

01590 gannab EX0-22: 2 thi ef  
01590 gannab EX0-22: 7 thi ef  
01590 gannab EX0-22: 8 thi ef  
01590 gannab DEU-24: 7 thi ef  
01590 gannab JOB-24: 14 thi ef  
01590 gannab JOB-30: 5 thi ef  
01590 gannab PSA-50: 18 thi ef  
01590 gannab PRO-6: 30 thi ef  
01590 gannab PRO-29: 24 thi ef  
01590 gannab JER-2: 26 thi ef  
01590 gannab HOS-7: 1 thi ef  
01590 gannab JOE-2: 9 thi ef  
01590 gannab ZEC-5: 4 thi ef  
01590 gannab ISA-1: 23 thi eves  
01590 gannab JER-48: 27 thi eves  
01590 gannab JER-49: 9 thi eves  
01590 gannab OBA-1: 5 thi eves

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01590 DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his brethren <00251 +ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 +amar > of him , or selleth <04376 +makar > him ; then that thief <(01590) +gannab > shall die <04191 +muwth > ; and thou shalt put <01197 +ba<ar > evil <07451 +ra< > away <01197 +ba<ar > from among <07130 +gereb > you .

01590 EXO 022 007 If <03588 +kiy > a man <00376 +>iysh > shall deliver <05414 +nathan > unto his nei ghbour <07453 +rea< > money <03701 +keceph > or <00176 +>ow > stuff <03627 +ke<liy > to keep <08104 +shamar > , and it be stolen <01589 +ganab > out of the man s <00376 +>iysh > house <01004 +bayith > ; if <00518 +im > the thief <(01590) +gannab > be found <04672 +matsa> > , let him pay <07999 +shal am > double <08147 +shehayim > .

01590 EXO 022 008 If <00518 +im > the thief <(01590) +gannab > be not found <04672 +matsa> > , then the master <01167 +ba<al > of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohim > , [ to see ] whether he have put <07971 +shal ach > his hand <03027 +yad > unto his nei ghbour s <07453 +rea< > goods <04399 +me<a>kah > .

01590 HOS 007 001 When I woul d have healed <07495 +rapha> > Israel <03478 +Yisra>el > , then the ini quity <05771 +avon > of Ephraim <00669 +>ephraim > was di scovered <01540 +galah > , and the wickedness <07451 +ra< > of Samaria <08111 +Shomeron > : for they commit <06466 +pa<al > fal sehol <08267 +sheger > ; and the thief <(01590) +gannab > cometh <00935 +bow< > in , [ and ] the troop <0416 +geduwud > of robbers spoil eth <06584 +pashat > wi thout <02351 +chuwts > .

01590 ISA 001 023 Thy princes <08269 +sar > [ are ] rebellious <05637 +car > , and compa nions <02270 +chaber > of theives <(01590) +gannab > : every <03605 +kol > one loveth <00157 +ahab > gifts <07810 +shachad > , and followeth <0291 +radaph > after rewards <08021 +shalmon > : they judge <08199 +shaphat > not the fatherless <03490 +yathown > , nei ther <03808 +lo > doth the cause <07379 +riyb > of the wi dow <00490 +>almanah > come <00935 +bow< > unto them .

01590 JER 002 026 As the thief <(01590) +gannab > is ashamed <01322 +bosketh > when <03588 +kiy > he is found <04672 +matsa> > , so <03651 +ken > is the house <01004 +bayith > of Israel <03478 +Yi sra>el > ashamed <00954 +buwsh > ; they , their kings <04428 +melek > , their princes <08269 +sar > , and their priests <03548 +kohen > , and their prophets <05030 +nabi y > .

01590 JER 048 027 For was not Israel <03478 +Yisra>el > a derision <07814 +>chowq > unto thei ? was he found <04672 +matsa> > among theives <(01590) +gannab > ? for since <01767 +day > thou spakest <01697 +dabar > of him , thou skippest <05110 +nuwd > for joy .

01590 JER 049 009 If <00518 +im > grapegatherers <01219 +batsar > come <00935 +bow< > to thee , woul d they not leave <0764 +sha<ar > [ some ] gleaning <05955 +colelah > grapes ? if <00518 +>im > theives <(01590) +gannab > by night <03915 +lail > , they will destroy <07843 +shachath > till <05704 +ad > they have enough <01767 +day > .

01590 JOB 024 014 The murderer <07523 +ratsach > rising <07925 +shakan > wi th the light <0216 +>owr > killeth <06991 +gatal > the poor <06041 +caniy > and needy <34 > , and in the night <03915 +lail > is as a thief <(01590) +gannab > .

01590 JOB 030 005 They were driven <01644 +garash > forth from among <01460 +gev > [ men ] , ( they cried <07321 +ruwa< > after <05921 +al > them as [ after <05921 +al > ] a thief <(01590) +gannab > ; )

01590 JOE 002 009 They shall run <08264 +shaqaq > to and fro <08264 +shaqaq > in the ci ty <05892 +<lyr > ; they shall run <07323 +ruwts > upon the wall <02346 +chowmah > , they shall climb <05927 +alah > up upon the houses <01004 +bayith > ; they shall enter <00935 +bow< > in at <01157 +be<ad > the wi ndows <02474 +chalown > like a thief <(01590) +gannab > .

01590 OBA 001 005 If <00518 +in > theives <(01590) +gannab > came <00935 +bow< > to thee , if <00518 +>im > robbers <07703 +shadad > by night <03915 +lail > , ( how art thou cut <01820 +damah > off ! ) woul d they not have stolen <01589 +ganab > till they had enough <01767 +day > ? if <00518 +>im > the grapegatherers <01219 +batsar > came <00935 +bow< > to thee , woul d <14 > they not leave <07604 +sha<ar > [ some ] grapes ?

01590 PRO 006 030 [ Men ] do not despise <00936 +buwz > a thief <(01590) +gannab > , if he steal <01589 +ganab > to satisfy <04390 +male > his soul <05315 +nephesh > when <03588 +kiy > he is hungry <07456 +ra<eb > ;

01590 PRO 029 024 Whoso is partner <02505 +chalaq > wi th a thief <(01590) +gannab > hateth <08130 +sane > his own soul <05315 +nephesh > ; he heareth <08085 +shama > cursing <00423 +al ah > , and bewrayeth <05046 +nagad > [ it ] not .

01590 PSA 050 018 When <00518 +im > thou sawest <07200 +ra>ah > a thief <(01590) +gannab > , then thou constestd <07521 +ratsah > wi th him , and hast been partaker <02506 +chel eq > wi th adul terers <05003 +na>aph > .

01590 ZEC 005 004 I wi ll bring <03318 +yatsa > it forth <03318 +yatsa > , saith <05002 +ne>um > the LORD <03668 +Yehovah > of hosts <06635 +tsaba > , and it shall enter <00935 +bow< > into <00413 +el > the house <01004 +bayith > of the thief <(01590) +gannab > , and into <00413 +el > the house <01004 +bayith > of him that sweareth <07650 +shaba > falsely <08267 +sheger > by my name <08034 +shem > ; and it shall remain <03885 +luwn > in the midst <08432 +tavek > of his house <01004 +bayith > , and shall consume <03615 +kalah > it wi th the timber <06086 +ets > thereof and the stones <68 > thereof .

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