

01779	diyn	DEU-17:8	plea
01779	diyn	DEU-17:8	plea
01779	diyn	PRO-22:10	strife
01779	diyn	EST-1:13	judgment
01779	diyn	JOB-19:29	judgment
01779	diyn	JOB-35:14	judgment
01779	diyn	JOB-36:17	judgment
01779	diyn	JOB-36:17	judgment
01779	diyn	PSA-76:8	judgment
01779	diyn	PRO-20:8	judgment
01779	diyn	PRO-31:5	judgment
01779	diyn	ISA-10:2	judgment
01779	diyn	PSA-9:4	cause
01779	diyn	PSA-140:12	cause
01779	diyn	PRO-29:7	cause
01779	diyn	PRO-31:8	cause
01779	diyn	JER-5:28	cause
01779	diyn	JER-22:16	cause
01779	diyn	JER-30:13	cause

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01779 DEU 017 008 If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <{01779} +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +shac< > : then shalt thou arise , and get <05927 +<alah > thee up into <00413 +>el > the place <04725 +maqom > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ;

01779 DEU 017 008 If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <{01779} +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +shac< > : then shalt thou arise , and get <05927 +<alah > thee up into <00413 +>el > the place <04725 +maqom > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ;

01779 EST 001 013 Then the king <04428 +melek > said <00559 +>amar > to the wise <02450 +chakam > men , which knew <05234 +nakar > the times <06256 +<eth > , (for so <03651 +ken > [was] the king s <04428 +melek > manner <01697 +dabar > toward <06440 +paniym > all <03605 +kol > that knew <05234 +nakar > law <01881 +dath > and judgment <{01779} +diyn > :

01779 ISA 010 002 To turn <05186 +natah > aside <05186 +natah > the needy <01800 +dal > from judgment <{01779} +diyn > , and to take <01497 +gazal > away <01497 +gazal > the right <04941 +mishpat > from the poor <06041 +<aniy > of my people <05971 +<am > , that widows <00490 +>almanah > may be their prey <07998 +shalal > , and [that] they may rob <00962 +bazaz > the fatherless <03490 +yathowm > !

01779 JER 005 028 They are waxen fat <08080 +shaman > , they shine <06245 +<ashath > : yea <01571 +gam > , they overpass <05674 +<abar > the deeds <01697 +dabar > of the wicked <07451 +ra< > : they judge <01777 +diyn > not the cause <{01779} +diyn > , the cause of the fatherless <03490 +yathowm > , yet they prosper <06743 +tsalach > ; and the right <04941 +mishpat > of the needy <34> do they not judge <08199 +shaphat > .

01779 JER 022 016 He judged <01777 +diyn > the cause <{01779} +diyn > of the poor <06041 +<aniy > and needy <34> ; then <00227 +>az > [it was] well <02896 +towb > [with him : was] not this <01931 +huw< > to know <01847 +da<ath > me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01779 JER 030 013 [There is] none <00369 +>ayin > to plead <01777 +diyn > thy cause <{01779} +diyn > , that thou mayest be bound <04205 +mazowr > up : thou hast no <00369 +>ayin > healing <08585 +t@<alah > medicines <07499 +r@phuah > .

01779 JOB 019 029 Be ye afraid <01481 +guwr > of the sword <02719 +chereb > : for wrath <02534 +chemah > [bringeth] the punishments <05771 +<avon > of the sword <02719 +chereb > , that ye may know <03045 +yada< > [there is] a judgment <{01779} +diyn > .

01779 JOB 035 014 Although thou sayest <00559 +>amar > thou shalt not see <07789 +shuwr > him , [yet] judgment <{01779} +diyn > [is] before <06440 +paniym > him ; therefore trust <02342 +chuw< > thou in him .

01779 JOB 036 017 But thou hast fulfilled <04390 +male> > the judgment <{01779} +diyn > of the wicked <07563 +rasha< > : judgment <01779 +diyn > and justice <04941 +mishpat > take <08551 +tamak > hold <08551 +tamak > [on thee] .

01779 JOB 036 017 But thou hast fulfilled <04390 +male> > the judgment <01779 +diyn > of the wicked <07563 +rasha< > : judgment <{01779} +diyn > and justice <04941 +mishpat > take <08551 +tamak > hold <08551 +tamak > [on thee] .

01779 PRO 020 008 A king <04428 +melek > that sitteth <03427 +yashab > in the throne <03678 +kicce> > of judgment <{01779} +diyn > scattereth <02219 +zarah > away all <03605 +kol > evil <07451 +ra< > with his eyes <05869 +<ayin > .

01779 PRO 022 010 Cast <01644 +garash > out the scorner <03887 +luwts > , and contention <04066 +madown > shall go <03318 +yatsa> > out ; yea , strife <{01779} +diyn > and reproach <07036 +qalown > shall cease <07673 +shabath > .

01779 PRO 029 007 The righteous <06662 +tsaddiq > considereth <03045 +yada< > the cause <{01779} +diyn > of the poor <01800 +dal > : [but] the wicked <07563 +rasha< > regardeth <00995 +biyn > not to know <01847 +da<ath > [it] .

01779 PRO 031 005 Lest <06435 +pen > they drink <08354 +shathah > , and forget <07911 +shakach > the law <02710 +chaqaq > , and pervert <08138 +shanah > the judgment <{01779} +diyn > of any <03605 +kol > of the afflicted <06040 +<oniy > .

01779 PRO 031 008 Open <06605 +pathach > thy mouth <06310 +peh > for the dumb <00483 +>illem > in the cause <{01779} +diyn > of all <03605 +kol > such as are appointed <01121 +ben > to destruction <02475 +challowph > .

01779 PSA 009 004 For thou hast maintained <06213 +<asah > my right <04941 +mishpat > and my cause <{01779} +diyn > ; thou satest <03427 +yashab > in the throne <03678 +kicce> > judging <08199 +shaphat > right <06664 +tsedeq > .

01779 PSA 076 008 Thou didst cause judgment <{01779} +diyn > to be heard <08085 +shama< > from heaven <08064 +shamayim was still <08252 +shaqat > ,

01779 PSA 140 012 I know <03045 +yada< > that the LORD <03068 +Y@hovah > will maintain <06213 +<asah > the cause <{01779} +diyn > of the afflicted <06041 +<aniy > , [and] the right <04941 +mishpat > of the poor <34> .

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01779 diyn DEU-17:8 plea
 01779 diyn DEU-17:8 plea
 01779 diyn PRO-22:10 strife
 01779 diyn EST-1:13 judgment
 01779 diyn JOB-19:29 judgment
 01779 diyn JOB-35:14 judgment
 01779 diyn JOB-36:17 judgment
 01779 diyn JOB-36:17 judgment
 01779 diyn PSA-76:8 judgment
 01779 diyn PRO-20:8 judgment
 01779 diyn PRO-31:5 judgment
 01779 diyn ISA-10:2 judgment
 01779 diyn PSA-9:4 cause
 01779 diyn PSA-140:12 cause
 01779 diyn PRO-29:7 cause
 01779 diyn PRO-31:8 cause
 01779 diyn JER-5:28 cause
 01779 diyn JER-22:16 cause
 01779 diyn JER-30:13 cause

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01779 DEU 017 008 If <03588 +kiy > there arise <06965 +quwm > a
 matter <01697 +dabar > too hard <06381 +pala> > for thee in
 judgment <04941 +mishpat > , between <00996 +beyn > blood <01818
 +dam > and blood <01818 +dam > , between <00996 +beyn > plea
 <{01779} +diyn > and plea <01779 +diyn > , and between <00996
 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [
 being] matters <01697 +dabar > of controversy <07379 +riyb >
 within thy gates <08179 +sha<ar > : then shalt thou arise , and
 get <05927 +<alah > thee up into <00413 +>el > the place <04725
 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > shall choose <00977 +bachar > ;

01779 DEU 017 008 If <03588 +kiy > there arise <06965 +quwm > a
 matter <01697 +dabar > too hard <06381 +pala> > for thee in
 judgment <04941 +mishpat > , between <00996 +beyn > blood <01818
 +dam > and blood <01818 +dam > , between <00996 +beyn > plea
 <01779 +diyn > and plea <{01779} +diyn > , and between <00996
 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [
 being] matters <01697 +dabar > of controversy <07379 +riyb >
 within thy gates <08179 +sha<ar > : then shalt thou arise , and

get <05927 +<alah > thee up into <00413 +>el > the place <04725
+maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > shall choose <00977 +bachar > ;

01779 EST 001 013 Then the king <04428 +melek > said <00559
+>amar > to the wise <02450 +chakam > men , which knew <05234
+nakar > the times <06256 +<eth > , (for so <03651 +ken > [was
] the king s <04428 +melek > manner <01697 +dabar > toward
<06440 +paniym > all <03605 +kol > that knew <05234 +nakar > law
<01881 +dath > and judgment <{01779} +diyn > :

01779 ISA 010 002 To turn <05186 +natah > aside <05186 +natah >
the needy <01800 +dal > from judgment <{01779} +diyn > , and to
take <01497 +gazal > away <01497 +gazal > the right <04941
+mishpat > from the poor <06041 +<aniy > of my people <05971
+<am > , that widows <00490 +>almanah > may be their prey <07998
+shalal > , and [that] they may rob <00962 +bazaz > the
fatherless <03490 +yathowm > !

01779 JER 005 028 They are waxen fat <08080 +shaman > , they
shine <06245 +<ashath > : yea <01571 +gam > , they overpass
<05674 +<abar > the deeds <01697 +dabar > of the wicked <07451
+ra< > : they judge <01777 +diyn > not the cause <{01779} +diyn
> , the cause of the fatherless <03490 +yathowm > , yet they
prosper <06743 +tsalach > ; and the right <04941 +mishpat > of
the needy <34> do they not judge <08199 +shaphat > .

01779 JER 022 016 He judged <01777 +diyn > the cause <{01779}
+diyn > of the poor <06041 +<aniy > and needy <34> ; then <00227
+>az > [it was] well <02896 +towb > [with him : was] not
this <01931 +huw> > to know <01847 +da<ath > me ? saith <05002
+n@>um > the LORD <03068 +Y@hovah > .

01779 JER 030 013 [There is] none <00369 +>ayin > to plead
<01777 +diyn > thy cause <{01779} +diyn > , that thou mayest be
bound <04205 +mazowr > up : thou hast no <00369 +>ayin > healing
<08585 +t@<alah > medicines <07499 +r@phu>ah > .

01779 JOB 019 029 Be ye afraid <01481 +guwr > of the sword
<02719 +chereb > : for wrath <02534 +chemah > [bringeth] the
punishments <05771 +<avon > of the sword <02719 +chereb > , that
ye may know <03045 +yada< > [there is] a judgment <{01779}
+diyn > .

01779 JOB 035 014 Although thou sayest <00559 +>amar > thou
shalt not see <07789 +shuwr > him , [yet] judgment <{01779}
+diyn > [is] before <06440 +paniym > him ; therefore trust
<02342 +chuwl > thou in him .

01779 JOB 036 017 But thou hast fulfilled <04390 +male> > the
judgment <{01779} +diyn > of the wicked <07563 +rasha< > :
judgment <01779 +diyn > and justice <04941 +mishpat > take
<08551 +tamak > hold <08551 +tamak > [on thee] .

01779 JOB 036 017 But thou hast fulfilled <04390 +male> > the
judgment <01779 +diyn > of the wicked <07563 +rasha< > :
judgment <{01779} +diyn > and justice <04941 +mishpat > take
<08551 +tamak > hold <08551 +tamak > [on thee] .

01779 PRO 020 008 A king <04428 +melek > that sitteth <03427
+yashab > in the throne <03678 +kicce> > of judgment <{01779}
+diyn > scattereth <02219 +zarah > away all <03605 +kol > evil
<07451 +ra< > with his eyes <05869 +<ayin > .

01779 PRO 022 010 Cast <01644 +garash > out the scorner <03887
+luwts > , and contention <04066 +madown > shall go <03318
12/8/2021

+yatsa> > out ; yea , strife <{01779} +diyn > and reproach
<07036 +qalown > shall cease <07673 +shabath > .

01779 PRO 029 007 The righteous <06662 +tsaddiyq > considereth
<03045 +yada< > the cause <{01779} +diyn > of the poor <01800
+dal > : [but] the wicked <07563 +rasha< > regardeth <00995
+biyn > not to know <01847 +da<ath > [it] .

01779 PRO 031 005 Lest <06435 +pen > they drink <08354 +shathah
> , and forget <07911 +shakach > the law <02710 +chaqaq > , and
pervert <08138 +shanah > the judgment <{01779} +diyn > of any
<03605 +kol > of the afflicted <06040 +<oniy > .

01779 PRO 031 008 Open <06605 +pathach > thy mouth <06310 +peh >
for the dumb <00483 +>illem > in the cause <{01779} +diyn > of
all <03605 +kol > such as are appointed <01121 +ben > to
destruction <02475 +chalowph > .

01779 PSA 009 004 For thou hast maintained <06213 +<asah > my
right <04941 +mishpat > and my cause <{01779} +diyn > ; thou
satest <03427 +yashab > in the throne <03678 +kicce> > judging
<08199 +shaphat > right <06664 +tsedeq > .

01779 PSA 076 008 Thou didst cause judgment <{01779} +diyn > to
be heard <08085 +shama< > from heaven <08064 +shamayim was still
<08252 +shaqat > ,

01779 PSA 140 012 I know <03045 +yada< > that the LORD <03068
+Y@hovah > will maintain <06213 +<asah > the cause <{01779}
+diyn > of the afflicted <06041 +<aniy > , [and] the right
<04941 +mishpat > of the poor <34> .

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