

01364	gaboahh	PSA-138:6	proud
01364	gaboahh	1SA-2:3	proudly
01364	gaboahh	ISA-10:33	haughty
01364	gaboahh	1SA-16:7	height
01364	gaboahh	EZE-41:8	height
01364	gaboahh	GEN-7:19	high
01364	gaboahh	DEU-3:5	high
01364	gaboahh	DEU-28:52	high
01364	gaboahh	1KI-14:23	high
01364	gaboahh	1KI-14:23	high
01364	gaboahh	2KI-17:10	high
01364	gaboahh	EST-5:14	high
01364	gaboahh	EST-7:9	high
01364	gaboahh	JOB-41:34	high
01364	gaboahh	PSA-104:18	high
01364	gaboahh	ECC-12:5	high
01364	gaboahh	ISA-2:15	high
01364	gaboahh	ISA-30:25	high
01364	gaboahh	ISA-40:9	high
01364	gaboahh	JER-2:20	high
01364	gaboahh	JER-3:6	high
01364	gaboahh	JER-17:2	high
01364	gaboahh	JER-51:58	high
01364	gaboahh	EZE-17:22	high
01364	gaboahh	EZE-17:24	high
01364	gaboahh	EZE-21:26	high
01364	gaboahh	EZE-40:2	high
01364	gaboahh	EZE-41:22	high
01364	gaboahh	DAN-8:3	high
01364	gaboahh	ZEP-1:16	high
01364	gaboahh	1SA-9:2	higher
01364	gaboahh	ECC-5:8	higher
01364	gaboahh	ECC-5:8	higher
01364	gaboahh	DAN-8:3	higher
01364	gaboahh	DAN-8:3	higher
01364	gaboahh	ECC-5:8	highest
01364	gaboahh	ISA-5:15	lofty
01364	gaboahh	ISA-57:7	lofty

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01364 1KI 014 023 For they also <01571 +gam > built <01129 +banah > them high <01364 +gaboahh > places , and images <04676 +matstsebah > , and groves <00842 +>asherah > , on <05921 +<al > every <03605 +kol > high <{01364} +gaboahh > hill <01389 +gib<ah > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > .

01364 1KI 014 023 For they also <01571 +gam > built <01129 +banah > them high <{01364} +gaboahh > places , and images <04676 +matstsebah > , and groves <00842 +>asherah > , on <05921 +<al > every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib<ah > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > .

01364 1SA 002 003 Talk <01696 +dabar > no <00408 +>al > more <07235 +rabah > so exceeding proudly <{01364} +gaboahh > ; let [not] arrogancy <06277 +<athaq > come <03318 +yatsa> > out of your mouth <06310 +peh > : for the LORD <03068 +Y@hovah > [is] a God <00410 +>el > of knowledge <01844 +de<ah > , and by him actions <05949 +<aliylah > are weighed <08505 +takan > .

01364 1SA 009 002 And he had <01961 +hayah > a son <01121 +ben > , whose name <08034 +shem > [was] Saul <07586 +Sha>uwl > , a choice <00970 +bachuwr > young <00970 +bachuwr > man , and a goodly <02896 +towb > : and [there was] not among the children <01121 +ben > of Israel <03478 +Yisra>el > a goodlier <02896 +towb > person <00376 +>iysh > than he : from his shoulders <07926 +sh@kem > and upward <04605 +ma<al > [he was] higher <{01364} +gaboahh > than any <03605 +kol > of the people <05971 +<am > .

01364 1SA 016 007 But the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Look <05027 +nabat > not on <00413 +>el > his countenance <04758 +mar>eh > , or on the height <{01364} +gaboahh > of his stature <06967 +qowmah > ; because <03588 +kiy > I have refused <03988 +ma>ac > him : for [the LORD <03068 +Y@hovah > seeth <07200 +ra>ah >] not as man <00120 +>adam > seeth <07200 +ra>ah > ; for man <00120 +>adam > looketh <07200 +ra>ah > on the outward <05869 +<ayin > appearance <05869 +<ayin > , but the LORD <03068 +Y@hovah > looketh <07200 +ra>ah > on the heart <03824 +lebab > .

01364 2KI 017 010 And they set <05324 +natsab > them up images <04676 +matstsebah > and groves <00842 +>asherah > in every <03605 +kol > high <{01364} +gaboahh > hill <01389 +gib<ah > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > :

01364 DAN 008 003 Then I lifted <05375 +nasa> > up mine eyes <05869 +<ayin > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<amad > before <06440 +paniym > the river <00180 +>uwbah > a ram <00352 +>ayil > which had [two] horns <07161 +qeren > : and the [two] horns <07161 +qeren > [were] high <01364 +gaboahh > ; but one <00259 +>echad > [was] higher <{01364} +gaboahh > than <04480 +min > the other <08145 +sheniy > , and the higher <01364 +gaboahh > came <05927 +<alah > up last <00314 +>acharown > .

01364 DAN 008 003 Then I lifted <05375 +nasa> > up mine eyes <05869 +<ayin > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<amad > before <06440 +paniym > the river <00180 +>uwbah > a ram <00352 +>ayil > which had [two] horns <07161 +qeren > : and the [two] horns <07161 +qeren > [were] high <{01364} +gaboahh > ; but one <00259 +>echad > [was] higher <01364 +gaboahh > than <04480 +min > the other <08145 +sheniy > , and the higher <01364 +gaboahh > came <05927

+<alah > up last <00314 +>acharown > .

01364 DAN 008 003 Then I lifted <05375 +nasa> > up mine eyes
<05869 +<ayin > , and saw <07200 +ra>ah > , and , behold <02009
+hinneh > , there stood <05975 +<amad > before <06440 +paniym >
the river <00180 +>uwbah > a ram <00352 +>ayil > which had [two
] horns <07161 +qeren > : and the [two] horns <07161 +qeren >
[were] high <01364 +gaboahh > ; but one <00259 +>echad > [was
] higher <01364 +gaboahh > than <04480 +min > the other <08145
+sheniy > , and the higher <{01364} +gaboahh > came <05927
+<alah > up last <00314 +>acharown > .

01364 DEU 003 005 All <03605 +kol > these <00428 +>el - leh >
cities <05892 +<iyr > [were] fenced <01219 +batsar > with high
<{01364} +gaboahh > walls <02346 +chowmah > , gates <01817
+deleth > , and bars <01280 +b@riyach > ; beside <00905 +bad >
unwalled <06521 +p@raziy > towns <05892 +<iyr > a great <03966
+m@od > many <07227 +rab > .

01364 DEU 028 052 And he shall besiege <06887 +tsarar > thee in
all <03605 +kol > thy gates <08179 +sha<ar > , until <05704 +<ad
> thy high <{01364} +gaboahh > and fenced <01219 +batsar > walls
<02346 +chowmah > come <03381 +yarad > down <03381 +yarad > ,
wherein thou trustedst <00982 +batach > , throughout all <03605
+kol > thy land <00776 +>erets > : and he shall besiege <06887
+tsarar > thee in all <03605 +kol > thy gates <08179 +sha<ar >
throughout all <03605 +kol > thy land <00776 +>erets > , which
<00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > hath given <05414 +nathan > thee .

01364 ECC 005 008 If <00518 +>im > thou seest <07200 +ra>ah >
the oppression <06233 +<osheq > of the poor <07326 +ruwsh > ,
and violent <01499 +gezel > perverting of judgment <04941
+mishpat > and justice <06664 +tsedeq > in a province <04082
+m@diynah > , marvel <08539 +tamahh > not at <05921 +<al > the
matter <02659 +chapter > : for [he that is] higher <01364
+gaboahh > than <05921 +<al > the highest <{01364} +gaboahh >
regardeth <08104 +shamar > ; and [there be] higher <01364
+gaboahh > than <05921 +<al > they .

01364 ECC 005 008 If <00518 +>im > thou seest <07200 +ra>ah >
the oppression <06233 +<osheq > of the poor <07326 +ruwsh > ,
and violent <01499 +gezel > perverting of judgment <04941
+mishpat > and justice <06664 +tsedeq > in a province <04082
+m@diynah > , marvel <08539 +tamahh > not at <05921 +<al > the
matter <02659 +chapter > : for [he that is] higher <01364
+gaboahh > than <05921 +<al > the highest <01364 +gaboahh >
regardeth <08104 +shamar > ; and [there be] higher <{01364}
+gaboahh > than <05921 +<al > they .

01364 ECC 005 008 If <00518 +>im > thou seest <07200 +ra>ah >
the oppression <06233 +<osheq > of the poor <07326 +ruwsh > ,
and violent <01499 +gezel > perverting of judgment <04941
+mishpat > and justice <06664 +tsedeq > in a province <04082
+m@diynah > , marvel <08539 +tamahh > not at <05921 +<al > the
matter <02659 +chapter > : for [he that is] higher <{01364}
+gaboahh > than <05921 +<al > the highest <01364 +gaboahh >
regardeth <08104 +shamar > ; and [there be] higher <01364
+gaboahh > than <05921 +<al > they .

01364 ECC 012 005 Also <01571 +gam > [when] they shall be
afraid <03372 +yare> > of [that which is] high <{01364}
+gaboahh > , and fears <02849 +chathchath > [shall be] in the
way <01870 +derek > , and the almond <08247 +shaged > tree shall
flourish <05006 +na>ats > , and the grasshopper <02284 +chagab >
shall be a burden <05445 +cabal > , and desire <35> shall fail
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<06565 +parar > : because <03588 +kiy > man <00120 +>adam >
 goeth <01980 +halak > to his long <05769 +<owlam > home <01004
 +bayith > , and the mourners <05594 +caphad > go <05437 +cabab >
 about <05437 +cabab > the streets <07784 +shuwq > :

01364 EST 005 014 Then said <00559 +>amar > Zeresh <02238
 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his
 friends <00157 +>ahab > unto him , Let a gallows <06086 +<ets >
 be made <06213 +<asah > of fifty <02572 +chamishshiyim > cubits
 <00520 +>ammah > high <{01364} +gaboahh > , and to morrow <01242
 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek
 > that Mordecai <04782 +Mord@kay > may be hanged <08518 +talah >
 thereon <05921 +<al > : then go <00935 +bow> > thou in merrily
 <08056 +sameach > with the king <04428 +melek > unto the banquet
 <04960 +mishteh > . And the thing <01697 +dabar > pleased <03190
 +yatab > Haman <02001 +Haman > ; and he caused the gallows
 <06086 +<ets > to be made <06213 +<asah > .

01364 EST 007 009 And Harbonah <02726 +Charbowna> > , one <00259
 +>echad > of the chamberlains <05631 +cariyc > , said <00559
 +>amar > before <06440 +paniym > the king <04428 +melek > ,
 Behold <02009 +hinneh > also <01571 +gam > , the gallows <06086
 +<ets > fifty <02572 +chamishshiyim > cubits <00520 +>ammah >
 high <{01364} +gaboahh > , which <00834 +>aher > Haman <02001
 +Haman > had made <06213 +<asah > for Mordecai <04782 +Mord@kay
 > , who <00834 +>aher > had spoken <01696 +dabar > good <02896
 +towb > for the king <04428 +melek > , standeth <05975 +<amad >
 in the house <01004 +bayith > of Haman <02001 +Haman > . Then
 the king <04428 +melek > said <00559 +>amar > , Hang <08518
 +talah > him thereon <05921 +<al > .

01364 EZE 017 022 Thus <03541 +koh > saith <00559 +>amar > the
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also take
 <03947 +laqach > of the highest <06788 +tsammereth > branch
 <06788 +tsammereth > of the high <07311 +ruwm > cedar <00730
 +>erez > , and will set <05414 +nathan > [it] ; I will crop
 <06998 +qataph > off from the top <07218 +ro>sh > of his young
 <03127 +yowneqeth > twigs <03127 +yowneqeth > a tender <07390
 +rak > one , and will plant <08362 +shathal > [it] upon an
 high <{01364} +gaboahh > mountain <02022 +har > and eminent
 <08524 +talal > :

01364 EZE 017 024 And all <03605 +kol > the trees <06086 +<ets >
 of the field <07704 +sadeh > shall know <03045 +yada< > that I
 the LORD <03068 +Y@hovah > have brought <08213 +shaphel > down
 <08213 +shaphel > the high <{01364} +gaboahh > tree <06086 +<ets
 > , have exalted <01361 +gabahh > the low <08217 +shaphal > tree
 <06086 +<ets > , have dried <03001 +yabesh > up the green <03892
 +lach > tree <06086 +<ets > , and have made the dry <03002
 +yabesh > tree <06086 +<ets > to flourish <06524 +parach > : I
 the LORD <03068 +Y@hovah > have spoken <01696 +dabar > and have
 done <06213 +<asah > [it] .

01364 EZE 021 026 Thus <03541 +koh > saith <00559 +>amar > the
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Remove <05493
 +cuwr > the diadem <04701 +mitsnepheth > , and take <07311 +ruwm
 > off the crown <05850 +<atarah > : this <02063 +zo>th > [shall
] not [be] the same <02063 +zo>th > : exalt <01361 +gabahh > [
 him that is] low <08217 +shaphal > , and abase <08213 +shaphel
 > [him that is] high <{01364} +gaboahh > .

01364 EZE 040 002 In the visions <04759 +mar>ah > of God <00430
 +>elohiym > brought <00935 +bow> > he me into <00413 +>el > the
 land <00776 +>erets > of Israel <03478 +Yisra>el > , and set
 <05117 +nuwach > me upon a very <03966 +m@<od > high <{01364}
 +gaboahh > mountain <02022 +har > , by which [was] as the

frame <04011 +mibneh > of a city <05892 +<iyr > on the south
<05045 +negeb > .

01364 EZE 041 008 I saw <07200 +ra>ah > also the height <{01364}
+gaboahh > of the house <01004 +bayith > round <05439 +cabiyl >
about : the foundations <04328 +m@yuccadah > of the side <06763
+tsela< > chambers <06763 +tsela< > [were] a full <04393
+m@lo> > reed <07070 +qaneh > of six <08337 +shesh > great
<00679 +>atstsiyl > cubits <00520 +>ammah > .

01364 EZE 041 022 The altar <04196 +mizbeach > of wood <06086
+<ets > [was] three <07969 +shalowsh > cubits <00520 +>ammah >
high <{01364} +gaboahh > , and the length <00753 +>orek >
thereof two <08147 +sh@nayim > cubits <00520 +>ammah > ; and the
corners <04740 +maqtsowa< > thereof , and the length <00753
+>orek > thereof , and the walls <07023 +qiyr > thereof , [were
] of wood <06086 +<ets > : and he said <01696 +dabar > unto me ,
This <02088 +zeh > [is] the table <07979 +shulchan > that [is
] before <06440 +paniym > the LORD <03068 +Y@hovah > .

01364 GEN 007 019 And the waters <04325 +mayim > prevailed
<01396 +gabar > exceedingly <03966 +m@<od > upon the earth
<00776 +>erets > ; and all <03605 +kol > the high <{01364}
+gaboahh > hills <02022 +har > , that [were] under <08478
+tachath > the whole <03605 +kol > heaven <08064 +shamayim > ,
were covered <03680 +kacah > .

01364 ISA 002 015 And upon every <03605 +kol > high <{01364}
+gaboahh > tower <04026 +migdal > , and upon every <03605 +kol >
fenced <01219 +batsar > wall <02346 +chowmah > ,

01364 ISA 005 015 And the mean <00120 +>adam > man <00120 +>adam
> shall be brought <07817 +shachach > down <07817 +shachach > ,
and the mighty <00376 +>iysh > man <00376 +>iysh > shall be
humbled <08213 +shaphel > , and the eyes <05869 +<ayin > of the
lofty <{01364} +gaboahh > shall be humbled <08213 +shaphel > :

01364 ISA 010 033 Behold <02009 +hinneh > , the Lord <00113
+>adown > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >
, shall lop <05586 +ca<aph > the bough <06288 +p@>orah > with
terror <04637 +ma<aratsah > : and the high <07312 +ruwm > ones
of stature <06967 +qowmah > [shall be] hewn <01438 +gada< >
down <01438 +gada< > , and the haughty <{01364} +gaboahh > shall
be humbled <08213 +shaphel > .

01364 ISA 030 025 And there shall be upon every <03605 +kol >
high <{01364} +gaboahh > mountain <02022 +har > , and upon every
<03605 +kol > high <04791 +marowm > hill <01389 +gib<ah > ,
rivers <06388 +peleg > [and] streams <02988 +yabal > of waters
<04325 +mayim > in the day <03117 +yowm > of the great <07227
+rab > slaughter <02027 +hereg > , when the towers <04026
+migdal > fall <05307 +naphal > .

01364 ISA 040 009 O Zion <06726 +Tsiyown > , that bringest
<01319 +basar > good <01319 +basar > tidings <01319 +basar > ,
get <05927 +<alah > thee up into <05921 +<al > the high <{01364}
+gaboahh > mountain <02022 +har > ; O Jerusalem <03389
+Y@ruwshalaim > , that bringest <01319 +basar > good tidings
<01319 +basar > , lift <07311 +ruwm > up thy voice <06963 +qowl
> with strength <03581 +koach > ; lift <07311 +ruwm > [it] up ,
be not afraid <03372 +yare> > ; say <00559 +>amar > unto the
cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , Behold
<02009 +hinneh > your God <00430 +>elohiym > !

01364 ISA 057 007 Upon a lofty <{01364} +gaboahh > and high
<05375 +nasa> > mountain <02022 +har > hast thou set <07760
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+suwm > thy bed <04904 +mishkab > : even <01571 +gam > thither
 <08033 +sham > wentest <05927 +<alah > thou up to offer <02076
 +zabach > sacrifice <02077 +zebach > .

01364 JER 002 020 For of old <05769 +<owlam > time I have broken
 <07665 +shabar > thy yoke <05923 + , [and] burst <05423
 +nathaq > thy bands <04147 +mowcer > ; and thou saidst <00559
 +>amar > , I will not transgress <05647 +<abad > ; when <03588
 +kiy > upon every <03605 +kol > high <{01364} +gaboahh > hill
 <01389 +gib<ah > and under <08478 +tachath > every <03605 +kol >
 green <07488 +ra<anan > tree <06086 +<ets > thou wanderest
 <06808 +tsa<ah > , playing the harlot <02181 +zanah > .

01364 JER 003 006 The LORD <03068 +Y@hovah > said <00559 +>amar
 > also unto me in the days <03117 +yowm > of Josiah <02977
 +Yo>shiyah > the king <04428 +melek > , Hast thou seen <07200
 +ra>ah > [that] which <00834 +>aher > backsliding <04878
 +m@shuwbah > Israel <03478 +Yisra>el > hath done <06213 +<asah >
 ? she is gone <01980 +halak > up upon every <03605 +kol > high
 <{01364} +gaboahh > mountain <02022 +har > and under every
 <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > , and
 there <08033 +sham > hath played the harlot <02181 +zanah > .

01364 JER 017 002 Whilst their children <01121 +ben > remember
 <02142 +zakar > their altars <04196 +mizbeach > and their groves
 <00842 +>asherah > by the green <07488 +ra<anan > trees <06086
 +<ets > upon the high <{01364} +gaboahh > hills <01389 +gib<ah >
 .

01364 JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad
 <07342 +rachab > walls <02346 +chowmah > of Babylon <00894
 +Babel > shall be utterly broken <06209 +<arar > , and her high
 <{01364} +gaboahh > gates <08179 +sha<ar > shall be burned
 <03341 +yatsath > with fire <00784 +>esh > ; and the people
 <05971 +<am > shall labour <03021 +yaga< > in vain <07385 +riyq
 > , and the folk <03816 +l@om > in the fire <00784 +>esh > , and
 they shall be weary <03286 +ya<aph > .

01364 JOB 041 034 He beholdeth <07200 +ra>ah > all <03605 +kol >
 high <{01364} +gaboahh > [things] : he [is] a king <04428
 +melek > over <05921 +<al > all <03605 +kol > the children
 <01121 +ben > of pride <07830 +shachats > .

01364 PSA 104 018 The high <{01364} +gaboahh > hills <02022 +har
 > [are] a refuge <04268 +machaceh > for the wild <03277 +ya<el
 > goats <03277 +ya<el > ; [and] the rocks <05553 +cela< > for
 the conies <08226 +saphan > .

01364 PSA 138 006 Though <03588 +kiy > the LORD <03068 +Y@hovah
 > [be] high <07311 +ruwm > , yet hath he respect <07200 +ra>ah
 > unto the lowly <08217 +shaphal > : but the proud <{01364}
 +gaboahh > he knoweth <03045 +yada< > afar <04801 +merchaq > off
 .

01364 ZEP 001 016 A day <03117 +yowm > of the trumpet <07782
 +showphar > and alarm <08643 +t@ruw<ah > against <05921 +<al >
 the fenced <01219 +batsar > cities <05892 +<iyr > , and against
 <05921 +<al > the high <{01364} +gaboahh > towers <06438 +pinnah
 > .

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01364	gaboahh	PSA-138:6	proud
01364	gaboahh	1SA-2:3	proudly
01364	gaboahh	ISA-10:33	haughty
01364	gaboahh	1SA-16:7	height
01364	gaboahh	EZE-41:8	height
01364	gaboahh	GEN-7:19	high
01364	gaboahh	DEU-3:5	high
01364	gaboahh	DEU-28:52	high
01364	gaboahh	1KI-14:23	high
01364	gaboahh	1KI-14:23	high
01364	gaboahh	2KI-17:10	high
01364	gaboahh	EST-5:14	high
01364	gaboahh	EST-7:9	high
01364	gaboahh	JOB-41:34	high
01364	gaboahh	PSA-104:18	high
01364	gaboahh	ECC-12:5	high
01364	gaboahh	ISA-2:15	high
01364	gaboahh	ISA-30:25	high
01364	gaboahh	ISA-40:9	high
01364	gaboahh	JER-2:20	high
01364	gaboahh	JER-3:6	high
01364	gaboahh	JER-17:2	high
01364	gaboahh	JER-51:58	high
01364	gaboahh	EZE-17:22	high
01364	gaboahh	EZE-17:24	high
01364	gaboahh	EZE-21:26	high
01364	gaboahh	EZE-40:2	high
01364	gaboahh	EZE-41:22	high
01364	gaboahh	DAN-8:3	high
01364	gaboahh	ZEP-1:16	high
01364	gaboahh	1SA-9:2	higher
01364	gaboahh	ECC-5:8	higher
01364	gaboahh	ECC-5:8	higher

01364 gaboahh DAN-8:3 higher
 01364 gaboahh DAN-8:3 higher
 01364 gaboahh ECC-5:8 highest
 01364 gaboahh ISA-5:15 lofty
 01364 gaboahh ISA-57:7 lofty

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01364 1KI 014 023 For they also <01571 +gam > built <01129 +banah > them high <01364 +gaboahh > places , and images <04676 +matstsebah > , and groves <00842 +>asherah > , on <05921 +<al > every <03605 +kol > high <{01364} +gaboahh > hill <01389 +gib<ah > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > .

01364 1KI 014 023 For they also <01571 +gam > built <01129 +banah > them high <{01364} +gaboahh > places , and images <04676 +matstsebah > , and groves <00842 +>asherah > , on <05921 +<al > every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib<ah > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > .

01364 1SA 002 003 Talk <01696 +dabar > no <00408 +>al > more <07235 +rabah > so exceeding proudly <{01364} +gaboahh > ; let [not] arrogancy <06277 +<athaq > come <03318 +yatsa> > out of your mouth <06310 +peh > : for the LORD <03068 +Y@hovah > [is] a God <00410 +>el > of knowledge <01844 +de<ah > , and by him actions <05949 +<aliylah > are weighed <08505 +takan > .

01364 1SA 009 002 And he had <01961 +hayah > a son <01121 +ben > , whose name <08034 +shem > [was] Saul <07586 +Sha>uwl > , a choice <00970 +bachuwr > young <00970 +bachuwr > man , and a goodly <02896 +towb > : and [there was] not among the children <01121 +ben > of Israel <03478 +Yisra>el > a goodlier <02896 +towb > person <00376 +>iysh > than he : from his shoulders <07926 +sh@kem > and upward <04605 +ma<al > [he was] higher <{01364} +gaboahh > than any <03605 +kol > of the people <05971 +<am > .

01364 1SA 016 007 But the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Look <05027 +nabat > not on <00413 +>el > his countenance <04758 +mar>eh > , or on the height <{01364} +gaboahh > of his stature <06967 +qowmah > ; because <03588 +kiy > I have refused <03988 +ma>ac > him : for [the LORD <03068 +Y@hovah > seeth <07200 +ra>ah >] not as man <00120 +>adam > seeth <07200 +ra>ah > ; for man <00120 +>adam > looketh <07200 +ra>ah > on the outward <05869 +<ayin > appearance <05869 +<ayin > , but the LORD <03068 +Y@hovah > looketh <07200 +ra>ah > on the heart <03824 +lebab > .

01364 2KI 017 010 And they set <05324 +natsab > them up images <04676 +matstsebah > and groves <00842 +>asherah > in every <03605 +kol > high <{01364} +gaboahh > hill <01389 +gib<ah > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > :

01364 DAN 008 003 Then I lifted <05375 +nasa> > up mine eyes
 <05869 +<ayin > , and saw <07200 +ra>ah > , and , behold <02009
 +hinneh > , there stood <05975 +<amad > before <06440 +paniym >
 the river <00180 +>uwal > a ram <00352 +>ayil > which had [two
] horns <07161 +qeren > : and the [two] horns <07161 +qeren >
 [were] high <01364 +gaboahh > ; but one <00259 +>echad > [was
] higher <01364 +gaboahh > than <04480 +min > the other <08145
 +sheniy > , and the higher <01364 +gaboahh > came <05927 +<alah
 > up last <00314 +>acharown > .

01364 DAN 008 003 Then I lifted <05375 +nasa> > up mine eyes
 <05869 +<ayin > , and saw <07200 +ra>ah > , and , behold <02009
 +hinneh > , there stood <05975 +<amad > before <06440 +paniym >
 the river <00180 +>uwal > a ram <00352 +>ayil > which had [two
] horns <07161 +qeren > : and the [two] horns <07161 +qeren >
 [were] high <01364 +gaboahh > ; but one <00259 +>echad > [was
] higher <01364 +gaboahh > than <04480 +min > the other
 <08145 +sheniy > , and the higher <01364 +gaboahh > came <05927
 +<alah > up last <00314 +>acharown > .

01364 DAN 008 003 Then I lifted <05375 +nasa> > up mine eyes
 <05869 +<ayin > , and saw <07200 +ra>ah > , and , behold <02009
 +hinneh > , there stood <05975 +<amad > before <06440 +paniym >
 the river <00180 +>uwal > a ram <00352 +>ayil > which had [two
] horns <07161 +qeren > : and the [two] horns <07161 +qeren >
 [were] high <01364 +gaboahh > ; but one <00259 +>echad > [was
] higher <01364 +gaboahh > than <04480 +min > the other <08145
 +sheniy > , and the higher <01364 +gaboahh > came <05927
 +<alah > up last <00314 +>acharown > .

01364 DEU 003 005 All <03605 +kol > these <00428 +>el - leh >
 cities <05892 +<iyr > [were] fenced <01219 +batsar > with high
 <01364 +gaboahh > walls <02346 +chowmah > , gates <01817
 +deleth > , and bars <01280 +b@riyach > ; beside <00905 +bad >
 unvalled <06521 +p@raziy > towns <05892 +<iyr > a great <03966
 +m@od > many <07227 +rab > .

01364 DEU 028 052 And he shall besiege <06887 +tsarar > thee in
 all <03605 +kol > thy gates <08179 +sha<ar > , until <05704 +<ad
 > thy high <01364 +gaboahh > and fenced <01219 +batsar > walls
 <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > ,
 wherein thou trustedst <00982 +batach > , throughout all <03605
 +kol > thy land <00776 +>erets > : and he shall besiege <06887
 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha<ar >
 throughout all <03605 +kol > thy land <00776 +>erets > , which
 <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > hath given <05414 +nathan > thee .

01364 ECC 005 008 If <00518 +>im > thou seest <07200 +ra>ah >
 the oppression <06233 +<osheq > of the poor <07326 +ruwsh > ,
 and violent <01499 +gezel > perverting of judgment <04941
 +mishpat > and justice <06664 +tsedeq > in a province <04082
 +m@diynah > , marvel <08539 +tamahh > not at <05921 +<al > the
 matter <02659 +chapter > : for [he that is] higher <01364
 +gaboahh > than <05921 +<al > the highest <01364 +gaboahh >
 regardeth <08104 +shamar > ; and [there be] higher <01364
 +gaboahh > than <05921 +<al > they .

01364 ECC 005 008 If <00518 +>im > thou seest <07200 +ra>ah >
 the oppression <06233 +<osheq > of the poor <07326 +ruwsh > ,
 and violent <01499 +gezel > perverting of judgment <04941
 +mishpat > and justice <06664 +tsedeq > in a province <04082
 +m@diynah > , marvel <08539 +tamahh > not at <05921 +<al > the
 matter <02659 +chapter > : for [he that is] higher <01364
 +gaboahh > than <05921 +<al > the highest <01364 +gaboahh >
 regardeth <08104 +shamar > ; and [there be] higher <01364
 +gaboahh > than <05921 +<al > they .

+gaboahh > than <05921 +<al > they .

01364 ECC 005 008 If <00518 +>im > thou seest <07200 +ra>ah > the oppression <06233 +<osheq > of the poor <07326 +ruwsh > , and violent <01499 +gezel > perverting of judgment <04941 +mishpat > and justice <06664 +tsedeq > in a province <04082 +m@diynah > , marvel <08539 +tamahh > not at <05921 +<al > the matter <02659 +chapter > : for [he that is] higher <{01364} +gaboahh > than <05921 +<al > the highest <01364 +gaboahh > regardeth <08104 +shamar > ; and [there be] higher <01364 +gaboahh > than <05921 +<al > they .

01364 ECC 012 005 Also <01571 +gam > [when] they shall be afraid <03372 +yare> > of [that which is] high <{01364} +gaboahh > , and fears <02849 +chathchath > [shall be] in the way <01870 +derek > , and the almond <08247 +shaged > tree shall flourish <05006 +na>ats > , and the grasshopper <02284 +chagab > shall be a burden <05445 +cabal > , and desire <35> shall fail <06565 +parar > : because <03588 +kiy > man <00120 +>adam > goeth <01980 +halak > to his long <05769 +<owlam > home <01004 +bayith > , and the mourners <05594 +caphad > go <05437 +cabab > about <05437 +cabab > the streets <07784 +shuwq > :

01364 EST 005 014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him , Let a gallows <06086 +<ets > be made <06213 +<asah > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > high <{01364} +gaboahh > , and to morrow <01242 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782 +Mord@kay > may be hanged <08518 +talah > thereon <05921 +<al > : then go <00935 +bow> > thou in merrily <08056 +sameach > with the king <04428 +melek > unto the banquet <04960 +mishteh > . And the thing <01697 +dabar > pleased <03190 +yatab > Haman <02001 +Haman > ; and he caused the gallows <06086 +<ets > to be made <06213 +<asah > .

01364 EST 007 009 And Harbonah <02726 +Charbowna> > , one <00259 +>echad > of the chamberlains <05631 +cariyc > , said <00559 +>amar > before <06440 +paniyim > the king <04428 +melek > , Behold <02009 +hinneh > also <01571 +gam > , the gallows <06086 +<ets > fifty <02572 +chamishshiyim > cubits <00520 +>ammah > high <{01364} +gaboahh > , which <00834 +>aher > Haman <02001 +Haman > had made <06213 +<asah > for Mordecai <04782 +Mord@kay > , who <00834 +>aher > had spoken <01696 +dabar > good <02896 +towb > for the king <04428 +melek > , standeth <05975 +<amad > in the house <01004 +bayith > of Haman <02001 +Haman > . Then the king <04428 +melek > said <00559 +>amar > , Hang <08518 +talah > him thereon <05921 +<al > .

01364 EZE 017 022 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also take <03947 +laqach > of the highest <06788 +tsammereth > branch <06788 +tsammereth > of the high <07311 +ruwm > cedar <00730 +>erez > , and will set <05414 +nathan > [it] ; I will crop <06998 +qataph > off from the top <07218 +ro>sh > of his young <03127 +yowneqeth > twigs <03127 +yowneqeth > a tender <07390 +rak > one , and will plant <08362 +shathal > [it] upon an high <{01364} +gaboahh > mountain <02022 +har > and eminent <08524 +talal > :

01364 EZE 017 024 And all <03605 +kol > the trees <06086 +<ets > of the field <07704 +sadeh > shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > have brought <08213 +shaphel > down <08213 +shaphel > the high <{01364} +gaboahh > tree <06086 +<ets > , have exalted <01361 +gabahh > the low <08217 +shaphal > tree <06086 +<ets > , have dried <03001 +yabesh > up the green <03892

+lach > tree <06086 +<ets > , and have made the dry <03002
 +yabesh > tree <06086 +<ets > to flourish <06524 +parach > : I
 the LORD <03068 +Y@hovah > have spoken <01696 +dabar > and have
 done <06213 +<asah > [it] .

01364 EZE 021 026 Thus <03541 +koh > saith <00559 +>amar > the
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Remove <05493
 +cuwr > the diadem <04701 +mitsnepheth > , and take <07311 +ruwm
 > off the crown <05850 +<atarah > : this <02063 +zo>th > [shall
] not [be] the same <02063 +zo>th > : exalt <01361 +gababh > [
 him that is] low <08217 +shaphal > , and abase <08213 +shaphel
 > [him that is] high <{01364} +gaboahh > .

01364 EZE 040 002 In the visions <04759 +mar>ah > of God <00430
 +>elohiym > brought <00935 +bow> > he me into <00413 +>el > the
 land <00776 +>erets > of Israel <03478 +Yisra>el > , and set
 <05117 +nuwach > me upon a very <03966 +m@<od > high <{01364}
 +gaboahh > mountain <02022 +har > , by which [was] as the
 frame <04011 +mibneh > of a city <05892 +<iyr > on the south
 <05045 +negeb > .

01364 EZE 041 008 I saw <07200 +ra>ah > also the height <{01364}
 +gaboahh > of the house <01004 +bayith > round <05439 +cabiyl >
 about : the foundations <04328 +m@yuccadah > of the side <06763
 +tsela< > chambers <06763 +tsela< > [were] a full <04393
 +m@lo> > reed <07070 +qaneh > of six <08337 +shesh > great
 <00679 +>atstsiyl > cubits <00520 +>ammah > .

01364 EZE 041 022 The altar <04196 +mizbeach > of wood <06086
 +<ets > [was] three <07969 +shalowsh > cubits <00520 +>ammah >
 high <{01364} +gaboahh > , and the length <00753 +>orek >
 thereof two <08147 +sh@nayim > cubits <00520 +>ammah > ; and the
 corners <04740 +maqtsowa< > thereof , and the length <00753
 +>orek > thereof , and the walls <07023 +qiyr > thereof , [were
] of wood <06086 +<ets > : and he said <01696 +dabar > unto me ,
 This <02088 +zeh > [is] the table <07979 +shulchan > that [is
] before <06440 +paniym > the LORD <03068 +Y@hovah > .

01364 GEN 007 019 And the waters <04325 +mayim > prevailed
 <01396 +gabar > exceedingly <03966 +m@<od > upon the earth
 <00776 +>erets > ; and all <03605 +kol > the high <{01364}
 +gaboahh > hills <02022 +har > , that [were] under <08478
 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > ,
 were covered <03680 +kacah > .

01364 ISA 002 015 And upon every <03605 +kol > high <{01364}
 +gaboahh > tower <04026 +migdal > , and upon every <03605 +kol >
 fenced <01219 +batsar > wall <02346 +chowmah > ,

01364 ISA 005 015 And the mean <00120 +>adam > man <00120 +>adam
 > shall be brought <07817 +shachach > down <07817 +shachach > ,
 and the mighty <00376 +>iysh > man <00376 +>iysh > shall be
 humbled <08213 +shaphel > , and the eyes <05869 +<ayin > of the
 lofty <{01364} +gaboahh > shall be humbled <08213 +shaphel > :

01364 ISA 010 033 Behold <02009 +hinneh > , the Lord <00113
 +>adown > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >
 , shall lop <05586 +ca<aph > the bough <06288 +p@>orah > with
 terror <04637 +ma<aratsah > : and the high <07312 +ruwm > ones
 of stature <06967 +qowmah > [shall be] hewn <01438 +gada< >
 down <01438 +gada< > , and the haughty <{01364} +gaboahh > shall
 be humbled <08213 +shaphel > .

01364 ISA 030 025 And there shall be upon every <03605 +kol >
 high <{01364} +gaboahh > mountain <02022 +har > , and upon every
 <03605 +kol > high <04791 +marowm > hill <01389 +gib<ah > ,
 12/8/2021

rivers <06388 +peleg > [and] streams <02988 +yabal > of waters
 <04325 +mayim > in the day <03117 +yowm > of the great <07227
 +rab > slaughter <02027 +hereg > , when the towers <04026
 +migdal > fall <05307 +naphal > .

01364 ISA 040 009 0 Zion <06726 +Tsiyown > , that bringest
 <01319 +basar > good <01319 +basar > tidings <01319 +basar > ,
 get <05927 +<alah > thee up into <05921 +<al > the high <{01364}
 +gaboahh > mountain <02022 +har > ; O Jerusalem <03389
 +Y@ruwshalaim > , that bringest <01319 +basar > good tidings
 <01319 +basar > , lift <07311 +ruwm > up thy voice <06963 +qowl
 > with strength <03581 +koach > ; lift <07311 +ruwm > [it] up ,
 be not afraid <03372 +yare> > ; say <00559 +>amar > unto the
 cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , Behold
 <02009 +hinneh > your God <00430 +>elohiym > !

01364 ISA 057 007 Upon a lofty <{01364} +gaboahh > and high
 <05375 +nasa> > mountain <02022 +har > hast thou set <07760
 +suwm > thy bed <04904 +mishkab > : even <01571 +gam > thither
 <08033 +sham > wentest <05927 +<alah > thou up to offer <02076
 +zabach > sacrifice <02077 +zebach > .

01364 JER 002 020 For of old <05769 +<owlam > time I have broken
 <07665 +shabar > thy yoke <05923 + , [and] burst <05423
 +nathaq > thy bands <04147 +mowcer > ; and thou saidst <00559
 +>amar > , I will not transgress <05647 +<abad > ; when <03588
 +kiy > upon every <03605 +kol > high <{01364} +gaboahh > hill
 <01389 +gib<ah > and under <08478 +tachath > every <03605 +kol >
 green <07488 +ra<anan > tree <06086 +<ets > thou wanderest
 <06808 +tsa<ah > , playing the harlot <02181 +zanah > .

01364 JER 003 006 The LORD <03068 +Y@hovah > said <00559 +>amar
 > also unto me in the days <03117 +yowm > of Josiah <02977
 +Yo>shiyah > the king <04428 +melek > , Hast thou seen <07200
 +ra>ah > [that] which <00834 +>aher > backsliding <04878
 +m@shuwbah > Israel <03478 +Yisra>el > hath done <06213 +<asah >
 ? she is gone <01980 +halak > up upon every <03605 +kol > high
 <{01364} +gaboahh > mountain <02022 +har > and under every
 <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > , and
 there <08033 +sham > hath played the harlot <02181 +zanah > .

01364 JER 017 002 Whilst their children <01121 +ben > remember
 <02142 +zakar > their altars <04196 +mizbeach > and their groves
 <00842 +>asherah > by the green <07488 +ra<anan > trees <06086
 +<ets > upon the high <{01364} +gaboahh > hills <01389 +gib<ah >
 .

01364 JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad
 <07342 +rachab > walls <02346 +chowmah > of Babylon <00894
 +Babel > shall be utterly broken <06209 +<arar > , and her high
 <{01364} +gaboahh > gates <08179 +sha<ar > shall be burned
 <03341 +yatsath > with fire <00784 +>esh > ; and the people
 <05971 +<am > shall labour <03021 +yaga< > in vain <07385 +riyq
 > , and the folk <03816 +l@om > in the fire <00784 +>esh > , and
 they shall be weary <03286 +ya<aph > .

01364 JOB 041 034 He beholdeth <07200 +ra>ah > all <03605 +kol >
 high <{01364} +gaboahh > [things] : he [is] a king <04428
 +melek > over <05921 +<al > all <03605 +kol > the children
 <01121 +ben > of pride <07830 +shachats > .

01364 PSA 104 018 The high <{01364} +gaboahh > hills <02022 +har
 > [are] a refuge <04268 +machaceh > for the wild <03277 +ya<el
 > goats <03277 +ya<el > ; [and] the rocks <05553 +cela< > for
 the conies <08226 +saphan > .

01364 PSA 138 006 Though <03588 +kiy > the LORD <03068 +Y@hovah
> [be] high <07311 +ruwm > , yet hath he respect <07200 +ra>ah
> unto the lowly <08217 +shaphal > : but the proud <{01364}
+gaboahh > he knoweth <03045 +yada< > afar <04801 +merchaq > off
.

01364 ZEP 001 016 A day <03117 +yowm > of the trumpet <07782
+showphar > and alarm <08643 +t@ruw<ah > against <05921 +<al >
the fenced <01219 +batsar > cities <05892 +<iyr > , and against
<05921 +<al > the high <{01364} +gaboahh > towers <06438 +pinnah
> .

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