

01792 daka> PSA-143: 3 smitten
01792 daka> JER-44: 10 humbled
01792 daka> PRO-22: 22 oppress
01792 daka> ISA-3: 15 beat
01792 daka> JOB-19: 2 break
01792 daka> PSA-72: 4 break
01792 daka> PSA-94: 5 break
01792 daka> JOB-22: 9 broken
01792 daka> PSA-89: 10 broken
01792 daka> ISA-19: 10 broken
01792 daka> ISA-53: 10 bruise
01792 daka> ISA-53: 5 bruised
01792 daka> ISA-57: 15 contrite
01792 daka> LAM-3: 34 crush
01792 daka> JOB-4: 19 crushed
01792 daka> JOB-5: 4 crushed
01792 daka> JOB-6: 9 destroy
01792 daka> JOB-34: 25 destroyed

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01792 ISA 003 015 What <04100 +mah > mean ye [that] ye beat <01792 +daka> > my people <05971 +cam > to pieces , and grind <02912 +tachan > the faces <06440 +panim > of the poor <06041 +ani y > ? sai th <05002 +n@um > the Lord <03068 +Yehovah > GOD <03069 +Yehovah > of hosts <06635 +tsaba> > .

01792 ISA 019 010 And they shall be broken <01792 +daka> > in the purposes <08356 +shathah > thereof , all <03605 +kol > that make <06213 +casah > si uces <07938 +seker > [and] ponds <99> for fish <05315 +nephesh > .

01792 ISA 053 005 But he [was] wounded <02490 +chalal > for our transgressions <06588 +pesha> , [he was] bruised <01792 +daka> > for our ini quties <05771 +

01792 ISA 053 010 Yet it pleased <02654 +chaphets > the LORD <03068 +Yehovah > to bruise <01792 +daka> > him ; he hath put [him] to grief <02470 +chalal > : when <00518 +>im > thou shalt make <07760 +sum > his soul <05315 +nephesh > an offering for sin <00817 +>asham > , he shall see <07200 +raah > [his] seed <02233 +zeras > , he shall prolong <00748 +zarak > [his] days <03117 +yowm > , and the pleasure <02656 +chephets > of the LORD <03068 +Yehovah > shall prosper <06743 +tsalach > in his hand <03027 +yad > .

01792 ISA 057 015 For thus <03541 +koh > saith <00559 +amar > the high <07311 +ruwm > and lofty <05375 +nasah > One that inhabi teth <07931 +shakan > eternit ty <05703 +ad > , whose name <08034 +shem > [is] Holy <06918 +qadowsh > ; I dwell <07931 +shakan > in the high <04791 +marom > and holy <06918 +qadowsh > [place] , with him also [that is] of a contrite <01793 +dakka> > and humble <08217 +shaphal > spirit <07307 +ruwach > , to revi <02421 +chayah > the spirit <07307 +ruwach > of the humble <08217 +shaphal > , and to revi <02421 +chayah > the heart <03820 +leb > of the contrite <01792 +daka> > ones .

01792 JER 044 010 They are not humbled <01792 +daka> > [even] unto this <02088 +zeb > day <03117 +yowm > , nei ther <03808 +lo > have they feared <03372 +yare > , nor <03808 +lo > walked <01980 +halak > in my law <08451 +towrah > , nor in my statutes <02708 +chugqah > , that I set <05414 +nathan > before <06440 +panim > you and before <06440 +panim > your fathers <1> .

01792 JOB 004 019 How <00637 +aph > much <00637 +aph > less [in] them that dwel <07931 +shakan > in houses <01004 +bayith > of clay <02563 +chomer > , whose <00834 +aher > foundation <03247 +yeccowd > [is] in the dust <06083 +aphar > , [which] are crushed <01792 +daka> > before <06440 +panim > the moth <06211 +ash > ?

01792 JOB 005 004 His children <01121 +ben > are far <07350 +rachowq > from safety <03468 +yesha > , and they are crushed <01792 +daka> > in the gate <08179 +shaar > , nei ther <0369 +ayin > [is there] any to deliver <05337 +natsal > [them] .

01792 JOB 006 009 Even that i t would please <02894 +tuw > God <00433 +elohah > to destroy <01792 +daka> > me ; that he woudl let loose <05425 +nathan > his hand <03027 +yad > , and cut <01214 +batsa > me off !

01792 JOB 019 002 How <05704 +ad > long <05704 +ad > will ye vex <03013 +yagah > my soul <05315 +nephesh > , and break <01792 +daka> > me in pieces with words <04405 +milla h > ?

01792 JOB 022 009 Thou hast sent <07971 +shalach > wi dows <00490 +>al manah > away empty <07387 +reyqam > , and the arms <02220 +z@rowa > of the fatherless <03490 +yathowm > have been broken <01792 +daka> > .

01792 JOB 034 025 Therefore <03651 +ken > he knoweth <05234 +nakar > their works <04566 +ma+bad > , and he overturneth <02015 +haphak > [them] in the night <03915 +layil > , so that they are destroyed <01792 +daka> > .

01792 LAM 003 034 To crush <01792 +daka> > under <08478 +tachath > his feet <07272 +regel > all <03605 +kol > the prisoners <00615 +aci yr > of the earth <00776 +serets > ,

01792 PRO 022 022 Rob <01497 +gazal > not the poor <01800 +dal > , because <03588 +kiy > he [is] poor <01800 +dal > : nei ther <03808 +lo > oppress <01792 +daka> > the afflicted <06041 +ani y > in the gate <08179 +shaar > :

01792 PSA 072 004 He shal l judge <08199 +shaphat > the poor <06041 +ani y > of the people <05971 +cam > , he shal l save <03467 +yasha > the chi ldren <01121 +ben > of the needy <34 > , and shall break <01792 +daka> > in pieces the oppressor <06231 +ashaq > .

01792 PSA 089 010 Thou hast broken <01792 +daka> > Rahab <07294 +Rahab > in pieces , as one that is slain <02491 +chalal > : thou hast scattered <06340 +pazar > thine enemies <00341 +oyeb > with the strong <05797 +oz > arm <02220 +z@rowa > .

01792 PSA 094 005 They break <01792 +daka> > in pieces thy people <05971 +cam > , O LORD <03068 +Yehovah > , and afflict <06031 +anah > thine heri tage <05159 +nachalah > .

01792 PSA 143 003 For the enemy <00341 +oyeb > hath persecuted <07291 +radaph > my soul <05315 +nephesh > ; he hath smitten <01792 +daka> > my life <02416 +chay > down to the ground <00776 +erets > ; he hath made me to dwell <03427 +yashab > in darkness <04285 +machshak > , as those that have been long <05769 +owl am > dead <04191 +muwth > .

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 <{01792} +daka> my people <05971 +am > to pieces , and grind
 <02912 +tachan > the faces <06440 +paniyim > of the poor <06041
 +aniy > ? saith <05002 +n@um > the Lord <03068 +Y@hovah > GOD
 <03069 +Y@hovih > of hosts <06635 +tsaba> .

01792 ISA 019 010 And they shall be broken <{01792} +daka> > in
 the purposes <08356 +shathah > thereof , all <03605 +kol > that
 make <06213 +asah > sluices <07938 +seker > [and] ponds <99>
 for fish <05315 +nephesh > .

01792 ISA 053 005 But he [was] wounded <02490 +chalal > for
 our transgressions <06588 +pesha< > , [he was] bruised
 <{01792} +daka> > for our iniuries <05771 +avon > : the
 chastisement <04148 +muwcar > of our peace <07965 +shalown > [
 was] upon him ; and with his stripes <02250 +chabuwrah > we
 are healed <07495 +rapha> .

01792 ISA 053 010 Yet it pleased <02654 +chaphets > the LORD
 <03068 +Y@hovah > to bruise <{01792} +daka> > him ; he hath put
 [him] to grief <02470 +chalah > : when <00518 +im > thou
 shalt make <07760 +suwm > his soul <05315 +nephesh > an offering

for sin <00817 +>asham > , he shall see <07200 +ra>ah > [his] seed <02233 +zera< > , he shall prolong <00748 +>arak > [his] days <03117 +yowm > , and the pleasure <02656 +chephets > of the LORD <03068 +Y@hovah > shall prosper <06743 +tsal ach > in his hand <03027 +yad > .

01792 ISA 057 015 For thus <03541 +koh > saith <00559 +>amar > the high <07311 +ruwm > and lofty <05375 +nasa> > One that inhabiteth <07931 +shakan > eternity <05703 +>ad > , whose name <08034 +shem > [is] Holy <06918 +qadowsh > ; I dwell <07931 +shakan > in the high <04791 +marowm > and holy <06918 +qadowsh > [place] , with him also [that is] of a contrite <01793 +dakka> > and humble <08217 +shaphal > spirit <07307 +ruwach > , to revive <02421 +chayah > the spirit <07307 +ruwach > of the humble <08217 +shaphal > , and to revive <02421 +chayah > the heart <03820 +leb > of the contrite <{01792} +daka> > ones .

01792 JER 044 010 They are not humbled <{01792} +daka> > [even] unto this <02088 +zeh > day <03117 +yowm > , neither <03808 +lo> > have they feared <03372 +yare> > , nor <03808 +lo> > walked <01980 +halak > in my law <08451 +towrah > , nor in my statutes <02708 +chuqqah > , that I set <05414 +nathan > before <06440 +paniyim > you and before <06440 +paniyim > your fathers <1> .

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01792 JOB 006 009 Even that it would please <02894 +tuw> > God <00433 +>elowahh > to destroy <{01792} +daka> > me ; that he would let loose <05425 +nathar > his hand <03027 +yad > , and cut <01214 +batsa< > me off !

01792 JOB 019 002 How <05704 +>ad > long <05704 +>ad > will ye vex <03013 +yagah > my soul <05315 +nephesh > , and break <{01792} +daka> > me in pieces with words <04405 +millah > ?

01792 JOB 022 009 Thou hast sent <07971 +shalach > wi dows <00490 +>almah > away empty <07387 +reyqam > , and the arms <02220 +z@rowa< > of the fatherless <03490 +yathowm > have been broken <{01792} +daka> > .

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12/8/2021

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and shall break <{01792} +daka> > in pieces the oppressor <06231
+<ashaq > .

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<07294 +Rahab > in pieces , as one that is slain <02491 +chalal
> ; thou hast scattered <06340 +pazar > thine enemies <00341
+>oyeb > with thy strong <05797 +<oz > arm <02220 +z@rowa< > .

01792 PSA 094 005 They break <{01792} +daka> > in pieces thy
people <05971 +<am > , O LORD <03068 +Y@hovah > , and afflict
<06031 +<anah > thine heritage <05159 +nachalah > .

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<07291 +radaph > my soul <05315 +nephesh > ; he hath smitten
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darkness <04285 +machshak > , as those that have been long
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