

01505	g@zar	DAN-2:27	soothsayers
01505	g@zar	DAN-4:7	soothsayers
01505	g@zar	DAN-5:7	soothsayers
01505	g@zar	DAN-5:11	soothsayers
01505	g@zar	DAN-2:34	cut
01505	g@zar	DAN-2:45	cut

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01505 DAN 002 027 Daniel <01841 +Daniye>l > answered <06032
 +<anah > in the presence <06925 +qodam > of the king <04430
 +melek > , and said <00560 +>amar > , The secret <07328 +raz >
 which <01768 +diy > the king <04430 +melek > hath demanded
 <07593 +sh@el > cannot the wise <02445 +chakkiym > [men] ,
 the astrologers <00826 +>ashshaph > , the magicians <02749
 +chartom > , the soothsayers <{01505} +g@zar > , shew <02324
 +chava> > unto the king <04430 +melek > ;

01505 DAN 002 034 Thou sawest <02370 +chaza> > till <05704 +<ad
 > that a stone <69> was cut <{01505} +g@zar > out without hands
 <03028 +yad > , which smote <04223 +m@cha> > the image <06755
 +tselem > upon his feet <07271 +r@gal > [that were] of iron
 <06523 +parzel > and clay <02635 +chacaph > , and brake <01855
 +d@qag > them to pieces .

01505 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that
 the stone <69> was cut <{01505} +g@zar > out of the mountain
 <02906 +tuwr > without hands <03028 +yad > , and that it brake
 <01855 +d@qag > in pieces the iron <06523 +parzel > , the brass
 <05174 +n@chash > , the clay <02635 +chacaph > , the silver
 <03702 +k@caph > , and the gold <01722 +d@hab > ; the great
 <07229 +rab > God <00426 +>elahh > hath made known <03046 +y@da<
 > to the king <04430 +melek > what <04101 +mah > shall come
 <01934 +hava> > to pass hereafter : and the dream <02493 +chelem
 > [is] certain <03330 +yatstsiyb > , and the interpretation
 <06591 +p@shar > thereof sure <00546 +>omnah > .

01505 DAN 004 007 Then <00116 +>edayin > came <05954 +<alal > in
 the magicians <02749 +chartom > , the astrologers <00826
 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the
 soothsayers <{01505} +g@zar > : and I told <00560 +>amar > the
 dream <02493 +chelem > before <06925 +qodam > them ; but they
 did not make known <03046 +y@da< > unto me the interpretation
 <06591 +p@shar > thereof .

01505 DAN 005 007 The king <04430 +melek > cried <07123 +q@ra> >
 aloud <02429 +chayil > to bring <05924 +<ella> > in the
 astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday >
 , and the soothsayers <{01505} +g@zar > . [And] the king
 <04430 +melek > spake <06032 +<anah > , and said <00560 +>amar >
 to the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel
 > , Whosoever <03605 +kol > shall read <07123 +q@ra> > this
 <01836 +den > writing <03792 +k@thab > , and shew <02324 +chava>
 > me the interpretation <06591 +p@shar > thereof , shall be
 clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [
 have] a chain <02002 +hamniyk > of gold <01722 +d@hab > about
 <05922 +<al > his neck <06676 +tsavva>r > , and shall be the
 third <08523 +t@liythay > ruler <07981 +sh@let > in the kingdom
 <04437 +malkuw > .

01505 DAN 005 011 There is a man <01400 +g@bar > in thy kingdom
 <04437 +malkuw > , in whom <01768 +diy > [is] the spirit
 <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426
 +>elahh > ; and in the days <03118 +yowm > of thy father <2>
 light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw >
 and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah >
 of the gods <00426 +>elahh > , was found <07912 +sh@kach > in
 him ; whom the king <04430 +melek > Nebuchadnezzar <05020
 +N@b@w@kadnettsar > thy father <2> , the king <04430 +melek > ,
 [I say] , thy father <2> , made master <00729 +>araz > of the
 magicians <02749 +chartom > , astrologers <00826 +>ashshaph > ,
 Chaldeans <03779 +Kasday > , [and] soothsayers <{01505} +g@zar
 > ;

01505 g@zar DAN-2:27 soothsayers
 01505 g@zar DAN-4:7 soothsayers
 01505 g@zar DAN-5:7 soothsayers
 01505 g@zar DAN-5:11 soothsayers
 01505 g@zar DAN-2:34 cut
 01505 g@zar DAN-2:45 cut

01505 DAN 002 027 Daniel <01841 +Daniye>l > answered <06032 +<anah > in the presence <06925 +qodam > of the king <04430 +melek > , and said <00560 +amar > , The secret <07328 +raz > which <01768 +diy > the king <04430 +melek > hath demanded <07593 +sh@el > cannot the wise <02445 +chakkiym > [men] , the astrologers <00826 +ashshaph > , the magicians <02749 +chartom > , the soothsayers <{01505} +g@zar > , shew <02324 +chava> > unto the king <04430 +melek > ;

01505 DAN 002 034 Thou sawest <02370 +chaza> > till <05704 +<ad > that a stone <69> was cut <{01505} +g@zar > out without hands <03028 +yad > , which smote <04223 +m@cha> > the image <06755 +tselem > upon his feet <07271 +r@gal > [that were] of iron <06523 +parzel > and clay <02635 +chacaph > , and brake <01855 +d@qag > them to pieces .

01505 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <{01505} +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@qag > in pieces the iron <06523 +parzel > , the brass <05174 +n@chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > ; the great <07229 +rab > God <00426 +>elahh > hath made known <03046 +y@da< > to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava> > to pass hereafter : and the dream <02493 +chelem > [is] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > .

01505 DAN 004 007 Then <00116 +>edayin > came <05954 +<alal > in the magicians <02749 +chartom > , the astrologers <00826 +ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <{01505} +g@zar > : and I told <00560 +amar > the dream <02493 +chelem > before <06925 +qodam > them ; but they did not make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof .

01505 DAN 005 007 The king <04430 +melek > cried <07123 +q@ra> > aloud <02429 +chayil > to bring <05924 +<ella> > in the astrologers <00826 +ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <{01505} +g@zar > . [And] the king <04430 +melek > spake <06032 +<anah > , and said <00560 +amar > to the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > , Whosoever <03605 +kol > shall read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof , shall be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 +<al > his neck <06676 +tsavva>r > , and shall be the third <08523 +t@liythay > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > .

01505 DAN 005 011 There is a man <01400 +g@bar > in thy kingdom <04437 +malkuw > , in whom <01768 +diy > [is] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > ; and in the days <03118 +yowm > of thy father <2> light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah > of the gods <00426 +>elahh > , was found <07912 +sh@kach > in him ; whom the king <04430 +melek > Nebuchadnezzar <05020 +N@b@w@k@adnettsar > thy father <2> , the king <04430 +melek > , [I say] , thy father <2> , made master <00729 +>araz > of the magicians <02749 +chartom > , astrologers <00826 +ashshaph > , Chaldeans <03779 +Kasday > , [and] soothsayers <{01505} +g@zar > ;
