

01167	ba<al	PRO-23:2	given
01167	ba<al	ECC-8:8	given
01167	ba<al	PRO-18:9	great
01167	ba<al	PRO-16:22	hath
01167	ba<al	PRO-17:8	hath
01167	ba<al	ECC-10:20	hath
01167	ba<al	ECC-7:12	have
01167	ba<al	ISA-41:15	having
01167	ba<al	DAN-8:20	having
01167	ba<al	EXO-21:22	husband
01167	ba<al	DEU-21:13	husband
01167	ba<al	DEU-22:22	husband
01167	ba<al	DEU-24:4	husband
01167	ba<al	2SA-11:26	husband
01167	ba<al	PRO-12:4	husband
01167	ba<al	PRO-31:11	husband
01167	ba<al	PRO-31:23	husband
01167	ba<al	PRO-31:28	husband
01167	ba<al	ISA-54:5	husband
01167	ba<al	JER-3:20	husband
01167	ba<al	JER-31:32	husband
01167	ba<al	JOE-1:8	husband
01167	ba<al	EST-1:17	husbands
01167	ba<al	EST-1:20	husbands
01167	ba<al	NUM-21:28	lords
01167	ba<al	ISA-16:8	lords
01167	ba<al	EXO-24:14	man
01167	ba<al	LEV-21:4	man
01167	ba<al	PRO-22:24	man
01167	ba<al	PRO-29:22	man
01167	ba<al	GEN-20:3	man's
01167	ba<al	EXO-22:8	master
01167	ba<al	JUD-19:22	master

01167	ba<al	JUD-19:23	master
01167	ba<al	ISA-1:3	master's
01167	ba<al	ECC-12:11	masters
01167	ba<al	JOS-24:11	men
01167	ba<al	JUD-9:2	men
01167	ba<al	JUD-9:3	men
01167	ba<al	JUD-9:6	men
01167	ba<al	JUD-9:7	men
01167	ba<al	JUD-9:18	men
01167	ba<al	JUD-9:20	men
01167	ba<al	JUD-9:20	men
01167	ba<al	JUD-9:23	men
01167	ba<al	JUD-9:23	men
01167	ba<al	JUD-9:24	men
01167	ba<al	JUD-9:25	men
01167	ba<al	JUD-9:26	men
01167	ba<al	JUD-9:39	men
01167	ba<al	JUD-9:46	men
01167	ba<al	JUD-9:47	men
01167	ba<al	JUD-20:5	men
01167	ba<al	ISA-23:11	men
01167	ba<al	ISA-23:12	men
01167	ba<al	2SA-21:12	men
01167	ba<al	EX0-21:28	owner
01167	ba<al	EX0-21:29	owner
01167	ba<al	EX0-21:29	owner
01167	ba<al	EX0-21:34	owner
01167	ba<al	EX0-21:34	owner
01167	ba<al	EX0-21:36	owner
01167	ba<al	EX0-22:11	owner
01167	ba<al	EX0-22:12	owner
01167	ba<al	EX0-22:14	owner
01167	ba<al	EX0-22:15	owner

01167 ba<al JOB-31:39 owners
01167 ba<al PRO-1:19 owners
01167 ba<al ECC-5:11 owners
01167 ba<al ECC-5:13 owners
01167 ba<al PRO-24:8 person
01167 ba<al GEN-49:23 archers
01167 ba<al JER-37:13 captain
01167 ba<al EXO-24:14 do
01167 ba<al PRO-3:27 due

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01167 1SA 023 011 Will the men <{01167} +ba<al > of Keilah
 <07084 +Q@<iylah > deliver <05462 +cagar > me up into his hand
 <03027 +yad > ? will Saul <07586 +Sha>uwl > come <03381 +yarad >
 down <03381 +yarad > , as thy servant <05650 +<ebed > hath heard
 <08085 +shama< > ? O LORD <03068 +Y@hovah > God <00430 +>elohiym
 > of Israel <03478 +Yisra>el > , I beseech <04994 +na> > thee ,
 tell <05046 +nagad > thy servant <05650 +<ebed > . And the LORD
 <03068 +Y@hovah > said <00559 +>amar > , He will come <03381
 +yarad > down <03381 +yarad > .

01167 1SA 023 012 Then said <00559 +>amar > David <01732 +David
 > , Will the men <{01167} +ba<al > of Keilah <07084 +Q@<iylah >
 deliver <05462 +cagar > me and my men <00582 +>enowsh > into the
 hand <03027 +yad > of Saul <07586 +Sha>uwl > ? And the LORD
 <03068 +Y@hovah > said <00559 +>amar > , They will deliver
 <05462 +cagar > [thee] up .

01167 2SA 011 026 And when the wife <00802 +>ishshah > of Uriah
 <00223 +>Uwriyah > heard <08085 +shama< > that Uriah <00223
 +>Uwriyah > her husband <00376 +>iysh > was dead <04191 +muwth >
 , she mourned <05594 +caphad > for her husband <{01167} +ba<al >
 .

01167 2SA 021 012 And David <01732 +David > went <03212 +yalak >
 and took <03947 +laqach > the bones <06106 +<etsem > of Saul
 <07586 +Sha>uwl > and the bones <06106 +<etsem > of Jonathan
 <03083 +Y@hownathan > his son <01121 +ben > from the men
 <{01167} +ba<al > of Jabeshgilead , which <00834 +>aher > had
 stolen <01589 +ganab > them from the street <07339 +r@chob > of
 Bethshan <01052 +Beyth Sh@>an > , where the Philistines <06430
 +P@lishtiy > had hanged <08511 +tala> > them , when <03117 +yowm
 > the Philistines <06430 +P@lishtiy > had <01961 +hayah > slain
 <05221 +nakah > Saul <07586 +Sha>uwl > in Gilboa <01533 +Gilboa<
 > :

01167 DAN 008 020 The ram <00352 +>ayil > which <00834 +>aher >
 thou sawest <07200 +ra>ah > having <{01167} +ba<al > [two]
 horns <07161 +qeren > [are] the kings <04428 +melek > of Media
 <04074 +Maday > and Persia <06539 +Parac > .

01167 DEU 021 013 And she shall put <05493 +cuwr > the raiment
 <08071 +simlah > of her captivity <07633 +shibyah > from off
 <05921 +<al > her , and shall remain <03427 +yashab > in thine
 house <01004 +bayith > , and bewail <01058 +bakah > her father
 <1> and her mother <00517 +>em > a full <03117 +yowm > month
 <03391 +yerach > : and after <00310 +>achar > that thou shalt go
 <00935 +bow> > in unto her , and be her husband <{01167} +ba<al
 > , and she shall be thy wife <00802 +>ishshah > .

01167 DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be
 found <04672 +matsa> > lying <07901 +shakab > with a woman
 <00802 +>ishshah > married <01166 +ba<al > to an husband
 <{01167} +ba<al > , then they shall both of them die <04191
 +muwth > , [both] the man <00376 +>iysh > that lay <07901
 +shakab > with the woman <00802 +>ishshah > , and the woman
 <00802 +>ishshah > : so shalt thou put <01197 +ba<ar > away
 <01197 +ba<ar > evil <07451 +ra< > from Israel <03478 +Yisra>el
 > .

01167 DEU 024 004 Her former <07223 +ri>shown > husband <{01167}
 +ba<al > , which <00834 +>aher > sent <07971 +shalach > her away
 , may <03201 +yakol > not take <03947 +laqach > her again <07725
 +shuwb > to be his wife <00802 +>ishshah > , after <00310
 +>achar > that she is defiled <02930 +tame> > ; for that [is]
 abomination <08441 +tow<ebah > before <06440 +paniym > the LORD
 <03068 +Y@hovah > : and thou shalt not cause the land <00776
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+>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > .

01167 ECC 005 011 When goods <02896 +towb > increase <07235 +rabah > , they are increased <07231 +rabab > that eat <00398 +>akal > them : and what <04100 +mah > good <03788 +kishrown > [is there] to the owners <{01167} +ba<al > thereof , saving <00518 +>im > the beholding <07200 +ra>ah > [of them] with their eyes <05869 +<ayin > ?

01167 ECC 005 013 There is a sore <02470 +chalah > evil <07451 +ra< > [which] I have seen <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , [namely] , riches <06239 +<osher > kept <08104 +shamar > for the owners <{01167} +ba<al > thereof to their hurt <07451 +ra< > .

01167 ECC 007 012 For wisdom <02451 +chokmah > [is] a defence <06738 +tsel > , [and] money <03701 +keceph > [is] a defence <06738 +tsel > : but the excellency <03504 +yithrown > of knowledge <01847 +da<ath > [is , that] wisdom <02451 +chokmah > giveth life <02421 +chayah > to them that have <{01167} +ba<al > it .

01167 ECC 008 008 [There is] no <00369 +>ayin > man <00120 +>adam > that hath power <07989 +shalliyt > over the spirit <07307 +ruwach > to retain <03607 +kala> > the spirit <07307 +ruwach > ; neither <00369 +>ayin > [hath he] power <07983 +shiltown > in the day <03117 +yowm > of death <04194 +maveth > : and [there is] no <00369 +>ayin > discharge <04917 +mishlachath > in [that] war <04421 +milchamah > ; neither <03808 +lo> > shall wickedness <07562 +resha< > deliver <04422 +malat > those that are given <{01167} +ba<al > to it .

01167 ECC 010 020 Curse <07043 +qalal > not the king <04428 +melek > , no <00408 +>al > not in thy thought <04093 +madda< > ; and curse <07043 +qalal > not the rich <06223 +<ashiy > in thy bedchamber : for a bird <05775 +<owph > of the air <08064 +shamayim > shall carry <03212 +yalak > the voice <06963 +qowl > , and that which hath <{01167} +ba<al > wings <03671 +kanaph > shall tell <05046 +nagad > the matter <01697 +dabar > .

01167 ECC 012 011 The words <01697 +dabar > of the wise <02450 +chakam > [are] as goads <01861 +dorbow > , and as nails <04930 +masm@rah > fastened <05193 +nata< > [by] the masters <{01167} +ba<al > of assemblies <00627 +>acuppah > , [which] are given <05414 +nathan > from one <00259 +>echad > shepherd <07462 +ra<ah > .

01167 EST 001 017 For [this] deed <01697 +dabar > of the queen <04436 +malkah > shall come <03318 +yatsa> > abroad <03318 +yatsa> > unto all <03605 +kol > women <00802 +>ishshah > , so that they shall despise <00959 +bazah > their husbands <{01167} +ba<al > in their eyes <05869 +<ayin > , when it shall be reported <00559 +>amar > , The king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > commanded <00559 +>amar > Vashti <02060 +Vashtiy > the queen <04436 +malkah > to be brought <00935 +bow> > in before <06440 +paniym > him , but she came <00935 +bow> > not .

01167 EST 001 020 And when the king s <04428 +melek > decree <06599 +pithgam > which <00834 +>aher > he shall make <06213 +<asah > shall be published <08085 +shama< > throughout all <03605 +kol > his empire <04438 +malkuwth > , (for it is great <07227 +rab > ,) all <03605 +kol > the wives <00802 +>ishshah > shall give <05414 +nathan > to their husbands <{01167} +ba<al >

honour <03366 +y@qar > , both to great <01419 +gadowl > and small <06996 +qatan > .

01167 EX0 022 008 If <00518 +>im > the thief <01590 +gannab > be not found <04672 +matsa > , then the master <{01167} +ba<al > of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [to see] whether he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > .

01167 EX0 022 011 [Then] shall an oath <07621 +sh@buw<ah > of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <{01167} +ba<al > of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > .

01167 EX0 022 012 And if <00518 +>im > it be stolen <01589 +ganab > from him , he shall make restitution <07999 +shalam > unto the owner <{01167} +ba<al > thereof .

01167 EX0 022 014 And if <03588 +kiy > a man <00376 +>iysh > borrow <07592 +sha>al > [ought] of his neighbour <07453 +rea< > , and it be hurt <07665 +shabar > , or <00176 +>ow > die <04191 +muwth > , the owner <{01167} +ba<al > thereof [being] not with it , he shall surely make [it] good <07999 +shalam > .

01167 EX0 022 015 [But] if <00518 +>im > the owner <{01167} +ba<al > thereof [be] with it , he shall not make [it] good <07999 +shalam > : if <00518 +>im > it [be] an hired <07916 +sakiyr > [thing] , it came <00935 +bow> > for his hire <07937 +shakar > .

01167 EX0 024 014 And he said <00559 +>amar > unto the elders <02205 +zaqen > , Tarry <03427 +yashab > ye here <02088 +zeh > for us , until <05704 +>ad > we come <07725 +shuwb > again <07725 +shuwb > unto you : and , behold <02009 +hinneh > , Aaron <00175 +>Aharown > and Hur <02354 +Chuwrr > [are] with you : if any man <{01167} +ba<al > have any matters <01697 +dabar > to do <{01167} +ba<al > , let him come <05066 +nagash > unto them .

01167 EX0 024 014 And he said <00559 +>amar > unto the elders <02205 +zaqen > , Tarry <03427 +yashab > ye here <02088 +zeh > for us , until <05704 +>ad > we come <07725 +shuwb > again <07725 +shuwb > unto you : and , behold <02009 +hinneh > , Aaron <00175 +>Aharown > and Hur <02354 +Chuwrr > [are] with you : if any man <{01167} +ba<al > have any matters <01697 +dabar > to do <{01167} +ba<al > , let him come <05066 +nagash > unto them .

01167 GEN 020 003 But God <00430 +>elohiym > came <00935 +bow> > to Abimelech <40> in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > to him , Behold <02009 +hinneh > , thou [art but] a dead <04191 +muwth > man <00376 +>iysh > , for the woman <00802 +>ishshah > which <00834 +>aher > thou hast taken <03947 +laqach > ; for she [is] a man s <{01167} +ba<al > wife <01166 +ba<al > .

01167 GEN 049 023 The archers <{01167} +ba<al > have sorely <04843 +marar > grieved <04843 +marar > him , and shot <07232 +rabab > [at him] , and hated <07852 +satam > him :

01167 ISA 001 003 The ox <07794 +showr > knoweth <03045 +yada< > his owner <07069 +qanah > , and the ass <02543 +chamowr > his master s <{01167} +ba<al > crib <18> : [but] Israel <03478 +Yisra>el > doth not know <03045 +yada< > , my people <05971

+<am > doth not consider <00995 +biyn > .

01167 ISA 016 008 For the fields <07709 +sh@demah > of Heshbon
<02809 +Cheshbown > languish <00535 +>amal > , [and] the vine
<01612 +gephen > of Sibmah <07643 +S@bam > : the lords <{01167}
+ba<al > of the heathen <01471 +gowy > have broken <01986 +halam
> down the principal <08291 +saruwq > plants <08291 +saruwq >
thereof , they are come <05060 +naga< > [even] unto Jazer
<03270 +Ya<azeyr > , they wandered <08582 +ta<ah > [through]
the wilderness <04057 +midbar > : her branches <07976
+shilluchah > are stretched <05203 +natash > out , they are gone
<05674 +<abar > over <05674 +<abar > the sea <03220 +yam > .

01167 ISA 041 015 Behold <02009 +hinneh > , I will make <07760
+suwm > thee a new <02319 +chadash > sharp <02742 +charuwts >
threshing <04173 +mowrag > instrument having <{01167} +ba<al >
teeth <06374 +piyphiyah > : thou shalt thresh <01758 +duwsh >
the mountains <02022 +har > , and beat <01854 +daqaq > [them]
small <01854 +daqaq > , and shalt make <07760 +suwm > the hills
<01389 +gib<ah > as chaff <04671 +mots > .

01167 ISA 054 005 For thy Maker <06213 +<asah > [is] thine
husband <{01167} +ba<al > ; the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba> > [is] his name <08034 +shem > ; and thy
Redeemer <01350 +ga>al > the Holy <06918 +qadowsh > One of
Israel <03478 +Yisra>el > ; The God <00430 +>elohiym > of the
whole <03605 +kol > earth <00776 +>erets > shall he be called
<07121 +qara> > .

01167 JER 003 020 Surely <00403 +>aken > [as] a wife <00802
+>ishshah > treacherously <00898 +bagad > departeth from her
husband <{01167} +ba<al > , so <03651 +ken > have ye dealt
treacherously <00898 +bagad > with me , O house <01004 +bayith >
of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD
<03068 +Y@hovah > .

01167 JER 031 032 Not according to the covenant <01285 +b@riyth
> that I made <03772 +karath > with their fathers <1> in the day
<03117 +yowm > [that] I took <02388 +chazaq > them by the hand
<03027 +yad > to bring <03318 +yatsa> > them out of the land
<00776 +>erets > of Egypt <04714 +Mitsrayim > ; which <00834
+>aher > my covenant <01285 +b@riyth > they brake <06565 +parar
> , although I was an husband <{01167} +ba<al > unto them ,
saith <05002 +n@>um > the LORD <03068 +Y@hovah > :

01167 JER 037 013 And when he was in the gate <08179 +sha<ar >
of Benjamin <01144 +Binyamiyn > , a captain <{01167} +ba<al > of
the ward <06488 +p@qiduth > [was] there <08033 +sham > , whose
name <08034 +shem > [was] Irijah <03376 +Yir>iyayh > , the son
<01121 +ben > of Shelemiah <08018 +Shelemyah > , the son <01121
+ben > of Hananiah <02608 +Chananyah > ; and he took <08610
+taphas > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy>
> , saying <00559 +>amar > , Thou fallest <05307 +naphal > away
to the Chaldeans <03778 +Kasdiy > .

01167 JOB 031 039 If <00518 +>im > I have eaten <00398 +>akal >
the fruits <03581 +koach > thereof without <01097 +b@liy > money
<03701 +keceph > , or have caused the owners <{01167} +ba<al >
thereof to lose <05307 +naphal > their life <05315 +nephesh > :

01167 JOE 001 008 Lament <00421 +>alah > like a virgin <01330
+b@thuwlah > girded <02296 +chagar > with sackcloth <08242 +saq
> for the husband <{01167} +ba<al > of her youth <05271 +na<uwr
> .

01167 JOS 024 011 And ye went <05674 +<abar > over <05674 +<abar
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> Jordan <03383 +Yarden > , and came <00935 +bow> > unto Jericho
 <03405 +Y@riychow > : and the men <{01167} +ba<al > of Jericho
 <03405 +Y@riychow > fought <03898 +lacham > against you , the
 Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy
 > , and the Canaanites <03669 +K@na<aniy > , and the Hittites
 <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > ,
 the Hivites <02340 +Chivviy > , and the Jebusites <02983
 +Yebuwciy > ; and I delivered <05414 +nathan > them into your
 hand <03027 +yad > .

01167 JUD 009 002 Speak <01696 +dabar > , I pray <04994 +na> >
 you , in the ears <00241 +>ozen > of all <03605 +kol > the men
 <{01167} +ba<al > of Shechem <07927 +Sh@kem > , Whether <04100
 +mah > [is] better <02896 +towb > for you , either that all
 <03605 +kol > the sons <01121 +ben > of Jerubbaal <03378
 +Y@rubba<al > , [which are] threescore <07657 +shib<iym . >
 and ten persons <00376 +>iysh > , reign <04910 +mashal > over
 you , or that one <00259 +>echad > reign <04910 +mashal > over
 you ? remember <02142 +zakar > also that I [am] your bone
 <06106 +>etsem > and your flesh <01320 +basar > .

01167 JUD 009 003 And his mother s <00517 +>em > brethren <00251
 +>ach > spake <01696 +dabar > of him in the ears <00241 +>ozen >
 of all <03605 +kol > the men <{01167} +ba<al > of Shechem <07927
 +Sh@kem > all <03605 +kol > these <00428 +>el - leh > words
 <01697 +dabar > : and their hearts <03820 +leb > inclined <05186
 +natah > to follow Abimelech <40> ; for they said <00559 +>amar
 > , He [is] our brother <00251 +>ach > .

01167 JUD 009 006 And all <03605 +kol > the men <{01167} +ba<al
 > of Shechem <07927 +Sh@kem > gathered <00622 +>acaph > together
 , and all <03605 +kol > the house <01004 +bayith > of Millo
 <04407 +millo> > , and went <03212 +yalak > , and made
 Abimelech <40> king <04428 +melek > , by the plain <00436
 +>elown > of the pillar <05324 +natsab > that [was] in Shechem
 <07927 +Sh@kem > .

01167 JUD 009 007 And when they told <05046 +nagad > [it] to
 Jotham <03147 +Yowtham > , he went <03212 +yalak > and stood
 <05975 +>amad > in the top <07218 +ro>sh > of mount <02022 +har
 > Gerizim <01630 +G@riziym > , and lifted <05375 +nasa> > up his
 voice <06963 +qowl > , and cried <07121 +qara> > , and said
 <00559 +>amar > unto them , Hearken <08085 +shama< > unto me ,
 ye men <{01167} +ba<al > of Shechem <07927 +Sh@kem > , that God
 <00430 +>elohiym > may hearken <08085 +shama< > unto you .

01167 JUD 009 018 And ye are risen <06965 +quwm > up against
 <05921 +>al > my father s <1> house <01004 +bayith > this day
 <03117 +yowm > , and have slain <02026 +harag > his sons <01121
 +ben > , threescore <07657 +shib<iym . > and ten persons <00376
 +>iysh > , upon one <00259 +>echad > stone <68> , and have made
 Abimelech <40> , the son <01121 +ben > of his maidservant <00519
 +>amah > , king <04427 +malak > over <05921 +>al > the men
 <{01167} +ba<al > of Shechem <07927 +Sh@kem > , because <03588
 +kiy > he [is] your brother <00251 +>ach > ;)

01167 JUD 009 020 But if <00518 +>im > not , let fire <00784
 +>esh > come <03318 +yatsa> > out from Abimelech <40> , and
 devour <00398 +>akal > the men <01167 +ba<al > of Shechem <07927
 +Sh@kem > , and the house <01004 +bayith > of Millo <04407
 +millo> > ; and let fire <00784 +>esh > come <03318 +yatsa> >
 out from the men <{01167} +ba<al > of Shechem <07927 +Sh@kem > ,
 and from the house <01004 +bayith > of Millo <04407 +millo> > ,
 and devour <00398 +>akal > Abimelech <40> .

01167 JUD 009 020 But if <00518 +>im > not , let fire <00784
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+>esh > come <03318 +yatsa> > out from Abimelech <40> , and devour <00398 +>akal > the men <{01167} +ba<al > of Shechem <07927 +Sh@kem > , and the house <01004 +bayith > of Millo <04407 +millo> > ; and let fire <00784 +>esh > come <03318 +yatsa> > out from the men <01167 +ba<al > of Shechem <07927 +Sh@kem > , and from the house <01004 +bayith > of Millo <04407 +millo> > , and devour <00398 +>akal > Abimelech <40> .

01167 JUD 009 023 Then God <00430 +>elohiym > sent <07971 +shalach > an evil <07451 +ra< > spirit <07307 +ruwach > between <00996 +beyn > Abimelech <40> and the men <{01167} +ba<al > of Shechem <07927 +Sh@kem > ; and the men <01167 +ba<al > of Shechem <07927 +Sh@kem > dealt treacherously <00898 +bagad > with Abimelech <40> :

01167 JUD 009 023 Then God <00430 +>elohiym > sent <07971 +shalach > an evil <07451 +ra< > spirit <07307 +ruwach > between <00996 +beyn > Abimelech <40> and the men <01167 +ba<al > of Shechem <07927 +Sh@kem > ; and the men <{01167} +ba<al > of Shechem <07927 +Sh@kem > dealt treacherously <00898 +bagad > with Abimelech <40> :

01167 JUD 009 024 That the cruelty <02555 +chamac > [done] to the threescore <07657 +shib<iym . > and ten sons <01121 +ben > of Jerubbaal <03378 +Y@rubba<al > might come <00935 +bow> > , and their blood <01818 +dam > be laid <07760 +suwm > upon Abimelech <40> their brother <00251 +>ach > , which <00834 +>aher > slew <02026 +harag > them ; and upon the men <{01167} +ba<al > of Shechem <07927 +Sh@kem > , which <00834 +>aher > aided him in the killing <02026 +harag > of his brethren <00251 +>ach > .

01167 JUD 009 025 And the men <{01167} +ba<al > of Shechem <07927 +Sh@kem > set <07760 +suwm > liars in wait <00693 +>arab > for him in the top <07218 +ro>sh > of the mountains <02022 +har > , and they robbed <01497 +gazal > all <03605 +kol > that came <05674 +<abar > along that way <01870 +derek > by them : and it was told <05046 +nagad > Abimelech <40> .

01167 JUD 009 026 And Gaal <01603 +Ga<al > the son <01121 +ben > of Ebed <05651 +<Ebed > came <00935 +bow> > with his brethren <00251 +>ach > , and went <05674 +<abar > over <05674 +<abar > to Shechem <07927 +Sh@kem > : and the men <{01167} +ba<al > of Shechem <07927 +Sh@kem > put their confidence <00982 +batach > in him .

01167 JUD 009 039 And Gaal <01603 +Ga<al > went <03318 +yatsa> > out before <06440 +paniym > the men <{01167} +ba<al > of Shechem <07927 +Sh@kem > , and fought <03898 +lacham > with Abimelech <40> .

01167 JUD 009 046 And when all <03605 +kol > the men <{01167} +ba<al > of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > heard <08085 +shama< > [that] , they entered <00935 +bow> > into <00413 +>el > an hold <06877 +ts@riyach > of the house <01004 +bayith > of the god <00410 +>el > Berith <01286 +B@riyth > .

01167 JUD 009 047 And it was told <05046 +nagad > Abimelech <40> , that all <03605 +kol > the men <{01167} +ba<al > of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > were gathered <06908 +qabats > together .

01167 JUD 019 022 [Now] as they were making their hearts <03820 +leb > merry <03190 +yatab > , behold <02009 +hinneh > , the men <00582 +>enowsh > of the city <05892 +<iyr > , certain

<00582 +>enowsh > sons <01121 +ben > of Belial <01100 +b@liya<al
> , beset <05437 +cabab > the house <01004 +bayith > round
<05437 +cabab > about , [and] beat <01849 +daphaq > at <05921
+<al > the door <01817 +deleth > , and spake <00559 +>amar > to
the master <{01167} +ba<al > of the house <01004 +bayith > , the
old <02205 +zaqen > man <00376 +>iysh > , saying <00559 +>amar >
, Bring <03318 +yatsa> > forth <03318 +yatsa> > the man <00376
+>iysh > that came <00935 +bow> > into <00413 +>el > thine house
<01004 +bayith > , that we may know <03045 +yada< > him .

01167 JUD 019 023 And the man <00376 +>iysh > , the master
<{01167} +ba<al > of the house <01004 +bayith > , went <03318
+yatsa> > out unto them , and said <00559 +>amar > unto them ,
Nay <00408 +>al > , my brethren <00251 +>ach > , [nay] , I
pray <04994 +na> > you , do not [so] wickedly <07489 +ra<a< > ;
seeing <00310 +>achar > that this <02088 +zeh > man <00376
+>iysh > is come <00935 +bow> > into <00413 +>el > mine house
<01004 +bayith > , do <06213 +<asah > not this <02063 +zo>th >
folly <05039 +n@balah > .

01167 JUD 020 005 And the men <{01167} +ba<al > of Gibeah <01390
+Gib<ah > rose <06965 +quwm > against <05921 +<al > me , and
beset <05437 +cabab > the house <01004 +bayith > round <05437
+cabab > about upon me by night <03915 +layil > , [and]
thought <01819 +damah > to have slain <02026 +harag > me : and
my concubine <06370 +piylegesh > have they forced <06031 +<anah
> , that she is dead <04191 +muwth > .

01167 LEV 021 004 [But] he shall not defile <02930 +tame> >
himself , [being] a chief <{01167} +ba<al > man <01167 +ba<al
> among his people <05971 +<am > , to profane <02490 +chalal >
himself .

01167 LEV 021 004 [But] he shall not defile <02930 +tame> >
himself , [being] a chief <01167 +ba<al > man <{01167} +ba<al
> among his people <05971 +<am > , to profane <02490 +chalal >
himself .

01167 NUM 021 028 For there is a fire <00784 +>esh > gone <03318
+yatsa> > out of Heshbon <02809 +Cheshbown > , a flame <03852
+lehabah > from the city <07151 +qiryah > of Sihon <05511
+Ciychown > : it hath consumed <00398 +>akal > Ar <06144 +<Ar >
of Moab <04124 +Mow>ab > , [and] the lords <{01167} +ba<al >
of the high <01116 +bamah > places of Arnon <00769 +>Arnown > .

01167 PRO 001 019 So <03651 +ken > [are] the ways <00734
+>orach > of every <03605 +kol > one that is greedy <01214
+batsa< > of gain <01214 +batsa< > ; [which] taketh <03947
+laqach > away the life <05315 +nephesh > of the owners <{01167}
+ba<al > thereof .

01167 PRO 003 027 Withhold <04513 +mana< > not good <02896 +towb
> from them to whom it is due <{01167} +ba<al > , when it is in
the power <00410 +>el > of thine hand <03027 +yad > to do <06213
+<asah > [it] .

01167 PRO 012 004 A virtuous <02428 +chayil > woman <00802
+>ishshah > [is] a crown <05850 +<atarah > to her husband
<{01167} +ba<al > : but she that maketh ashamed <00954 +buwsh >
[is] as rottenness <07538 +raqab > in his bones <06106 +<etsem
> .

01167 PRO 016 022 Understanding <07922 +sekel > [is] a
wellspring <04726 +maqowr > of life <02416 +chay > unto him that
hath <{01167} +ba<al > it : but the instruction <04148 +muwcar >
of fools <00191 +>eviyl > [is] folly <00200 +>iyveleth > .

01167 PRO 017 008 A gift <07810 +shachad > [is as] a precious
 <02580 +chen > stone <68> in the eyes <05869 +<ayin > of him
 that hath <{01167} +ba<al > it : whithersoever it turneth <06437
 +panah > , it prospereth <07919 +sakal > .

01167 PRO 018 009 He also <01571 +gam > that is slothful <07503
 +raphah > in his work <04399 +m@la>kah > is brother <00251 +>ach
 > to him that is a great <{01167} +ba<al > waster <07843
 +shachath > .

01167 PRO 022 024 Make no <00408 +>al > friendship <07462 +ra<ah
 > with an angry <00639 +>aph > man <{01167} +ba<al > ; and with
 a furious <02534 +chemah > man <00376 +>iysh > thou shalt not go
 <00935 +bow> > :

01167 PRO 023 002 And put <07760 +suwm > a knife <07915 +sakkiyn
 > to thy throat <03930 +loa< > , if <00518 +>im > thou [be] a
 man <01167 +ba<al > given <{01167} +ba<al > to appetite <05315
 +nephesh > .

01167 PRO 023 002 And put <07760 +suwm > a knife <07915 +sakkiyn
 > to thy throat <03930 +loa< > , if <00518 +>im > thou [be] a
 man <{01167} +ba<al > given <01167 +ba<al > to appetite <05315
 +nephesh > .

01167 PRO 024 008 He that deviseth <02803 +chashab > to do evil
 <07489 +ra<a< > shall be called <07121 +qara> > a mischievous
 <04209 +m@zimmah > person <{01167} +ba<al > .

01167 PRO 029 022 An angry <00639 +>aph > man <00376 +>iysh >
 stirreth <01624 +garah > up strife <04066 +madown > , and a
 furious <02534 +chemah > man <{01167} +ba<al > aboundeth in
 transgression <06588 +pesha< > .

01167 PRO 031 011 The heart <03820 +leb > of her husband
 <{01167} +ba<al > doth safely trust <00982 +batach > in her , so
 that he shall have no <03808 +lo> > need <02637 +chacer > of
 spoil <07998 +shalal > .

01167 PRO 031 023 Her husband <{01167} +ba<al > is known <03045
 +yada< > in the gates <08179 +sha<ar > , when he sitteth <03427
 +yashab > among <05973 +<im > the elders <02205 +zaqen > of the
 land <00776 +>erets > .

01167 PRO 031 028 Her children <01121 +ben > arise <06965 +quwm
 > up , and call <00833 +>ashar > her blessed <00833 +>ashar > ;
 her husband <{01167} +ba<al > [also] , and he praiseth <01984
 +halal > her .

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01167	ba<al	PRO-23:2	given
01167	ba<al	ECC-8:8	given
01167	ba<al	PRO-18:9	great
01167	ba<al	PRO-16:22	hath
01167	ba<al	PRO-17:8	hath
01167	ba<al	ECC-10:20	hath
01167	ba<al	ECC-7:12	have
01167	ba<al	ISA-41:15	having
01167	ba<al	DAN-8:20	having
01167	ba<al	EXO-21:22	husband
01167	ba<al	DEU-21:13	husband
01167	ba<al	DEU-22:22	husband
01167	ba<al	DEU-24:4	husband
01167	ba<al	2SA-11:26	husband
01167	ba<al	PRO-12:4	husband
01167	ba<al	PRO-31:11	husband
01167	ba<al	PRO-31:23	husband
01167	ba<al	PRO-31:28	husband
01167	ba<al	ISA-54:5	husband
01167	ba<al	JER-3:20	husband
01167	ba<al	JER-31:32	husband
01167	ba<al	JOE-1:8	husband
01167	ba<al	EST-1:17	husbands
01167	ba<al	EST-1:20	husbands
01167	ba<al	NUM-21:28	lords
01167	ba<al	ISA-16:8	lords
01167	ba<al	EXO-24:14	man
01167	ba<al	LEV-21:4	man
01167	ba<al	PRO-22:24	man
01167	ba<al	PRO-29:22	man
01167	ba<al	GEN-20:3	man's
01167	ba<al	EXO-22:8	master
01167	ba<al	JUD-19:22	master

01167	ba<al	JUD-19:23	master
01167	ba<al	ISA-1:3	master's
01167	ba<al	ECC-12:11	masters
01167	ba<al	JOS-24:11	men
01167	ba<al	JUD-9:2	men
01167	ba<al	JUD-9:3	men
01167	ba<al	JUD-9:6	men
01167	ba<al	JUD-9:7	men
01167	ba<al	JUD-9:18	men
01167	ba<al	JUD-9:20	men
01167	ba<al	JUD-9:20	men
01167	ba<al	JUD-9:23	men
01167	ba<al	JUD-9:23	men
01167	ba<al	JUD-9:24	men
01167	ba<al	JUD-9:25	men
01167	ba<al	JUD-9:26	men
01167	ba<al	JUD-9:39	men
01167	ba<al	JUD-9:46	men
01167	ba<al	JUD-9:47	men
01167	ba<al	JUD-20:5	men
01167	ba<al	1SA-23:11	men
01167	ba<al	1SA-23:12	men
01167	ba<al	2SA-21:12	men
01167	ba<al	EX0-21:28	owner
01167	ba<al	EX0-21:29	owner
01167	ba<al	EX0-21:29	owner
01167	ba<al	EX0-21:34	owner
01167	ba<al	EX0-21:34	owner
01167	ba<al	EX0-21:36	owner
01167	ba<al	EX0-22:11	owner
01167	ba<al	EX0-22:12	owner
01167	ba<al	EX0-22:14	owner
01167	ba<al	EX0-22:15	owner

01167 ba<al JOB-31:39 owners
 01167 ba<al PRO-1:19 owners
 01167 ba<al ECC-5:11 owners
 01167 ba<al ECC-5:13 owners
 01167 ba<al PRO-24:8 person
 01167 ba<al GEN-49:23 archers
 01167 ba<al JER-37:13 captain
 01167 ba<al EXO-24:14 do
 01167 ba<al PRO-3:27 due

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01167 1SA 023 011 Will the men <{01167} +ba<al > of Keilah
 <07084 +Q@<iylah > deliver <05462 +cagar > me up into his hand
 <03027 +yad > ? will Saul <07586 +Sha>uwl > come <03381 +yarad >
 down <03381 +yarad > , as thy servant <05650 +<ebed > hath heard
 <08085 +shama< > ? O LORD <03068 +Y@hovah > God <00430 +>elohiym
 > of Israel <03478 +Yisra>el > , I beseech <04994 +na> > thee ,
 tell <05046 +nagad > thy servant <05650 +<ebed > . And the LORD
 <03068 +Y@hovah > said <00559 +>amar > , He will come <03381
 +yarad > down <03381 +yarad > .

01167 1SA 023 012 Then said <00559 +>amar > David <01732 +David
 > , Will the men <{01167} +ba<al > of Keilah <07084 +Q@<iylah >
 deliver <05462 +cagar > me and my men <00582 +>enowsh > into the
 hand <03027 +yad > of Saul <07586 +Sha>uwl > ? And the LORD
 <03068 +Y@hovah > said <00559 +>amar > , They will deliver
 <05462 +cagar > [thee] up .

01167 2SA 011 026 And when the wife <00802 +>ishshah > of Uriah
 <00223 +>Uwriyah > heard <08085 +shama< > that Uriah <00223
 +>Uwriyah > her husband <00376 +>iysh > was dead <04191 +muwth >
 , she mourned <05594 +caphad > for her husband <{01167} +ba<al >
 .

01167 2SA 021 012 And David <01732 +David > went <03212 +yalak >
 and took <03947 +laqach > the bones <06106 +<etsem > of Saul
 <07586 +Sha>uwl > and the bones <06106 +<etsem > of Jonathan
 <03083 +Y@hownathan > his son <01121 +ben > from the men
 <{01167} +ba<al > of Jabeshgilead , which <00834 +>aher > had
 stolen <01589 +ganab > them from the street <07339 +r@chob > of
 Bethshan <01052 +Beyth Sh@>an > , where the Philistines <06430
 +P@lishtiy > had hanged <08511 +tala> > them , when <03117 +yowm
 > the Philistines <06430 +P@lishtiy > had <01961 +hayah > slain
 <05221 +nakah > Saul <07586 +Sha>uwl > in Gilboa <01533 +Gilboa<
 > :

01167 DAN 008 020 The ram <00352 +>ayil > which <00834 +>aher >
 thou sawest <07200 +ra>ah > having <{01167} +ba<al > [two]
 horns <07161 +qeren > [are] the kings <04428 +melek > of Media
 <04074 +Maday > and Persia <06539 +Parac > .

01167 DEU 021 013 And she shall put <05493 +cuwr > the raiment <08071 +simlah > of her captivity <07633 +shibyah > from off <05921 +<al > her , and shall remain <03427 +yashab > in thine house <01004 +bayith > , and bewail <01058 +bakah > her father <1> and her mother <00517 +>em > a full <03117 +yowm > month <03391 +yerach > : and after <00310 +>achar > that thou shalt go <00935 +bow> > in unto her , and be her husband <{01167} +ba<al > , and she shall be thy wife <00802 +>ishshah > .

01167 DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba<al > to an husband <{01167} +ba<al > , then they shall both of them die <04191 +muwth > , [both] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba<ar > away <01197 +ba<ar > evil <07451 +ra< > from Israel <03478 +Yisra>el > .

01167 DEU 024 004 Her former <07223 +ri>shown > husband <{01167} +ba<al > , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [is] abomination <08441 +tow<ebah > before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > .

01167 ECC 005 011 When goods <02896 +towb > increase <07235 +rabah > , they are increased <07231 +rabab > that eat <00398 +>akal > them : and what <04100 +mah > good <03788 +kishrown > [is there] to the owners <{01167} +ba<al > thereof , saving <00518 +>im > the beholding <07200 +ra>ah > [of them] with their eyes <05869 +<ayin > ?

01167 ECC 005 013 There is a sore <02470 +chalah > evil <07451 +ra< > [which] I have seen <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , [namely] , riches <06239 +<osher > kept <08104 +shamar > for the owners <{01167} +ba<al > thereof to their hurt <07451 +ra< > .

01167 ECC 007 012 For wisdom <02451 +chokmah > [is] a defence <06738 +tsel > , [and] money <03701 +keceph > [is] a defence <06738 +tsel > : but the excellency <03504 +yithrown > of knowledge <01847 +da<ath > [is , that] wisdom <02451 +chokmah > giveth life <02421 +chayah > to them that have <{01167} +ba<al > > it .

01167 ECC 008 008 [There is] no <00369 +>ayin > man <00120 +>adam > that hath power <07989 +shalliyt > over the spirit <07307 +ruwach > to retain <03607 +kala> > the spirit <07307 +ruwach > ; neither <00369 +>ayin > [hath he] power <07983 +shiltown > in the day <03117 +yowm > of death <04194 +maveth > : and [there is] no <00369 +>ayin > discharge <04917 +mishlachath > in [that] war <04421 +milchamah > ; neither <03808 +lo> > shall wickedness <07562 +resha< > deliver <04422 +malat > those that are given <{01167} +ba<al > to it .

01167 ECC 010 020 Curse <07043 +qalal > not the king <04428 +melek > , no <00408 +>al > not in thy thought <04093 +madda< > ; and curse <07043 +qalal > not the rich <06223 +<ashiy> in thy bedchamber : for a bird <05775 +<owph > of the air <08064 +shamayim > shall carry <03212 +yalak > the voice <06963 +qowl > , and that which hath <{01167} +ba<al > wings <03671 +kanaph >

shall tell <05046 +nagad > the matter <01697 +dabar > .

01167 ECC 012 011 The words <01697 +dabar > of the wise <02450 +chakam > [are] as goads <01861 +dorbow > , and as nails <04930 +masm@rah > fastened <05193 +nata< > [by] the masters <{01167} +ba<al > of assemblies <00627 +>acuppah > , [which] are given <05414 +nathan > from one <00259 +>echad > shepherd <07462 +ra<ah > .

01167 EST 001 017 For [this] deed <01697 +dabar > of the queen <04436 +malkah > shall come <03318 +yatsa> > abroad <03318 +yatsa> > unto all <03605 +kol > women <00802 +>ishshah > , so that they shall despise <00959 +bazah > their husbands <{01167} +ba<al > in their eyes <05869 +<ayin > , when it shall be reported <00559 +>amar > , The king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > commanded <00559 +>amar > Vashti <02060 +Vashtiy > the queen <04436 +malkah > to be brought <00935 +bow> > in before <06440 +paniyim > him , but she came <00935 +bow> > not .

01167 EST 001 020 And when the king s <04428 +melek > decree <06599 +pithgam > which <00834 +>aher > he shall make <06213 +<asah > shall be published <08085 +shama< > throughout all <03605 +kol > his empire <04438 +malkuwth > , (for it is great <07227 +rab > ,) all <03605 +kol > the wives <00802 +>ishshah > shall give <05414 +nathan > to their husbands <{01167} +ba<al > honour <03366 +y@qar > , both to great <01419 +gadawl > and small <06996 +qatan > .

01167 EXO 022 008 If <00518 +>im > the thief <01590 +gannab > be not found <04672 +matsa> > , then the master <{01167} +ba<al > of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiyim > , [to see] whether he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > .

01167 EXO 022 011 [Then] shall an oath <07621 +sh@buw<ah > of the LORD <03068 +Y@hovah > be between <00996 +beyn > them both <08147 +sh@nayim > , that he hath not put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > ; and the owner <{01167} +ba<al > of it shall accept <03947 +laqach > [thereof] , and he shall not make [it] good <07999 +shalam > .

01167 EXO 022 012 And if <00518 +>im > it be stolen <01589 +ganab > from him , he shall make restitution <07999 +shalam > unto the owner <{01167} +ba<al > thereof .

01167 EXO 022 014 And if <03588 +kiy > a man <00376 +>iysh > borrow <07592 +sha>al > [ought] of his neighbour <07453 +rea< > , and it be hurt <07665 +shabar > , or <00176 +>ow > die <04191 +muwth > , the owner <{01167} +ba<al > thereof [being] not with it , he shall surely make [it] good <07999 +shalam > .

01167 EXO 022 015 [But] if <00518 +>im > the owner <{01167} +ba<al > thereof [be] with it , he shall not make [it] good <07999 +shalam > : if <00518 +>im > it [be] an hired <07916 +sakiyr > [thing] , it came <00935 +bow> > for his hire <07937 +shakar > .

01167 EXO 024 014 And he said <00559 +>amar > unto the elders <02205 +zaqen > , Tarry <03427 +yashab > ye here <02088 +zeh > for us , until <05704 +<ad > we come <07725 +shuwb > again <07725 +shuwb > unto you : and , behold <02009 +hinneh > , Aaron <00175 +>Aharown > and Hur <02354 +Chuw > [are] with you : if any man <01167 +ba<al > have any matters <01697 +dabar > to do

<{01167} +ba<al > , let him come <05066 +nagash > unto them .

01167 EX0 024 014 And he said <00559 +>amar > unto the elders
<02205 +zaqen > , Tarry <03427 +yashab > ye here <02088 +zeh >
for us , until <05704 +>ad > we come <07725 +shuwb > again
<07725 +shuwb > unto you : and , behold <02009 +hinneh > , Aaron
<00175 +>Aharown > and Hur <02354 +Chuwv > [are] with you : if
any man <{01167} +ba<al > have any matters <01697 +dabar > to do
<01167 +ba<al > , let him come <05066 +nagash > unto them .

01167 GEN 020 003 But God <00430 +>elohiym > came <00935 +bow> >
to Abimelech <40> in a dream <02472 +chalowm > by night <03915
+layil > , and said <00559 +>amar > to him , Behold <02009
+hinneh > , thou [art but] a dead <04191 +muwv > man <00376
+>iysh > , for the woman <00802 +>ishshah > which <00834 +>aher
> thou hast taken <03947 +laqach > ; for she [is] a man s
<{01167} +ba<al > wife <01166 +ba<al > .

01167 GEN 049 023 The archers <{01167} +ba<al > have sorely
<04843 +marar > grieved <04843 +marar > him , and shot <07232
+rabab > [at him] , and hated <07852 +satam > him :

01167 ISA 001 003 The ox <07794 +showr > knoweth <03045 +yada< >
his owner <07069 +qanah > , and the ass <02543 +chamowr > his
master s <{01167} +ba<al > crib <18> : [but] Israel <03478
+Yisra>el > doth not know <03045 +yada< > , my people <05971
+<am > doth not consider <00995 +biyn > .

01167 ISA 016 008 For the fields <07709 +sh@demah > of Heshbon
<02809 +Cheshbown > languish <00535 +>amal > , [and] the vine
<01612 +gephen > of Sibmah <07643 +S@bam > : the lords <{01167}
+ba<al > of the heathen <01471 +gowy > have broken <01986 +halam
> down the principal <08291 +saruwq > plants <08291 +saruwq >
thereof , they are come <05060 +naga< > [even] unto Jazer
<03270 +Ya<azeyr > , they wandered <08582 +ta<ah > [through]
the wilderness <04057 +midbar > : her branches <07976
+shilluchah > are stretched <05203 +natash > out , they are gone
<05674 +<abar > over <05674 +<abar > the sea <03220 +yam > .

01167 ISA 041 015 Behold <02009 +hinneh > , I will make <07760
+suwm > thee a new <02319 +chadash > sharp <02742 +charuwts >
threshing <04173 +mowrag > instrument having <{01167} +ba<al >
teeth <06374 +piyphiyah > : thou shalt thresh <01758 +duwsh >
the mountains <02022 +har > , and beat <01854 +daqaq > [them]
small <01854 +daqaq > , and shalt make <07760 +suwm > the hills
<01389 +gib<ah > as chaff <04671 +mots > .

01167 ISA 054 005 For thy Maker <06213 +<asah > [is] thine
husband <{01167} +ba<al > ; the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba> > [is] his name <08034 +shem > ; and thy
Redeemer <01350 +ga>al > the Holy <06918 +qadowsh > One of
Israel <03478 +Yisra>el > ; The God <00430 +>elohiym > of the
whole <03605 +kol > earth <00776 +>erets > shall he be called
<07121 +qara> > .

01167 JER 003 020 Surely <00403 +>aken > [as] a wife <00802
+>ishshah > treacherously <00898 +bagad > departeth from her
husband <{01167} +ba<al > , so <03651 +ken > have ye dealt
treacherously <00898 +bagad > with me , O house <01004 +bayith >
of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD
<03068 +Y@hovah > .

01167 JER 031 032 Not according to the covenant <01285 +b@riyth
> that I made <03772 +karath > with their fathers <1> in the day
<03117 +yowm > [that] I took <02388 +chazaq > them by the hand
<03027 +yad > to bring <03318 +yatsa> > them out of the land
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<00776 +>erets > of Egypt <04714 +Mitsrayim > ; which <00834 +>aher > my covenant <01285 +b@riyth > they brake <06565 +parar > , although I was an husband <{01167} +ba<al > unto them , saith <05002 +n@um > the LORD <03068 +Y@hovah > :

01167 JER 037 013 And when he was in the gate <08179 +sha<ar > of Benjamin <01144 +Binyamiyn > , a captain <{01167} +ba<al > of the ward <06488 +p@qiduth > [was] there <08033 +sham > , whose name <08034 +shem > [was] Irijah <03376 +Yir>iyayh > , the son <01121 +ben > of Shelemiah <08018 +Shelemyah > , the son <01121 +ben > of Hananiah <02608 +Chananyah > ; and he took <08610 +taphas > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , saying <00559 +>amar > , Thou fallest <05307 +naphal > away to the Chaldeans <03778 +Kasdiy > .

01167 JOB 031 039 If <00518 +>im > I have eaten <00398 +>akal > the fruits <03581 +koach > thereof without <01097 +b@liy > money <03701 +keceph > , or have caused the owners <{01167} +ba<al > thereof to lose <05307 +naphal > their life <05315 +nephesh > :

01167 JOE 001 008 Lament <00421 +>alah > like a virgin <01330 +b@thuwlah > girded <02296 +chagar > with sackcloth <08242 +saq > for the husband <{01167} +ba<al > of her youth <05271 +na<uwr > .

01167 JOS 024 011 And ye went <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > , and came <00935 +bow> > unto Jericho <03405 +Y@riychow > : and the men <{01167} +ba<al > of Jericho <03405 +Y@riychow > fought <03898 +lacham > against you , the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Canaanites <03669 +K@na<aniy > , and the Hittites <02850 +Chittiy > , and the Gergashites <01622 +Girgashiy > , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > ; and I delivered <05414 +nathan > them into your hand <03027 +yad > .

01167 JUD 009 002 Speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of all <03605 +kol > the men <{01167} +ba<al > of Shechem <07927 +Sh@kem > , Whether <04100 +mah > [is] better <02896 +towb > for you , either that all <03605 +kol > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba<al > , [which are] threescore <07657 +shib<iym . > and ten persons <00376 +>iysh > , reign <04910 +mashal > over you , or that one <00259 +>echad > reign <04910 +mashal > over you ? remember <02142 +zakar > also that I [am] your bone <06106 +<etsem > and your flesh <01320 +basar > .

01167 JUD 009 003 And his mother s <00517 +>em > brethren <00251 +>ach > spake <01696 +dabar > of him in the ears <00241 +>ozen > of all <03605 +kol > the men <{01167} +ba<al > of Shechem <07927 +Sh@kem > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > : and their hearts <03820 +leb > inclined <05186 +natah > to follow Abimelech <40> ; for they said <00559 +>amar > , He [is] our brother <00251 +>ach > .

01167 JUD 009 006 And all <03605 +kol > the men <{01167} +ba<al > of Shechem <07927 +Sh@kem > gathered <00622 +>acaph > together , and all <03605 +kol > the house <01004 +bayith > of Millo <04407 +millow> > , and went <03212 +yalak > , and made Abimelech <40> king <04428 +melek > , by the plain <00436 +>elown > of the pillar <05324 +natsab > that [was] in Shechem <07927 +Sh@kem > .

01167 JUD 009 007 And when they told <05046 +nagad > [it] to Jotham <03147 +Yowtham > , he went <03212 +yalak > and stood <05975 +<amad > in the top <07218 +ro>sh > of mount <02022 +har > .

> Gerizim <01630 +G@riziym > , and lifted <05375 +nasa> > up his voice <06963 +qowl > , and cried <07121 +qara> > , and said <00559 +>amar > unto them , Hearken <08085 +shama< > unto me , ye men <{01167} +ba<al > of Shechem <07927 +Sh@kem > , that God <00430 +>elohiym > may hearken <08085 +shama< > unto you .

01167 JUD 009 018 And ye are risen <06965 +quwm > up against <05921 +<al > my father s <1> house <01004 +bayith > this day <03117 +yowm > , and have slain <02026 +harag > his sons <01121 +ben > , threescore <07657 +shib<iym . > and ten persons <00376 +>iysh > , upon one <00259 +>echad > stone <68> , and have made Abimelech <40> , the son <01121 +ben > of his maidservant <00519 +>amah > , king <04427 +malak > over <05921 +<al > the men <{01167} +ba<al > of Shechem <07927 +Sh@kem > , because <03588 +kiy > he [is] your brother <00251 +>ach > ;)

01167 JUD 009 020 But if <00518 +>im > not , let fire <00784 +>esh > come <03318 +yatsa> > out from Abimelech <40> , and devour <00398 +>akal > the men <01167 +ba<al > of Shechem <07927 +Sh@kem > , and the house <01004 +bayith > of Millo <04407 +millo> > ; and let fire <00784 +>esh > come <03318 +yatsa> > out from the men <{01167} +ba<al > of Shechem <07927 +Sh@kem > , and from the house <01004 +bayith > of Millo <04407 +millo> > , and devour <00398 +>akal > Abimelech <40> .

01167 JUD 009 020 But if <00518 +>im > not , let fire <00784 +>esh > come <03318 +yatsa> > out from Abimelech <40> , and devour <00398 +>akal > the men <{01167} +ba<al > of Shechem <07927 +Sh@kem > , and the house <01004 +bayith > of Millo <04407 +millo> > ; and let fire <00784 +>esh > come <03318 +yatsa> > out from the men <01167 +ba<al > of Shechem <07927 +Sh@kem > , and from the house <01004 +bayith > of Millo <04407 +millo> > , and devour <00398 +>akal > Abimelech <40> .

01167 JUD 009 023 Then God <00430 +>elohiym > sent <07971 +shalach > an evil <07451 +ra< > spirit <07307 +ruwach > between <00996 +beyn > Abimelech <40> and the men <{01167} +ba<al > of Shechem <07927 +Sh@kem > ; and the men <01167 +ba<al > of Shechem <07927 +Sh@kem > dealt treacherously <00898 +bagad > with Abimelech <40> :

01167 JUD 009 023 Then God <00430 +>elohiym > sent <07971 +shalach > an evil <07451 +ra< > spirit <07307 +ruwach > between <00996 +beyn > Abimelech <40> and the men <01167 +ba<al > of Shechem <07927 +Sh@kem > ; and the men <{01167} +ba<al > of Shechem <07927 +Sh@kem > dealt treacherously <00898 +bagad > with Abimelech <40> :

01167 JUD 009 024 That the cruelty <02555 +chamac > [done] to the threescore <07657 +shib<iym . > and ten sons <01121 +ben > of Jerubbaal <03378 +Y@rubba<al > might come <00935 +bow> > , and their blood <01818 +dam > be laid <07760 +suwm > upon Abimelech <40> their brother <00251 +>ach > , which <00834 +>aher > slew <02026 +harag > them ; and upon the men <{01167} +ba<al > of Shechem <07927 +Sh@kem > , which <00834 +>aher > aided him in the killing <02026 +harag > of his brethren <00251 +>ach > .

01167 JUD 009 025 And the men <{01167} +ba<al > of Shechem <07927 +Sh@kem > set <07760 +suwm > liars in wait <00693 +>arab > for him in the top <07218 +ro>sh > of the mountains <02022 +har > , and they robbed <01497 +gazal > all <03605 +kol > that came <05674 +<abar > along that way <01870 +derek > by them : and it was told <05046 +nagad > Abimelech <40> .

01167 JUD 009 026 And Gaal <01603 +Ga<al > the son <01121 +ben >

of Ebed <05651 +<Ebed > came <00935 +bow> > with his brethren <00251 +>ach > , and went <05674 +<abar > over <05674 +<abar > to Shechem <07927 +Sh@kem > : and the men <{01167} +ba<al > of Shechem <07927 +Sh@kem > put their confidence <00982 +batach > in him .

01167 JUD 009 039 And Gaal <01603 +Ga<al > went <03318 +yatsa> > out before <06440 +paniym > the men <{01167} +ba<al > of Shechem <07927 +Sh@kem > , and fought <03898 +lacham > with Abimelech <40> .

01167 JUD 009 046 And when all <03605 +kol > the men <{01167} +ba<al > of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > heard <08085 +shama< > [that] , they entered <00935 +bow> > into <00413 +>el > an hold <06877 +ts@riyach > of the house <01004 +bayith > of the god <00410 +>el > Berith <01286 +B@riyth > .

01167 JUD 009 047 And it was told <05046 +nagad > Abimelech <40> , that all <03605 +kol > the men <{01167} +ba<al > of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > were gathered <06908 +qabats > together .

01167 JUD 019 022 [Now] as they were making their hearts <03820 +leb > merry <03190 +yatab > , behold <02009 +hinneh > , the men <00582 +>enowsh > of the city <05892 +<iyr > , certain <00582 +>enowsh > sons <01121 +ben > of Belial <01100 +b@liya<al > , beset <05437 +cabab > the house <01004 +bayith > round <05437 +cabab > about , [and] beat <01849 +daphaq > at <05921 +<al > the door <01817 +deleth > , and spake <00559 +>amar > to the master <{01167} +ba<al > of the house <01004 +bayith > , the old <02205 +zaqen > man <00376 +>iysh > , saying <00559 +>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> > the man <00376 +>iysh > that came <00935 +bow> > into <00413 +>el > thine house <01004 +bayith > , that we may know <03045 +yada< > him .

01167 JUD 019 023 And the man <00376 +>iysh > , the master <{01167} +ba<al > of the house <01004 +bayith > , went <03318 +yatsa> > out unto them , and said <00559 +>amar > unto them , Nay <00408 +>al > , my brethren <00251 +>ach > , [nay] , I pray <04994 +na> > you , do not [so] wickedly <07489 +ra<a< > ; seeing <00310 +>achar > that this <02088 +zeh > man <00376 +>iysh > is come <00935 +bow> > into <00413 +>el > mine house <01004 +bayith > , do <06213 +<asah > not this <02063 +zo>th > folly <05039 +n@balah > .

01167 JUD 020 005 And the men <{01167} +ba<al > of Gibeah <01390 +Gib<ah > rose <06965 +quwm > against <05921 +<al > me , and beset <05437 +cabab > the house <01004 +bayith > round <05437 +cabab > about upon me by night <03915 +layil > , [and] thought <01819 +damah > to have slain <02026 +harag > me : and my concubine <06370 +piylegesh > have they forced <06031 +<anah > , that she is dead <04191 +muwth > .

01167 LEV 021 004 [But] he shall not defile <02930 +tame> > himself , [being] a chief <{01167} +ba<al > man <01167 +ba<al > among his people <05971 +<am > , to profane <02490 +chalal > himself .

01167 LEV 021 004 [But] he shall not defile <02930 +tame> > himself , [being] a chief <01167 +ba<al > man <{01167} +ba<al > among his people <05971 +<am > , to profane <02490 +chalal > himself .

01167 NUM 021 028 For there is a fire <00784 +>esh > gone <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , a flame <03852

+lehabah > from the city <07151 +qiryah > of Sihon <05511
 +Ciychown > : it hath consumed <00398 +>akal > Ar <06144 +<Ar >
 of Moab <04124 +Mow>ab > , [and] the lords <{01167} +ba<al >
 of the high <01116 +bamah > places of Arnon <00769 +>Arnown > .

01167 PRO 001 019 So <03651 +ken > [are] the ways <00734
 +>orach > of every <03605 +kol > one that is greedy <01214
 +batsa< > of gain <01214 +batsa< > ; [which] taketh <03947
 +laqach > away the life <05315 +nephesh > of the owners <{01167}
 +ba<al > thereof .

01167 PRO 003 027 Withhold <04513 +mana< > not good <02896 +towb
 > from them to whom it is due <{01167} +ba<al > , when it is in
 the power <00410 +>el > of thine hand <03027 +yad > to do <06213
 +<asah > [it] .

01167 PRO 012 004 A virtuous <02428 +chayil > woman <00802
 +>ishshah > [is] a crown <05850 +<atarah > to her husband
 <{01167} +ba<al > : but she that maketh ashamed <00954 +buwsh >
 [is] as rottenness <07538 +raqab > in his bones <06106 +<etsem
 > .

01167 PRO 016 022 Understanding <07922 +sekel > [is] a
 wellspring <04726 +maqowr > of life <02416 +chay > unto him that
 hath <{01167} +ba<al > it : but the instruction <04148 +muwcar >
 of fools <00191 +>eviyl > [is] folly <00200 +>ivveleth > .

01167 PRO 017 008 A gift <07810 +shachad > [is as] a precious
 <02580 +chen > stone <68> in the eyes <05869 +<ayin > of him
 that hath <{01167} +ba<al > it : whithersoever it turneth <06437
 +panah > , it prospereth <07919 +sakal > .

01167 PRO 018 009 He also <01571 +gam > that is slothful <07503
 +raphah > in his work <04399 +m@la>kah > is brother <00251 +>ach
 > to him that is a great <{01167} +ba<al > waster <07843
 +shachath > .

01167 PRO 022 024 Make no <00408 +>al > friendship <07462 +ra<ah
 > with an angry <00639 +>aph > man <{01167} +ba<al > ; and with
 a furious <02534 +chemah > man <00376 +>iysh > thou shalt not go
 <00935 +bow> > :

01167 PRO 023 002 And put <07760 +suwm > a knife <07915 +sakkiyn
 > to thy throat <03930 +loa< > , if <00518 +>im > thou [be] a
 man <01167 +ba<al > given <{01167} +ba<al > to appetite <05315
 +nephesh > .

01167 PRO 023 002 And put <07760 +suwm > a knife <07915 +sakkiyn
 > to thy throat <03930 +loa< > , if <00518 +>im > thou [be] a
 man <{01167} +ba<al > given <01167 +ba<al > to appetite <05315
 +nephesh > .

01167 PRO 024 008 He that deviseth <02803 +chashab > to do evil
 <07489 +ra<a< > shall be called <07121 +qara> > a mischievous
 <04209 +m@zimmah > person <{01167} +ba<al > .

01167 PRO 029 022 An angry <00639 +>aph > man <00376 +>iysh >
 stirreth <01624 +garah > up strife <04066 +madown > , and a
 furious <02534 +chemah > man <{01167} +ba<al > aboundeth in
 transgression <06588 +pesha< > .

01167 PRO 031 011 The heart <03820 +leb > of her husband
 <{01167} +ba<al > doth safely trust <00982 +batach > in her , so
 that he shall have no <03808 +lo> > need <02637 +chacer > of
 spoil <07998 +shalal > .

01167 PRO 031 023 Her husband <{01167} +ba<al > is known <03045
 +yada< > in the gates <08179 +sha<ar > , when he sitteth <03427
 +yashab > among <05973 +<im > the elders <02205 +zaqen > of the
 land <00776 +>erets > .

01167 PRO 031 028 Her children <01121 +ben > arise <06965 +quwm
 > up , and call <00833 +>ashar > her blessed <00833 +>ashar > ;
 her husband <{01167} +ba<al > [also] , and he praiseth <01984
 +halal > her .

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