

01400	g@bar	DAN-2:25	man
01400	g@bar	DAN-5:11	man
01400	g@bar	EZR-4:21	men
01400	g@bar	EZR-5:4	men
01400	g@bar	EZR-5:10	men
01400	g@bar	EZR-6:8	men
01400	g@bar	EZR-8:16	men
01400	g@bar	DAN-3:12	men
01400	g@bar	DAN-3:13	men
01400	g@bar	DAN-3:20	men
01400	g@bar	DAN-3:21	men
01400	g@bar	DAN-3:22	men
01400	g@bar	DAN-3:23	men
01400	g@bar	DAN-3:24	men
01400	g@bar	DAN-3:25	men
01400	g@bar	DAN-3:27	men
01400	g@bar	DAN-6:5	men
01400	g@bar	DAN-6:11	men
01400	g@bar	DAN-6:15	men
01400	g@bar	DAN-6:24	men
01400	g@bar	DAN-3:8	certain
01400	g@bar	DAN-3:12	certain

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01400 DAN 002 025 Then <00116 +>edayin > Arioch <00746 +>Aryowk > brought <05954 +>alal > in Daniel <01841 +Daniye>l > before <06925 +>qodam > the king <04430 +melek > in haste <00927 +b@hal > , and said <00560 +>amar > thus <03652 +ken > unto him , I have found <04672 +matsa> > a man <{01400} +g@bar > of the captives of Judah <03061 +Y@huwd > , that will make known <03046 +y@da< > unto the king <04430 +melek > the interpretation <06591 +p@shar > .

01400 DAN 003 008 Wherefore at that time <02166 +z@man > certain <{01400} +g@bar > Chaldeans <03779 +Kasday > came <07127 +q@reb > near <07127 +q@reb > , and accused <07170 +q@rats > the Jews <03064 +Y@huwdiy > .

01400 DAN 003 012 There are certain <01400 +g@bar > Jews <03064 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> > over <05921 +>al > the affairs <05673 +>abiydah > of the province <04083 +m@diynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +>Abed N@gow> > ; these <00479 +>illek > men <{01400} +g@bar > , O king <04430 +melek > , have not regarded thee : they serve <06399 +p@lach > not thy gods <00426 +>elahn > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up .

01400 DAN 003 012 There are certain <{01400} +g@bar > Jews <03064 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> > over <05921 +>al > the affairs <05673 +>abiydah > of the province <04083 +m@diynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +>Abed N@gow> > ; these <00479 +>illek > men <01400 +g@bar > , O king <04430 +melek > , have not regarded thee : they serve <06399 +p@lach > not thy gods <00426 +>elahn > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up .

01400 DAN 003 013 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > in [his] rage <07266 +r@gaz > and fury <02528 +chema> > commanded <00560 +>amar > to bring <00858 +>athah > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +>Abed N@gow> > . Then <00116 +>edayin > they brought <00858 +>athah > these <00479 +>illek > men <{01400} +g@bar > before <06925 +>qodam > the king <04430 +melek > > .

01400 DAN 003 020 And he commanded <00560 +>amar > the most <02429 +chayil > mighty <01401 +gibbar > men <{01400} +g@bar > that [were] in his army <02429 +chayil > to bind <03729 +k@phath > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +>Abed N@gow> > , [and] to cast <07412 +r@mah > [them] into the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > .

01400 DAN 003 021 Then <00116 +>edayin > these <00479 +>illek > men <{01400} +g@bar > were bound <03729 +k@phath > in their coats <05622 +carbal > , their hosen <06361 +pattiysh > , and their hats <03737 +karb@la< > , and their [other] garments <03831 +l@buwsh > , and were cast <07412 +r@mah > into the midst <01459 +gav > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > .

01400 DAN 003 022 Therefore because the king s <04430 +melek > commandment <04406 +millah > was urgent <02685 +chatsaph > , and the furnace <00861 +>attuwn > exceeding <02493 +chelem > hot

<00228 +>aza> > , the flame <07631 +s@biyb > of the fire <05135 +nuwr > slew <06992 +q@tal > those <00479 +>illek > men <{01400} +g@bar > that took <05267 +n@caq > up Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > .

01400 DAN 003 023 And these <00479 +>illek > three <08532 +t@lath > men <{01400} +g@bar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , fell <05308 +n@phal > down bound <03729 +k@phath > into the midst <01459 +gav > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > .

01400 DAN 003 024 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > was astonished <08429 +t@vahh > , and rose <06965 +quwm > up in haste <00927 +b@hal > , [and] spake <06032 +<anah > , and said <00560 +>amar > unto his counsellors <01907 +haddabar > , Did not we cast <07412 +r@mah > three <08532 +t@lath > men <{01400} +g@bar > bound <03729 +k@phath > into the midst <01459 +gav > of the fire <05135 +nuwr > ? They answered <06032 +<anah > and said <00560 +>amar > unto the king <04430 +melek > , True <03330 +yatstsiyb > , O king <04430 +melek > .

01400 DAN 003 025 He answered <06032 +<anah > and said <00560 +>amar > , Lo <01888 +he> > , I see <02370 +chaza> > four <00703 +>arba< > men <{01400} +g@bar > loose <08271 +sh@re> > , walking <01981 +halak > in the midst <01459 +gav > of the fire <05135 +nuwr > , and they have <00383 +>iythay > no <03809 +la> > hurt <02257 +chabal > ; and the form <07299 +rev > of the fourth <07244 +r@biy<ay > is like <01821 +d@mah > the Son <01247 +bar > of God <00426 +>elahh > .

01400 DAN 003 027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan > , and captains <06347 +pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > , being gathered <03673 +kanash > together , saw <02370 +chaza> > these <00479 +>illek > men <{01400} +g@bar > , upon whose <01768 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an hair <08177 +s@<ar > of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la> > were their coats <05622 +carbal > changed <08133 +sh@na> > , nor <03809 +la> > the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 +<ada> > on them .

01400 DAN 005 011 There is a man <{01400} +g@bar > in thy kingdom <04437 +malkuw > , in whom <01768 +diy > [is] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > ; and in the days <03118 +yowm > of thy father <2> light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah > of the gods <00426 +>elahh > , was found <07912 +sh@kach > in him ; whom the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > thy father <2> , the king <04430 +melek > , [I say] , thy father <2> , made master <00729 +>araz > of the magicians <02749 +chartom > , astrologers <00826 +>ashshaph > , Chaldeans <03779 +Kasday > , [and] soothsayers <01505 +g@zar > ;

01400 DAN 006 005 Then <00116 +>edayin > said <00560 +>amar > these <00479 +>illek > men <{01400} +g@bar > , We shall not find <07912 +sh@kach > any <03606 +kol > occasion <05931 +<illah > against <05922 +<al > this <01836 +den > Daniel <01841 +Daniye>1 > , except <03861 +lawhen > we find <07912 +sh@kach > [it] against him concerning the law <01882 +dath > of his God <00426

+>elahn > .

01400 DAN 006 011 Then <00116 +>edayin > these <00479 +>illek > men <{01400} +g@bar > assembled <07284 +r@gash > , and found <07912 +sh@kach > Daniel <01841 +Daniye>l > praying <01156 +b@<a> > and making supplication <02604 +chanan > before <06925 +qodam > his God <00426 +>elahn > .

01400 DAN 006 015 Then <00116 +>edayin > these <00479 +>illek > men <{01400} +g@bar > assembled<07284 +r@gash > unto the king <04430 +melek > , and said <00560 +>amar > unto the king <04430 +melek > , Know <03046 +y@da< > , O king <04430 +melek > , that the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > [is] , That no decree <00633 +>ecar > nor statute <07010 +q@yam > which <01768 +diy > the king <04430 +melek > establisheth <06966 +quwm > may be changed <08133 +sh@na> > .

01400 DAN 006 024 And the king <04430 +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > those <00479 +>illek > men <{01400} +g@bar > which <01768 +diy > had accused <07170 +q@rats > Daniel <01841 +Daniye>l > , and they cast <07412 +r@mah > [them] into the den <01358 +gob > of lions <00744 +>aryeh > , them , their children <01123 +ben > , and their wives <05389 +nashiyn > ; and the lions <00744 +>aryeh > had the mastery <06981 +Qowre> > of them , and brake <01855 +d@qaq > all <03606 +kol > their bones <01635 +gerem > in pieces or ever <03809 +la> > they came <04291 +m@ta> > at the bottom <00773 +>ar<iyth > of the den <01358 +gob > .

01400 EZR 004 021 Give <07761 +suwm > ye now <03705 +k@<an > commandment <02942 +t@ to cause these <00479 +>illek > men <{01400} +g@bar > to cease <00989 +b@tel > , and that this <01791 +dek > city <07179 +qash > be not builded <01124 +b@na> > , until <05704 +<ad > [another] commandment <02941 +ta<am > shall be given <07761 +suwm > from me .

01400 EZR 005 004 Then <00116 +>edayin > said <00559 +>amar > we unto them after <00310 +>achar > this <03660 +k@nema> > manner , What <04479 +man > are the names <08036 +shum > of the men <{01400} +g@bar > that make <01124 +b@na> > this <01836 +den > building <01147 +binyan > ?

01400 EZR 005 010 We asked <07593 +sh@>el > their names <08036 +shum > also <00638 +>aph > , to certify <03046 +y@da< > thee , that we might write <03790 +k@thab > the names <08036 +shum > of the men <{01400} +g@bar > that [were] the chief <07217 +re>sh > of them .

01400 EZR 006 008 Moreover I make <07761 +suwm > a decree <02942 +t@ what ye shall do <05648 +<abad > to the elders <07868 +siyb > of these <00479 +>illek > Jews <03062 +Y@huwda>iy > for the building <01124 +b@na> > of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahn > : that of the king s <04430 +melek > goods <05232 +n@kac > , [even] of the tribute <04061 +middah > beyond <05675 +<abar > the river <05103 +n@har > , forthwith <00629 +>ocparna> > expenses <05313 +niphqa> > be given <03052 +y@hab > unto these <00479 +>illek > men <{01400} +g@bar > , that they be not hindered <00989 +b@tel > .

01400 EZR 008 016 Then sent <07971 +shalach > I for Eliezer <00461 +>Eliy<ezer > , for Ariel <00740 +>Ari>el > , for Shemaiah <08098 +Sh@ma<yah > , and for Elnathan <00494 +>Elnathan > , and for Jarib <03402 +Yariyb > , and for Elnathan <00494 +>Elnathan > , and for Nathan <05416 +Nathan > , and for Zechariah <02148 +Z@karyah > , and for Meshullam <04918 +>Meshullam > .

+M@shullam > , chief <07218 +ro>sh > men <{01400} +g@bar > ;
also for Joiarib <03114 +Yowyariyb > , and for Elnathan <00494
+>Elnathan > , men <00582 +>enowsh > of understanding <00995
+biyn > .

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01400 g@bar DAN-2:25 man
 01400 g@bar DAN-5:11 man
 01400 g@bar EZR-4:21 men
 01400 g@bar EZR-5:4 men
 01400 g@bar EZR-5:10 men
 01400 g@bar EZR-6:8 men
 01400 g@bar EZR-8:16 men
 01400 g@bar DAN-3:12 men
 01400 g@bar DAN-3:13 men
 01400 g@bar DAN-3:20 men
 01400 g@bar DAN-3:21 men
 01400 g@bar DAN-3:22 men
 01400 g@bar DAN-3:23 men
 01400 g@bar DAN-3:24 men
 01400 g@bar DAN-3:25 men
 01400 g@bar DAN-3:27 men
 01400 g@bar DAN-6:5 men
 01400 g@bar DAN-6:11 men
 01400 g@bar DAN-6:15 men
 01400 g@bar DAN-6:24 men
 01400 g@bar DAN-3:8 certain
 01400 g@bar DAN-3:12 certain

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01400 DAN 002 025 Then <00116 +>edayin > Arioch <00746 +>Aryowk
 > brought <05954 +<alal > in Daniel <01841 +Daniye>l > before
 <06925 +qodam > the king <04430 +melek > in haste <00927 +b@hal
 > , and said <00560 +>amar > thus <03652 +ken > unto him , I
 have found <04672 +matsa> > a man <{01400} +g@bar > of the
 captives of Judah <03061 +Y@huwd > , that will make known <03046
 +y@da< > unto the king <04430 +melek > the interpretation <06591
 +p@shar > .

01400 DAN 003 008 Wherefore at that time <02166 +z@man > certain
 <{01400} +g@bar > Chaldeans <03779 +Kasday > came <07127 +q@reb
 > near <07127 +q@reb > , and accused <07170 +q@rats > the Jews
 <03064 +Y@huwdiy > .

01400 DAN 003 012 There are certain <01400 +g@bar > Jews <03064 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> > over <05921 +<al > the affairs <05673 +<abiydah > of the province <04083 +m@diynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > ; these <00479 +>illek > men <{01400} +g@bar > , O king <04430 +melek > , have not regarded thee : they serve <06399 +p@lach > not thy gods <00426 +>elahn > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up .

01400 DAN 003 012 There are certain <{01400} +g@bar > Jews <03064 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> > over <05921 +<al > the affairs <05673 +<abiydah > of the province <04083 +m@diynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > ; these <00479 +>illek > men <01400 +g@bar > , O king <04430 +melek > , have not regarded thee : they serve <06399 +p@lach > not thy gods <00426 +>elahn > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up .

01400 DAN 003 013 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > in [his] rage <07266 +r@gaz > and fury <02528 +chema> > commanded <00560 +>amar > to bring <00858 +>athah > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > . Then <00116 +>edayin > they brought <00858 +>athah > these <00479 +>illek > men <{01400} +g@bar > before <06925 +qodam > the king <04430 +melek > > .

01400 DAN 003 020 And he commanded <00560 +>amar > the most <02429 +chayil > mighty <01401 +gibbar > men <{01400} +g@bar > that [were] in his army <02429 +chayil > to bind <03729 +k@phath > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , [and] to cast <07412 +r@mah > [them] into the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > .

01400 DAN 003 021 Then <00116 +>edayin > these <00479 +>illek > men <{01400} +g@bar > were bound <03729 +k@phath > in their coats <05622 +carbal > , their hosen <06361 +pattiysh > , and their hats <03737 +karb@la< > , and their [other] garments <03831 +l@buwsh > , and were cast <07412 +r@mah > into the midst <01459 +gav > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > .

01400 DAN 003 022 Therefore because the king s <04430 +melek > commandment <04406 +millah > was urgent <02685 +chatsaph > , and the furnace <00861 +>attuwn > exceeding <02493 +chelem > hot <00228 +>aza> > , the flame <07631 +s@biyb > of the fire <05135 +nuwr > slew <06992 +q@tal > those <00479 +>illek > men <{01400} +g@bar > that took <05267 +n@caq > up Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > > .

01400 DAN 003 023 And these <00479 +>illek > three <08532 +t@lath > men <{01400} +g@bar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , fell <05308 +n@phal > down bound <03729 +k@phath > into the midst <01459 +gav > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > .

01400 DAN 003 024 Then <00116 +>edayin > Nebuchadnezzar <05020

+N@buwkadnetstsar > the king <04430 +melek > was astonished <08429 +t@vahh > , and rose <06965 +quwm > up in haste <00927 +b@hal > , [and] spake <06032 +<anah > , and said <00560 +>amar > unto his counsellors <01907 +haddabar > , Did not we cast <07412 +r@mah > three <08532 +t@lath > men <{01400} +g@bar > bound <03729 +k@phath > into the midst <01459 +gav > of the fire <05135 +nuwr > ? They answered <06032 +<anah > and said <00560 +>amar > unto the king <04430 +melek > , True <03330 +yatstsiyb > , O king <04430 +melek > .

01400 DAN 003 025 He answered <06032 +<anah > and said <00560 +>amar > , Lo <01888 +he> > , I see <02370 +chaza> > four <00703 +>arba< > men <{01400} +g@bar > loose <08271 +sh@re> > , walking <01981 +halak > in the midst <01459 +gav > of the fire <05135 +nuwr > , and they have <00383 +>iythay > no <03809 +la> > hurt <02257 +chabal > ; and the form <07299 +rev > of the fourth <07244 +r@biy<ay > is like <01821 +d@mah > the Son <01247 +bar > of God <00426 +>elahh > .

01400 DAN 003 027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan > , and captains <06347 +pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > , being gathered <03673 +kanash > together , saw <02370 +chaza> > these <00479 +>illek > men <{01400} +g@bar > , upon whose <01768 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an hair <08177 +s@<ar > of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la> > were their coats <05622 +carbal > changed <08133 +sh@na> > , nor <03809 +la> > the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 +<ada> > on them .

01400 DAN 005 011 There is a man <{01400} +g@bar > in thy kingdom <04437 +malkuw > , in whom <01768 +diy > [is] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > ; and in the days <03118 +yowm > of thy father <2> light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah > of the gods <00426 +>elahh > , was found <07912 +sh@kach > in him ; whom the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > thy father <2> , the king <04430 +melek > , [I say] , thy father <2> , made master <00729 +>araz > of the magicians <02749 +chartom > , astrologers <00826 +>ashshaph > , Chaldeans <03779 +Kasday > , [and] soothsayers <01505 +g@zar > ;

01400 DAN 006 005 Then <00116 +>edayin > said <00560 +>amar > these <00479 +>illek > men <{01400} +g@bar > , We shall not find <07912 +sh@kach > any <03606 +kol > occasion <05931 +<illah > against <05922 +<al > this <01836 +den > Daniel <01841 +Daniye>l > , except <03861 +lawhen > we find <07912 +sh@kach > [it] against him concerning the law <01882 +dath > of his God <00426 +>elahh > .

01400 DAN 006 011 Then <00116 +>edayin > these <00479 +>illek > men <{01400} +g@bar > assembled <07284 +r@gash > , and found <07912 +sh@kach > Daniel <01841 +Daniye>l > praying <01156 +b@<a> > and making supplication <02604 +chanan > before <06925 +qodam > his God <00426 +>elahh > .

01400 DAN 006 015 Then <00116 +>edayin > these <00479 +>illek > men <{01400} +g@bar > assembled <07284 +r@gash > unto the king <04430 +melek > , and said <00560 +>amar > unto the king <04430 +melek > , Know <03046 +y@da< > , O king <04430 +melek > , that the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > [is] , That no decree <00633 +>ecar > nor

statute <07010 +q@yam > which <01768 +diy > the king <04430 +melek > establisheth <06966 +quwm > may be changed <08133 +sh@na> > .

01400 DAN 006 024 And the king <04430 +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > those <00479 +>illek > men <{01400} +g@bar > which <01768 +diy > had accused <07170 +q@rats > Daniel <01841 +Daniye>l > , and they cast <07412 +r@mah > [them] into the den <01358 +gob > of lions <00744 +>aryeh > , them , their children <01123 +ben > , and their wives <05389 +nashiyn > ; and the lions <00744 +>aryeh > had the mastery <06981 +Qowre> > of them , and brake <01855 +d@qaq > all <03606 +kol > their bones <01635 +gerem > in pieces or ever <03809 +la> > they came <04291 +m@ta> > at the bottom <00773 +>ar<iyth > of the den <01358 +gob > .

01400 EZR 004 021 Give <07761 +suwm > ye now <03705 +k@<an > commandment <02942 +t@ to cause these <00479 +>illek > men <{01400} +g@bar > to cease <00989 +b@tel > , and that this <01791 +dek > city <07179 +qash > be not builded <01124 +b@na> > , until <05704 +<ad > [another] commandment <02941 +ta<am > shall be given <07761 +suwm > from me .

01400 EZR 005 004 Then <00116 +>edayin > said <00559 +>amar > we unto them after <00310 +>achar > this <03660 +k@nema> > manner , What <04479 +man > are the names <08036 +shum > of the men <{01400} +g@bar > that make <01124 +b@na> > this <01836 +den > building <01147 +binyan > ?

01400 EZR 005 010 We asked <07593 +sh@>el > their names <08036 +shum > also <00638 +>aph > , to certify <03046 +y@da< > thee , that we might write <03790 +k@thab > the names <08036 +shum > of the men <{01400} +g@bar > that [were] the chief <07217 +re>sh > of them .

01400 EZR 006 008 Moreover I make <07761 +suwm > a decree <02942 +t@ what ye shall do <05648 +<abad > to the elders <07868 +siyb > of these <00479 +>illek > Jews <03062 +Y@huwda>iy > for the building <01124 +b@na> > of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahn > : that of the king s <04430 +melek > goods <05232 +n@kac > , [even] of the tribute <04061 +middah > beyond <05675 +<abar > the river <05103 +n@har > , forthwith <00629 +>ocparna> > expenses <05313 +niphqa> > be given <03052 +y@hab > unto these <00479 +>illek > men <{01400} +g@bar > , that they be not hindered <00989 +b@tel > .

01400 EZR 008 016 Then sent <07971 +shalach > I for Eliezer <00461 +>Eliy<ezer > , for Ariel <00740 +>Ari>el > , for Shemaiah <08098 +Sh@ma<yah > , and for Elnathan <00494 +>Elnathan > , and for Jarib <03402 +Yariyb > , and for Elnathan <00494 +>Elnathan > , and for Nathan <05416 +Nathan > , and for Zechariah <02148 +Z@karyah > , and for Meshullam <04918 +M@shullam > , chief <07218 +ro>sh > men <{01400} +g@bar > ; also for Joiarib <03114 +Yowyariyb > , and for Elnathan <00494 +>Elnathan > , men <00582 +>enowsh > of understanding <00995 +biyn > .

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