

01100 b@l i ya<al 2SA-22: 5 ungodl y
01100 b@l i ya<al PSA-18: 4 ungodl y
01100 b@l i ya<al PRO-16: 27 ungodl y
01100 b@l i ya<al PRO-19: 28 ungodl y
01100 b@l i ya<al DEU-15: 9 wi cked
01100 b@l i ya<al JOB-34: 18 wi cked
01100 b@l i ya<al PSA-101: 3 wi cked
01100 b@l i ya<al NAH-1: 11 wi cked
01100 b@l i ya<al NAH-1: 15 wi cked
01100 b@l i ya<al PRO-6: 12 naughty
01100 b@l i ya<al DEU-13: 13 Bel i al
01100 b@l i ya<al JUD-19: 22 Bel i al
01100 b@l i ya<al JUD-20: 13 Bel i al
01100 b@l i ya<al 1SA-1: 16 Bel i al
01100 b@l i ya<al 1SA-2: 12 Bel i al
01100 b@l i ya<al 1SA-10: 27 Bel i al
01100 b@l i ya<al 1SA-25: 17 Bel i al
01100 b@l i ya<al 1SA-25: 25 Bel i al
01100 b@l i ya<al 1SA-30: 22 Bel i al
01100 b@l i ya<al 2SA-16: 7 Bel i al
01100 b@l i ya<al 2SA-20: 1 Bel i al
01100 b@l i ya<al 2SA-23: 6 Bel i al
01100 b@l i ya<al 1KI -21: 10 Bel i al
01100 b@l i ya<al 1KI -21: 13 Bel i al
01100 b@l i ya<al 1KI -21: 13 Bel i al
01100 b@l i ya<al 2CH-13: 7 Bel i al
01100 b@l i ya<al PSA-41: 8 evi l

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01100 1KI 021 010 And set <03427 +yashab > two <08147 +sh@nayim > men <00582 +>enowsh > , sons <01121 +ben > of Belial <{01100} +b@liya<al > , before <05048 +neged > him , to bear <05749 +<uwd > witness <05749 +<uwd > against him , saying <00559 +>amar > , Thou didst blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > . And [then] carry <03318 +yatsa> > him out , and stone <05619 +caqal > him , that he may die <04191 +muwth > .

01100 1KI 021 013 And there came <00935 +bow> > in two <08147 +sh@nayim > men <00582 +>enowsh > , children <01121 +ben > of Belial <{01100} +b@liya<al > , and sat <03427 +yashab > before <05048 +neged > him : and the men <00582 +>enowsh > of Belial <01100 +b@liya<al > witnessed <05749 +<uwd > against him , [even] against Naboth <05022 +Nabowth > , in the presence <05048 +neged > of the people <05971 +<am > , saying <00559 +>amar > , Naboth <05022 +Nabowth > did blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > . Then they carried <03318 +yatsa> > him forth <03318 +yatsa> > out of the city <05892 +<iyr > , and stoned <05619 +caqal > him with stones <68> , that he died <04191 +muwth > .

01100 1KI 021 013 And there came <00935 +bow> > in two <08147 +sh@nayim > men <00582 +>enowsh > , children <01121 +ben > of Belial <01100 +b@liya<al > , and sat <03427 +yashab > before <05048 +neged > him : and the men <00582 +>enowsh > of Belial <{01100} +b@liya<al > witnessed <05749 +<uwd > against him , [even] against Naboth <05022 +Nabowth > , in the presence <05048 +neged > of the people <05971 +<am > , saying <00559 +>amar > , Naboth <05022 +Nabowth > did blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > . Then they carried <03318 +yatsa> > him forth <03318 +yatsa> > out of the city <05892 +<iyr > , and stoned <05619 +caqal > him with stones <68> , that he died <04191 +muwth > .

01100 1SA 001 016 Count <05414 +nathan > not thine handmaid <00519 +>amah > for a daughter <01323 +bath > of Belial <{01100} +b@liya<al > : for out of the abundance <07230 +rob > of my complaint <07878 +siyach > and grief <03708 +ka<ac > have I spoken <01696 +dabar > hitherto .

01100 1SA 002 012 Now the sons <01121 +ben > of Eli <05941 +<Eliy > [were] sons <01121 +ben > of Belial <{01100} +b@liya<al > ; they knew <03045 +yada< > not the LORD <03068 +Y@hovah > .

01100 1SA 010 027 But the children <01121 +ben > of Belial <{01100} +b@liya<al > said <00559 +>amar > , How <04100 +mah > shall this <02088 +zeh > man save <03467 +yasha< > us ? And they despised <00959 +bazah > him , and brought <00935 +bow> > him no <03808 +lo> > presents <04503 +minchah > . But he held <02790 +charash > his peace <02790 +charash > .

01100 1SA 025 017 Now <06258 +<attah > therefore know <03045 +yada< > and consider <07200 +ra>ah > what <04100 +mah > thou wilt do <06213 +<asah > ; for evil <07451 +ra< > is determined <03615 +kalah > against <00413 +>el > our master <00113 +>adown > , and against <05921 +<al > all <03605 +kol > his household <01004 +bayith > : for he [is such] a son <01121 +ben > of Belial <{01100} +b@liya<al > , that [a man] cannot speak <01696 +dabar > to him .

01100 1SA 025 025 Let not my Lord <00113 +>adown > , I pray <04994 +na> > thee , regard <03820 +leb > this <02088 +zeh > man <00376 +>iysh > of Belial <{01100} +b@liya<al > , [even] Nabal <05037 +Nabal > : for as his name <08034 +shem > [is] , so

<03651 +ken > [is] he ; Nabal <05037 +Nabal > [is] his name
 <08034 +shem > , and folly <05039 +n@balah > [is] with him :
 but I thine handmaid <00519 +>amah > saw <07200 +ra>ah > not the
 young <05288 +na<ar > men of my lord <00113 +>adown > , whom
 <00834 +>aher > thou didst send <07971 +shalach > .

01100 1SA 030 022 Then answered <06030 +<anah > all <03605 +kol
 > the wicked <07451 +ra< > men <00376 +>iysh > and [men] of
 Belial <{01100} +b@liya<al > , of those that went <01980 +halak
 > with David <01732 +David > , and said <00559 +>amar > ,
 Because <03282 +ya<an > they went <01980 +halak > not with us ,
 we will not give <05414 +nathan > them [ought] of the spoil
 <07998 +shalal > that we have recovered <05337 +natsal > , save
 to every man <00376 +>iysh > his wife <00802 +>ishshah > and his
 children <01121 +ben > , that they may lead <05090 +nahag > [
 them] away , and depart <03212 +yalak > .

01100 2CH 013 007 And there are gathered <06908 +qabats > unto
 him vain <07386 +reyq > men <00582 +>enowsh > , the children
 <01121 +ben > of Belial <{01100} +b@liya<al > , and have
 strengthened <00553 +>amats > themselves against <05921 +<al >
 Rehoboam <07346 +R@chab<am > the son <01121 +ben > of Solomon
 <08010 +Sh@lomoh > , when Rehoboam <07346 +R@chab<am > was young
 <05288 +na<ar > and tenderhearted , and could not withstand
 <02388 +chazaq > them .

01100 2SA 016 007 And thus <03541 +koh > said <00559 +>amar >
 Shimei <08096 +Shim<iy > when he cursed <07043 +qalal > , Come
 <03318 +yatsa> > out , come <03318 +yatsa> > out , thou bloody
 <01818 +dam > man <00376 +>iysh > , and thou man <00376 +>iysh >
 of Belial <{01100} +b@liya<al > :

01100 2SA 020 001 And there <08033 +sham > happened <07122
 +qara> > to be there a man <0376>iysh > of Belial <{01100}
 +b@liya<al > , whose name <08034 +shem > [was] Sheba <07652
 +sheba< > , the son <01121 +ben > of Bichri <01075 +Bikriy > , a
 Benjami te <01145 +Ben - y@mi yniy > : and he blew <08628 +taqa<
 > a trumpet <07782 +showphar > , and said <00559 +>amar > , We
 have no <00369 +>ayin > part <02506 +cheleq > in David <01732
 +David > , nei ther <03808 +lo> > have we inheritance <05159
 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yi shay > :
 every <00376 +>iysh > man <00376 +>iysh > to his tents <00168
 +>ohel > , O Israel <03478 +Yisra>el > .

01100 2SA 022 005 When <03588 +kiy > the waves <04867 +mi shbar >
 of death <04194 +maveth > compassed <00661 +>aphaph > me , the
 floods <05158 +nachal > of ungodly <{01100} +b@liya<al > men
 made <07760 +summ > me afraid <01204 +ba<ath > ;

01100 2SA 023 006 But [the sons] of Belial <{01100} +b@liya<al
 > [shall be] all <03605 +kol > of them as thorns <06975 +qowts
 > thrust <05074 +nadad > away <05074 +nadad > , because <03588
 +kiy > they cannot <03808 +lo> > be taken <03947 +laqach > wi th
 hands <03027 +yad > :

01100 DEU 013 013 [Certain] men <00582 +>enowsh > , the
 children <01121 +ben > of Belial <{01100} +b@liya<al > , are
 gone <03318 +yatsa> > out from among <07130 +qereb > you , and
 have withdrawn <05080 +nadach > the inhabitants <03427 +yashab >
 of their city <05892 +<iyr > , saying <00559 +>amar > , Let us
 go <03212 +yalak > and serve <05647 +<abad > other <00312
 +>acher > gods <00430 +>el ohiym > , which <00834 +>aher > ye
 have not known <03045 +yada< > ;

01100 DEU 015 009 Beware <08104 +shamar > that there be not a
 thought <01697 +dabar > in thy wicked <{01100} +b@liya<al >

heart <03824 +lebab > , saying <00559 +>amar > , The seventh
<07637 +sh@biy<iy > year <08141 +shaneh > , the year <08141
+shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab >
hand <07126 +qarab > ; and thine eye <05869 +<ayin > be evil
<07489 +ra<a< > against thy poor <34> brother <00251 +>ach > ,
and thou givest <05414 +nathan > him nought <03808 +lo> > ; and
he cry <07121 +qara> > unto the LORD <03068 +Y@hovah > against
<05921 +<al > thee , and it be sin <02399 +chet> > unto thee .

01100 JOB 034 018 [Is it fit] to say <00559 +>amar > to a king
<04428 +melek > , [Thou art] wicked <{01100} +b@liya<al > ? [and]
to princes <05081 +nadiyb > , [Ye are] ungodly <07563
+rasha< > ?

01100 JUD 019 022 [Now] as they were making their hearts
<03820 +leab > merry <03190 +yatab > , behold <02009 +hinneh > ,
the men <00582 +>enowsh > of the city <05892 +<iyr > , certain
<00582 +>enowsh > sons <01121 +ben > of Belial <{01100}
+b@liya<al > , beset <05437 +cabab > the house <01004 +bayith >
round <05437 +cabab > about , [and] beat <01849 +daphaq > at
<05921 +<al > the door <01817 +deleth > , and spake <00559
+>amar > to the master <01167 +ba<al > of the house <01004
+bayith > , the old <02205 +zaqen > man <00376 +>iysh > , saying
<00559 +>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> >
the man <00376 +>iysh > that came <00935 +bow> > into <00413
+>el > thine house <01004 +bayith > , that we may know <03045
+yada< > him .

01100 JUD 020 013 Now <06258 +<attah > therefore deliver <05414
+nathan > [us] the men <00582 +>enowsh > , the children <01121
+ben > of Belial <{01100} +b@liya<al > , which <00834 +>aher > [are]
in Gibeah <01390 +Gib<ah > , that we may put them to death
<04191 +muwth > , and put <01197 +ba<ar > away <01197 +ba<ar >
evil <07451 +ra< > from Israel <03478 +Yisra>el > . But the
children <01121 +ben > of Benjamin <01144 +Bi nyami yn > would
<14> not hearken <08085 +shama< > to the voice <06963 +qowl > of
their brethren <00251 +>ach > the children <01121 +ben > of
Israel <03478 +Yisra>el > :

01100 NAH 001 011 There is [one] come <03318 +yatsa> > out of
thee , that imagineth <02803 +chashab > evil <07451 +ra< >
against <05921 +<al > the LORD <03068 +Y@hovah > , a wicked
<{01100} +b@liya<al > counsellor <03289 +ya<ats > .

01100 NAH 001 015 Behold <02209 +ziqnah > upon the mountains
<02022 +har > the feet <07272 +regel > of him that bringeth
<01319 +basar > good <01319 +basar > tidings <01319 +basar > ,
that publisheth <08085 +shama< > peace <07965 +shalowm > ! O
Judah <03063 +Y@huwdah > , keep <02287 +chagag > thy solemn
<02282 +chag > feasts <02282 +chag > , perform <07999 +shalam >
thy vows <05088 +neder > : for the wicked <{01100} +b@liya<al >
shall no <03808 +lo> > more pass <05674 +<abar > through thee ;
he is utterly <03605 +kol > cut <03772 +karath > off .

01100 PRO 006 012 A naughty <{01100} +b@liya<al > person <00120
+>adam > , a wicked <00205 +>aven > man <00376 +>iysh > ,
walketh <01980 +halak > with a froward <06143 +<iqq@shuwth >
mouth <06310 +peh > .

01100 PRO 016 027 An ungodly <{01100} +b@liya<al > man <00376
+>iysh > diggeth <03738 +karah > up evil <07451 +ra< > : and in
his lips <08193 +saphah > [there is] as a burning <06867
+tsarebeth > fire <00784 +>esh > .

01100 PRO 019 028 An ungodly <{01100} +b@liya<al > witness
<05707 +<ed > scorneth <03887 +luwts > judgment <04941 +mi shpat
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> : and the mouth <06310 +peh > of the wicked <07563 +rasha< >
 devoureth <01104 +bala< > ini qui ty <00205 +>aven > .

01100 PSA 018 004 The sorrows <02256 +chebel > of death <04194
 +maveth > compassed <00661 +>aphaph > me , and the floods <05158
 +nachal > of ungodly <{01100} +b@liya<al > men made me afraid
 <01204 +ba<ath > .

01100 PSA 041 008 An evil <{01100} +b@liya<al > disease <01697
 +dabar > , [say they] , cleaveth <03332 +yatsaq > fast unto
 him : and [now] that he lieth <07901 +shakab > he shall rise
 <06965 +quwm > up no <03808 +lo> > more <03254 +yacaph > .

01100 PSA 101 003 I will set <07896 +shiyth > no <03808 +lo> >
 wicked <{01100} +b@liya<al > thing <01697 +dabar > before <06440
 +paniym > mine eyes <05869 +<ayin > : I hate <08130 +sane> > the
 work <06213 +<asah > of them that turn <07750 +suwt > aside
 <07750 +suwt > ; [it] shall not cleave <01692 +dabaq > to me .

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01100 b@l i ya<al 2SA-22: 5 ungodl y
 01100 b@l i ya<al PSA-18: 4 ungodl y
 01100 b@l i ya<al PRO-16: 27 ungodl y
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01100 1KI 021 010 And set <03427 +yashab > two <08147 +sh@nayim
 > men <00582 +>enowsh > , sons <01121 +ben > of Belial <{01100}
 +b@l i ya<al > , before <05048 +neged > him , to bear <05749 +<uwd
 > wi tness <05749 +<uwd > against him , sayi ng <00559 +>amar > ,
 12/8/2021

Thou didst blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > . And [then] carry <03318 +yatsa> > him out , and stone <05619 +caqal > him , that he may die <04191 +muwth > .

01100 1KI 021 013 And there came <00935 +bow> > in two <08147 +sh@nayim > men <00582 +>enowsh > , children <01121 +ben > of Belial <{01100} +b@liya<al > , and sat <03427 +yashab > before <05048 +neged > him : and the men <00582 +>enowsh > of Belial <01100 +b@liya<al > witnessed <05749 +<uwd > against him , [even] against Naboth <05022 +Nabowth > , in the presence <05048 +neged > of the people <05971 +<am > , saying <00559 +>amar > , Naboth <05022 +Nabowth > did blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > . Then they carried <03318 +yatsa> > him forth <03318 +yatsa> > out of the city <05892 +<iyr > , and stoned <05619 +caqal > him with stones <68> , that he died <04191 +muwth > .

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01100 1SA 001 016 Count <05414 +nathan > not thine handmaid <00519 +>amah > for a daughter <01323 +bath > of Belial <{01100} +b@liya<al > : for out of the abundance <07230 +rob > of my complaint <07878 +siyach > and grief <03708 +ka<ac > have I spoken <01696 +dabar > hitherto .

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01100 1SA 010 027 But the children <01121 +ben > of Belial <{01100} +b@liya<al > said <00559 +>amar > , How <04100 +mah > shall this <02088 +zeh > man save <03467 +yasha< > us ? And they despised <00959 +bazah > him , and brought <00935 +bow> > him no <03808 +lo> > presents <04503 +minchah > . But he held <02790 +charash > his peace <02790 +charash > .

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01100 1SA 025 025 Let not my lord <00113 +>adown > , I pray <04994 +na> > thee , regard <03820 +leb > this <02088 +zeh > man <00376 +>iysh > of Belial <{01100} +b@liya<al > , [even] Nabal <05037 +Nabal > : for as his name <08034 +shem > [is] , so <03651 +ken > [is] he ; Nabal <05037 +Nabal > [is] his name <08034 +shem > , and folly <05039 +n@balah > [is] with him : but I thine handmaid <00519 +>amah > saw <07200 +ra>ah > not the young <05288 +na<ar > men of my lord <00113 +>adown > , whom

<00834 +>aher > thou didst send <07971 +shalach > .

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01100 2SA 020 001 And there <08033 +sham > happened <07122 +qara> > to be there a man <0376>iysh > of Belial <{01100} +b@liya<al > , whose name <08034 +shem > [was] Sheba <07652 +sheba< > , the son <01121 +ben > of Bichri <01075 +Bikriy > , a Benjami te <01145 +Ben - y@mi yniy > : and he blew <08628 +taqa< > a trumpet <07782 +showphar > , and said <00559 +>amar > , We have no <00369 +>ayin > part <02506 +cheleq > in David <01732 +David > , nei ther <03808 +lo> > have we inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yi shay > : every <00376 +>iysh > man <00376 +>iysh > to his tents <00168 +>ohel > , O Israel <03478 +Yisra>el > .

01100 2SA 022 005 When <03588 +kiy > the waves <04867 +mi shbar > of death <04194 +maveth > compassed <00661 +>aphaph > me , the floods <05158 +nachal > of ungodly <{01100} +b@liya<al > men made <07760 +summ > me afraid <01204 +ba<ath > ;

01100 2SA 023 006 But [the sons] of Belial <{01100} +b@liya<al > [shall be] all <03605 +kol > of them as thorns <06975 +qowts > thrust <05074 +nadad > away <05074 +nadad > , because <03588 +kiy > they cannot <03808 +lo> > be taken <03947 +laqach > with hands <03027 +yad > :

01100 DEU 013 013 [Certain] men <00582 +>enowsh > , the children <01121 +ben > of Belial <{01100} +b@liya<al > , are gone <03318 +yatsa> > out from among <07130 +qereb > you , and have withdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 +<iyr > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > ;

01100 DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <{01100} +b@liya<al > heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy<iy > year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 +<ayin > be evil

<07489 +ra<a< > against thy poor <34> brother <00251 +>ach > ,
and thou givest <05414 +nathan > him nought <03808 +lo> > ; and
he cry <07121 +qara> > unto the LORD <03068 +Y@hovah > against
<05921 +<al > thee , and it be sin <02399 +chet> > unto thee .

01100 JOB 034 018 [Is it fit] to say <00559 +>amar > to a king
<04428 +melek > , [Thou art] wicked <{01100} +b@liya<al > ? [
and] to princes <05081 +nadiyb > , [Ye are] ungodly <07563
+rasha< > ?

01100 JUD 019 022 [Now] as they were making their hearts
<03820 +leb > merry <03190 +yatab > , behold <02009 +hinneh > ,
the men <00582 +>enowsh > of the city <05892 +<iyr > , certain
<00582 +>enowsh > sons <01121 +ben > of Belial <{01100}
+b@liya<al > , beset <05437 +cabab > the house <01004 +bayith >
round <05437 +cabab > about , [and] beat <01849 +daphaq > at
<05921 +<al > the door <01817 +deleth > , and spake <00559
+>amar > to the master <01167 +ba<al > of the house <01004
+bayith > , the old <02205 +zaqen > man <00376 +>iysh > , saying
<00559 +>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> >
the man <00376 +>iysh > that came <00935 +bow> > into <00413
+>el > thine house <01004 +bayith > , that we may know <03045
+yada< > him .

01100 JUD 020 013 Now <06258 +<attah > therefore deliver <05414
+nathan > [us] the men <00582 +>enowsh > , the children <01121
+ben > of Belial <{01100} +b@liya<al > , which <00834 +>aher > [
are] in Gibeah <01390 +Gib<ah > , that we may put them to death
<04191 +muwth > , and put <01197 +ba<ar > away <01197 +ba<ar >
evil <07451 +ra< > from Israel <03478 +Yisra>el > . But the
children <01121 +ben > of Benjamin <01144 +Bi nyami yn > would
<14> not hearken <08085 +shama< > to the voice <06963 +qowl > of
their brethren <00251 +>ach > the children <01121 +ben > of
Israel <03478 +Yisra>el > :

01100 NAH 001 011 There is [one] come <03318 +yatsa> > out of
thee , that imagineth <02803 +chashab > evil <07451 +ra< >
against <05921 +<al > the LORD <03068 +Y@hovah > , a wicked
<{01100} +b@liya<al > counsellor <03289 +ya<ats > .

01100 NAH 001 015 Behold <02209 +ziqnah > upon the mountains
<02022 +har > the feet <07272 +regel > of him that bringeth
<01319 +basar > good <01319 +basar > tidings <01319 +basar > ,
that publisheth <08085 +shama< > peace <07965 +shalowm > ! O
Judah <03063 +Y@huwdah > , keep <02287 +chagag > thy solemn
<02282 +chag > feasts <02282 +chag > , perform <07999 +shalam >
thy vows <05088 +neder > : for the wicked <{01100} +b@liya<al >
shall no <03808 +lo> > more pass <05674 +<abar > through thee ;
he is utterly <03605 +kol > cut <03772 +karath > off .

01100 PRO 006 012 A naughty <{01100} +b@liya<al > person <00120
+>adam > , a wicked <00205 +>aven > man <00376 +>iysh > ,
walketh <01980 +halak > with a froward <06143 +<iqq@shuwth >
mouth <06310 +peh > .

01100 PRO 016 027 An ungodly <{01100} +b@liya<al > man <00376
+>iysh > diggeth <03738 +karah > up evil <07451 +ra< > : and in
his lips <08193 +saphah > [there is] as a burning <06867
+tsarebeth > fire <00784 +>esh > .

01100 PRO 019 028 An ungodly <{01100} +b@liya<al > witness
<05707 +<ed > scorneth <03887 +luwts > judgment <04941 +mi shpat
> : and the mouth <06310 +peh > of the wicked <07563 +rasha< >
devoureth <01104 +bala< > iniquity <00205 +>aven > .

01100 PSA 018 004 The sorrows <02256 +chebel > of death <04194
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+maveth > compassed <00661 +>aphaph > me , and the floods <05158
+nachal > of ungodly <{01100} +b@liya<al > men made me afraid
<01204 +ba<ath > .

01100 PSA 041 008 An evil <{01100} +b@liya<al > disease <01697
+dabar > , [say they] , cleaveth <03332 +yatsaq > fast unto
him : and [now] that he lieth <07901 +shakab > he shall rise
<06965 +quwm > up no <03808 +lo> > more <03254 +yacaph > .

01100 PSA 101 003 I will set <07896 +shiyth > no <03808 +lo> >
wicked <{01100} +b@liya<al > thing <01697 +dabar > before <06440
+paniym > mine eyes <05869 +<ayin > : I hate <08130 +sane> > the
work <06213 +<asah > of them that turn <07750 +suwt > aside
<07750 +suwt > ; [it] shall not cleave <01692 +dabaq > to me .

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