

01251	bar	DAN-2:38	field
01251	bar	DAN-4:12	field
01251	bar	DAN-4:15	field
01251	bar	DAN-4:21	field
01251	bar	DAN-4:23	field
01251	bar	DAN-4:23	field
01251	bar	DAN-4:25	field
01251	bar	DAN-4:32	field

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01251 DAN 002 038 And wheresoever the children <01123 +ben > of men <00606 +>enash > dwell <01753 +duwr > , the beasts <02423 +cheyva> > of the field <{01251} +bar > and the fowls <05776 +<owph > of the heaven <08065 +shamayin > hath he given <03052 +y@hab > into thine hand <03028 +yad > , and hath made thee ruler <07981 +sh@let > over them all <03606 +kol > . Thou [art] this <01931 +huw> > head <07217 +re>sh > of gold <01722 +d@hab > .

01251 DAN 004 012 The leaves <06074 +<ophiy > thereof [were] fair <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy> > , and in it [was] meat <04203 +mazown > for all <03606 +kol > : the beasts <02423 +cheyva> > of the field <{01251} +bar > had shadow <02927 +t@lal > under <08460 +t@chowth > it , and the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > dwelt <01753 +duwr > in the boughs <06056 +anaph > thereof , and all <03606 +kol > flesh <01321 +b@sar > was fed <02110 +zuwn > of it .

01251 DAN 004 015 Nevertheless <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +<iqqar > of his roots <08330 +shoresh > in the earth <00772 +>ara< > , even with a band <00613 +>ecuw > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <{01251} +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > in the grass <06211 +<ash > of the earth <00772 +>ara< > :

01251 DAN 004 021 Whose leaves <06074 +<ophiy > [were] fair <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy> > , and in it [was] meat <04203 +mazown > for all <03606 +kol > ; under <08460 +t@chowth > which the beasts <02423 +cheyva> > of the field <{01251} +bar > dwelt <01753 +duwr > , and upon whose branches <06056 +anaph > the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > had their habitation <07932 +sh@kan > :

01251 DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 +<iyr > and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +<iqqar > of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuw > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > of the field <{01251} +bar > , till <05704 +<ad > seven <07655 +shib<ah > times <05732 +<iiddan > pass <02499 +chalaph > over <05922 +<al > him ;

01251 DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 +<iyr > and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +<iqqar > of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuw > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <{01251} +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <05704 +<ad > seven <07655 +shib<ah > times <05732 +<iiddan > pass <02499 +chalaph > over <05922 +<al > him ;

01251 DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <{01251} +bar > , and they shall make thee to eat <02939 +t@<am > grass <06211 +<ash > as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib<ah > times <05732 +<iiddan > shall pass <02499 +chalaph > over <05922 +<al > thee , till <05704 +<ad > thou know <03046 +y@da< > that the most <05943 +<iillay > High ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

01251 DAN 004 032 And they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [shall be] with the beasts <02423 +cheyva> > of the field <{01251} +bar > : they shall make thee to eat <02939 +t@<am > grass <06211 +<ash > as oxen <08450 +towr > , and seven <07655 +shib<ah > times <05732 +<iiddan > shall pass <02499 +chalaph > over <05922 +<al > thee , until <05704 +<ad > thou know <03046 +y@da< > that the most <05943 +<iillay > High <05943 +<iillay > ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

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01251 bar DAN-2:38 field
 01251 bar DAN-4:12 field
 01251 bar DAN-4:15 field
 01251 bar DAN-4:21 field
 01251 bar DAN-4:23 field
 01251 bar DAN-4:23 field
 01251 bar DAN-4:25 field
 01251 bar DAN-4:32 field

01251 DAN 002 038 And wheresoever the children <01123 +ben > of men <00606 +>enash > dwell <01753 +duwr > , the beasts <02423 +cheyva> > of the field <{01251} +bar > and the fowls <05776 +>owph > of the heaven <08065 +shamayin > hath he given <03052 +y@hab > into thine hand <03028 +yad > , and hath made thee ruler <07981 +sh@let > over them all <03606 +kol > . Thou [art] this <01931 +huw> > head <07217 +re>sh > of gold <01722 +d@hab > .

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01251 DAN 004 015 Nevertheless <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +>iqqar > of his roots <08330 +shoresh > in the earth <00772 +>ara< > , even with a band <00613 +>ecuw > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <{01251} +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > in the grass <06211 +>ash > of the earth <00772 +>ara< > :

01251 DAN 004 021 Whose leaves <06074 +>ophiy > [were] fair <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy> > , and in it [was] meat <04203 +mazown > for all <03606 +kol > ; under <08460 +t@chowth > which the beasts <02423 +cheyva> > of the field <{01251} +bar > dwelt <01753 +duwr > , and upon whose branches <06056 +>anaph > the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > had their habitation <07932 +sh@kan > :

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01251 DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <{01251} +bar > , and they shall make thee to eat <02939 +t@>am > grass <06211 +>ash > as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib<ah > times <05732 +>ciddan > shall pass <02499 +chalaph > over <05922 +>al > thee , till <05704 +>ad > thou know <03046 +y@da< > that the most <05943 +>illay > High ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

01251 DAN 004 032 And they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [shall be] with the beasts <02423 +cheyva> > of the field <{01251} +bar > : they shall make thee to eat <02939 +t@>am > grass <06211 +>ash > as oxen <08450 +towr > , and seven <07655 +shib<ah > times <05732 +>ciddan > shall pass <02499 +chalaph > over <05922 +>al > thee , until <05704 +>ad > thou know <03046 +y@da< > that the most <05943 +>illay > High <05943 +>illay > ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .
