

01397	geber	NUM-24:3	man
01397	geber	NUM-24:15	man
01397	geber	DEU-22:5	man
01397	geber	DEU-22:5	man
01397	geber	JOS-7:14	man
01397	geber	JOS-7:14	man
01397	geber	JOS-7:17	man
01397	geber	JOS-7:17	man
01397	geber	JOS-7:18	man
01397	geber	JOS-7:18	man
01397	geber	JUD-5:30	man
01397	geber	2SA-23:1	man
01397	geber	1CH-23:3	man
01397	geber	JOB-3:3	man
01397	geber	JOB-3:23	man
01397	geber	JOB-14:10	man
01397	geber	JOB-14:14	man
01397	geber	JOB-16:21	man
01397	geber	JOB-22:2	man
01397	geber	JOB-33:17	man
01397	geber	JOB-33:29	man
01397	geber	JOB-34:7	man
01397	geber	JOB-34:9	man
01397	geber	JOB-34:34	man
01397	geber	JOB-38:3	man
01397	geber	JOB-40:7	man
01397	geber	PSA-18:25	man
01397	geber	PSA-34:8	man
01397	geber	PSA-37:23	man
01397	geber	PSA-40:4	man
01397	geber	PSA-52:7	man
01397	geber	PSA-88:4	man
01397	geber	PSA-89:48	man

01397	geber	PSA-94:12	man
01397	geber	PSA-127:5	man
01397	geber	PSA-128:4	man
01397	geber	PR0-6:34	man
01397	geber	PR0-24:5	man
01397	geber	PR0-28:3	man
01397	geber	PR0-28:21	man
01397	geber	PR0-29:5	man
01397	geber	PR0-30:1	man
01397	geber	PR0-30:19	man
01397	geber	JER-17:5	man
01397	geber	JER-17:7	man
01397	geber	JER-22:30	man
01397	geber	JER-23:9	man
01397	geber	JER-30:6	man
01397	geber	JER-31:22	man
01397	geber	LAM-3:1	man
01397	geber	LAM-3:27	man
01397	geber	LAM-3:35	man
01397	geber	LAM-3:39	man
01397	geber	DAN-8:15	man
01397	geber	MIC-2:2	man
01397	geber	HAB-2:5	man
01397	geber	ZEC-13:7	man
01397	geber	JOB-10:5	man's
01397	geber	PR0-20:24	man's
01397	geber	EX0-10:11	men
01397	geber	EX0-12:37	men
01397	geber	1CH-24:4	men
01397	geber	1CH-26:12	men
01397	geber	JER-43:6	men
01397	geber	JER-44:20	men
01397	geber	ISA-22:17	mighty

01397 geber JER-41:16 mighty

01397 geber JOE-2:8 one

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01397 1CH 023 003 Now the Levites <03881 +Leviyiy > were numbered <05608 +caphar > from the age <01121 +ben > of thirty <07970 +sh@lowshiym > years <08141 +shaneh > and upward <04605 +ma<al > : and their number <04557 +micpar > by their polls <01538 +gulgoleth > , man <00376 +>iysh > by man <{01397} +geber > , was thirty <07970 +sh@lowshiym > and eight <08083 +sh@moneh > thousand <00505 +>eleph > .

01397 1CH 024 004 And there were more <07227 +rab > chief <07218 +ro>sh > men <{01397} +geber > found <04672 +matsa> > of the sons <01121 +ben > of Eleazar <00499 +>El<azar > than <04480 +min > of the sons <01121 +ben > of Ithamar <00385 +>Iythamar > ; and [thus] were they divided <02505 +chalaq > . Among the sons <01121 +ben > of Eleazar <00499 +>El<azar > [there were] sixteen chief <07218 +ro>sh > men of the house <01004 +bayith > of [their] fathers <1> , and eight <08083 +sh@moneh > among the sons <01121 +ben > of Ithamar <00385 +>Iythamar > according to the house <01004 +bayith > of their fathers <1> .

01397 1CH 026 012 Among these <00428 +>el - leh > [were] the divisions <04256 +machaloqeth > of the porters <07778 +show<er > , [even] among the chief <07218 +ro>sh > men <{01397} +geber > , [having] wards <04931 +mishmereth > one against <05984 +<Ammowniy > another <00251 +>ach > , to minister <08334 +sharath > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

01397 2SA 023 001 Now these <00428 +>el - leh > [be] the last <00314 +>acharown > words <01697 +dabar > of David <01732 +David > . David <01732 +David > the son <01121 +ben > of Jesse <03448 +Yishay > said <05002 +n@>um > , and the man <{01397} +geber > [who was] raised <06965 +quwm > up on high <05920 +<al > , the anointed <04899 +mashiyach > of the God <00430 +>elohiym > of Jacob <03290 +Ya<aqob > , and the sweet <05273 +na<iym > psalmist <02158 +zamiyr > of Israel <03478 +Yisra>el > , said <05002 +n@>um > ,

01397 DAN 008 015 And it came <01961 +hayah > to pass , when I , [even] I Daniel <01840 +Daniye>l > , had seen <07200 +ra>ah > the vision <02377 +chazown > , and sought <01245 +baqash > for the meaning <00998 +biynah > , then , behold <02009 +hinneh > , there stood <05975 +<amad > before <05048 +neged > me as the appearance <04758 +mar>eh > of a man <{01397} +geber > .

01397 DEU 022 005 The woman <00802 +>ishshah > shall not wear <01961 +hayah > that which pertaineth <03627 +k@liy > unto a man <01397 +geber > , neither <03808 +lo> > shall a man <{01397} +geber > put <03847 +labash > on a woman s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 +kol > that do <06213 +<asah > so <00428 +>el - leh > [are] abomination <08441 +tow<ebah > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

01397 DEU 022 005 The woman <00802 +>ishshah > shall not wear <01961 +hayah > that which pertaineth <03627 +k@liy > unto a man <{01397} +geber > , neither <03808 +lo> > shall a man <01397 +geber > put <03847 +labash > on a woman s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 +kol > that do <06213 +<asah > so <00428 +>el - leh > [are] abomination <08441 +tow<ebah > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

01397 EXO 010 011 Not so <03651 +ken > : go <03212 +yalak > now <04994 +na> > ye [that are] men <{01397} +geber > , and serve <05647 +<abad > the LORD <03068 +Y@hovah > ; for that ye did desire <01245 +baqash > . And they were driven <01644 +garash >

out from Pharaoh s <06547 +Par<oh > presence <05869 +<ayin > .

01397 EX0 012 037 And the children <01121 +ben > of Israel
<03478 +Yisra>el > journeyed <05265 +naca< > from Rameses <07486
+Ra<m@cec > to Succoth <05523 +Cukkowth > , about six <08337
+shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > on
foot <07273 +ragliy > [that were] men <{01397} +geber > ,
beside <00905 +bad > children <02945 +taph > .

01397 HAB 002 005 Yea <00637 +>aph > also <00637 +>aph > ,
because <03588 +kiy > he transgresseth <00898 +bagad > by wine
<03196 +yayin > , [he is] a proud <03093 +yahiy > man
<{01397} +geber > , neither <03808 +lo> > keepeth at home <05115
+navah > , who <00834 +>aher > enlargeth <07337 +rachab > his
desire <05315 +nephesh > as hell <07585 +sh@>owl > , and [is]
as death <04194 +maveth > , and cannot <03808 +lo> > be
satisfied <07646 +saba< > , but gathereth <00622 +>acaph > unto
him all <03605 +kol > nations <01471 +gowy > , and heapeth
<06908 +qabats > unto him all <03605 +kol > people <05971 +<am >
:

01397 ISA 022 017 Behold <02009 +hinneh > , the LORD <03068
+Y@hovah > will carry <02904 +tuwl > thee away with a mighty
<{01397} +geber > captivity <02925 +taltelah > , and will surely
cover <05844 +<atah > thee .

01397 JER 017 005 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > ; Cursed <00779 +>arar > [be] the man
<{01397} +geber > that trusteth <00982 +batach > in man <00120
+>adam > , and maketh flesh <01320 +basar > his arm <02220
+z@rowa< > , and whose heart <03820 +leb > departeth <05493
+cuwr > from the LORD <03068 +Y@hovah > .

01397 JER 017 007 Blessed <01288 +barak > [is] the man
<{01397} +geber > that trusteth <00982 +batach > in the LORD
<03068 +Y@hovah > , and whose hope <04009 +mibtach > the LORD
<03068 +Y@hovah > is .

01397 JER 022 030 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > , Write <03789 +kathab > ye this <02088
+zeh > man <00376 +>iysh > childless <06185 +<ariyriy > , a man
<{01397} +geber > [that] shall not prosper <06743 +tsalach >
in his days <03117 +yowm > : for no <03808 +lo> > man <00376
+>iysh > of his seed <02233 +zera< > shall prosper <06743
+tsalach > , sitting <03427 +yashab > upon the throne <03678
+kicce> > of David <01732 +David > , and ruling <04910 +mashal >
any more <05750 +<owd > in Judah <03063 +Y@huwdah > .

01397 JER 023 009 Mine heart <03820 +leb > within <07130 +qereb
> me is broken <07665 +shabar > because of the prophets <05030
+nabiy> > ; all <03605 +kol > my bones <06106 +<etsem > shake
<7363> ; I am like a drunken <07910 +shikkowr > man <00376
+>iysh > , and like a man <{01397} +geber > whom wine <03196
+yayin > hath overcome <05674 +<abar > , because <06440 +paniym
> of the LORD <03068 +Y@hovah > , and because <03588 +kiy > of
the words <01697 +dabar > of his holiness <06944 +qodesh > .

01397 JER 030 006 Ask <07592 +sha>al > ye now <04994 +na> > ,
and see <07200 +ra>ah > whether <00518 +>im > a man <02145
+zakar > doth travail <03205 +yalad > with child <03205 +yalad >
? wherefore <04069 +madduwa< > do I see <07200 +ra>ah > every
<03605 +kol > man <{01397} +geber > with his hands <03027 +yad >
on <05921 +<al > his loins <02504 +chalats > , as a woman in
travail <03205 +yalad > , and all <03605 +kol > faces <06440
+paniym > are turned <02015 +haphak > into paleness <03420
+yeraqown > ?

01397 JER 031 022 How <05704 +<ad > long <05704 +<ad > wilt thou go <02559 +chamaq > about <2559chamaq > , O thou backsliding <07728 +showbeb > daughter <01323 +bath > ? for the LORD <03068 +Y@hovah > hath created <01254 +bara> > a new <02319 +chadash > thing in the earth <00776 +>erets > , A woman <05347 +n@qebah > shall compass <05437 +cabab > a man <{01397} +geber > .

01397 JER 041 016 Then took <03947 +laqach > Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > that [were] with him , all <03605 +kol > the remnant <07611 +sh@>eriyth > of the people <05971 +<am > whom <00834 +>aher > he had recovered <07725 +shuwb > from Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , from Mizpah <04709 +Mitspah > , after <00310 +>achar > [that] he had slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > , [even] mighty <{01397} +geber > men <00582 +>enowsh > of war <04421 +milchamah > , and the women <00802 +>ishshah > , and the children <02945 +taph > , and the eunuchs <05631 +cariyc > , whom <00834 +>aher > he had brought <07725 +shuwb > again <07725 +shuwb > from Gibeon <01391 +Gib<own > : :

01397 JER 043 006 [Even <00853 +>eth >] men <{01397} +geber > , and women <00802 +>ishshah > , and children <02945 +taph > , and the king s <04428 +melek > daughters <01121 +ben > , and every <03605 +kol > person <05315 +nephesh > that Nebuzaradan <05018 +N@buzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had left <03240 +yanach > with Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , and Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , and Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > .

01397 JER 044 020 Then Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto all <03605 +kol > the people <05971 +<am > , to the men <{01397} +geber > , and to the women <00802 +>ishshah > , and to all <03605 +kol > the people <05971 +<am > which had given him [that] answer <06030 +<anah > , saying <00559 +>amar > ,

01397 JOB 003 003 Let the day <03117 +yowm > perish <6> wherein I was born <03205 +yalad > , and the night <03915 +layil > [in which] it was said <00559 +>amar > , There is a man <{01397} +geber > child conceived <02030 +hareh > .

01397 JOB 003 023 [Why is light given] to a man <{01397} +geber > whose <00834 +>aher > way <01870 +derek > is hid <05641 +cathar > , and whom God <00433 +>elowahh > hath hedged <05526 +cakak > in ?

01397 JOB 010 005 [Are] thy days <03117 +yowm > as the days <03117 +yowm > of man <00582 +>enowsh > ? [are] thy years <08141 +shaneh > as man s <{01397} +geber > days <03117 +yowm > ,

01397 JOB 014 010 But man <{01397} +geber > dieth <04191 +muwth > , and wasteth <02522 +chalash > away : yea , man <00120 +>adam > giveth <01478 +gava< > up the ghost <01478 +gava< > , and where <00834 +>aher > [is] he ?

01397 JOB 014 014 If <00518 +>im > a man <{01397} +geber > die <04191 +muwth > , shall he live <02421 +chayah > [again] ? all <03605 +kol > the days <03117 +yowm > of my appointed <06635 +tsaba> > time <06635 +tsaba> > will I wait <03176 +yachal > ,

till <05704 +<ad > my change <02487 +chaliyphah > come <00935 +bow> > .

01397 JOB 016 021 0 that one might plead <03198 +yakach > for a man <{01397} +geber > with God <00433 +>elowahh > , as a man <00120 +>adam > [pleadeth] for his neighbour <07453 +rea< > !

01397 JOB 022 002 Can a man <{01397} +geber > be profitable <05532 +cakan > unto God <00410 +>el > , as he that is wise <07919 +sakal > may be profitable <05532 +cakan > unto himself ?

01397 JOB 033 017 That he may withdraw <05493 +cuwr > man <00120 +>adam > [from his] purpose<04639 +ma<aseh > , and hide <03680 +kacah > pride <01466 +gevah > from man <{01397} +geber > .

01397 JOB 033 029 Lo <02005 +hen > , all <03605 +kol > these <00428 +>el - leh > [things] worketh <06466 +pa<al > God <00410 +>el > oftentimes with man <{01397} +geber > ,

01397 JOB 034 007 What <04310 +miy > man <{01397} +geber > [is] like Job <00347 +>Iyowb > , [who] drinketh <08354 +shathah > up scorning <03933 +la<ag > like water <04325 +mayim > ?

01397 JOB 034 009 For he hath said <00559 +>amar > , It profiteth <05532 +cakan > a man <{01397} +geber > nothing <03808 +lo> > that he should delight <07521 +ratsah > himself with God <00430 +>elohiym > .

01397 JOB 034 034 Let men <00582 +>enowsh > of understanding <03824 +lebab > tell <00559 +>amar > me , and let a wise <02450 +chakam > man <{01397} +geber > hearken <08085 +shama< > unto me .

01397 JOB 038 003 Gird <00247 +>azar > up now <04994 +na> > thy loins <02504 +chalats > like <03644 +k@mow > a man <{01397} +geber > ; for I will demand <07592 +sha>al > of thee , and answer <03045 +yada< > thou me .

01397 JOB 040 007 Gird <00247 +>azar > up thy loins <02504 +chalats > now <04994 +na> > like a man <{01397} +geber > : I will demand <07592 +sha>al > of thee , and declare <03045 +yada< > thou unto me .

01397 JOE 002 008 Neither <03808 +lo> > shall one <00376 +>iysh > thrust <01766 +dachaq > another <00250 +>Ezrachiy > ; they shall walk <03212 +yalak > every <{01397} +geber > one <01397 +geber > in his path <04546 +m@cillah > : and [when] they fall <05307 +naphal > upon the sword <07973 +shelach > , they shall not be wounded <01214 +batsa< > .

01397 JOE 002 008 Neither <03808 +lo> > shall one <00376 +>iysh > thrust <01766 +dachaq > another <00250 +>Ezrachiy > ; they shall walk <03212 +yalak > every <01397 +geber > one <{01397} +geber > in his path <04546 +m@cillah > : and [when] they fall <05307 +naphal > upon the sword <07973 +shelach > , they shall not be wounded <01214 +batsa< > .

01397 JOS 007 014 In the morning <01242 +boqer > therefore ye shall be brought <07126 +qarab > according to your tribes <07626 +shebet > : and it shall be , [that] the tribe <07626 +shebet > which <00834 +>aher > the LORD <03068 +Y@hovah > taketh <03920 +lakad > shall come <07126 +qarab > according to the families <04940 +mishpachah > [thereof] ; and the family <04940 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > shall take <03920 +lakad > shall come <07126 +qarab > by households <01004 +bayith > ; and the household <01004 +bayith >

which <00834 +>aher > the LORD <03068 +Y@hovah > shall take
<03920 +lakad > shall come <07126 +qarab > man <01397 +geber >
by man <{01397} +geber > .

01397 JOS 007 014 In the morning <01242 +boqer > therefore ye
shall be brought <07126 +qarab > according to your tribes <07626
+shebet > : and it shall be , [that] the tribe <07626 +shebet
> which <00834 +>aher > the LORD <03068 +Y@hovah > taketh <03920
+lakad > shall come <07126 +qarab > according to the families
<04940 +mishpachah > [thereof] ; and the family <04940
+mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah >
shall take <03920 +lakad > shall come <07126 +qarab > by
households <01004 +bayith > ; and the household <01004 +bayith >
which <00834 +>aher > the LORD <03068 +Y@hovah > shall take
<03920 +lakad > shall come <07126 +qarab > man <{01397} +geber >
by man <01397 +geber > .

01397 JOS 007 017 And he brought <07126 +qarab > the family
<04940 +mishpachah > of Judah <03063 +Y@huwdah > ; and he took
<03920 +lakad > the family <04940 +mishpachah > of the Zarhites
<02227 +Zarchiy > : and he brought <07126 +qarab > the family
<04940 +mishpachah > of the Zarhites <02227 +Zarchiy > man
<01397 +geber > by man <{01397} +geber > ; and Zabdi <02067
+Zabdiy > was taken <03920 +lakad > :

01397 JOS 007 017 And he brought <07126 +qarab > the family
<04940 +mishpachah > of Judah <03063 +Y@huwdah > ; and he took
<03920 +lakad > the family <04940 +mishpachah > of the Zarhites
<02227 +Zarchiy > : and he brought <07126 +qarab > the family
<04940 +mishpachah > of the Zarhites <02227 +Zarchiy > man
<{01397} +geber > by man <01397 +geber > ; and Zabdi <02067
+Zabdiy > was taken <03920 +lakad > :

01397 JOS 007 018 And he brought <07126 +qarab > his household
<01004 +bayith > man <{01397} +geber > by man <01397 +geber > ;
and Achan <05912 +<Akan > , the son <01121 +ben > of Carmi
<03756 +Karmiy > , the son <01121 +ben > of Zabdi <02067 +Zabdiy
> , the son <01121 +ben > of Zerah <02226 +Zerach > , of the
tribe <04294 +matteh > of Judah <03063 +Y@huwdah > , was taken
<03920 +lakad > .

01397 JOS 007 018 And he brought <07126 +qarab > his household
<01004 +bayith > man <01397 +geber > by man <{01397} +geber > ;
and Achan <05912 +<Akan > , the son <01121 +ben > of Carmi
<03756 +Karmiy > , the son <01121 +ben > of Zabdi <02067 +Zabdiy
> , the son <01121 +ben > of Zerah <02226 +Zerach > , of the
tribe <04294 +matteh > of Judah <03063 +Y@huwdah > , was taken
<03920 +lakad > .

01397 JUD 005 030 Have they not sped <04672 +matsa> > ? have
they [not] divided <02505 +chalaq > the prey <07998 +shalal > ;
to every <07218 +ro>sh > man <{01397} +geber > a damsel <07356
+racham > [or] two ; to Sisera <05516 +Ciyc@ra> > a prey
<07998 +shalal > of divers <06648 +tseba< > colours <06648
+tseba< > , a prey <07998 +shalal > of divers <06648 +tseba< >
colours <06648 +tseba< > of needlework <07553 +riqmah > , of
divers <06648 +tseba< > colours <06648 +tseba< > of needlework
<07553 +riqmah > on both sides , [meet] for the necks <06677
+tsavva>r > of [them that take] the spoil <07998 +shalal > ?

01397 LAM 003 001 I [am] the man <{01397} +geber > [that]
hath seen <07200 +ra>ah > affliction <06040 +<oniy > by the rod
<07626 +shebet > of his wrath <05678 +<ebrah > .

01397 LAM 003 027 [It is] good <02896 +towb > for a man
<{01397} +geber > that he bear <05375 +nasa> > the yoke <05923

+ in his youth <05271 +na<uwr > .

01397 LAM 003 035 To turn <05186 +natah > aside <05186 +natah > the right <04941 +mishpat > of a man <{01397} +geber > before <05048 +neged > the face <06440 +paniym > of the most <05945 +>elyown > High <05945 +>elyown > ,

01397 LAM 003 039 Wherefore <04100 +mah > doth a living <02416 +chay > man <00120 +>adam > complain <00596 +>anan > , a man <{01397} +geber > for the punishment <02399 +chet> > of his sins <02399 +chet> > ?

01397 MIC 002 002 And they covet <02530 +chamad > fields <07704 +sadeh > , and take <05375 +nasa> > [them] by violence <01497 +gazal > ; and houses <01004 +bayith > , and take <05375 +nasa> > [them] away <07726 +showbab > : so they oppress <06231 +<ashaq > a man <{01397} +geber > and his house <01004 +bayith > , even a man <00376 +>iysh > and his heritage <05159 +nachalah > .

01397 NUM 024 003 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil<am > the son <01121 +ben > of Beor <01160 +B@<owr > hath said <05002 +n@>um > , and the man <{01397} +geber > whose eyes <05869 +<ayin > are open <08365 +shatham > hath said <05002 +n@>um > :

01397 NUM 024 015 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil<am > the son <01121 +ben > of Beor <01160 +B@<owr > hath said <05002 +n@>um > , and the man <{01397} +geber > whose eyes <05869 +<ayin > are open <08365 +shatham > hath said <05002 +n@>um > :

01397 PRO 006 034 For jealousy <07068 +qin>ah > [is] the rage <02534 +chemah > of a man <{01397} +geber > : therefore he will not spare <02550 +chamal > in the day <03117 +yowm > of vengeance <05359 +naqam > .

01397 PRO 020 024 Man s <{01397} +geber > goings <04703 +mits<ad > [are] of the LORD <03068 +Y@hovah > ; how <04100 +mah > can a man <00120 +>adam > then understand <00995 +biyn > his own way <01870 +derek > ?

01397 PRO 024 005 A wise <02450 +chakam > man <{01397} +geber > [is] strong <05797 +<oz > ; yea , a man <00376 +>iysh > of knowledge <01847 +da<ath > increaseth <00553 +>amats > strength <03581 +koach > .

01397 PRO 028 003 A poor <07326 +ruwsh > man <{01397} +geber > that oppresseth <06231 +<ashaq > the poor <01800 +dal > [is like] a sweeping <05502 +cachaph > rain <04306 +matar > which leaveth no <00369 +>ayin > food <03899 +lechem > .

01397 PRO 028 021 To have respect <05234 +nakar > of persons <06440 +paniym > [is] not good <02896 +towb > : for for a piece <06595 +path > of bread <03899 +lechem > [that] man <{01397} +geber > will transgress <06586 +pasha< > .

01397 PRO 029 005 A man <{01397} +geber > that flattereth <02505 +chalaq > his neighbour <07453 +rea< > spreadeth <06566 +paras > a net <07568 +resheth > for his feet <06471 +pa<am > .

01397 PRO 030 001 The words <01697 +dabar > of Agur <94> the son <01121 +ben > of Jakeh <03348 +Yaqeh > , [even] the prophecy <04853 +massa> > : the man <{01397} +geber > spake <05002 +n@>um
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> unto Ithiel <00384 +>Iythiy>el > , even unto Ithiel <00384 +>Iythiy>el > and Ucal <00401 +>Ukal > ,

01397 PRO 030 019 The way <01870 +derek > of an eagle <05404 +nesher > in the air <08064 +shamayim > ; the way <01870 +derek > of a serpent <05175 +nachash > upon a rock <06697 +tsuwr > ; the way <01870 +derek > of a ship <00591 +>oniyah > in the midst <03820 +leb > of the sea <03220 +yam > ; and the way <01870 +derek > of a man <{01397} +geber > with a maid <05959 +<almah > .

01397 PSA 018 025 With the merciful <02623 +chaciyd > thou wilt shew thyself merciful <02616 +chacad > ; with an upright <08549 +tamiym > man <{01397} +geber > thou wilt shew thyself upright ;

01397 PSA 034 008 O taste <02938 +ta<am > and see <07200 +ra>ah > that the LORD <03068 +Y@hovah > [is] good <02896 +towb > : blessed <00835 +>esher > [is] the man <{01397} +geber > [that] trusteth <02620 +chacah > in him .

01397 PSA 037 023 The steps <04703 +mits<ad > of a [good] man <{01397} +geber > are ordered <03559 +kuwn > by the LORD <03068 +Y@hovah > : and he delighteth <02654 +chaphets > in his way <01870 +derek > .

01397 PSA 040 004 Blessed <00835 +>esher > [is] that man <{01397} +geber > that maketh <07760 +suwm > the LORD <03068 +Y@hovah > his trust <04009 +mibtach > , and respecteth <06437 +panah > not the proud <07295 +rahab > , nor <03808 +lo> > such as turn <07750 +suwt > aside <07847 +satah > to lies <03576 +kazab > .

01397 PSA 052 007 Lo <02009 +hinneh > , [this is] the man <{01397} +geber > [that] made <07760 +suwm > not God <00430 +>elohiym > his strength <04581 +ma<owz > ; but trusted <00982 +batach > in the abundance <07230 +rob > of his riches <06239 +<osher > , [and] strengthened <05810 +<azaz > himself in his wickedness <01942 +havvah > .

01397 PSA 088 004 I am counted <02803 +chashab > with them that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > : I am <01961 +hayah > as a man <{01397} +geber > [that hath] no <00369 +>ayin > strength <00353 +>eyal > :

01397 PSA 089 048 What <04310 +miy > man <{01397} +geber > [is he that] liveth <02421 +chayah > , and shall not see <07200 +ra>ah > death <04194 +maveth > ? shall he deliver <04422 +malat > his soul <05315 +nephesh > from the hand <03027 +yad > of the grave <07585 +sh@>owl > ? Selah <05542 +celah > .

01397 PSA 094 012 Blessed <00835 +>esher > [is] the man <{01397} +geber > whom <00834 +>aher > thou chastenest <03256 +yacar > , O LORD <03050 +Yahh > , and teachest <03925 +lamad > him out of thy law <08451 +towrah > ;

01397 PSA 127 005 Happy <00835 +>esher > [is] the man <{01397} +geber > that hath his quiver <00827 +>ashpah > full <04390 +male> > of them : they shall not be ashamed <00954 +buwsh > , but they shall speak <01696 +dabar > with the enemies <00341 +>oyeb > in the gate <08179 +sha<ar > .

01397 PSA 128 004 Behold <02009 +hinneh > , that thus <03651 +ken > shall the man <{01397} +geber > be blessed <01288 +barak > that feareth <03373 +yare> > the LORD <03068 +Y@hovah > .

01397 ZEC 013 007 Awake <05782 +<uwr > , O sword <02719 +chereb >

> , against <05921 +<al > my shepherd <07462 +ra<ah > , and
 against <05921 +<al > the man <{01397} +geber > [that is] my
 fellow <05997 +<amiyth > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > : smite <05221 +nakah > the
 shepherd <07462 +ra<ah > , and the sheep <06629 +tso>n > shall
 be scattered <06327 +puwts > : and I will turn <07725 +shuwb >
 mine hand <03027 +yad > upon the little <06819 +tsa<ar > ones .

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01397	geber	NUM-24:3	man
01397	geber	NUM-24:15	man
01397	geber	DEU-22:5	man
01397	geber	DEU-22:5	man
01397	geber	JOS-7:14	man
01397	geber	JOS-7:14	man
01397	geber	JOS-7:17	man
01397	geber	JOS-7:17	man
01397	geber	JOS-7:18	man
01397	geber	JOS-7:18	man
01397	geber	JUD-5:30	man
01397	geber	2SA-23:1	man
01397	geber	1CH-23:3	man
01397	geber	JOB-3:3	man
01397	geber	JOB-3:23	man
01397	geber	JOB-14:10	man
01397	geber	JOB-14:14	man
01397	geber	JOB-16:21	man
01397	geber	JOB-22:2	man
01397	geber	JOB-33:17	man
01397	geber	JOB-33:29	man
01397	geber	JOB-34:7	man
01397	geber	JOB-34:9	man
01397	geber	JOB-34:34	man
01397	geber	JOB-38:3	man
01397	geber	JOB-40:7	man
01397	geber	PSA-18:25	man
01397	geber	PSA-34:8	man
01397	geber	PSA-37:23	man
01397	geber	PSA-40:4	man
01397	geber	PSA-52:7	man
01397	geber	PSA-88:4	man
01397	geber	PSA-89:48	man

01397	geber	PSA-94:12	man
01397	geber	PSA-127:5	man
01397	geber	PSA-128:4	man
01397	geber	PR0-6:34	man
01397	geber	PR0-24:5	man
01397	geber	PR0-28:3	man
01397	geber	PR0-28:21	man
01397	geber	PR0-29:5	man
01397	geber	PR0-30:1	man
01397	geber	PR0-30:19	man
01397	geber	JER-17:5	man
01397	geber	JER-17:7	man
01397	geber	JER-22:30	man
01397	geber	JER-23:9	man
01397	geber	JER-30:6	man
01397	geber	JER-31:22	man
01397	geber	LAM-3:1	man
01397	geber	LAM-3:27	man
01397	geber	LAM-3:35	man
01397	geber	LAM-3:39	man
01397	geber	DAN-8:15	man
01397	geber	MIC-2:2	man
01397	geber	HAB-2:5	man
01397	geber	ZEC-13:7	man
01397	geber	JOB-10:5	man's
01397	geber	PR0-20:24	man's
01397	geber	EX0-10:11	men
01397	geber	EX0-12:37	men
01397	geber	1CH-24:4	men
01397	geber	1CH-26:12	men
01397	geber	JER-43:6	men
01397	geber	JER-44:20	men
01397	geber	ISA-22:17	mighty

01397 geber JER-41:16 mighty

01397 geber JOE-2:8 one

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01397 1CH 023 003 Now the Levites <03881 +Leviyiy > were numbered <05608 +caphar > from the age <01121 +ben > of thirty <07970 +sh@lowshiym > years <08141 +shaneh > and upward <04605 +ma<al > : and their number <04557 +micpar > by their polls <01538 +gulgoleth > , man <00376 +>iysh > by man <{01397} +geber > , was thirty <07970 +sh@lowshiym > and eight <08083 +sh@moneh > thousand <00505 +>eleph > .

01397 1CH 024 004 And there were more <07227 +rab > chief <07218 +ro>sh > men <{01397} +geber > found <04672 +matsa> > of the sons <01121 +ben > of Eleazar <00499 +>El<azar > than <04480 +min > of the sons <01121 +ben > of Ithamar <00385 +>Iythamar > ; and [thus] were they divided <02505 +chalaq > . Among the sons <01121 +ben > of Eleazar <00499 +>El<azar > [there were] sixteen chief <07218 +ro>sh > men of the house <01004 +bayith > of [their] fathers <1> , and eight <08083 +sh@moneh > among the sons <01121 +ben > of Ithamar <00385 +>Iythamar > according to the house <01004 +bayith > of their fathers <1> .

01397 1CH 026 012 Among these <00428 +>el - leh > [were] the divisions <04256 +machaloqeth > of the porters <07778 +show<er > , [even] among the chief <07218 +ro>sh > men <{01397} +geber > , [having] wards <04931 +mishmereth > one against <05984 +<Ammowniy > another <00251 +>ach > , to minister <08334 +sharath > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

01397 2SA 023 001 Now these <00428 +>el - leh > [be] the last <00314 +>acharown > words <01697 +dabar > of David <01732 +David > . David <01732 +David > the son <01121 +ben > of Jesse <03448 +Yishay > said <05002 +n@>um > , and the man <{01397} +geber > [who was] raised <06965 +quwm > up on high <05920 +<al > , the anointed <04899 +mashiyach > of the God <00430 +>elohiym > of Jacob <03290 +Ya<aqob > , and the sweet <05273 +na<iym > psalmist <02158 +zamiyr > of Israel <03478 +Yisra>el > , said <05002 +n@>um > ,

01397 DAN 008 015 And it came <01961 +hayah > to pass , when I , [even] I Daniel <01840 +Daniye>l > , had seen <07200 +ra>ah > the vision <02377 +chazown > , and sought <01245 +baqash > for the meaning <00998 +biynah > , then , behold <02009 +hinneh > , there stood <05975 +<amad > before <05048 +neged > me as the appearance <04758 +mar>eh > of a man <{01397} +geber > .

01397 DEU 022 005 The woman <00802 +>ishshah > shall not wear <01961 +hayah > that which pertaineth <03627 +k@liy > unto a man <01397 +geber > , neither <03808 +lo> > shall a man <{01397} +geber > put <03847 +labash > on a woman s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 +kol > that do <06213 +<asah > so <00428 +>el - leh > [are] abomination <08441 +tow<ebah > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

01397 DEU 022 005 The woman <00802 +>ishshah > shall not wear

<01961 +hayah > that which pertaineth <03627 +k@liy > unto a man
 <{01397} +geber > , neither <03808 +lo> > shall a man <01397
 +geber > put <03847 +labash > on a woman s <00802 +>ishshah >
 garment <08071 +simlah > : for all <03605 +kol > that do <06213
 +<asah > so <00428 +>el - leh > [are] abomination <08441
 +tow<ebah > unto the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > .

01397 EX0 010 011 Not so <03651 +ken > : go <03212 +yalak > now
 <04994 +na> > ye [that are] men <{01397} +geber > , and serve
 <05647 +<abad > the LORD <03068 +Y@hovah > ; for that ye did
 desire <01245 +baqash > . And they were driven <01644 +garash >
 out from Pharaoh s <06547 +Par<oh > presence <05869 +<ayin > .

01397 EX0 012 037 And the children <01121 +ben > of Israel
 <03478 +Yisra>el > journeyed <05265 +naca< > from Rameses <07486
 +Ra<m@cec > to Succoth <05523 +Cukkowth > , about six <08337
 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > on
 foot <07273 +ragliiy > [that were] men <{01397} +geber > ,
 beside <00905 +bad > children <02945 +taph > .

01397 HAB 002 005 Yea <00637 +>aph > also <00637 +>aph > ,
 because <03588 +kiy > he transgresseth <00898 +bagad > by wine
 <03196 +yayin > , [he is] a proud <03093 +yahiy > man
 <{01397} +geber > , neither <03808 +lo> > keepeth at home <05115
 +navah > , who <00834 +>aher > enlargeth <07337 +rachab > his
 desire <05315 +nephesh > as hell <07585 +sh@>owl > , and [is]
 as death <04194 +maveth > , and cannot <03808 +lo> > be
 satisfied <07646 +saba< > , but gathereth <00622 +>acaph > unto
 him all <03605 +kol > nations <01471 +gowy > , and heapeth
 <06908 +qabats > unto him all <03605 +kol > people <05971 +<am >
 :

01397 ISA 022 017 Behold <02009 +hinneh > , the LORD <03068
 +Y@hovah > will carry <02904 +tuwl > thee away with a mighty
 <{01397} +geber > captivity <02925 +taltelah > , and will surely
 cover <05844 +<atah > thee .

01397 JER 017 005 Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > ; Cursed <00779 +>arar > [be] the man
 <{01397} +geber > that trusteth <00982 +batach > in man <00120
 +>adam > , and maketh flesh <01320 +basar > his arm <02220
 +z@rowa< > , and whose heart <03820 +leb > departeth <05493
 +cuwr > from the LORD <03068 +Y@hovah > .

01397 JER 017 007 Blessed <01288 +barak > [is] the man
 <{01397} +geber > that trusteth <00982 +batach > in the LORD
 <03068 +Y@hovah > , and whose hope <04009 +mibtach > the LORD
 <03068 +Y@hovah > is .

01397 JER 022 030 Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > , Write <03789 +kathab > ye this <02088
 +zeh > man <00376 +>iysh > childless <06185 +<ariyriy > , a man
 <{01397} +geber > [that] shall not prosper <06743 +tsalach >
 in his days <03117 +yowm > : for no <03808 +lo> > man <00376
 +>iysh > of his seed <02233 +zera< > shall prosper <06743
 +tsalach > , sitting <03427 +yashab > upon the throne <03678
 +kicce> > of David <01732 +David > , and ruling <04910 +mashal >
 any more <05750 +<owd > in Judah <03063 +Y@huwdah > .

01397 JER 023 009 Mine heart <03820 +leb > within <07130 +qereb
 > me is broken <07665 +shabar > because of the prophets <05030
 +nabiy> > ; all <03605 +kol > my bones <06106 +<etsem > shake
 <7363> ; I am like a drunken <07910 +shikkowr > man <00376
 +>iysh > , and like a man <{01397} +geber > whom wine <03196
 +yayin > hath overcome <05674 +<abar > , because <06440 +paniym
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> of the LORD <03068 +Y@hovah > , and because <03588 +kiy > of the words <01697 +dabar > of his holiness <06944 +qodesh > .

01397 JER 030 006 Ask <07592 +sha>al > ye now <04994 +na> > , and see <07200 +ra>ah > whether <00518 +>im > a man <02145 +zakar > doth travail <03205 +yalad > with child <03205 +yalad > ? wherefore <04069 +madduwa< > do I see <07200 +ra>ah > every <03605 +kol > man <{01397} +geber > with his hands <03027 +yad > on <05921 +<al > his loins <02504 +chalats > , as a woman in travail <03205 +yalad > , and all <03605 +kol > faces <06440 +paniym > are turned <02015 +haphak > into paleness <03420 +yeraqown > ?

01397 JER 031 022 How <05704 +<ad > long <05704 +<ad > wilt thou go <02559 +chamaq > about <2559chamaq > , O thou backsliding <07728 +showbeb > daughter <01323 +bath > ? for the LORD <03068 +Y@hovah > hath created <01254 +bara> > a new <02319 +chadash > thing in the earth <00776 +>erets > , A woman <05347 +n@qebah > shall compass <05437 +cabab > a man <{01397} +geber > .

01397 JER 041 016 Then took <03947 +laqach > Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > that [were] with him , all <03605 +kol > the remnant <07611 +sh@>eriyth > of the people <05971 +<am > whom <00834 +>aher > he had recovered <07725 +shuwb > from Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , from Mizpah <04709 +Mitspah > , after <00310 +>achar > [that] he had slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > , [even] mighty <{01397} +geber > men <00582 +>enowsh > of war <04421 +milchamah > , and the women <00802 +>ishshah > , and the children <02945 +taph > , and the eunuchs <05631 +cariyc > , whom <00834 +>aher > he had brought <07725 +shuwb > again <07725 +shuwb > from Gibeon <01391 +Gib<own > :

01397 JER 043 006 [Even <00853 +>eth >] men <{01397} +geber > , and women <00802 +>ishshah > , and children <02945 +taph > , and the king s <04428 +melek > daughters <01121 +ben > , and every <03605 +kol > person <05315 +nephesh > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had left <03240 +yanach > with Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , and Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , and Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > .

01397 JER 044 020 Then Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto all <03605 +kol > the people <05971 +<am > , to the men <{01397} +geber > , and to the women <00802 +>ishshah > , and to all <03605 +kol > the people <05971 +<am > which had given him [that] answer <06030 +<anah > , saying <00559 +>amar > ,

01397 JOB 003 003 Let the day <03117 +yowm > perish <6> wherein I was born <03205 +yalad > , and the night <03915 +layil > [in which] it was said <00559 +>amar > , There is a man <{01397} +geber > child conceived <02030 +hareh > .

01397 JOB 003 023 [Why is light given] to a man <{01397} +geber > whose <00834 +>aher > way <01870 +derek > is hid <05641 +cathar > , and whom God <00433 +>elowahh > hath hedged <05526 +cakak > in ?

01397 JOB 010 005 [Are] thy days <03117 +yowm > as the days

<03117 +yowm > of man <00582 +>enowsh > ? [are] thy years
 <08141 +shaneh > as man s <{01397} +geber > days <03117 +yowm > ,

01397 JOB 014 010 But man <{01397} +geber > dieth <04191 +muwth
 > , and wasteth <02522 +chalash > away : yea , man <00120 +>adam
 > giveth <01478 +gava< > up the ghost <01478 +gava< > , and
 where <00834 +>aher > [is] he ?

01397 JOB 014 014 If <00518 +>im > a man <{01397} +geber > die
 <04191 +muwth > , shall he live <02421 +chayah > [again] ? all
 <03605 +kol > the days <03117 +yowm > of my appointed <06635
 +tsaba> > time <06635 +tsaba> > will I wait <03176 +yachal > ,
 till <05704 +<ad > my change <02487 +chaliyphah > come <00935
 +bow> > .

01397 JOB 016 021 O that one might plead <03198 +yakach > for a
 man <{01397} +geber > with God <00433 +>elowahh > , as a man
 <00120 +>adam > [pleadeth] for his neighbour <07453 +rea< > !

01397 JOB 022 002 Can a man <{01397} +geber > be profitable
 <05532 +cakan > unto God <00410 +>el > , as he that is wise
 <07919 +sakal > may be profitable <05532 +cakan > unto himself ?

01397 JOB 033 017 That he may withdraw <05493 +cuwr > man <00120
 +>adam > [from his] purpose<04639 +ma<aseh > , and hide <03680
 +kacah > pride <01466 +gevah > from man <{01397} +geber > .

01397 JOB 033 029 Lo <02005 +hen > , all <03605 +kol > these
 <00428 +>el - leh > [things] worketh <06466 +pa<al > God
 <00410 +>el > oftentimes with man <{01397} +geber > ,

01397 JOB 034 007 What <04310 +miy > man <{01397} +geber > [is
] like Job <00347 +>Iyowb > , [who] drinketh <08354 +shathah >
 up scorning <03933 +la<ag > like water <04325 +mayim > ?

01397 JOB 034 009 For he hath said <00559 +>amar > , It
 profiteth <05532 +cakan > a man <{01397} +geber > nothing <03808
 +lo> > that he should delight <07521 +ratsah > himself with God
 <00430 +>elohiym > .

01397 JOB 034 034 Let men <00582 +>enowsh > of understanding
 <03824 +lebab > tell <00559 +>amar > me , and let a wise <02450
 +chakam > man <{01397} +geber > hearken <08085 +shama< > unto me
 .

01397 JOB 038 003 Gird <00247 +>azar > up now <04994 +na> > thy
 loins <02504 +chalats > like <03644 +k@mow > a man <{01397}
 +geber > ; for I will demand <07592 +sha>al > of thee , and
 answer <03045 +yada< > thou me .

01397 JOB 040 007 Gird <00247 +>azar > up thy loins <02504
 +chalats > now <04994 +na> > like a man <{01397} +geber > : I
 will demand <07592 +sha>al > of thee , and declare <03045 +yada<
 > thou unto me .

01397 JOE 002 008 Neither <03808 +lo> > shall one <00376 +>iysh
 > thrust <01766 +dachaq > another <00250 +>Ezrachiy > ; they
 shall walk <03212 +yalak > every <{01397} +geber > one <01397
 +geber > in his path <04546 +m@cillah > : and [when] they fall
 <05307 +naphal > upon the sword <07973 +shelach > , they shall
 not be wounded <01214 +batsa< > .

01397 JOE 002 008 Neither <03808 +lo> > shall one <00376 +>iysh
 > thrust <01766 +dachaq > another <00250 +>Ezrachiy > ; they
 shall walk <03212 +yalak > every <01397 +geber > one <{01397}
 +geber > in his path <04546 +m@cillah > : and [when] they fall
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<05307 +naphal > upon the sword <07973 +shelach > , they shall not be wounded <01214 +batsa< > .

01397 JOS 007 014 In the morning <01242 +boqer > therefore ye shall be brought <07126 +qarab > according to your tribes <07626 +shebet > : and it shall be , [that] the tribe <07626 +shebet > which <00834 +>aher > the LORD <03068 +Y@hovah > taketh <03920 +lakad > shall come <07126 +qarab > according to the families <04940 +mishpachah > [thereof] ; and the family <04940 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > shall take <03920 +lakad > shall come <07126 +qarab > by households <01004 +bayith > ; and the household <01004 +bayith > which <00834 +>aher > the LORD <03068 +Y@hovah > shall take <03920 +lakad > shall come <07126 +qarab > man <01397 +geber > by man <{01397} +geber > .

01397 JOS 007 014 In the morning <01242 +boqer > therefore ye shall be brought <07126 +qarab > according to your tribes <07626 +shebet > : and it shall be , [that] the tribe <07626 +shebet > which <00834 +>aher > the LORD <03068 +Y@hovah > taketh <03920 +lakad > shall come <07126 +qarab > according to the families <04940 +mishpachah > [thereof] ; and the family <04940 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > shall take <03920 +lakad > shall come <07126 +qarab > by households <01004 +bayith > ; and the household <01004 +bayith > which <00834 +>aher > the LORD <03068 +Y@hovah > shall take <03920 +lakad > shall come <07126 +qarab > man <{01397} +geber > by man <01397 +geber > .

01397 JOS 007 017 And he brought <07126 +qarab > the family <04940 +mishpachah > of Judah <03063 +Y@huwdah > ; and he took <03920 +lakad > the family <04940 +mishpachah > of the Zarhites <02227 +Zarchiy > : and he brought <07126 +qarab > the family <04940 +mishpachah > of the Zarhites <02227 +Zarchiy > man <01397 +geber > by man <{01397} +geber > ; and Zabdi <02067 +Zabdiy > was taken <03920 +lakad > :

01397 JOS 007 017 And he brought <07126 +qarab > the family <04940 +mishpachah > of Judah <03063 +Y@huwdah > ; and he took <03920 +lakad > the family <04940 +mishpachah > of the Zarhites <02227 +Zarchiy > : and he brought <07126 +qarab > the family <04940 +mishpachah > of the Zarhites <02227 +Zarchiy > man <{01397} +geber > by man <01397 +geber > ; and Zabdi <02067 +Zabdiy > was taken <03920 +lakad > :

01397 JOS 007 018 And he brought <07126 +qarab > his household <01004 +bayith > man <{01397} +geber > by man <01397 +geber > ; and Achan <05912 +<Akan > , the son <01121 +ben > of Carmi <03756 +Karmiy > , the son <01121 +ben > of Zabdi <02067 +Zabdiy > , the son <01121 +ben > of Zerah <02226 +Zerach > , of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > , was taken <03920 +lakad > .

01397 JOS 007 018 And he brought <07126 +qarab > his household <01004 +bayith > man <01397 +geber > by man <{01397} +geber > ; and Achan <05912 +<Akan > , the son <01121 +ben > of Carmi <03756 +Karmiy > , the son <01121 +ben > of Zabdi <02067 +Zabdiy > , the son <01121 +ben > of Zerah <02226 +Zerach > , of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > , was taken <03920 +lakad > .

01397 JUD 005 030 Have they not sped <04672 +matsa> > ? have they [not] divided <02505 +chalaq > the prey <07998 +shalal > ; to every <07218 +ro>sh > man <{01397} +geber > a damsel <07356 +racham > [or] two ; to Sisera <05516 +Ciyc@ra> > a prey <07998 +shalal > of divers <06648 +tseba< > colours <06648

+tseba< > , a prey <07998 +shalal > of divers <06648 +tseba< > colours <06648 +tseba< > of needlework <07553 +riqmah > , of divers <06648 +tseba< > colours <06648 +tseba< > of needlework <07553 +riqmah > on both sides , [meet] for the necks <06677 +tsavva>r > of [them that take] the spoil <07998 +shalal > ?

01397 LAM 003 001 I [am] the man <{01397} +geber > [that] hath seen <07200 +ra>ah > affliction <06040 +<oniy > by the rod <07626 +shebet > of his wrath <05678 +<ebrah > .

01397 LAM 003 027 [It is] good <02896 +towb > for a man <{01397} +geber > that he bear <05375 +nasa> > the yoke <05923 + in his youth <05271 +na<uwr > .

01397 LAM 003 035 To turn <05186 +natah > aside <05186 +natah > the right <04941 +mishpat > of a man <{01397} +geber > before <05048 +neged > the face <06440 +paniym > of the most <05945 +>elyown > High <05945 +>elyown > ,

01397 LAM 003 039 Wherefore <04100 +mah > doth a living <02416 +chay > man <00120 +>adam > complain <00596 +>anan > , a man <{01397} +geber > for the punishment <02399 +chet> > of his sins <02399 +chet> > ?

01397 MIC 002 002 And they covet <02530 +chamad > fields <07704 +sadeh > , and take <05375 +nasa> > [them] by violence <01497 +gazal > ; and houses <01004 +bayith > , and take <05375 +nasa> > [them] away <07726 +showbab > : so they oppress <06231 +<ashaq > a man <{01397} +geber > and his house <01004 +bayith > , even a man <00376 +>iysh > and his heritage <05159 +nachalah > .

01397 NUM 024 003 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil<am > the son <01121 +ben > of Beor <01160 +B@<owr > hath said <05002 +n@>um > , and the man <{01397} +geber > whose eyes <05869 +<ayin > are open <08365 +shatham > hath said <05002 +n@>um > :

01397 NUM 024 015 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil<am > the son <01121 +ben > of Beor <01160 +B@<owr > hath said <05002 +n@>um > , and the man <{01397} +geber > whose eyes <05869 +<ayin > are open <08365 +shatham > hath said <05002 +n@>um > :

01397 PRO 006 034 For jealousy <07068 +qin>ah > [is] the rage <02534 +chemah > of a man <{01397} +geber > : therefore he will not spare <02550 +chamal > in the day <03117 +yowm > of vengeance <05359 +naqam > .

01397 PRO 020 024 Man s <{01397} +geber > goings <04703 +mits<ad > [are] of the LORD <03068 +Y@hovah > ; how <04100 +mah > can a man <00120 +>adam > then understand <00995 +biyn > his own way <01870 +derek > ?

01397 PRO 024 005 A wise <02450 +chakam > man <{01397} +geber > [is] strong <05797 +<oz > ; yea , a man <00376 +>iysh > of knowledge <01847 +da<ath > increaseth <00553 +>amats > strength <03581 +koach > .

01397 PRO 028 003 A poor <07326 +ruwsh > man <{01397} +geber > that oppresseth <06231 +<ashaq > the poor <01800 +dal > [is like] a sweeping <05502 +cachaph > rain <04306 +matar > which leaveth no <00369 +>ayin > food <03899 +lechem > .

01397 PRO 028 021 To have respect <05234 +nakar > of persons
 <06440 +paniym > [is] not good <02896 +towb > : for for a
 piece <06595 +path > of bread <03899 +lechem > [that] man
 <{01397} +geber > will transgress <06586 +pasha< > .

01397 PRO 029 005 A man <{01397} +geber > that flattereth <02505
 +chalaq > his neighbour <07453 +rea< > spreadeth <06566 +paras >
 a net <07568 +resheth > for his feet <06471 +pa<am > .

01397 PRO 030 001 The words <01697 +dabar > of Agur <94> the son
 <01121 +ben > of Jakeh <03348 +Yaqeh > , [even] the prophecy
 <04853 +massa> > : the man <{01397} +geber > spake <05002 +n@>um
 > unto Ithiel <00384 +>Iythiy>el > , even unto Ithiel <00384
 +>Iythiy>el > and Ucal <00401 +>Ukal > ,

01397 PRO 030 019 The way <01870 +derek > of an eagle <05404
 +neshar > in the air <08064 +shamayim > ; the way <01870 +derek
 > of a serpent <05175 +nachash > upon a rock <06697 +tsuwr > ;
 the way <01870 +derek > of a ship <00591 +>oniyah > in the midst
 <03820 +leb > of the sea <03220 +yam > ; and the way <01870
 +derek > of a man <{01397} +geber > with a maid <05959 +<almah >
 .

01397 PSA 018 025 With the merciful <02623 +chaciyd > thou wilt
 shew thyself merciful <02616 +chacad > ; with an upright <08549
 +tamiym > man <{01397} +geber > thou wilt shew thyself upright ;

01397 PSA 034 008 O taste <02938 +ta<am > and see <07200 +ra>ah
 > that the LORD <03068 +Y@hovah > [is] good <02896 +towb > :
 blessed <00835 +>esher > [is] the man <{01397} +geber > [that
] trusteth <02620 +chacah > in him .

01397 PSA 037 023 The steps <04703 +mits<ad > of a [good] man
 <{01397} +geber > are ordered <03559 +kuwn > by the LORD <03068
 +Y@hovah > : and he delighteth <02654 +chaphets > in his way
 <01870 +derek > .

01397 PSA 040 004 Blessed <00835 +>esher > [is] that man
 <{01397} +geber > that maketh <07760 +suwm > the LORD <03068
 +Y@hovah > his trust <04009 +mibtach > , and respecteth <06437
 +panah > not the proud <07295 +rahab > , nor <03808 +lo> > such
 as turn <07750 +suwt > aside <07847 +satah > to lies <03576
 +kazab > .

01397 PSA 052 007 Lo <02009 +hinneh > , [this is] the man
 <{01397} +geber > [that] made <07760 +suwm > not God <00430
 +>elohiym > his strength <04581 +ma<owz > ; but trusted <00982
 +batach > in the abundance <07230 +rob > of his riches <06239
 +<osher > , [and] strengthened <05810 +<azaz > himself in his
 wickedness <01942 +havvah > .

01397 PSA 088 004 I am counted <02803 +chashab > with them that
 go <03381 +yarad > down <03381 +yarad > into the pit <00953
 +bowr > : I am <01961 +hayah > as a man <{01397} +geber > [that
 hath] no <00369 +>ayin > strength <00353 +>eyal > :

01397 PSA 089 048 What <04310 +miy > man <{01397} +geber > [is
 he that] liveth <02421 +chayah > , and shall not see <07200
 +ra>ah > death <04194 +maveth > ? shall he deliver <04422 +malat
 > his soul <05315 +nephesh > from the hand <03027 +yad > of the
 grave <07585 +sh@>owl > ? Selah <05542 +celah > .

01397 PSA 094 012 Blessed <00835 +>esher > [is] the man
 <{01397} +geber > whom <00834 +>aher > thou chastenest <03256
 +yacar > , O LORD <03050 +Yahh > , and teachest <03925 +lamad >
 him out of thy law <08451 +towrah > ;

01397 PSA 127 005 Happy <00835 +>esher > [is] the man <{01397}
 +geber > that hath his quiver <00827 +>ashpah > full <04390
 +male> > of them : they shall not be ashamed <00954 +buwsh > ,
 but they shall speak <01696 +dabar > with the enemies <00341
 +>oyeb > in the gate <08179 +sha<ar > .

01397 PSA 128 004 Behold <02009 +hinneh > , that thus <03651
 +ken > shall the man <{01397} +geber > be blessed <01288 +barak
 > that feareth <03373 +yare> > the LORD <03068 +Y@hovah > .

01397 ZEC 013 007 Awake <05782 +<uwr > , O sword <02719 +chereb
 > , against <05921 +<al > my shepherd <07462 +ra<ah > , and
 against <05921 +<al > the man <{01397} +geber > [that is] my
 fellow <05997 +<amiyth > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > : smite <05221 +nakah > the
 shepherd <07462 +ra<ah > , and the sheep <06629 +tso>n > shall
 be scattered <06327 +puwts > : and I will turn <07725 +shuwb >
 mine hand <03027 +yad > upon the little <06819 +tsa<ar > ones .

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