01934	hava>	DAN-6: 2	have
01934	hava>	DAN-2: 35	became
01934	hava>	DAN-2: 35	became
01934	hava>	EZR-4: 20	been
01934	hava>	DAN-2: 29	come
01934	hava>	DAN-2: 29	come
01934	hava>	DAN-2: 45	come

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01934 DAN 002 029 As for thee , 0 king <04430 +melek > , thy thoughts <07476 +ra<yown > came <05559 +c@liq > [into thy mind] upon thy bed <04903 +mishkab > , what <04101 +mah > should come <01934 +hava> > to pass hereafter : and he that revealeth <01541 +g@lah > secrets <07328 +raz > maketh known <03046 +y@da< > to thee what <04101 +mah > shall come <(01934) +hava> > to nass

01934 DAN 002 029 As for thee , 0 king <04430 +melek > , thy thoughts <07476 +ra<yown > came <05559 +c@liq > [ into thy mind ] upon thy bed <04903 +mishkab > , what <04101 +mah > should come <(01934) +hava> > to pass hereafter : and he that revaleth <01541 +g@lah > secrets <07328 +raz > maketh known <03046 +y@da< > to thee what <04101 +mah > shall come <01934 +hava> > to pass .

01934 DAN 002 035 Then <00116 +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +nechash > , the silver <03702 +kecaph > , and the gold <01722 +dehab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <(01934) +hava> > like the chaff <05784 +cuwr > of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <06376 +nesa> > them away , that no place <00870 +>athar > was found <07912 +shekach > for them : and the stone <69> that smote <04223 +mecha> > the image <06755 +tselem > became <01934 +hava> a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +mela> > the whole <03606 +kol > earth <00772 +>ara<> > .

O1934 DAN 002 035 Then <00116 +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +nechash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava> 1 like the chaff <05784 +cuwr > of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +nesa> > them away , that no place <00870 +>athar > was found <07912 +shekach > for them : and the stone <69> that smote <04223 +mecha> > the image <00575 +tselem > became <(01934) +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +mela> > the whole <03606 +kol > earth <00772 +>ara< > .

01934 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <05174 +nechash > , the clay <02635 +chacaph > , the silver <03702 +kecaph > , and the gold <01722 +dehab > ; the great <07229 +rab > 60d <00426 +selahn + bath made known <03046 +yeda<> to the king <04430 +melek > what <04101 +mah > shall come <<01934) +hava> > to pass hereafter : and the dream <02493 +chelem > [is] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omah > .

01934 DAN 006 002 And over <05924 +<ella> > these <04481 +min > three <08532 +telath > presidents <05632 +carek > ; of whom Daniel <01841 +Daniyesl > [ was ] first <02298 +chad > : that the princes <00324 +scahashdarpan > might give <03052 +yehab > accounts <02941 +ta<am > unto them , and the king <04430 +melek > should have <{01934} +hava> > no <03809 +la> > damage <05142 +meran

01934 EZR 004 020 There have <01934 +hava> > been <{01934} +hava> > mighty <08624 +taqqi yph > kings <04430 +melek > also over <05922 +<al > Jerusalem <03390 +Yeruwshalem ( Chald ) > , which have ruled <07990 +shalily > over all <03506 +kol > [ countries ] beyond <05675 +cabar > the river <05103 +mehar > ; and toll <04061 +middah > , tribute <01093 +below > , and custom <01983 +halak > , was paid <03052 +yehab > unto them .

 01934
 hava>
 DAN-6: 2
 have

 01934
 hava>
 DAN-2: 35
 became

 01934
 hava>
 DAN-2: 35
 became

 01934
 hava>
 EZR-4: 20
 been

 01934
 hava>
 DAN-2: 29
 come

 01934
 hava>
 DAN-2: 29
 come

 01934
 hava>
 DAN-2: 45
 come

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01934 DAN 002 029 As for thee , 0 king <04430 +melek > , thy thoughts <07476 +ra<yown > came <05559 +celiq > [ into thy mind ] upon thy bed <04903 +mishkab > , what <04101 +mah > should come <01934 +hava> > to pass hereafter : and he that revealeth <01541 +gelah > secrets <07328 +raz > maketh known <03046 +yeda<br/>> to thee what <04101 +mah > shall come <(01934) +hava> > to pass .

01934 DAN 002 029 As for thee , 0 king <04430 +melek > , thy thoughts <07476 +ra<yown > came <05559 +c@liq > [ into thy mind ] upon thy bed <04903 +mishkab > , what <04101 +mah > should come <(01934) +hava> > to pass hereafter : and he that revaleth <01541 +g@lah > secrets <07328 +raz > maketh known <03046 +y@da< > to thee what <04101 +mah > shall come <01934 +hava> > to pass .

01934 DAN 002 035 Then <00116 +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +mechash > , the silver <03702 +kecaph > , and the gold <01722 +dehab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <(01934) +hava> > like the chaff <05784 +cuwr > of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +mesa> > them away , that no place <00870 +>athar > was found <07912 +shekach > for them : and the stone <69> that smote <04223 +mecha> > the image <06755 +tselem > became <01934 +hava> a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +mela> > the whole <03606 +kol > earth <00772 +>ara< > .

1934 DAN 002 035 Then <00116 +>edayin > was the iron <0.6523 +parzel > , the clay <0.2635 +chacaph > , the brass <0.5174 +nechash > , the silver <0.3702 +kecaph > , and the gold <0.1722 +dehab > , broken <0.1854 +daqaq > to pleces together <0.2298 +chad > , and became <0.1934 +hava> > like the chaff <0.5784 +cuwr > of the summer <0.7007 +qayit > threshingfloors <0.0147 +>iddar > ; and the wind <0.7308 +ruwach > carried <0.5376 +nesa> > them away , that no place <0.0870 +>athar > was found <0.7912 +shekach > for them : and the stone <0.95 that smote <0.4223 +mecha> > the image <0.0555 +tselem > became <0.01341 +hava> > a great <0.7229 +rab > mountain <0.2906 +tuwr > , and filled <0.4391 +mela> > the whole <0.3606 +kol > earth <0.0772 +>ara< > .

01934 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <039028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <05174 +n@chash > , the clay <02635 +chacaph > , the silver <03702 +kecaph > , and the gold <01722 +d@hab > ; the great <07229 +rab > 60d <00426 +selahh > hath made known <039046 +y@da< > to the king <004300 +melek > what <004101 +mah > shall come <(01934) +hava> > to pass hereafter : and the dream <02493 +chelem > [is] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > .

01934 DAN 006 002 And over <05924 +<ella> > these <04481 +min > three <08532 +telath > presidents <05632 +carek >; of whom Daniel <01841 +Dani ye>l > [ was ] first <02298 +chad > : that the princes <00324 +>achashdarpan > might give <03052 +yehab > accounts <02941 +ta<am > unto them , and the king <04430 +mel ek > should have <{01934} +hava> > no <03809 +la> > damage <05142 +hezaq > .

01934 EZR 004 020 There have <{01934} +hava> > been <01934 +hava> > mighty <08624 +taqqi yph > kings <04430 +melek > also over <05922 +<al > Jerusalem <03390 +Y@ruwshalem ( Chald ) > , which have ruled <07990 +shalllyt > over all <03606 +kol > [ countries ] beyond <05675 +<abar > the river <05103 +m@har > ; and toll <04061 +middah > , tribute <01093 +below > , and custom <01983 +halak > , was paid <03052 +y@hab > unto them .

01934 EZR 004 020 There have <01934 +hava> > been <{01934} +hava> > mighty <08624 +taqqi yph > kings <04430 +melek > also over <05922 +<al > Jerusalem <03390 +Yeruwshalem ( Chald ) > , which have ruled <07990 +shalily > over all <03506 +kol > [ countries ] beyond <05675 +cabar > the river <05103 +mehar > ; and toll <04061 +middah > , tribute <01093 +below > , and custom <01983 +halak > , was paid <03052 +yehab > unto them .

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