

01322 bosheth 2CH-32: 21 shame
01322 bosheth JOB-8: 22 shame
01322 bosheth PSA-35: 26 shame
01322 bosheth PSA-40: 15 shame
01322 bosheth PSA-44: 15 shame
01322 bosheth PSA-69: 19 shame
01322 bosheth PSA-70: 3 shame
01322 bosheth PSA-132: 18 shame
01322 bosheth ISA-30: 3 shame
01322 bosheth ISA-30: 5 shame
01322 bosheth ISA-54: 4 shame
01322 bosheth ISA-61: 7 shame
01322 bosheth JER-3: 24 shame
01322 bosheth JER-3: 25 shame
01322 bosheth JER-20: 18 shame
01322 bosheth HOS-9: 10 shame
01322 bosheth MIC-1: 11 shame
01322 bosheth HAB-2: 10 shame
01322 bosheth ZEP-3: 5 shame
01322 bosheth ZEP-3: 19 shame
01322 bosheth JER-11: 13 shameful
01322 bosheth JER-2: 26 ashamed
01322 bosheth ISA-20: 30 confusion
01322 bosheth ISA-20: 30 confusion
01322 bosheth EZR-9: 7 confusion
01322 bosheth PSA-109: 29 confusion
01322 bosheth JER-7: 19 confusion
01322 bosheth DAN-9: 7 confusion
01322 bosheth DAN-9: 8 confusion

01322 1SA 020 030 Then Saul s <07586 +Sha>uwl > anger <00639
+>aph > was kindled <02734 +charah > against Jonathan <03083
+Y@hownathan > , and he said <00559 +>amar > unto him , Thou son
<01121 +ben > of the perverse <05753 +<avah > rebellious <04780
+marduwth > [woman] , do not I know <03045 +yada< > that thou
hast chosen <00977 +bachar > the son <01121 +ben > of Jesse
<03448 +Yishay > to thine own confusion <01322 +bosheth > , and
unto the confusion <{01322} +bosheth > of thy mother s <00517
+>em > nakedness <06172 +<ervah > ?

01322 1SA 020 030 Then Saul s <07586 +Sha>uwl > anger <00639
+>aph > was kindled <02734 +charah > against Jonathan <03083
+Y@hownathan > , and he said <00559 +>amar > unto him , Thou son
<01121 +ben > of the perverse <05753 +<avah > rebellious <04780
+marduwth > [woman] , do not I know <03045 +yada< > that thou
hast chosen <00977 +bachar > the son <01121 +ben > of Jesse
<03448 +Yishay > to thine own confusion <{01322} +bosheth > ,
and unto the confusion <01322 +bosheth > of thy mother s <00517
+>em > nakedness <06172 +<ervah > ?

01322 2CH 032 021 And the LORD <03068 +Y@hovah > sent <07971
+shalach > an angel <04397 +mal>ak > , which cut <03582 +kachad
> off all <03605 +kol > the mighty <01368 +gibbowr > men of
valour <02428 +chayil > , and the leaders <05057 +nagiyd > and
captains <08269 +sar > in the camp <04264 +machaneh > of the
king <04428 +melek > of Assyria <00804 +>Ashshuwr > . So he
returned <07725 +shuwb > with shame <{01322} +bosheth > of face
<06440 +paniyim > to his own land <00776 +>erets > . And when he
was come <00935 +bow > into the house <01004 +bayith > of his
god <00430 +elohiyim > , they that came <03329 +yatsiy > forth
<03329 +yatsiy > of his own bowels <04578 +me<ah > slew <05307
+naphal > him there <08033 +sham > with the sword <02719 +chereb
> .

01322 DAN 009 007 0 Lord <00136 +>Adonay > , righteousness
<06666 +ts@daqah > [belongeth] unto thee , but unto us
confusion <{01322} +bosheth > of faces <06440 +paniyim > , as at
this <02088 +zeh > day <03117 +yowm > ; to the men <00376 +iysh
> of Judah <03063 +Y@huwdah > , and to the inhabitants <03427
+yashab > of Jerusalem <03389 +Y@ruwshalaim > , and unto all
<03605 +kol > Israel <03478 +Yisra>el > , [that are] near
<07138 +qarowb > , and [that are] far <07350 +rachowq > off ,
through all <03605 +kol > the countries <00776 +>erets > whither
thou hast driven <05080 +nadach > them , because of their
trespass <04604 +ma<al > that they have trespassed <04603 +ma<al
> againt thee .

01322 DAN 009 008 0 Lord <00136 +>Adonay > , to us [belongeth]
confusion <{01322} +bosheth > of face <06440 +paniyim > , to our
kings <04428 +melek > , to our princes <08269 +sar > , and to
our fathers <1> , because <00834 +>aher > we have sinned <02398
+chata> > againt thee .

01322 EZR 009 007 Since the days <03117 +yowm > of our fathers
<1> [have] we [been] in a great <01419 +gadol > trespass
<00819 +>ashmah > unto this <02088 +zeh > day <03117 +yowm > ;
and for our iniquities <05771 +<avon > have we , our kings
<04428 +melek > , [and] our priests <03548 +kohen > , been
delivered <05414 +nathan > into the hand <03027 +yad > of the
kings <04428 +melek > of the lands <00776 +>erets > , to the
sword <02719 +chereb > , to captivity <07628 +sh@biy > , and to
a spoil <00961 +biizzah > , and to confusion <{01322} +bosheth >
of face <06440 +paniyim > , as [it is] this <02088 +zeh > day
<03117 +yowm > .

01322 HAB 002 010 Thou hast consulted <03289 +ya<ats > shame
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<{01322} +bosheth > to thy house <01004 +bayith > by cutting
 <07096 +qatsah > off many <07227 +rab > people <05971 +am > ,
 and hast sinned <02398 +chata> > [against] thy soul <05315
 +nephesh > .

01322 HOS 009 010 I found <04672 +matsa> > Israel <03478
 +Yisrael > like grapes <06025 +enab > in the wilderness <04057
 +midbar > ; I saw <07200 +raah > your fathers <1> as the
 firstripe <01063 +bikkurah > in the fig <08384 +t@en > tree at
 her first <07225 +re>shiyth > time <07225 +re>shiyth > : [but]
 they went <00935 +bow> > to Baalpeor <01187 +Ba'al P@owr > ,
 and separated <05144 +nazar > themselves unto [that] shame
 <{01322} +bosheth > ; and [their] abominations <08251
 +shiqquwts > were according as they loved <00157 +ahab > .

01322 ISA 030 003 Therefore shall the strength <04581 +ma'owz >
 of Pharaoh <06547 +Paroh > be your shame <{01322} +bosheth > ,
 and the trust <02622 +chacuwt > in the shadow <06738 +tsel > of
 Egypt <04714 +Mitsrayim > [your] confusion <03639 +k@l immah > .

01322 ISA 030 005 They were all <03605 +kol > ashamed <00954
 +buwsh > of a people <05971 +am > [that] could not profit
 <03276 +ya'al > them , nor <03808 +lo > be an help <05828
 +ezer > nor <03808 +lo > profit <03276 +ya'al > , but a shame
 <{01322} +bosheth > , and also <01571 +gam > a reproach <02781
 +cherpah > .

01322 ISA 054 004 Fear <03372 +yare > not ; for thou shalt not
 be ashamed <00954 +buwsh > : neither <00408 +al > be thou
 confounded <03637 +kal am > ; for thou shalt not be put to shame
 <02659 +chapher > : for thou shalt forget <07911 +shakach > the
 shame <{01322} +bosheth > of thy youth <05934 +al uwm > , and
 shalt not remember <02142 +zakar > the reproach <02781 +cherpah
 > of thy widowhood <00491 +al manuwt > any more <05750 +owd > .

01322 ISA 061 007 For your shame <{01322} +bosheth > [ye shall
 have] double <04932 +misneh > ; and [for] confusion <03639
 +k@l immah > they shall rejoice <07442 +ranan > in their portion
 <02506 +chelq > : therefore <03651 +ken > in their land <00776
 +erets > they shall possess <03423 +yarash > the double <04932
 +misneh > : everlasting <05769 +owlam > joy <08057 +simchah >
 shall be unto them .

01322 JER 002 026 As the thief <01590 +gannab > is ashamed
 <{01322} +bosheth > when <03588 +kiy > he is found <04672
 +matsa> > , so <03651 +ken > is the house <01004 +bayith > of
 Israel <03478 +Yisrael > ashamed <00954 +buwsh > ; they , their
 kings <04428 +mel ek > , their princes <08269 +sar > , and their
 priests <03548 +kohen > , and their prophets <05030 +nabi y > ,

01322 JER 003 024 For shame <{01322} +bosheth > hath devoured
 <00398 +akal > the labour <03018 +y@giya > of our fathers <1>
 from our youth <05271 +nauwr > ; their flocks <06629 +tso>n >
 and their herds <01241 +baqar > , their sons <01121 +ben > and
 their daughters <01121 +ben > .

01322 JER 003 025 We lie <07901 +shakab > down <07901 +shakab >
 in our shame <{01322} +bosheth > , and our confusion <03639
 +k@l immah > covereth <03680 +kakah > us : for we have sinned
 <02398 +chata> > against the LORD <03068 +Y@hovah > our God
 <00430 +el ohim > , we and our fathers <1> , from our youth
 <05271 +nauwr > even unto this <02088 +zeh > day <03117 +yowm >
 , and have not obeyed <08085 +shama > the voice <06963 +qowl >
 of the LORD <03068 +Y@hovah > our God <00430 +el ohim > .

01322 JER 007 019 Do they provoke me to anger <03707 +ka > ?
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sai th <05002 +n@>um > the LORD <03068 +Y@hovah > : [do they] not [provoke] themsel ves to the confusion <{01322} +bosheth > of their own faces <06440 +pani ym > ?

01322 JER 011 013 For [according to] the number <04557 +mi cpar > of thy ci ties <05892 +i yr > were thy gods <00430 +>el ohi ym > , O Judah <03063 +Y@huwdah > ; and [according to] the number <04557 +mi cpar > of the streets <02351 +chuwts > of Jerusal em <03389 +Y@ruwshal aim > have ye set <07760 +suwm > up al tars <04196 +mi zbeach > to [that] shameful <{01322} +bosheth > thing , [even] al tars <04196 +mi zbeach > to burn <06999 +qatar > i ncense <06999 +qatar > unto Baal <01168 +Ba<al > .

01322 JER 020 018 Wherefore <04100 +mah > came <03318 +yatsa> > I forth <03318 +yatsa> > out of the womb <07358 +rechem > to see <07200 +ra>ah > labour <05999 +<amal > and sorrow <03015 +yagown > , that my days <03117 +yowm > shoul d be consumed <03615 +kal ah > wi th shame <{01322} +bosheth > ?

01322 JOB 008 022 They that hate <08130 +sane > > thee shall be cl othed <03847 +l abash > wi th shame <{01322} +bosheth > ; and the dwelli ng <00168 +>ohel > pl ace of the wicked <07563 +rasha< > shall come to nought <00369 +>ayi n > .

01322 MIC 001 011 Pass <05674 +<abar > ye away , thou i nhabi tant <03427 +yashab > of Saphir <08208 +Shaphi yr > , having thy shame <{01322} +bosheth > naked <06181 +<eryah > : the i nhabi tant <03427 +yashab > of Zaanan came <03318 +yatsa> > not forth <03318 +yatsa> > i n the mourni ng <04553 +mi cepd > of Bethezel <01018 +Beyth ha - >etsel > ; he shall recei ve <03947 +l aqach > of you hi s standing <05979 +<emda h > .

01322 PSA 035 026 Let them be ashamed <00954 +buwsh > and brought <02659 +chapher > to confusi on <02659 +chapher > together <03162 +yachad > that rej oice <08055 +samach > at mi ne hurt <07451 +ra< > : let them be clothed <03847 +l abash > wi th shame <{01322} +bosheth > and di shonour <03639 +k@i immah > that magnify <01431 +gadal > [themsel ves] against <05921 +<al > me .

01322 PSA 040 015 Let them be desolate <08074 +shamem > for a reward <06118 +<eqeb > of their shame <{01322} +bosheth > that say <00559 +>amar > unto me , Aha <00253 +>ach > , aha <00253 +>ach > .

01322 PSA 044 015 My confusi on <03639 +k@i immah > [is] continual ly before <05048 +nected > me , and the shame <{01322} +bosheth > of my face <06440 +pani ym > hath covered <03680 +kakah > me ,

01322 PSA 069 019 Thou hast known <03045 +yada< > my reproach <02781 +cherpah > , and my shame <{01322} +bosheth > , and my di shonour <03639 +k@i immah > : mi ne adversari es <06887 +tsarar > [are] all <03605 +kol > before <06440 +pani ym > thee .

01322 PSA 070 003 Let them be turned <07725 +shuw b > back <07725 +shuw b > for a reward <06118 +<eqeb > of their shame <{01322} +bosheth > that say <00559 +>amar > , Aha <00253 +>ach > , aha <00253 +>ach > .

01322 PSA 109 029 Let mi ne adversari es <07853 +satan > be cl othed <03847 +l abash > wi th shame <03639 +k@i immah > , and let them cover <05844 +<atah > themsel ves wi th their own confusi on <{01322} +bosheth > , as wi th a mantle <04598 +m@i yl > .

01322 PSA 132 018 Hi s enemi es <00341 +>oyeb > wi ll clothe <03847 +l abash > wi th shame <{01322} +bosheth > ; but upon

himself shall his crown <05145 +nezer > flourish <06692 +tsuwts
> .

01322 ZEP 003 005 The just <06662 +tsaddiyq > LORD <03068
+Y@hovah > [is] in the midst <07130 +qereb > thereof ; he will
not do <06213 + ini quity <05766 +evel > : every morning
<01242 +boqer > doth he bring <05414 +nathan > his judgment
<04941 +mishpat > to light <00216 +owr > , he faileth <05737
+adar > not ; but the unjust <05767 +avval > knoweth <03045
+yada< > no <03808 +lo> shame <{01322} +bosheth > .

01322 ZEP 003 019 Behold <02005 +hen > , at that time <06256
+<eth> I will undo <06213 + all <03605 +kol > that
afflict <06031 + thee : and I will save <03467 +yasha< >
her that halteth <06761 +tsela< > , and gather <06908 +qabats >
her that was driven <05080 +nadach > out ; and I will get <00776
+>erets > them praise <08416 +t@hillah > and fame <08034 +shem >
in every <03605 +kol > land <00776 +>erets > where they have
been put to shame <{01322} +bosheth > .

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01322 bosheth 2CH-32: 21 shame
01322 bosheth J0B-8: 22 shame
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01322 bosheth ISA-30: 5 shame
01322 bosheth ISA-54: 4 shame
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01322 bosheth JER-3: 24 shame
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01322 bosheth DAN-9: 8 confusion

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+>aph > was kindled <02734 +charah > against Jonathan <03083
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<01121 +ben > of the perverse <05753 +<avah > rebellious <04780
+marduwth > [woman] , do not I know <03045 +yada< > that thou
hast chosen <00977 +bachar > the son <01121 +ben > of Jesse
<03448 +Yishay > to thine own confusion <01322 +bosheth > , and
unto the confusion <{01322} +bosheth > of thy mother s <00517
+>em > nakedness <06172 +<ervah > ?

01322 1SA 020 030 Then Saul s <07586 +Sha>uwl > anger <00639
+>aph > was kindled <02734 +charah > against Jonathan <03083
+Y@hownathan > , and he said <00559 +amar > unto him , Thou son
<01121 +ben > of the perverse <05753 +<avah > rebellious <04780
+marduwth > [woman] , do not I know <03045 +yada< > that thou
hast chosen <00977 +bachar > the son <01121 +ben > of Jesse
<03448 +Yishay > to thine own confusion <{01322} +bosheth > ,
and unto the confusion <01322 +bosheth > of thy mother s <00517
+>em > nakedness <06172 +<ervah > ?

01322 2CH 032 021 And the LORD <03068 +Y@hovah > sent <07971
+shalach > an angel <04397 +mal>ak > , which cut <03582 +kachad
> off all <03605 +kol > the mighty <01368 +gibbowr > men of
valour <02428 +chayil > , and the leaders <05057 +nagiyd > and
captains <08269 +sar > in the camp <04264 +machaneh > of the
king <04428 +melek > of Assyria <00804 +>Ashshuwr > . So he
returned <07725 +shuwb > with shame <{01322} +bosheth > of face
<06440 +paniyim > to his own land <00776 +erets > . And when he
was come <00935 +bow> > into the house <01004 +bayith > of his
god <00430 +elohiyim > , they that came <03329 +yatsiy> > forth
<03329 +yatsiy> > of his own bowels <04578 +me<ah > slew <05307
+naphal > him there <08033 +sham > with the sword <02719 +chereb
> .

01322 DAN 009 007 0 Lord <00136 +>Adonay > , righteousness
<06666 +ts@daqah > [belongeth] unto thee , but unto us
confusion <{01322} +bosheth > of faces <06440 +paniyim > , as at
this <02088 +zeh > day <03117 +yowm > ; to the men <00376 +iysh
> of Judah <03063 +Y@huwdah > , and to the inhabitants <03427
+yashab > of Jerusalem <03389 +Y@ruwshalaim > , and unto all
<03605 +kol > Israel <03478 +Yisra>el > , [that are] near
<07138 +qarowb > , and [that are] far <07350 +rachowq > off ,
through all <03605 +kol > the countries <00776 +erets > whither
thou hast driven <05080 +nadach > them , because of their
trespass <04604 +ma<al > that they have trespassed <04603 +ma<al
> againt thee .

01322 DAN 009 008 0 Lord <00136 +>Adonay > , to us [belongeth]
confusion <{01322} +bosheth > of face <06440 +paniyim > , to our
kings <04428 +melek > , to our princes <08269 +sar > , and to
our fathers <1> , because <00834 +>aher > we have sinned <02398
+chata> > againt thee .

01322 EZR 009 007 Since the days <03117 +yowm > of our fathers
<1> [have] we [been] in a great <01419 +gadol > trespass
<00819 +>ashmah > unto this <02088 +zeh > day <03117 +yowm > ;
and for our iniquities <05771 +<avon > have we , our kings
<04428 +melek > , [and] our priests <03548 +kohen > , been
delivered <05414 +nathan > into the hand <03027 +yad > of the
kings <04428 +melek > of the lands <00776 +erets > , to the
sword <02719 +chereb > , to captivity <07628 +sh@biy > , and to
a spoil <00961 +biizzah > , and to confusion <{01322} +bosheth >
of face <06440 +paniyim > , as [it is] this <02088 +zeh > day
<03117 +yowm > .

01322 HAB 002 010 Thou hast consulted <03289 +ya<ats > shame

<{01322} +bosheth > to thy house <01004 +bayith > by cutting
 <07096 +qatsah > off many <07227 +rab > people <05971 +am > ,
 and hast sinned <02398 +chata> > [against] thy soul <05315
 +nephesh > .

01322 HOS 009 010 I found <04672 +matsa> > Israel <03478
 +Yisrael > like grapes <06025 +enab > in the wilderness <04057
 +midbar > ; I saw <07200 +raah > your fathers <1> as the
 firstripe <01063 +bikkurah > in the fig <08384 +t@en > tree at
 her first <07225 +re>shiyth > time <07225 +re>shiyth > : [but]
 they went <00935 +bow> > to Baalpeor <01187 +Ba'al P@owr > ,
 and separated <05144 +nazar > themselves unto [that] shame
 <{01322} +bosheth > ; and [their] abominations <08251
 +shiqquwts > were according as they loved <00157 +ahab > .

01322 ISA 030 003 Therefore shall the strength <04581 +ma'owz >
 of Pharaoh <06547 +Paroh > be your shame <{01322} +bosheth > ,
 and the trust <02622 +chacuwt > in the shadow <06738 +tsel > of
 Egypt <04714 +Mitsrayim > [your] confusion <03639 +k@l immah > .

01322 ISA 030 005 They were all <03605 +kol > ashamed <00954
 +buwsh > of a people <05971 +am > [that] could not profit
 <03276 +ya'al > them , nor <03808 +lo > be an help <05828
 +ezer > nor <03808 +lo > profit <03276 +ya'al > , but a shame
 <{01322} +bosheth > , and also <01571 +gam > a reproach <02781
 +cherpah > .

01322 ISA 054 004 Fear <03372 +yare > not ; for thou shalt not
 be ashamed <00954 +buwsh > : neither <00408 +al > be thou
 confounded <03637 +kal am > ; for thou shalt not be put to shame
 <02659 +chapher > : for thou shalt forget <07911 +shakach > the
 shame <{01322} +bosheth > of thy youth <05934 +al uwm > , and
 shalt not remember <02142 +zakar > the reproach <02781 +cherpah
 > of thy widowhood <00491 +al manuwt > any more <05750 +owd > .

01322 ISA 061 007 For your shame <{01322} +bosheth > [ye shall
 have] double <04932 +misneh > ; and [for] confusion <03639
 +k@l immah > they shall rejoice <07442 +ranan > in their portion
 <02506 +chelq > : therefore <03651 +ken > in their land <00776
 +erets > they shall possess <03423 +yarash > the double <04932
 +misneh > : everlasting <05769 +owlam > joy <08057 +simchah >
 shall be unto them .

01322 JER 002 026 As the thief <01590 +gannab > is ashamed
 <{01322} +bosheth > when <03588 +kiy > he is found <04672
 +matsa> > , so <03651 +ken > is the house <01004 +bayith > of
 Israel <03478 +Yisrael > ashamed <00954 +buwsh > ; they , their
 kings <04428 +mel ek > , their princes <08269 +sar > , and their
 priests <03548 +kohen > , and their prophets <05030 +nabi y > ,

01322 JER 003 024 For shame <{01322} +bosheth > hath devoured
 <00398 +akal > the labour <03018 +y@giya > of our fathers <1>
 from our youth <05271 +nauwr > ; their flocks <06629 +tso>n >
 and their herds <01241 +baqar > , their sons <01121 +ben > and
 their daughters <01121 +ben > .

01322 JER 003 025 We lie <07901 +shakab > down <07901 +shakab >
 in our shame <{01322} +bosheth > , and our confusion <03639
 +k@l immah > covereth <03680 +kakah > us : for we have sinned
 <02398 +chata> > against the LORD <03068 +Y@hovah > our God
 <00430 +el ohim > , we and our fathers <1> , from our youth
 <05271 +nauwr > even unto this <02088 +zeh > day <03117 +yowm >
 , and have not obeyed <08085 +shama > the voice <06963 +qowl >
 of the LORD <03068 +Y@hovah > our God <00430 +el ohim > .

01322 JER 007 019 Do they provoke me to anger <03707 +ka > ?
 12/8/2021

sai th <05002 +n@>um > the LORD <03068 +Y@hovah > : [do they] not [provoke] themsel ves to the confusion <{01322} +bosheth > of their own faces <06440 +pani ym > ?

01322 JER 011 013 For [according to] the number <04557 +mi cpar > of thy ci ties <05892 +i yr > were thy gods <00430 +>el ohi ym > , O Judah <03063 +Y@huwdah > ; and [according to] the number <04557 +mi cpar > of the streets <02351 +chuwts > of Jerusal em <03389 +Y@ruwshal aim > have ye set <07760 +suwm > up al tars <04196 +mi zbeach > to [that] shameful <{01322} +bosheth > thing , [even] al tars <04196 +mi zbeach > to burn <06999 +qatar > i ncense <06999 +qatar > unto Baal <01168 +Ba<al > .

01322 JER 020 018 Wherefore <04100 +mah > came <03318 +yatsa> > I forth <03318 +yatsa> > out of the womb <07358 +rechem > to see <07200 +ra>ah > labour <05999 +<amal > and sorrow <03015 +yagown > , that my days <03117 +yowm > shoul d be consumed <03615 +kal ah > wi th shame <{01322} +bosheth > ?

01322 JOB 008 022 They that hate <08130 +sane > > thee shall be clothed <03847 +l abash > wi th shame <{01322} +bosheth > ; and the dwelli ng <00168 +>ohel > place of the wicked <07563 +rasha< > shall come to nought <00369 +>ayi n > .

01322 MIC 001 011 Pass <05674 +<abar > ye away , thou i nhabi tant <03427 +yashab > of Saphir <08208 +Shaphi yr > , having thy shame <{01322} +bosheth > naked <06181 +<eryah > : the i nhabi tant <03427 +yashab > of Zaanan came <03318 +yatsa> > not forth <03318 +yatsa> > i n the mourni ng <04553 +mi cepd > of Bethezel <01018 +Beyth ha - >etsel > ; he shall recei ve <03947 +l aqach > of you hi s standing <05979 +<emda h > .

01322 PSA 035 026 Let them be ashamed <00954 +buwsh > and brought <02659 +chapher > to confusi on <02659 +chapher > together <03162 +yachad > that rej oice <08055 +samach > at mi ne hurt <07451 +ra< > : let them be clothed <03847 +l abash > wi th shame <{01322} +bosheth > and di shonour <03639 +k@i immah > that magnify <01431 +gadal > [themsel ves] against <05921 +<al > me .

01322 PSA 040 015 Let them be desolate <08074 +shamem > for a reward <06118 +<eqeb > of their shame <{01322} +bosheth > that say <00559 +>amar > unto me , Aha <00253 +>ach > , aha <00253 +>ach > .

01322 PSA 044 015 My confusi on <03639 +k@i immah > [is] continual ly before <05048 +nected > me , and the shame <{01322} +bosheth > of my face <06440 +pani ym > hath covered <03680 +kacah > me ,

01322 PSA 069 019 Thou hast known <03045 +yada< > my reproach <02781 +cherpah > , and my shame <{01322} +bosheth > , and my di shonour <03639 +k@i immah > : mi ne adversari es <06887 +tsarar > [are] all <03605 +kol > before <06440 +pani ym > thee .

01322 PSA 070 003 Let them be turned <07725 +shuw b > back <07725 +shuw b > for a reward <06118 +<eqeb > of their shame <{01322} +bosheth > that say <00559 +>amar > , Aha <00253 +>ach > , aha <00253 +>ach > .

01322 PSA 109 029 Let mi ne adversari es <07853 +satan > be clothed <03847 +l abash > wi th shame <03639 +k@i immah > , and let them cover <05844 +<atah > themsel ves wi th their own confusi on <{01322} +bosheth > , as wi th a mantle <04598 +m@i yl > .

01322 PSA 132 018 Hi s enemi es <00341 +>oyeb > wi ll clothe <03847 +l abash > wi th shame <{01322} +bosheth > ; but upon

himself shall his crown <05145 +nezer > flourish <06692 +tsuwts
> .

01322 ZEP 003 005 The just <06662 +tsaddiyq > LORD <03068
+Y@hovah > [is] in the midst <07130 +qereb > thereof ; he will
not do <06213 + ini quity <05766 +evel > : every morning
<01242 +boqer > doth he bring <05414 +nathan > his judgment
<04941 +mishpat > to light <00216 +owr > , he faileth <05737
+adar > not ; but the unjust <05767 +avval > knoweth <03045
+yada< > no <03808 +lo> shame <{01322} +bosheth > .

01322 ZEP 003 019 Behold <02005 +hen > , at that time <06256
+<eth> I will undo <06213 + all <03605 +kol > that
afflict <06031 + thee : and I will save <03467 +yasha< >
her that halteth <06761 +tsela< > , and gather <06908 +qabats >
her that was driven <05080 +nadach > out ; and I will get <00776
+>erets > them praise <08416 +t@hillah > and fame <08034 +shem >
in every <03605 +kol > land <00776 +>erets > where they have
been put to shame <{01322} +bosheth > .

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