

01500 g@zel ah ISA-3: 14 spoi l

01500 g@zel ah EZE-18: 7 vi ol ence

01500 g@zel ah EZE-18: 12 vi ol ence

01500 g@zel ah EZE-18: 16 vi ol ence

01500 g@zel ah LEV-6: 4 vi ol entl y

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01500 EZE 018 007 And hath not oppressed <03238 +yanah > any <00376 +>iysh > , [but] hath restored <07725 +shuwb > to the debtor <02326 +chowb > his pledge <02258 +chabol > , hath spoiled <01497 +gazal > none <03808 +lo> > by violence <{01500} +g@zelah > , hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra<eb > , and hath covered <03680 +kacah > the naked <05903 +<eyrom > with a garment <00899 +begeg > ;

01500 EZE 018 012 Hath oppressed <03238 +yanah > the poor <06041 +<aniy > and needy <34> , hath spoiled <01497 +gazal > by violence <{01500} +g@zelah > , hath not restored <07725 +shuwb > the pledge <02258 +chabol > , and hath lifted <05375 +nasa> > up his eyes <05869 +<ayin > to the idols <01544 +gilluwl > , hath committed <06213 +<asah > abomination <08441 +tow<ebah > ,

01500 EZE 018 016 Neither <03808 +lo> > hath oppressed <03238 +yanah > any <00376 +>iysh > , hath not withholden <02254 +chabal > the pledge <02258 +chabol > , neither <03808 +lo> > hath spoiled <01497 +gazal > by violence <{01500} +g@zelah > , [but] hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra<eb > , and hath covered <03680 +kacah > the naked <05903 +<eyrom > with a garment <00899 +begeg > ,

01500 ISA 003 014 The LORD <03068 +Y@hovah > will enter <00935 +bow> > into judgment <04941 +mi shpat > with the ancients <02204 +zaqen > of his people <05971 +<am > , and the princes <08269 +sar > thereof : for ye have eaten <00398 +>akal > up the vineyard <03754 +kerem > ; the spoil <{01500} +g@zelah > of the poor <06041 +<aniy > [is] in your houses <01004 +bayi th > .

01500 LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <{01500} +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 +<ashaq > gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > ,

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01500 g@zelah ISA-3:14 spoi l
 01500 g@zelah EZE-18:7 violence
 01500 g@zelah EZE-18:12 violence
 01500 g@zelah EZE-18:16 violence
 01500 g@zelah LEV-6:4 viol ently

01500 EZE 018 007 And hath not oppressed <03238 +yanah > any <00376 +>iysh > , [but] hath restored <07725 +shuwb > to the debtor <02326 +chowb > his pledge <02258 +chabol > , hath spoiled <01497 +gazal > none <03808 +lo> > by violence <{01500} +g@zelah > , hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra<eb > , and hath covered <03680 +kacah > the naked <05903 +<eyrom > with a garment <00899 +begeg > ;

01500 EZE 018 012 Hath oppressed <03238 +yanah > the poor <06041 +<aniy > and needy <34> , hath spoiled <01497 +gazal > by violence <{01500} +g@zelah > , hath not restored <07725 +shuwb > the pledge <02258 +chabol > , and hath lifted <05375 +nasa> > up his eyes <05869 +<ayin > to the idols <01544 +gilluwl > , hath committed <06213 +<asah > abomination <08441 +tow<ebah > ,

01500 EZE 018 016 Neither <03808 +lo> > hath oppressed <03238 +yanah > any <00376 +>iysh > , hath not withhelden <02254 +chabal > the pledge <02258 +chabol > , neither <03808 +lo> > hath spoiled <01497 +gazal > by violence <{01500} +g@zelah > , [but] hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra<eb > , and hath covered <03680 +kacah > the naked <05903 +<eyrom > with a garment <00899 +begeg > ,

01500 ISA 003 014 The LORD <03068 +<ehovah > will enter <00935 +bow> > into judgment <04941 +mishpat > with the ancients <02204 +zaqen > of his people <05971 +<am > , and the princes <08269 +sar > thereof : for ye have eaten <00398 +<akal > up the vineyard <03754 +kerem > ; the spoil <{01500} +g@zelah > of the poor <06041 +<aniy > [is] in your houses <01004 +bayith > .

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