

01606	g@<arah	PSA-18:15	rebuke
01606	g@<arah	PSA-76:6	rebuke
01606	g@<arah	PSA-80:16	rebuke
01606	g@<arah	PSA-104:7	rebuke
01606	g@<arah	PRO-13:1	rebuke
01606	g@<arah	PRO-13:8	rebuke
01606	g@<arah	ECC-7:5	rebuke
01606	g@<arah	ISA-30:17	rebuke
01606	g@<arah	ISA-30:17	rebuke
01606	g@<arah	ISA-50:2	rebuke
01606	g@<arah	ISA-51:20	rebuke
01606	g@<arah	ISA-66:15	rebuke
01606	g@<arah	2SA-22:16	rebuking
01606	g@<arah	JOB-26:11	reproof
01606	g@<arah	PRO-17:10	reproof

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01606 2SA 022 016 And the channels <00650 +>aphiyq > of the sea
<03220 +yam > appeared <07200 +ra>ah > , the foundations <04146
+mowcadah > of the world <08398 +tebel > were discovered <01540
+galah > , at the rebuking <{01606} +g@<arah > of the LORD
<03068 +Y@hovah > , at the blast <05397 +n@shamah > of the
breath <07307 +ruwach > of his nostrils <00639 +>aph > .

01606 ECC 007 005 [It is] better <02896 +towb > to hear <08085
+shama< > the rebuke <{01606} +g@<arah > of the wise <02450
+chakam > , than for a man <00376 +>iysh > to hear <08085
+shama< > the song <07892 +shiyf > of fools <03684 +k@ciyl > .

01606 ISA 030 017 One <00259 +>echad > thousand <00505 +>eleph >
[shall flee] at <06440 +paniym > the rebuke <{01606} +g@<arah
> of one <00259 +>echad > ; at <06440 +paniym > the rebuke
<{01606} +g@<arah > of five <02568 +chamesh > shall ye flee <05127
+nuwc > : till ye be left <03498 +yathar > as a beacon <08650
+toren > upon the top <07218 +ro>sh > of a mountain <02022 +har
> , and as an ensign <05251 +nec > on <05921 +<al > an hill
<01389 +gib<ah > .

01606 ISA 030 017 One <00259 +>echad > thousand <00505 +>eleph >
[shall flee] at <06440 +paniym > the rebuke <{01606} +g@<arah >
of one <00259 +>echad > ; at <06440 +paniym > the rebuke
<{01606} +g@<arah > of five <02568 +chamesh > shall ye flee
<05127 +nuwc > : till ye be left <03498 +yathar > as a beacon
<08650 +toren > upon the top <07218 +ro>sh > of a mountain
<02022 +har > , and as an ensign <05251 +nec > on <05921 +<al >
an hill <01389 +gib<ah > .

01606 ISA 050 002 Wherefore <04069 +madduwa< > , when I came
<00935 +bow> > , [was there] no <00369 +>ayin > man <00376
+>iysh > ? when I called <07121 +qara> > , [was there] none
<00369 +>ayin > to answer <06030 +<anah > ? Is my hand <03027
+yad > shortened <07114 +qatsar > at all , that it cannot redeem
<06304 +p@duwth > ? or have I no <00369 +>ayin > power <03581
+koach > to deliver <05337 +natsal > ? behold <02005 +<en > , at
my rebuke <{01606} +g@<arah > I dry <02717 +charab > up the sea
<03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har >
a wilderness <04057 +midbar > : their fish <01710 +dagah >
stinketh <00887 +ba>ash > , because [there is] no <00369
+>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for
thirst <06772 +tsama> > .

01606 ISA 051 020 Thy sons <01121 +<ben > have fainted <05968
+<alaph > , they lie <07901 +shakab > at the head <07218 +ro>sh
> of all <03605 +kol > the streets <02351 +chuwts > , as a wild
<08377 +t@ow > bull <08377 +t@ow > in a net <04364 +makmar > :
they are full <04392 +male> > of the fury <02534 +chemah > of
the LORD <03068 +Y@hovah > , the rebuke <{01606} +g@<arah > of
thy God <00430 +>elohiym > .

01606 ISA 066 015 For , behold <02009 +hinneh > , the LORD
<03068 +Y@hovah > will come <00935 +bow> > with fire <00784
+>esh > , and with his chariots <04818 +merkabah > like a
whirlwind <05492 +cuwphah > , to render <07725 +shuwv > his
anger <00639 +>aph > with fury <02534 +chemah > , and his rebuke
<{01606} +g@<arah > with flames <03851 +lahab > of fire <00784
+>esh > .

01606 JOB 026 011 The pillars <05982 +<ammuwd > of heaven <08064
+shamayim > tremble <07322 +ruwph > and are astonished <08539
+tamahh > at his reproof <{01606} +g@<arah > .

01606 PRO 013 001 A wise <02450 +chakam > son <01121 +<ben > [
heareth <08085 +shama< >] his father s <1> instruction <04148
+muwcar > : but a scorner <03887 +luwts > heareth <08085 +shama<
> not rebuke <{01606} +g@<arah > .

01606 PRO 013 008 The ransom <03724 +kopher > of a man s <00376
+>iysh > life <05315 +nephesh > [are] his riches <06239
+<osher > : but the poor <07326 +ruwsh > heareth <08085 +shama<
> not rebuke <{01606} +g@<arah > .

01606 PRO 017 010 A reproof <{01606} +g@<arah > entereth <05181
+nachath > more into a wise <00995 +biyn > man than an hundred
<03967 +me>ah > stripes <05221 +nakah > into a fool <03684
+k@ciyl > .

01606 PSA 018 015 Then the channels <00650 +>aphiyq > of waters
<04325 +mayim > were seen <07200 +ra>ah > , and the foundations
<04146 +mowcadah > of the world <08398 +tebel > were discovered
<01540 +galah > at thy rebuke <{01606} +g@<arah > , O LORD
<03068 +Y@hovah > , at the blast <05397 +n@shamah > of the
breath <07307 +ruwach > of thy nostrils <00639 +>aph > .

01606 PSA 076 006 At thy rebuke <{01606} +g@<arah > , O God
<00430 +>elohiym > of Jacob <03290 +Ya>aqob > , both the chariot
<07393 +rekeb > and horse <05483 +cuwc > are cast <07290 +radam
> into a dead sleep <07290 +radam > .

01606 PSA 080 016 [It is] burned <08313 +saraph > with fire
<00784 +>esh > , [it is] cut <03683 +kacach > down : they
perish <6> at the rebuke <{01606} +g@<arah > of thy countenance
<06440 +paniym > .

01606 PSA 104 007 At <04480 +min > thy rebuke <{01606} +g@<arah
> they fled <05127 +nuwc > ; at <04480 +min > the voice <06963
+qowl > of thy thunder <07482 +ra<am > they hasted <02648
+chaphaz > away .

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01606 g@<arah PSA-18:15 rebuke
 01606 g@<arah PSA-76:6 rebuke
 01606 g@<arah PSA-80:16 rebuke
 01606 g@<arah PSA-104:7 rebuke
 01606 g@<arah PRO-13:1 rebuke
 01606 g@<arah PRO-13:8 rebuke
 01606 g@<arah ECC-7:5 rebuke
 01606 g@<arah ISA-30:17 rebuke
 01606 g@<arah ISA-30:17 rebuke
 01606 g@<arah ISA-50:2 rebuke
 01606 g@<arah ISA-51:20 rebuke
 01606 g@<arah ISA-66:15 rebuke
 01606 g@<arah 2SA-22:16 rebuking
 01606 g@<arah JOB-26:11 reproof
 01606 g@<arah PRO-17:10 reproof

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01606 2SA 022 016 And the channels <00650 +>aphiyq > of the sea
 <03220 +yam > appeared <07200 +ra>ah > , the foundations <04146
 +mowcadah > of the world <08398 +tebel > were discovered <01540
 +galah > , at the rebuking <{01606} +g@<arah > of the LORD
 <03068 +Y@hovah > , at the blast <05397 +n@shamah > of the
 breath <07307 +ruwach > of his nostrils <00639 +>aph > .

01606 ECC 007 005 [It is] better <02896 +towb > to hear <08085
 +shama< > the rebuke <{01606} +g@<arah > of the wise <02450
 +chakam > , than for a man <00376 +>iysh > to hear <08085
 +shama< > the song <07892 +shiy > of fools <03684 +k@ciyl > .

01606 ISA 030 017 One <00259 +>echad > thousand <00505 +>eleph >
 [shall flee] at <06440 +paniym > the rebuke <{01606} +g@<arah
 > of one <00259 +>echad > ; at <06440 +paniym > the rebuke
 <01606 +g@<arah > of five <02568 +chamesh > shall ye flee <05127
 +nuwc > : till ye be left <03498 +yathar > as a beacon <08650
 +toren > upon the top <07218 +ro>sh > of a mountain <02022 +har
 > , and as an ensign <05251 +nec > on <05921 +<al > an hill
 <01389 +gib<ah > .

01606 ISA 030 017 One <00259 +>echad > thousand <00505 +>eleph >
 [shall flee] at <06440 +paniym > the rebuke <01606 +g@<arah >
 of one <00259 +>echad > ; at <06440 +paniym > the rebuke
 <{01606} +g@<arah > of five <02568 +chamesh > shall ye flee
 <05127 +nuwc > : till ye be left <03498 +yathar > as a beacon
 <08650 +toren > upon the top <07218 +ro>sh > of a mountain
 <02022 +har > , and as an ensign <05251 +nec > on <05921 +<al >
 12/8/2021

an hill <01389 +gib<ah > .

01606 ISA 050 002 Wherefore <04069 +madduwa< > , when I came <00935 +bow> > , [was there] no <00369 +>ayin > man <00376 +>iysh > ? when I called <07121 +qara> > , [was there] none <00369 +>ayin > to answer <06030 +<anah > ? Is my hand <03027 +yad > shortened <07114 +qatsar > at all , that it cannot redeem <06304 +p@duwth > ? or have I no <00369 +>ayin > power <03581 +koach > to deliver <05337 +natsal > ? behold <02005 +hen > , at my rebuke <{01606} +g@<arah > I dry <02717 +charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 +midbar > : their fish <01710 +dagah > stinketh <00887 +ba>ash > , because [there is] no <00369 +>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama> > .

01606 ISA 051 020 Thy sons <01121 +ben > have fainted <05968 +<alaph > , they lie <07901 +shakab > at the head <07218 +ro>sh > of all <03605 +kol > the streets <02351 +chuwts > , as a wild <08377 +t@>ow > bull <08377 +t@>ow > in a net <04364 +makmar > : they are full <04392 +male> > of the fury <02534 +chemah > of the LORD <03068 +Y@hovah > , the rebuke <{01606} +g@<arah > of thy God <00430 +>elohiym > .

01606 ISA 066 015 For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > will come <00935 +bow> > with fire <00784 +>esh > , and with his chariots <04818 +merkabah > like a whirlwind <05492 +cuwphah > , to render <07725 +shuwb > his anger <00639 +>aph > with fury <02534 +chemah > , and his rebuke <{01606} +g@<arah > with flames <03851 +lahab > of fire <00784 +>esh > .

01606 JOB 026 011 The pillars <05982 +<ammuwd > of heaven <08064 +shamayim > tremble <07322 +ruwph > and are astonished <08539 +tamahh > at his reproof <{01606} +g@<arah > .

01606 PRO 013 001 A wise <02450 +chakam > son <01121 +ben > [heareth <08085 +shama< >] his father s <1> instruction <04148 +muwcar > : but a scorner <03887 +luwts > heareth <08085 +shama< > not rebuke <{01606} +g@<arah > .

01606 PRO 013 008 The ransom <03724 +kopher > of a man s <00376 +>iysh > life <05315 +nephesh > [are] his riches <06239 +<osher > : but the poor <07326 +ruwsh > heareth <08085 +shama< > not rebuke <{01606} +g@<arah > .

01606 PRO 017 010 A reproof <{01606} +g@<arah > entereth <05181 +nachath > more into a wise <00995 +biyn > man than an hundred <03967 +me>ah > stripes <05221 +nakah > into a fool <03684 +k@ciyl > .

01606 PSA 018 015 Then the channels <00650 +>aphiyq > of waters <04325 +mayim > were seen <07200 +ra>ah > , and the foundations <04146 +mowcadah > of the world <08398 +tebel > were discovered <01540 +galah > at thy rebuke <{01606} +g@<arah > , O LORD <03068 +Y@hovah > , at the blast <05397 +n@shamah > of the breath <07307 +ruwach > of thy nostrils <00639 +>aph > .

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<06440 +paniym > .

01606 PSA 104 007 At <04480 +min > thy rebuke <{01606} +g@<arah
> they fled <05127 +nuwc > ; at <04480 +min > the voice <06963
+qowl > of thy thunder <07482 +ra<am > they hasted <02648
+chaphaz > away .

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