

01730 dowd LEV-10: 4 uncl e
 01730 dowd LEV-25: 49 uncl e
 01730 dowd 1SA-10: 14 uncl e
 01730 dowd 1SA-10: 15 uncl e
 01730 dowd 1SA-10: 16 uncl e
 01730 dowd 1SA-14: 50 uncl e
 01730 dowd 1CH-27: 32 uncl e
 01730 dowd EST-2: 15 uncl e
 01730 dowd JER-32: 7 uncl e
 01730 dowd AMO-6: 10 uncl e
 01730 dowd LEV-20: 20 uncl e's
 01730 dowd SON-1: 13 wel I bel oved
 01730 dowd PRO-7: 18 I ove
 01730 dowd SON-1: 2 I ove
 01730 dowd SON-1: 4 I ove
 01730 dowd SON-4: 10 I ove
 01730 dowd SON-4: 10 I ove
 01730 dowd EZE-16: 8 I ove
 01730 dowd EZE-23: 17 I ove
 01730 dowd SON-7: 12 I oves
 01730 dowd SON-1: 14 bel oved
 01730 dowd SON-2: 3 bel oved
 01730 dowd SON-2: 8 bel oved
 01730 dowd SON-2: 9 bel oved
 01730 dowd SON-2: 10 bel oved
 01730 dowd SON-2: 16 bel oved
 01730 dowd SON-2: 17 bel oved
 01730 dowd SON-4: 16 bel oved
 01730 dowd SON-5: 1 bel oved
 01730 dowd SON-5: 2 bel oved
 01730 dowd SON-5: 4 bel oved
 01730 dowd SON-5: 5 bel oved
 01730 dowd SON-5: 6 bel oved
 01730 dowd SON-5: 6 bel oved
 01730 dowd SON-5: 8 bel oved
 01730 dowd SON-5: 9 bel oved
 01730 dowd SON-5: 10 bel oved
 01730 dowd SON-5: 16 bel oved
 01730 dowd SON-6: 1 bel oved
 01730 dowd SON-6: 1 bel oved
 01730 dowd SON-6: 2 bel oved
 01730 dowd SON-6: 3 bel oved
 01730 dowd SON-7: 9 bel oved
 01730 dowd SON-7: 11 bel oved
 01730 dowd SON-7: 13 bel oved
 01730 dowd SON-8: 5 bel oved
 01730 dowd SON-8: 14 bel oved
 01730 dowd I SA-5: 1 bel oved
 01730 dowd SON-6: 3 bel oved's
 01730 dowd SON-7: 10 bel oved's
 01730 dowd 1CH-24: 25 brother
 01730 dowd NUM-36: 11 father's
 01730 dowd 2KI -24: 17 father's

01730 1CH 024 025 The brother <{01730} +dowd > of Michah <04318 +Miykah > [was] Isshiyah <03449 +Yishshiyah > : of the sons <01121 +ben > of Isshiyah ; Zechariah <02148 +Zakaryah > .

01730 1CH 027 032 Also Jonathan <03083 +Y@hownathan > David s <01732 +David > uncle <{01730} +dowd > was a counsellor <03289 +ya , a wise <00995 +biyn > man <00376 +iysh > , and a scribe <05608 +caphar > : and Jehiel <03171 +Y@chiyel > the son <01121 +ben > of Hachmoni <02453 +Cahkmowniyy > [was] with the king s <04428 +melek > sons <01121 +ben > :

01730 1SA 010 014 And Saul s <07586 +Sha>uwl > uncle <{01730} +dowd > said <00559 +amar > unto him and to his servant <05288 +na , Whither <00575 +an > went <01980 +halak > ye ? And he said <00559 +amar > , To seek <01245 +baqash > the asses <00860 +athown > : and when we saw <07200 +raah > that [they were] no <00369 +ayin > where <00370 +aiyn > , we came <00935 +bow > to Samuel <08050 +Sh@muw>el > .

01730 1SA 010 015 And Saul s <07586 +Sha>uwl > uncle <{01730} +dowd > said <00559 +amar > , Tell <05046 +nagad > me , I pray <04994 +na > thee , what <04100 +mah > Samuel <08050 +Sh@muw>el > said <00559 +amar > unto you .

01730 1SA 010 016 And Saul <07586 +Sha>uwl > said <00559 +amar > unto his uncle <{01730} +dowd > , He told <05046 +nagad > us plainly <05046 +nagad > that the asses <00860 +athown > were found <04672 +matsa > . But of the matter <01697 +dabar > of the kingdom <04410 +m@l uwkah > , whereof <00834 +aher > Samuel <08050 +Sh@muw>el > spake <00559 +amar > , he told <05046 +nagad > him not .

01730 1SA 014 050 And the name <08034 +shem > of Saul s <07586 +Sha>uwl > wife <00802 +ishshah > [was] Ahi noam <00293 +Achinoam > , the daughter <01323 +bath > of Ahimaaz <00290 +Achyma : and the name <08034 +shem > of the captain <08269 +sar > of his host <06635 +tsaba > [was] Abner <74 > , the son <01121 +ben > of Ner <05369 +Ner > , Saul s <07586 +Sha>uwl > uncle <{01730} +dowd > .

01730 AMO 006 010 And a man s uncle <{01730} +dowd > shall take <05375 +nasa > him up , and he that burneth <05635 +caraph > him , to bring <03318 +yatsa > out the bones <06106 +etsem > out of the house <01004 +bayith > , and shall say <00559 +amar > unto him that [is] by the sides <03411 +y@rekah > of the house <01004 +bayith > , [Is there] yet [any] with thee ? and he shall say <00559 +amar > , No <00657 +ephec > . Then shall he say <00559 +amar > , Hold <02013 +hacah > thy tongue <02013 +hacah > : for we may not make mention <02142 +zakar > of the name <08034 +shem > of the LORD <03068 +Y@hovah > .

01730 EST 002 015 Now when the turn <08447 +towr > of Esther <00635 +Ester > , the daughter <01323 +bath > of Abihail <32 > the uncle <{01730} +dowd > of Mordecai <04782 +Mordkay > , who <00834 +aher > had taken <03947 +ilqach > her for his daughter <01323 +bath > , was come <05060 +naga > to go <00935 +bow > in unto the king <04428 +mel ek > , she required <01245 +baqash > nothing but what Hegai <01896 +Hege > the king s <04428 +mel ek > chamberlain <05631 +cariyc > , the keeper <08104 +shamar > of the women <00802 +ishshah > , appointed <00559 +amar > . And Esther <00635 +Ester > obtained <05375 +nasa > favour <02580 +chen > in the sight <05869 +ayin > of all <03605 +kol > them that looked <06437 +panah > upon her .

01730 EZE 016 008 Now when I passed <05674 +abar > by thee , and I looked <07200 +raah > upon thee , behold <02009 +hinnah > ,
12/8/2021

thy time <06256 +<eth> [was] the time <06256 +<eth> of love <{01730} +dowd > ; and I spread <06566 +paras> my skirt <03671 +kanaph > over <05921 +<al> thee , and covered <03680 +kakah > thy nakedness <06172 +<ervah> : yea , I sware <07650 +shaba<> unto thee , and entered <00935 +bow> > into a covenant <01285 +b@riyth > with thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > , and thou becamest <01961 +hayah > mine .

01730 EZE 023 017 And the Babylonians came <00935 +bow> > to her into the bed <04904 +mi shkab > of love <{01730} +dowd > , and they defiled <02930 +tame> > her with their whoredom <08457 +taznuwth > , and she was polluted <02930 +tame> > with them , and her mind <05315 +nephesh > was alienated <03363 +yaqa<> from them .

01730 ISA 005 001 Now <04994 +na> > will I sing <07891 +shiyir > to my well beloved <03039 +y@di yd > a song <07892 +shiyir > of my beloved <{01730} +dowd > touching his vineyard <03754 +kerem > . My well beloved <03039 +y@di yd > hath a vineyard <03754 +kerem > in a very fruitful hill <07161 +qeren > :

01730 JER 032 007 Behold <02009 +hinnah > , Hanameel <02601 +Chanam>el > the son <01121 +ben > of Shallum <07967 +Shalluwm > thine uncle <{01730} +dowd > shall come <00935 +bow> > unto thee , saying <00559 +>amar > , Buy <07069 +qanah > thee my field <07704 +sadeh > that [is] in Anathoth <06068 +<Anathoth> : for the right <04941 +mishpat > of redemption <01353 +g@ulIah > [is] thine to buy <07069 +qanah > [it] .

01730 LEV 010 004 And Moses <04872 +Mosheh > called <07121 +qara> > Mishael <04332 +Mi ysha>el > and Elzaphan <00469 +>El i ytsaphan > , the sons <01121 +ben > of Uzziel <05816 +<Uzziy>el > the uncle <{01730} +dowd > of Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , Come <00935 +bow> > near <07126 +qarab > , carry <05375 +nasa> > your brethren <00251 +>ach > from before <06440 +paniyim > the sanctuary <06944 +qodesh > out of the camp <04264 +machaneh > .

01730 LEV 020 020 And if <00834 +>aher > a man <00376 +>i ysh > shall lie <07901 +shakab > with his uncle s <01733 +dowdah > wife <01753 +duwr > , he hath uncovered <01540 +galah > his uncle s <{01730} +dowd > nakedness <06172 +<ervah> : they shall bear <05375 +nasa> > their sin <02399 +chet> > ; they shall die <04191 +muwth > childless <06185 +<ariyriy > .

01730 LEV 025 049 Either <00176 +>ow > his uncle <{01730} +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [any] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ulIah > himself <03027 +yad > .

01730 NUM 036 011 For Mahlah <04244 +Machlah > , Tirzah <08656 +Tirtsah > , and Hoglah <02295 +Choglah > , and Milcah <04435 +Milkah > , and Noah <05146 +Noach > , the daughters <01121 +ben > of Zelophehad <06765 +Ts@l ophchad > , were married <00802 +>i shshah > unto their father s <{01730} +dowd > brothers sons <01121 +ben > :

01730 PRO 007 018 Come <03212 +yalak > , let us take our fill <07301 +ravah > of love <{01730} +dowd > until <05704 +<ad> the morning <01242 +boqer > : let us solace <05965 +<alac > ourselves with loves <00159 +>ohab > .

01730 SON 001 002 Let him kiss <05401 +nashaq > me with the kisses <05390 +n@shi yqah > of his mouth <06310 +peh > : for thy love <{01730} +dowd > [is] better <02896 +towb > than wine <03196 +yayin > .

01730 SON 001 004 Draw <04900 +mashak > me , we will run <07323 +ruwts > after <00310 +>achar > thee : the king <04428 +mel ek > hath brought <00935 +bow> > me into his chambers <02315 +cheder > : we will be glad <01528 +gi yr > and rejoice <08055 +samach > in thee , we will remember <02142 +zakar > thy love <{01730} +dowd > more than wine <03196 +yayin > : the upright <04339 +meyshar > love <00157 +>ahab > thee .

01730 SON 001 013 A bundle <06872 +ts@rowr > of myrrh <04753 +more > [is] my wellbeloved <{01730} +dowd > unto me ; he shall lie <03885 +lawn > all <03605 +kol > night betwixt <00996 +beyn > my breasts <07699 +shad > .

01730 SON 001 014 My beloved <{01730} +dowd > [is] unto me [as] a cluster <00811 +>eshkowl > of camphire <03724 +kopher > in the vineyards <03754 +kerem > of Engedi <05872 +<Eyn Gediy > .

01730 SON 002 003 As the apple <08598 +tappuwach > tree <06086 +<ets > among the trees <06086 +<ets > of the wood <03293 +ya<ar > , so <03651 +ken > [is] my beloved <{01730} +dowd > among <00996 +beyn > the sons <01121 +ben > . I sat <03427 +yashab > down under his shadow <06738 +tsel > with great delight <02530 +chamad > , and his fruit <06529 +p@ri y > [was] sweet <04966 +mathowq > to my taste <02441 +chek > .

01730 SON 002 008 The voice <06963 +qowl > of my beloved <{01730} +dowd > ! behold <02009 +hinneh > , he cometh <00935 +bow > leaping <01801 +dalag > upon the mountains <02022 +har > , skipping <07092 +qaphats > upon the hills <01389 +gi b

01730 SON 002 009 My beloved <{01730} +dowd > is like <01819 +damah > a roe <06643 +ts@bi y > or <00176 +>ow > a young <06082 +<opher > hart <00354 +>ayal > : behold <02009 +hinneh > , he standeth <05975 +<amat > behi nd <00310 +>achar > our wall <03796 +kothel > , he looketh <07688 +shagach > forth at <04480 +min > the windows <02474 +challown > , shewing <06692 +tsuwt > himself through <04480 +min > the lattice <02762 +cherek > .

01730 SON 002 010 My beloved <{01730} +dowd > spake <06030 +<anah > , and said <00559 +>amar > unto me , Rise <06965 +quwm > up , my love <07474 +ra<yah > , my fair <03302 +yaphah > one , and come <03212 +yalak > away .

01730 SON 002 016 My beloved <{01730} +dowd > [is] mine , and I [am] his : he feedeth <07462 +ra<ah > among the lilies <07799 +shuwshan > .

01730 SON 002 017 Until <05704 +<ad > the day <03117 +yowm > break <06315 +puwach > , and the shadows <06752 +tselel > flee <05127 +nuwc > away , turn <05437 +cabab > , my beloved <{01730} +dowd > , and be thou like <01819 +damah > a roe <06643 +ts@bi y > or <00176 +>ow > a young <06082 +<opher > hart <00354 +>ayal > upon the mountains <02022 +har > of Bether <01336 +Bether > .

01730 SON 004 010 How <04100 +mah > fair <03302 +yaphah > is thy love <{01730} +dowd > , my sister <00269 +>achowth > , [my] spouse <03618 +kalilah > ! how <04100 +mah > much better <02896 +towb > is thy love <01730 +dowd > than wine <03196 +yayin > ! and the smell <07381 +reyach > of thine ointments <08081 +shemen > than all <03605 +kol > species <01314 +besem > !

01730 SON 004 010 How <04100 +mah > fair <03302 +yaphah > is thy love <01730 +dowd >, my sister <00269 +achowth >, [my] spouse <03618 +kallah >! how <04100 +mah > much better <02896 +towb > is thy love <{01730} +dowd > than wine <03196 +yayin >! and the smell <07381 +reyach > of thine ointments <08081 +shemen > than all <03605 +kol > spices <01314 +besem >!

01730 SON 004 016 Awake <05782 +<uwr >, O north <06828 +tsaphown > wind ; and come <00935 +bow >, thou south <08486 +teyman >; blow <06315 +puwach > upon my garden <01588 +gan >, [that] the spices <01314 +besem > thereof may flow <05140 +nazal > out . Let my beloved <{01730} +dowd > come <00935 +bow > into his garden <01588 +gan >, and eat <00398 +>akal > his pleasant <04022 +meged > fruits <06529 +p@riy >.

01730 SON 005 001 I am come <00935 +bow > into my garden <01588 +gan >, my sister <00269 +achowth >, [my] spouse <03618 +kallah >: I have gathered <00717 +>arah > my myrrh <04753 +more > with my spice <01313 +basam >; I have eaten <00398 +>akal > my honeycomb <03293 +ya<ar > with my honey <01706 +d@bash >; I have drunk <08354 +shathah > my wine <03196 +yayin > with my milk <02461 +chalab >: eat <00398 +>akal >, O friends <07453 +rea< >; drink <08354 +shathah >, yea , drink <07937 +shakar > abundantly <07937 +shakar >, O beloved <{01730} +dowd >.

01730 SON 005 002 I sleep <03463 +yashen >, but my heart <03820 +leb > waketh <05782 +<uwr >: [it is] the voice <06963 +qowl > of my beloved <{01730} +dowd > that knocketh <01849 +daphaq >, [saying] , Open <06605 +pathach > to me , my sister <00269 +achowth >, my love <07474 +ra<yah >, my dove <03123 +yownah >, my undefiled <08535 +tam >: for my head <07218 +ro>sh > is filled <04390 +male > with dew <02919 +tal >, [and] my locks <06977 +q@utstsah > with the drops <07447 +raci yc > of the night <03915 +laiyl >.

01730 SON 005 004 My beloved <{01730} +dowd > put <07971 +shalach > in his hand <03027 +yad > by the hole <02356 +chowr > [of the door <06607 +pethach >] , and my bowels <04578 +me<ah > were moved <01993 +hamah > for him .

01730 SON 005 005 I rose <06965 +quwm > up to open <06605 +pathach > to my beloved <{01730} +dowd >; and my hands <03027 +yad > dropped <05197 +nataph > [with] myrrh <04753 +more >, and my fingers <00676 +>etsba< > [with] sweet <05674 +<abar > smelling <05674 +<abar > myrrh <04753 +more >, upon the handles <03709 +kaph > of the lock <04514 +man<uwl >.

01730 SON 005 006 I opened <06605 +pathach > to my beloved <{01730} +dowd >; but my beloved <{01730} +dowd > had withdrawn <02559 +chamaq > himself , [and] was gone <05674 +<abar >: my soul <05315 +nephesh > failed <03318 +yatsa> > when he spake <01696 +dabar >: I sought <01245 +baqash > him , but I could not find <04672 +matsa> > him ; I called <07121 +qara> > him , but he gave me no <03808 +lo > > answer <06030 +<anah >.

01730 SON 005 006 I opened <06605 +pathach > to my beloved <01730 +dowd >; but my beloved <{01730} +dowd > had withdrawn <02559 +chamaq > himself , [and] was gone <05674 +<abar >: my soul <05315 +nephesh > failed <03318 +yatsa> > when he spake <01696 +dabar >: I sought <01245 +baqash > him , but I could not find <04672 +matsa> > him ; I called <07121 +qara> > him , but he gave me no <03808 +lo > > answer <06030 +<anah >.

01730 SON 005 008 I charge <07650 +shaba< > you , O daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshal aim > if ye find

<04672 +matsa> > my bel oved <{01730} +dowd > , that ye tell
 <05046 +nagad > him , that I [am] sick <02470 +chal ah > of
 I ove <00160 +>ahabah > .

01730 SON 005 009 What <04100 +mah > [is] thy bel oved <01730
 +dowd > more than [another] bel oved <{01730} +dowd > , O thou
 fai rest <03303 +yapheh > among women <00802 +>i shshah > ? what
 <04100 +mah > [is] thy bel oved <01730 +dowd > more than [
 another] bel oved <01730 +dowd > , that thou dost so <03602
 +kakah > charge <07650 +shaba< > us ?

01730 SON 005 009 What <04100 +mah > [is] thy bel oved <01730
 +dowd > more than [another] bel oved <01730 +dowd > , O thou
 fai rest <03303 +yapheh > among women <00802 +>i shshah > ? what
 <04100 +mah > [is] thy bel oved <{01730} +dowd > more than [
 another] bel oved <01730 +dowd > , that thou dost so <03602
 +kakah > charge <07650 +shaba< > us ?

01730 SON 005 009 What <04100 +mah > [is] thy bel oved <01730
 +dowd > more than [another] bel oved <01730 +dowd > , O thou
 fai rest <03303 +yapheh > among women <00802 +>i shshah > ? what
 <04100 +mah > [is] thy bel oved <01730 +dowd > more than [
 another] bel oved <{01730} +dowd > , that thou dost so <03602
 +kakah > charge <07650 +shaba< > us ?

01730 SON 005 009 What <04100 +mah > [is] thy bel oved <{01730}
 +dowd > more than [another] bel oved <01730 +dowd > , O thou
 fai rest <03303 +yapheh > among women <00802 +>i shshah > ? what
 <04100 +mah > [is] thy bel oved <01730 +dowd > more than [
 another] bel oved <{01730} +dowd > , that thou dost so <03602
 +kakah > charge <07650 +shaba< > us ?

01730 SON 005 010 My bel oved <{01730} +dowd > [is] whi te
 <06703 +tsach > and ruddy <00132 +>admoni y > , the chie fest
 <01713 +dagal > among ten <07233 +r@babah > thousand <07233
 +r@babah > .

01730 SON 005 016 His mouth <02441 +chek > [is] most sweet
 <04477 +mamtaq > : yea , he [is] al together <03605 +kol >
 I ovey <04261 +machmad > . This <02088 +zeh > [is] my bel oved
 <{01730} +dowd > , and this <02088 +zeh > [is] my friend
 <07453 +rea< > , O daughters <01121 +ben > of Jerusal em <03389
 +Y@ruwshal aim > .

01730 SON 006 001 Whi ther <00575 +>an > is thy bel oved <01730
 +dowd > gone <01980 +hal ak > , O thou fai rest <03303 +yapheh >
 among women <00802 +>i shshah > ? whi ther <00575 +>an > is thy
 bel oved <{01730} +dowd > turned <06437 +panah > asi de <06437
 +panah > ? that we may seek <01245 +baqash > him wi th thee .

01730 SON 006 001 Whi ther <00575 +>an > is thy bel oved <{01730}
 +dowd > gone <01980 +hal ak > , O thou fai rest <03303 +yapheh >
 among women <00802 +>i shshah > ? whi ther <00575 +>an > is thy
 bel oved <01730 +dowd > turned <06437 +panah > asi de <06437
 +panah > ? that we may seek <01245 +baqash > him wi th thee .

01730 SON 006 002 My bel oved <{01730} +dowd > is gone <03381
 +yarad > down <03381 +yarad > i nto his garden <01588 +gan > , to
 the beds <06170 +<aruwgah > of spices <01314 +besem > , to feed
 <07462 +ra<ah > in the gardens <01588 +gan > , and to gather
 <03950 +l aqat > l ilies <07799 +shuwshan > .

01730 SON 006 003 I [am] my bel oved s <{01730} +dowd > , and
 my bel oved <01730 +dowd > [is] mi ne : he feedeth <07462 +ra<ah
 > among the l ilies <07799 +shuwshan > .

01730 SON 006 003 I [am] my beloved s <01730 +dowd > , and my beloved <{01730} +dowd > [is] mine : he feedeth <07462 +ra

01730 SON 007 009 And the roof <02441 +chek > of thy mouth <02441 +chek > like the best <02896 +towb > wine <03196 +yayin > for my beloved <{01730} +dowd > , that goeth <01980 +halak > [down] sweetly <04339 +meyshar > , causing the lips <08193 +saphah > of those that are asleep <03463 +yashen > to speak <01680 +dabab > .

01730 SON 007 010 I [am] my beloved s <{01730} +dowd > , and his desire <08669 +t@shuwqah > [is] toward <05921 +<al > me .

01730 SON 007 011 Come <03212 +yalak > , my beloved <{01730} +dowd > , let us go <03318 +yatsa > forth <03318 +yatsa > into the field <07704 +sadeh > ; let us lodge <03885 +luwn > in the villages <03723 +kaphar > .

01730 SON 007 012 Let us get up early <07925 +shakam > to the vineyards <03754 +kerem > ; let us see <07200 +ra>ah > if the vine <01612 +gephen > flourish <06524 +parach > , [whether] the tender grape <05563 +c@madar > appear <06524 +parach > , [and] the pomegranates <07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414 +nathan > thee my loves <{01730} +dowd > .

01730 SON 007 013 The mandrakes <01736 +duwday > give <05414 +nathan > a smell <07381 +reyach > , and at <05921 +<al > our gates <06607 +pethach > [are] all <03605 +kol > manner of pleasant <04022 +meged > [fruits] , new <02319 +chadash > and old <03465 +yashan > , [which] I have laid <06845 +tsaphan > up for thee , O my beloved <{01730} +dowd > .

01730 SON 008 005 Who <04310 +miy > [is] this <02063 +zo>th > that cometh <05927 +<al ah > up from the wilderness <04057 +mi dbar > , leaning <07514 +raphaq > upon her beloved <{01730} +dowd > ? I raised <05782 +<uwr > thee up under <08478 +tachath > the apple <08598 +tappuwatch > tree : there thy mother <00517 +>em > brought <02254 +chabal > thee forth <02254 +chabal > : there she brought <02254 +chabal > thee forth <02254 +chabal > [that] bare <03205 +yal ad > thee .

01730 SON 008 014 Make haste <01272 +barach > , my beloved <{01730} +dowd > , and be thou like <01819 +damah > to a roe <06643 +ts@bi y > or <00176 +>ow > to a young <06082 +<opher > hart <00354 +>ayal > upon the mountains <02022 +har > of spices <01314 +besem > .

~~~~~

~~~~~

01730 dowd LEV-10: 4 uncl e
01730 dowd LEV-25: 49 uncl e
01730 dowd 1SA-10: 14 uncl e
01730 dowd 1SA-10: 15 uncl e
01730 dowd 1SA-10: 16 uncl e
01730 dowd 1SA-14: 50 uncl e
01730 dowd 1CH-27: 32 uncl e
01730 dowd EST-2: 15 uncl e
01730 dowd JER-32: 7 uncl e
01730 dowd AMO-6: 10 uncl e
01730 dowd LEV-20: 20 uncl e's
01730 dowd SON-1: 13 wel l bel oved
01730 dowd PRO-7: 18 I ove
01730 dowd SON-1: 2 I ove
01730 dowd SON-1: 4 I ove
01730 dowd SON-4: 10 I ove
01730 dowd SON-4: 10 I ove
01730 dowd EZE-16: 8 I ove
01730 dowd EZE-23: 17 I ove
01730 dowd SON-7: 12 I oves
01730 dowd SON-1: 14 bel oved
01730 dowd SON-2: 3 bel oved
01730 dowd SON-2: 8 bel oved
01730 dowd SON-2: 9 bel oved
01730 dowd SON-2: 10 bel oved
01730 dowd SON-2: 16 bel oved
01730 dowd SON-2: 17 bel oved
01730 dowd SON-4: 16 bel oved
01730 dowd SON-5: 1 bel oved
01730 dowd SON-5: 2 bel oved
01730 dowd SON-5: 4 bel oved
01730 dowd SON-5: 5 bel oved
01730 dowd SON-5: 6 bel oved

01730 dowd SON-5: 6 bel oved
 01730 dowd SON-5: 8 bel oved
 01730 dowd SON-5: 9 bel oved
 01730 dowd SON-5: 10 bel oved
 01730 dowd SON-5: 16 bel oved
 01730 dowd SON-6: 1 bel oved
 01730 dowd SON-6: 1 bel oved
 01730 dowd SON-6: 2 bel oved
 01730 dowd SON-6: 3 bel oved
 01730 dowd SON-7: 9 bel oved
 01730 dowd SON-7: 11 bel oved
 01730 dowd SON-7: 13 bel oved
 01730 dowd SON-8: 5 bel oved
 01730 dowd SON-8: 14 bel oved
 01730 dowd ISA-5: 1 bel oved
 01730 dowd SON-6: 3 bel oved's
 01730 dowd SON-7: 10 bel oved's
 01730 dowd 1CH-24: 25 brother
 01730 dowd NUM-36: 11 father's
 01730 dowd 2KI -24: 17 father's

~~~~~

~~~~~

01730 1CH 024 025 The brother <{01730} +dowd > of Mi chah <04318 +Mi ykah > [was] Isshi ah <03449 +Yi shshi yah > : of the sons <01121 +ben > of Isshi ah ; Zechariah <02148 +Z@karyah > .

01730 1CH 027 032 Also Jonathan <03083 +Y@hownathan > David s <01732 +David > uncle <{01730} +dowd > was a counselor <03289 +ya<ats > , a wise <00995 +bi yn > man <00376 +>i ysh > , and a scribe <05608 +caphar > : and Jehiel <03171 +Y@chi y>el > the son <01121 +ben > of Hachmoni <02453 +Cahkmowni y > [was] with the king s <04428 +melek > sons <01121 +ben > :

01730 ISA 010 014 And Saul s <07586 +Sha>uwl > uncle <{01730} 12/8/2021

+dowd > said <00559 +>amar > unto him and to his servant <05288
+na<ar > , Whither <00575 +>an > went <01980 +halak > ye ? And
he said <00559 +>amar > , To seek <01245 +baqash > the asses
<00860 +>athown > : and when we saw <07200 +ra>ah > that [they
were] no <00369 +>ayin > where <00370 +>aiyn > , we came <00935
+bow> > to Samuel <08050 +Sh@muw>el > .

01730 1SA 010 015 And Saul s <07586 +Sha>uwl > uncle <{01730}
+dowd > said <00559 +>amar > , Tell <05046 +nagad > me , I pray
<04994 +na> > thee , what <04100 +mah > Samuel <08050 +Sh@muw>el
> said <00559 +>amar > unto you .

01730 1SA 010 016 And Saul <07586 +Sha>uwl > said <00559 +>amar
> unto his uncle <{01730} +dowd > , He tol d <05046 +nagad > us
plainly <05046 +nagad > that the asses <00860 +>athown > were
found <04672 +matsa> > . But of the matter <01697 +dabar > of
the kingdom <04410 +m@l uwkah > , whereof <00834 +>aher > Samuel
<08050 +Sh@muw>el > spake <00559 +>amar > , he tol d <05046
+nagad > him not .

01730 1SA 014 050 And the name <08034 +shem > of Saul s <07586
+Sha>uwl > wi fe <00802 +>i shshah > [was] Ahi noam <00293
+>Achi yno<am > , the daughter <01323 +bath > of Ahi maaz <00290
+>Achi yma<ats > : and the name <08034 +shem > of the captain
<08269 +sar > of his host <06635 +tsaba> > [was] Abner <74> ,
the son <01121 +ben > of Ner <05369 +Ner > , Saul s <07586
+Sha>uwl > uncle <{01730} +dowd > .

01730 AM0 006 010 And a man s uncle <{01730} +dowd > shall take
<05375 +nasa> > him up , and he that burneth <05635 +caraph >
him , to bring <03318 +yatsa> > out the bones <06106 +<etsem >
out of the house <01004 +bayith > , and shall say <00559 +>amar
> unto him that [is] by the sides <03411 +y@rekah > of the
house <01004 +bayith > , [Is there] yet [any] with thee ?
and he shall say <00559 +>amar > , No <00657 +>ephec > . Then
shall he say <00559 +>amar > , Hold <02013 +hacah > thy tongue
<02013 +hacah > : for we may not make mention <02142 +zakar > of
the name <08034 +shem > of the L0RD <03068 +Y@hovah > .

01730 EST 002 015 Now when the turn <08447 +towr > of Esther
<00635 +>Ecter > , the daughter <01323 +bath > of Abihail <32>
the uncle <{01730} +dowd > of Mordecai <04782 +Mord@kay > , who
<00834 +>aher > had taken <03947 +Iaqach > her for his daughter
<01323 +bath > , was come <05060 +naga< > to go <00935 +bow> >
in unto the king <04428 +mel ek > , she required <01245 +baqash >
nothing but what Hegai <01896 +Hege> > the king s <04428 +mel ek >
> chamberlain <05631 +cariyc > , the keeper <08104 +shamar > of
the women <00802 +>i shshah > , appointed <00559 +>amar > . And
Esther <00635 +>Ecter > obtained <05375 +nasa> > favour <02580
+chen > in the sight <05869 +>ayin > of all <03605 +kol > them
that looked <06437 +panah > upon her .

01730 EZE 016 008 Now when I passed <05674 +<abar > by thee ,
and I looked <07200 +ra>ah > upon thee , behol d <02009 +hi nneh > ,
thy time <06256 +<eth > [was] the time <06256 +<eth > of love
<{01730} +dowd > ; and I spread <06566 +paras > my skirt <03671
+kanaph > over <05921 +<al > thee , and covered <03680 +kakah >
thy nakedness <06172 +<ervah > : yea , I sware <07650 +shaba< >
unto thee , and entered <00935 +bow> > into a covenant <01285
+b@ri yth > with thee , saith <05002 +n@>um > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > , and thou becamest <01961
+hayah > mi ne .

01730 EZE 023 017 And the Babylonians came <00935 +bow> > to her
into the bed <04904 +mi shkab > of love <{01730} +dowd > , and
they defiled <02930 +tame> > her with their whoredom <08457
12/8/2021

+taznuwth > , and she was polluted <02930 +tame> > with them , and her mind <05315 +nephesh > was alienated <03363 +yaqa< > from them .

01730 ISA 005 001 Now <04994 +na> > will I sing <07891 +shiyir > to my wellbeloved <03039 +y@diyd> a song <07892 +shiyir > of my beloved <{01730} +dowd> touching his vineyard <03754 +kerem > . My wellbeloved <03039 +y@diyd> hath a vineyard <03754 +kerem > in a very fruitful hill <07161 +qeren > :

01730 JER 032 007 Behold <02009 +hinnah > , Hanameel <02601 +Chanam>el > the son <01121 +ben > of Shalum <07967 +Shalluwm > thine uncle <{01730} +dowd> shall come <00935 +bow> > unto thee , saying <00559 +amar > , Buy <07069 +qanah > thee my field <07704 +sadeh > that [is] in Anathoth <06068 +Anathoth> : for the right <04941 +mishpat > of redemption <01353 +g@uliah > [is] thine to buy <07069 +qanah > [it] .

01730 LEV 010 004 And Moses <04872 +Mosheh > called <07121 +qara> > Michael <04332 +Myshael > and Elzaphan <00469 +>Elzaphan > , the sons <01121 +ben > of Uzziel <05816 +<Uzziel>el > the uncle <{01730} +dowd> of Aaron <00175 +>Aharown > , and said <00559 +amar > unto them , Come <00935 +bow> > near <07126 +qarab > , carry <05375 +nasa> > your brethren <00251 +>ach > from before <06440 +paniyim > the sanctuary <06944 +qodesh > out of the camp <04264 +machaneh > .

01730 LEV 020 020 And if <00834 +>aher > a man <00376 +iysh > shall lie <07901 +shakab > with his uncles <01733 +dowdah > wife <01753 +duwr > , he hath uncovered <01540 +galah > his uncles <{01730} +dowd> nakedness <06172 +<ervah > : they shall bear <05375 +nasa> > their sin <02399 +chet > ; they shall die <04191 +muwth > childless <06185 +<ariyiy > .

01730 LEV 025 049 Either <00176 +>ow > his uncle <{01730} +dowd > , or <00176 +>ow > his uncles <01733 +dowdah > son <01121 +ben > , may redeem <01350 +gaal > him , or [any] that is nigh <07607 +sh@er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +gaal > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@uliah > himself <03027 +yad > .

01730 NUM 036 011 For Mahlah <04244 +Machlah > , Tirzah <08656 +Tirzah > , and Hoglah <02295 +Choglah > , and Milcah <04435 +Milkah > , and Noah <05146 +Noach > , the daughters <01121 +ben > of Zelophehad <06765 +Ts@l ophchad > , were married <00802 +>i shshah > unto their fathers <{01730} +dowd> brothers sons <01121 +ben > :

01730 PRO 007 018 Come <03212 +yalak > , let us take our fill <07301 +ravah > of love <{01730} +dowd > until <05704 +<ad > the morning <01242 +boqer > : let us solace <05965 +<alac > ourselves with loves <00159 +>ohab > .

01730 SON 001 002 Let him kiss <05401 +nashaq > me with the kisses <05390 +n@shiyqah > of his mouth <06310 +peh > : for thy love <{01730} +dowd > [is] better <02896 +towb > than wine <03196 +yayin > .

01730 SON 001 004 Draw <04900 +mashak > me , we will run <07323 +ruwts > after <00310 +>achar > thee : the king <04428 +melek > hath brought <00935 +bow> > me into his chambers <02315 +cheder > : we will be glad <01528 +giyr > and rejoice <08055 +samach > in thee , we will remember <02142 +zakar > thy love <{01730} +dowd > more than wine <03196 +yayin > : the upright <04339 +meyshar > love <00157 +>ahab > thee .

01730 SON 001 013 A bundle <06872 +ts@rowr > of myrrh <04753
 +more > [is] my wellbeloved <{01730} +dowd > unto me ; he
 shall lie <03885 +lwn > all <03605 +kol > night betwixt <00996
 +beyn > my breasts <07699 +shad > .

01730 SON 001 014 My beloved <{01730} +dowd > [is] unto me [as] a cluster <00811 +eshkowl > of camphire <03724 +kopher > in the vineyards <03754 +kerem > of Engedi <05872 +<Eyn Gediy> .

01730 SON 002 003 As the apple <08598 +tappuwach > tree <06086 +ets > among the trees <06086 +ets > of the wood <03293 +ya<ar > , so <03651 +ken > [is] my beloved <{01730} +dowd > among <00996 +beyn > the sons <01121 +ben > . I sat <03427 +yashab > down under his shadow <06738 +tsel > with great delight <02530 +chamad > , and his fruit <06529 +p@riy > [was] sweet <04966 +mathowq > to my taste <02441 +chek > .

01730 SON 002 008 The voice <06963 +qowl > of my beloved <{01730} +dowd > ! behold <02009 +hinnah > , he cometh <00935 +bow > leaping <01801 +dalag > upon the mountains <02022 +har > , skipping <07092 +qaphats > upon the hills <01389 +gibah > .

01730 SON 002 009 My beloved <{01730} +dowd > is like <01819 +damah > a roe <06643 +ts@biy > or <00176 +ow > a young <06082 +opher > hart <00354 +ayal > : behold <02009 +hinnah > , he standeth <05975 +amad > behind <00310 +achar > our wall <03796 +kothel > , he looketh <07688 +shagach > forth at <04480 +min > the windows <02474 +challown > , shewing <06692 +tsuwt > himself through <04480 +min > the lattice <02762 +cherek > .

01730 SON 002 010 My beloved <{01730} +dowd > spake <06030 +anah > , and said <00559 +amar > unto me , Rise <06965 +quwm > up , my love <07474 +ra<yah > , my fair <03302 +yaphah > one , and come <03212 +yalak > away .

01730 SON 002 016 My beloved <{01730} +dowd > [is] mine , and I [am] his : he feedeth <07462 +ra<ah > among the lilies <07799 +shuwshan > .

01730 SON 002 017 Until <05704 +ad > the day <03117 +yowm > break <06315 +puwach > , and the shadows <06752 +tsel > flee <05127 +nuwc > away , turn <05437 +cabab > , my beloved <{01730} +dowd > , and be thou like <01819 +damah > a roe <06643 +ts@biy > or <00176 +ow > a young <06082 +opher > hart <00354 +ayal > upon the mountains <02022 +har > of Bether <01336 +Bether > .

01730 SON 004 010 How <04100 +mah > fair <03302 +yaphah > is thy love <{01730} +dowd > , my sister <00269 +achowth > , [my] spouse <03618 +kallah > ! how <04100 +mah > much better <02896 +towb > is thy love <01730 +dowd > than wine <03196 +yayin > ! and the smell <07381 +reyach > of thine ointments <08081 +shemen > than all <03605 +kol > spices <01314 +besem > !

01730 SON 004 010 How <04100 +mah > fair <03302 +yaphah > is thy love <01730 +dowd > , my sister <00269 +achowth > , [my] spouse <03618 +kallah > ! how <04100 +mah > much better <02896 +towb > is thy love <{01730} +dowd > than wine <03196 +yayin > ! and the smell <07381 +reyach > of thine ointments <08081 +shemen > than all <03605 +kol > spices <01314 +besem > !

01730 SON 004 016 Awake <05782 +uwr > , O north <06828 +tsaphown > wind ; and come <00935 +bow > , thou south <08486 +teyman > ; blow <06315 +puwach > upon my garden <01588 +gan > , [that] the spices <01314 +besem > thereof may flow <05140 +nazal > out . Let my beloved <{01730} +dowd > come <00935 +bow >

> into his garden <01588 +gan > , and eat <00398 +>akal > his
pleasant <04022 +megeg > fruits <06529 +p@riy > .

01730 SON 005 001 I am come <00935 +bow> > into my garden <01588
+gan > , my sister <00269 +>achowth > , [my] spouse <03618
+kallah > : I have gathered <00717 +>arah > my myrrh <04753
+more > with my spice <01313 +basam > ; I have eaten <00398
+>akal > my honeycomb <03293 +ya<ar > with my honey <01706
+d@bash > ; I have drunk <08354 +shathah > my wine <03196 +yayin
> with my milk <02461 +chalab > : eat <00398 +>akal > , O
friends <07453 +rea< > ; drink <08354 +shathah > , yea , drink
<07937 +shakar > abundantly <07937 +shakar > , O beloved
<{01730} +dowd > .

01730 SON 005 002 I sleep <03463 +yashen > , but my heart <03820
+leb > waketh <05782 +<uwr > : [it is] the voice <06963 +qowl
> of my beloved <{01730} +dowd > that knocketh <01849 +daphaq > ,
[saying] , Open <06605 +pathach > to me , my sister <00269
+>achowth > , my love <07474 +ra<yah > , my dove <03123 +yownah
> , my undefiled <08535 +tam > : for my head <07218 +ro>sh > is
filled <04390 +male > with dew <02919 +tal > , [and] my locks
<06977 +q@vutstsah > with the drops <07447 +raciyc > of the
night <03915 +laiyi > .

01730 SON 005 004 My beloved <{01730} +dowd > put <07971
+shalach > in his hand <03027 +yad > by the hole <02356 +chowr >
[of the door <06607 +pethach >] , and my bowels <04578 +me<ah
> were moved <01993 +hamah > for him .

01730 SON 005 005 I rose <06965 +quwm > up to open <06605
+pathach > to my beloved <{01730} +dowd > ; and my hands <03027
+yad > dropped <05197 +nataph > [with] myrrh <04753 +more > ,
and my fingers <00676 +>etsba< > [with] sweet <05674 +<abar >
smelling <05674 +<abar > myrrh <04753 +more > , upon the handles
<03709 +kaph > of the lock <04514 +man<uwl > .

01730 SON 005 006 I opened <06605 +pathach > to my beloved
<{01730} +dowd > ; but my beloved <01730 +dowd > had withdrawn
<02559 +chamaq > himself , [and] was gone <05674 +<abar > : my
soul <05315 +nephesh > failed <03318 +yatsa> > when he spake
<01696 +dabar > : I sought <01245 +baqash > him , but I could
not find <04672 +matsa> > him ; I called <07121 +qara> > him ,
but he gave me no <03808 +lo> > answer <06030 +<anah > .

01730 SON 005 006 I opened <06605 +pathach > to my beloved
<01730 +dowd > ; but my beloved <{01730} +dowd > had withdrawn
<02559 +chamaq > himself , [and] was gone <05674 +<abar > : my
soul <05315 +nephesh > failed <03318 +yatsa> > when he spake
<01696 +dabar > : I sought <01245 +baqash > him , but I could
not find <04672 +matsa> > him ; I called <07121 +qara> > him ,
but he gave me no <03808 +lo> > answer <06030 +<anah > .

01730 SON 005 008 I charge <07650 +shaba< > you , O daughters
<01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , if ye find
<04672 +matsa> > my beloved <{01730} +dowd > , that ye tell
<05046 +nagad > him , that I [am] sick <02470 +chalah > of
love <00160 +>ahabah > .

01730 SON 005 009 What <04100 +mah > [is] thy beloved <01730
+dowd > more than [another] beloved <{01730} +dowd > , O thou
fairest <03303 +yapheh > among women <00802 +>i shshah > ? what
<04100 +mah > [is] thy beloved <01730 +dowd > more than [
another] beloved <01730 +dowd > , that thou dost so <03602
+kakah > charge <07650 +shaba< > us ?

01730 SON 005 009 What <04100 +mah > [is] thy beloved <01730

+dowd > more than [another] beloved <01730 +dowd > , 0 thou fai rest <03303 +yapheh > among women <00802 +>i shshah > ? what <04100 +mah > [is] thy bel oved <{01730} +dowd > more than [another] beloved <01730 +dowd > , that thou dost so <03602 +kakah > charge <07650 +shaba< > us ?

01730 SON 005 009 What <04100 +mah > [is] thy bel oved <01730 +dowd > more than [another] beloved <01730 +dowd > , 0 thou fai rest <03303 +yapheh > among women <00802 +>i shshah > ? what <04100 +mah > [is] thy bel oved <01730 +dowd > more than [another] beloved <{01730} +dowd > , that thou dost so <03602 +kakah > charge <07650 +shaba< > us ?

01730 SON 005 009 What <04100 +mah > [is] thy bel oved <{01730} +dowd > more than [another] beloved <01730 +dowd > , 0 thou fai rest <03303 +yapheh > among women <00802 +>i shshah > ? what <04100 +mah > [is] thy bel oved <01730 +dowd > more than [another] beloved <01730 +dowd > , that thou dost so <03602 +kakah > charge <07650 +shaba< > us ?

01730 SON 005 010 My bel oved <{01730} +dowd > [is] whi te <06703 +tsach > and ruddy <00132 +>admoni y > , the chie fest <01713 +dagal > among ten <07233 +r@babah > thousand <07233 +r@babah > .

01730 SON 005 016 Hi s mouth <02441 +chek > [is] most sweet <04477 +mamtaq > : yea , he [is] al together <03605 +kol > I lovely <04261 +machmad > . This <02088 +zeh > [is] my bel oved <{01730} +dowd > , and this <02088 +zeh > [is] my friend <07453 +rea< > , 0 daughters <01121 +ben > of Jerusal em <03389 +Y@ruwshal ai m > .

01730 SON 006 001 Whi ther <00575 +>an > is thy bel oved <01730 +dowd > gone <01980 +hal ak > , 0 thou fai rest <03303 +yapheh > among women <00802 +>i shshah > ? whi ther <00575 +>an > is thy bel oved <{01730} +dowd > turned <06437 +panah > aside <06437 +panah > ? that we may seek <01245 +baqash > him wi th thee .

01730 SON 006 001 Whi ther <00575 +>an > is thy bel oved <{01730} +dowd > gone <01980 +hal ak > , 0 thou fai rest <03303 +yapheh > among women <00802 +>i shshah > ? whi ther <00575 +>an > is thy bel oved <01730 +dowd > turned <06437 +panah > aside <06437 +panah > ? that we may seek <01245 +baqash > him wi th thee .

01730 SON 006 002 My bel oved <{01730} +dowd > is gone <03381 +yarad > down <03381 +yarad > into hi s garden <01588 +gan > , to the beds <06170 +<aruwgah > of spices <01314 +besem > , to feed <07462 +ra<ah > in the gardens <01588 +gan > , and to gather <03950 +l aqat > l ilies <07799 +shuwshan > .

01730 SON 006 003 I [am] my bel oved s <{01730} +dowd > , and my bel oved <01730 +dowd > [is] mi ne : he feedeth <07462 +ra<ah > among the l ilies <07799 +shuwshan > .

01730 SON 006 003 I [am] my bel oved s <01730 +dowd > , and my bel oved <{01730} +dowd > [is] mi ne : he feedeth <07462 +ra<ah > among the l ilies <07799 +shuwshan > .

01730 SON 007 009 And the roof <02441 +chek > of thy mouth <02441 +chek > like the best <02896 +towb > wi ne <03196 +yayin > for my bel oved <{01730} +dowd > , that goeth <01980 +hal ak > [down] sweetly <04339 +meyshar > , causing the lips <08193 +saphah > of those that are asl eep <03463 +yashen > to speak <01680 +dabab > .

01730 SON 007 010 I [am] my bel oved s <{01730} +dowd > , and
12/8/2021

his desire <08669 +t@shuwqah > [is] toward <05921 +<al > me .

01730 SON 007 011 Come <03212 +yal ak > , my beloved <{01730} +dowd > , let us go <03318 +yatsa> forth <03318 +yatsa> into the field <07704 +sadeh > ; let us lodge <03885 +lwn > in the villages <03723 +kaphar > .

01730 SON 007 012 Let us get up early <07925 +shakam > to the vineyards <03754 +kerem > ; let us see <07200 +ra>ah > if the vine <01612 +gephen > flourish <06524 +parach > , [whether] the tender grape <05563 +c@madar > appear <06524 +parach > , [and] the pomegranates <07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414 +nathan > thee my loves <{01730} +dowd > .

01730 SON 007 013 The mandrakes <01736 +duwday > give <05414 +nathan > a smell <07381 +reyach > , and at <05921 +<al > our gates <06607 +pethach > [are] all <03605 +kol > manner of pleasant <04022 +meged > [fruits] , new <02319 +chadash > and old <03465 +yashan > , [which] I have laid <06845 +tsaphan > up for thee , O my beloved <{01730} +dowd > .

01730 SON 008 005 Who <04310 +miy > [is] this <02063 +zo>th > that cometh <05927 +<al ah > up from the wilderness <04057 +mibar > , leaning <07514 +raphaq > upon her beloved <{01730} +dowd > ? I raised <05782 +<uwr > thee up under <08478 +tachath > the apple <08598 +tappuwash > tree : there thy mother <00517 +>em > brought <02254 +chabal > thee forth <02254 +chabal > : there she brought <02254 +chabal > thee forth <02254 +chabal > [that] bare <03205 +yal ad > thee .

01730 SON 008 014 Make haste <01272 +barach > , my beloved <{01730} +dowd > , and be thou like <01819 +damah > to a roe <06643 +ts@biy > or <00176 +>ow > to a young <06082 +<opher > hart <00354 +>ayal > upon the mountains <02022 +har > of spices <01314 +besem > .

~~~~~

~~~~~