

|       |        |           |            |
|-------|--------|-----------|------------|
| 01995 | hamown | PSA-37:16 | riches     |
| 01995 | hamown | JER-47:3  | rumbling   |
| 01995 | hamown | ISA-63:15 | sounding   |
| 01995 | hamown | 1CH-29:16 | store      |
| 01995 | hamown | 2CH-31:10 | store      |
| 01995 | hamown | 1SA-4:14  | tumult     |
| 01995 | hamown | 2SA-18:29 | tumult     |
| 01995 | hamown | PSA-65:7  | tumult     |
| 01995 | hamown | ISA-33:3  | tumult     |
| 01995 | hamown | GEN-17:4  | many       |
| 01995 | hamown | GEN-17:5  | many       |
| 01995 | hamown | 2CH-11:23 | many       |
| 01995 | hamown | EZE-5:7   | multiplied |
| 01995 | hamown | JUD-4:7   | multitude  |
| 01995 | hamown | 1SA-14:16 | multitude  |
| 01995 | hamown | 2SA-6:19  | multitude  |
| 01995 | hamown | 1KI-20:13 | multitude  |
| 01995 | hamown | 2KI-7:13  | multitude  |
| 01995 | hamown | 2KI-7:13  | multitude  |
| 01995 | hamown | 2KI-25:11 | multitude  |
| 01995 | hamown | 2CH-13:8  | multitude  |
| 01995 | hamown | 2CH-14:11 | multitude  |
| 01995 | hamown | 2CH-20:2  | multitude  |
| 01995 | hamown | 2CH-20:15 | multitude  |
| 01995 | hamown | 2CH-20:24 | multitude  |
| 01995 | hamown | 2CH-32:7  | multitude  |
| 01995 | hamown | JOB-31:34 | multitude  |
| 01995 | hamown | JOB-39:7  | multitude  |
| 01995 | hamown | PSA-42:4  | multitude  |
| 01995 | hamown | ISA-5:13  | multitude  |
| 01995 | hamown | ISA-5:14  | multitude  |
| 01995 | hamown | ISA-13:4  | multitude  |
| 01995 | hamown | ISA-16:14 | multitude  |

|       |        |           |           |
|-------|--------|-----------|-----------|
| 01995 | hamown | ISA-17:12 | multitude |
| 01995 | hamown | ISA-29:5  | multitude |
| 01995 | hamown | ISA-29:5  | multitude |
| 01995 | hamown | ISA-29:7  | multitude |
| 01995 | hamown | ISA-29:8  | multitude |
| 01995 | hamown | ISA-32:14 | multitude |
| 01995 | hamown | JER-3:23  | multitude |
| 01995 | hamown | JER-10:13 | multitude |
| 01995 | hamown | EZE-7:11  | multitude |
| 01995 | hamown | EZE-7:12  | multitude |
| 01995 | hamown | EZE-7:13  | multitude |
| 01995 | hamown | EZE-7:14  | multitude |
| 01995 | hamown | EZE-23:42 | multitude |
| 01995 | hamown | EZE-29:19 | multitude |
| 01995 | hamown | EZE-30:4  | multitude |
| 01995 | hamown | EZE-30:10 | multitude |
| 01995 | hamown | EZE-30:15 | multitude |
| 01995 | hamown | EZE-31:2  | multitude |
| 01995 | hamown | EZE-31:18 | multitude |
| 01995 | hamown | EZE-32:12 | multitude |
| 01995 | hamown | EZE-32:12 | multitude |
| 01995 | hamown | EZE-32:16 | multitude |
| 01995 | hamown | EZE-32:18 | multitude |
| 01995 | hamown | EZE-32:24 | multitude |
| 01995 | hamown | EZE-32:25 | multitude |
| 01995 | hamown | EZE-32:26 | multitude |
| 01995 | hamown | EZE-32:31 | multitude |
| 01995 | hamown | EZE-32:32 | multitude |
| 01995 | hamown | EZE-39:11 | multitude |
| 01995 | hamown | DAN-10:6  | multitude |
| 01995 | hamown | DAN-11:10 | multitude |
| 01995 | hamown | DAN-11:11 | multitude |
| 01995 | hamown | DAN-11:11 | multitude |

|       |        |           |            |
|-------|--------|-----------|------------|
| 01995 | hamown | DAN-11:12 | multitude  |
| 01995 | hamown | DAN-11:13 | multitude  |
| 01995 | hamown | EZE-32:20 | multitudes |
| 01995 | hamown | JOE-3:14  | multitudes |
| 01995 | hamown | JOE-3:14  | multitudes |
| 01995 | hamown | 1SA-14:19 | noise      |
| 01995 | hamown | ISA-31:4  | noise      |
| 01995 | hamown | EZE-26:13 | noise      |
| 01995 | hamown | AMO-5:23  | noise      |
| 01995 | hamown | 1KI-18:41 | abundance  |
| 01995 | hamown | ECC-5:10  | abundance  |
| 01995 | hamown | ISA-60:5  | abundance  |
| 01995 | hamown | 2CH-20:12 | company    |

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01995 1CH 029 016 0 LORD <03068 +Y@hovah > our God <00430  
 +>elohiym > , all <03605 +kol > this <02088 +zeh > store  
 <{01995} +hamown > that we have prepared <03559 +kuwn > to build  
 <01129 +banah > thee an house <01004 +bayith > for thine holy  
 <06944 +qodesh > name <08034 +shem > [ cometh ] of thine hand  
 <03027 +yad > , and [ is ] all <03605 +kol > thine own .

01995 1KI 018 041 And Elijah <00452 +>Elijah > said <00559  
 +>amar > unto Ahab <00256 +>Ach>ab > , Get <05927 +>alah > thee  
 up , eat <00398 +>akal > and drink <08354 +shathah > ; for [  
 there is ] a sound <06963 +qowl > of abundance <{01995} +hamown  
 > of rain <01653 +geshem > .

01995 1KI 020 013 And , behold <02009 +hinneh > , there came  
 <05066 +nagash > a prophet <05030 +nabiy> > unto Ahab <00256  
 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > ,  
 saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar  
 > the LORD <03068 +Y@hovah > , Hast thou seen <07200 +ra>ah >  
 all <03605 +kol > this <02088 +zeh > great <01419 +gadawl >  
 multitude <{01995} +hamown > ? behold <02005 +hen > , I will  
 deliver <05414 +nathan > it into thine hand <03027 +yad > this  
 <02088 +zeh > day <03117 +yowm > ; and thou shalt know <03045  
 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

01995 1SA 004 014 And when Eli <05941 +>Eliy > heard <08085  
 +shama< > the noise <06963 +qowl > of the crying <06818  
 +tsa<aqah > , he said <00559 +>amar > , What <04100 +mah > [  
 meaneth ] the noise <06963 +qowl > of this <02088 +zeh > tumult  
 <{01995} +hamown > ? And the man <00376 +>iysh > came <00935  
 +bow> > in hastily <04116 +mahar > , and told <05046 +nagad >  
 Eli <05941 +>Eliy > .

01995 1SA 014 016 And the watchmen <06822 +tsaphah > of Saul  
 <07586 +Sha>uwl > in Gibeah <01390 +Gib<ah > of Benjamin <01144  
 +Binyamiyn > looked <07200 +ra>ah > ; and , behold <02009  
 +hinneh > , the multitude <{01995} +hamown > melted <04127 +muwg  
 > away , and they went <03212 +yalak > on beating <01986 +halam  
 > down [ one another ] .

01995 1SA 014 019 And it came <01961 +hayah > to pass , while  
 <05704 +>ad > Saul <07586 +Sha>uwl > talked <01696 +dabar > unto  
 the priest <03548 +kohen > , that the noise <{01995} +hamown >  
 that [ was ] in the host <04264 +machaneh > of the Philistines  
 <06430 +P@lishtiy > went <03212 +yalak > on and increased <07227  
 +rab > : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto  
 the priest <03548 +kohen > , Withdraw <00622 +>acaph > thine  
 hand <03027 +yad > .

01995 2CH 011 023 And he dealt wisely <00995 +biyn > , and  
 dispersed <06555 +parats > of all <03605 +kol > his children  
 <01121 +ben > throughout all <03605 +kol > the countries <00776  
 +>erets > of Judah <03063 +Y@huwdah > and Benjamin <01144  
 +Binyamiyn > , unto every <03605 +kol > fenced <04694 +m@tsuwrah  
 > city <05892 +>iyr > : and he gave <05414 +nathan > them  
 victual <04202 +mazown > in abundance <07230 +rob > . And he  
 desired <07592 +sha>al > many <{01995} +hamown > wives <00802  
 +>ishshah > .

01995 2CH 013 008 And now <06258 +>attah > ye think <00559  
 +>amar > to withstand <02388 +chazaq > the kingdom <04467  
 +mamlakah > of the LORD <03068 +Y@hovah > in the hand <03027  
 +yad > of the sons <01121 +ben > of David <01732 +David > ; and  
 ye [ be ] a great <07227 +rab > multitude <{01995} +hamown > ,  
 and [ there are ] with you golden <02091 +zahab > calves <05695  
 +>egel > , which <00834 +>aher > Jeroboam <03379 +Yarob<am >  
 made <06213 +>asah > you for gods <00430 +>elohiym > .

01995 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah> his God <00430 +>elohiym> , and said <00559 +>amar> , LORD <03068 +Y@hovah> , [ it is ] nothing with thee to help <05826 +>azar> , whether <00996 +beyn> > with many <07227 +rab> , or with them that have no <00369 +>ayin> power <03581 +koach> : help <05826 +>azar> us , O LORD <03068 +Y@hovah> our God <00430 +>elohiym> ; for we rest <08172 +sha<an> > on <05921 +>al> thee , and in thy name <08034 +shem> we go <00935 +bow> > against <05921 +>al> this <02088 +zeh> multitude <{01995}> +hamown> . O LORD <03068 +Y@hovah> , thou [ art ] our God <00430 +>elohiym> ; let not <00369 +>ayin> man <00582 +>enowsh> prevail <06113 +>atsar> against <05973 +>im> thee .

01995 2CH 020 002 Then there came <00935 +bow> > some that told <05046 +nagad> Jehoshaphat <03092 +Y@howshaphat> , saying <00559 +>amar> , There cometh <00935 +bow> > a great <01419 +gadawl> multitude <{01995}> +hamown> against <05921 +>al> thee from beyond <05676 +>eber> the sea <03220 +yam> on this side Syria <00758 +>Aram> ; and , behold <02009 +hinneh> , they [ be ] in Hazazontamar <02688 +Chats@tsown Tamar> , which <01958 +hiy> [ is ] Engedi <05872 +>Eyn Gedy> .

01995 2CH 020 012 O our God <00430 +>elohiym> , wilt thou not judge <08199 +shaphat> them ? for we have no <00369 +>ayin> might <03581 +koach> against <06440 +paniym> this <02088 +zeh> > great <07227 +rab> company <{01995}> +hamown> that cometh <00935 +bow> > against <05921 +>al> us ; neither <03808 +lo> > know <03045 +yada< > we what <04100 +mah> to do <06213 +>asah> : but our eyes <05869 +>ayin> [ are ] upon thee .

01995 2CH 020 015 And he said <00559 +>amar> , Hearken <07181 +qashab> ye , all <03605 +kol> Judah <03063 +Y@huwdah> , and ye inhabitants <03427 +yashab> of Jerusalem <03389 +Y@ruwshalaim> , and thou king <04428 +melek> Jehoshaphat <03092 +Y@howshaphat> , Thus <03541 +koh> saith <00559 +>amar> > the LORD <03068 +Y@hovah> unto you , Be not afraid <03372 +yare> > nor <00408 +>al> dismayed <02865 +chathath> by reason <06440 +paniym> of this <02088 +zeh> > great <07227 +rab> multitude <{01995}> +hamown> ; for the battle <04421 +milchamah> > [ is ] not yours , but God s <00430 +>elohiym> .

01995 2CH 020 024 And when Judah <03063 +Y@huwdah> came <00935 +bow> > toward <05921 +>al> the watch <04707 +mitspeh> tower in the wilderness <04057 +midbar> , they looked <06437 +panah> unto the multitude <{01995}> +hamown> , and , behold <02009 +hinneh> , they [ were ] dead <06297 +peger> > bodies <06297 +peger> > fallen <05307 +naphal> to the earth <00776 +>erets> , and none <00369 +>ayin> escaped <06413 +p@leytah> .

01995 2CH 031 010 And Azariah <05838 +>Azaryah> the chief <07218 +ro>sh> priest <03548 +kohen> of the house <01004 +bayith> of Zadok <06659 +Tsadowq> answered <00559 +>amar> him , and said <00559 +>amar> , Since [ the people ] began <02490 +chalal> to bring <00935 +bow> > the offerings <08641 +t@ruwmah> into the house <01004 +bayith> of the LORD <03068 +Y@hovah> , we have had enough <07644 +Shebna> > to eat <00398 +>akal> , and have left <03498 +yathar> plenty <07230 +rob> : for the LORD <03068 +Y@hovah> hath blessed <01288 +barak> his people <05971 +>am> ; and that which is left <03498 +yathar> [ is ] this <02088 +zeh> > great store <{01995}> +hamown> .

01995 2CH 032 007 Be strong <02388 +chazaq> and courageous <00553 +>amats> , be not afraid <03372 +yare> > nor <00408 +>al> > dismayed <02865 +chathath> for the king <04428 +melek> of

Assyria <00804 +>Ashshuwr > , nor for all <03605 +kol > the multitude <{01995} +hamown > that [ is ] with him : for [ there be ] more <07227 +rab > with us than with him :

01995 2KI 007 013 And one <00259 +>echad > of his servants <05650 +<ebed > answered <06030 +<anah > and said <00559 +>amar > , Let [ some ] take <03947 +laqach > , I pray <04994 +na> > thee , five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which <00834 +>aher > are left <07604 +sha>ar > in the city , ( behold , they [ are ] as all <03605 +kol > the multitude <{01995} +hamown > of Israel <03478 +Yisra>el > that are left <07604 +sha>ar > in it : behold <02009 +hinneh > , [ I say ] , they [ are ] even as all <03605 +kol > the multitude <01995 +hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > : ) and let us send <07971 +shalach > and see <07200 +ra>ah > .

01995 2KI 007 013 And one <00259 +>echad > of his servants <05650 +<ebed > answered <06030 +<anah > and said <00559 +>amar > , Let [ some ] take <03947 +laqach > , I pray <04994 +na> > thee , five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which <00834 +>aher > are left <07604 +sha>ar > in the city , ( behold , they [ are ] as all <03605 +kol > the multitude <01995 +hamown > of Israel <03478 +Yisra>el > that are left <07604 +sha>ar > in it : behold <02009 +hinneh > , [ I say ] , they [ are ] even as all <03605 +kol > the multitude <{01995} +hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > : ) and let us send <07971 +shalach > and see <07200 +ra>ah > .

01995 2SA 006 019 And he dealt <02505 +chalaq > among all <03605 +kol > the people <05971 +<am > , [ even ] among the whole <03605 +kol > multitude <{01995} +hamown > of Israel <03478 +Yisra>el > , as well to the women <00802 +>ishshah > as men <00376 +>iysh > , to every <00376 +>iysh > one <00376 +>iysh > a cake <02471 +challah > of bread <03899 +lechem > , and a good piece <00829 +>eshpar > [ of flesh <00829 +>eshpar > ] , and a flagon <00809 +>ashiyshah > [ of wine ] . So all <03605 +kol > the people <05971 +<am > departed <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > to his house <01004 +bayith > .

01995 2SA 018 029 And the king <04428 +melek > said <00559 +>amar > , Is the young <05288 +na<ar > man Absalom <53> safe <07965 +shalowm > ? And Ahimaaz <00290 +>Achiyma<ats > answered <00559 +>amar > , When Joab <03097 +Yow>ab > sent <07971 +shalach > the king s <04428 +melek > servant <05650 +<ebed > , and [ me ] thy servant <05650 +<ebed > , I saw <07200 +ra>ah > a great <01419 +gadawl > tumult <{01995} +hamown > , but I knew <03045 +yada< > not what <04100 +mah > [ it was ] .

01995 AMO 005 023 Take <05493 +cuwr > thou away <05493 +cuwr > from me the noise <{01995} +hamown > of thy songs <07892 +shiy > ; for I will not hear <08085 +shama< > the melody <02172 +zimrah > of thy viols <05035 +nebel > .

01995 DAN 010 006 His body <01472 +g@viyah > also [ was ] like the beryl <08658 +tarshiysh > , and his face <06440 +paniy > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 +<ayin > as lamps <03940 +lappiyd > of fire <00784 +>esh > , and his arms <02220 +z@rowa< > and his feet <04772 +marg@lah > like in colour <05869 +<ayin > to polished <07044 +qalal > brass <05178 +n@chosheth > , and the voice <06963 +qowl > of his words <01697 +dabar > like the voice <06963 +qowl > of a multitude <{01995} +hamown > .

01995 DAN 011 010 But his sons <01121 +ben > shall be stirred

<01624 +garah > up , and shall assemble <00622 +>acaph > a multitude <{01995} +hamown > of great <07227 +rab > forces <02428 +chayil > : and [ one ] shall certainly come <00935 +bow> , and overflow <07857 +shataph > , and pass <05674 +<abar > through : then shall he return <07725 +shuwb > , and be stirred <01624 +garah > up , [ even ] to his fortress <04581 +ma<owz > .

01995 DAN 011 011 And the king <04428 +melek > of the south <05045 +negeb > shall be moved with choler <04843 +marar > , and shall come <03318 +yatsa> > forth <03318 +yatsa> > and fight <03898 +lacham > with him , [ even ] with the king <04428 +melek > of the north <06828 +tsaphown > : and he shall set <05975 +<amad > forth <05975 +<amad > a great <07227 +rab > multitude <{01995} +hamown > ; but the multitude <01995 +hamown > shall be given <05414 +nathan > into his hand <03027 +yad > .

01995 DAN 011 011 And the king <04428 +melek > of the south <05045 +negeb > shall be moved with choler <04843 +marar > , and shall come <03318 +yatsa> > forth <03318 +yatsa> > and fight <03898 +lacham > with him , [ even ] with the king <04428 +melek > of the north <06828 +tsaphown > : and he shall set <05975 +<amad > forth <05975 +<amad > a great <07227 +rab > multitude <01995 +hamown > ; but the multitude <{01995} +hamown > shall be given <05414 +nathan > into his hand <03027 +yad > .

01995 DAN 011 012 [ And ] when he hath taken <05375 +nasa> > away the multitude <{01995} +hamown > , his heart <03824 +lebab > shall be lifted <07311 +ruwm > up ; and he shall cast <05307 +naphal > down <05307 +naphal > [ many ] ten <07239 +ribbow > thousands <07239 +ribbow > : but he shall not be strengthened <05810 +<azaz > [ by it ] .

01995 DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall set <05975 +<amad > forth a multitude <{01995} +hamown > greater <07227 +rab > than <04480 +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow> > after <07093 +qets > certain <06256 +<eth > years <08141 +shaneh > with a great <01419 +gadowl > army <02428 +chayil > and with much riches <07399 +r@kuwsh > .

01995 ECC 005 010 He that loveth <00157 +>ahab > silver <03701 +keceph > shall not be satisfied <07646 +saba< > with silver <03701 +keceph > ; nor he that loveth <00157 +>ahab > abundance <{01995} +hamown > with increase <08393 +t@buw>ah > : this <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > .

01995 EZE 005 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an > ye multiplied <{01995} +hamown > more <04480 +min > than <04480 +min > the nations <01471 +gowy > that [ are ] round <05439 +cabiyl > about you , [ and ] have not walked <01980 +halak > in my statutes <02708 +chuqqah > , neither <03808 +lo> > have kept <06213 +<asah > my judgments <04941 +mishpat > , neither <03808 +lo> > have done <06213 +<asah > according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [ are ] round <05439 +cabiyl > about you ;

01995 EZE 007 011 Violence <02555 +chamac > is risen <06965 +quwm > up into a rod <04294 +matteh > of wickedness <07562 +resha< > : none <03808 +lo> > of them [ shall remain ] , nor <03808 +lo> > of their multitude <{01995} +hamown > , nor <03808 +lo> > of any <01991 +hem > of theirs <01992 +hem > : neither <03808 +lo> > [ shall there be ] wailing <05089 +noahh > for them .

01995 EZE 007 012 The time <06256 +<eth > is come <00935 +bow> >  
 , the day <03117 +yowm > draweth near <05060 +naga< > : let not  
 the buyer <07069 +qanah > rejoice <08055 +samach > , nor <00408  
 +>al > the seller <04376 +makar > mourn <56> : for wrath <02740  
 +charown > [ is ] upon all <03605 +kol > the multitude <{01995}  
 +hamown > thereof .

01995 EZE 007 013 For the seller <04376 +makar > shall not  
 return <07725 +shuwb > to that which is sold <04465 +mimkar > ,  
 although they were yet <05750 +<owd > alive <02416 +chay > : for  
 the vision <02377 +chazown > [ is ] touching <00413 +>el > the  
 whole <03605 +kol > multitude <{01995} +hamown > thereof , [  
 which ] shall not return <07725 +shuwb > ; neither <03808 +lo> >  
 shall any <00376 +>iysh > strengthen <02388 +chazaq > himself in  
 the iniquity <05771 +<avon > of his life <02416 +chay > .

01995 EZE 007 014 They have blown <08628 +taqa< > the trumpet  
 <08628 +taqa< > , even to make all <03605 +kol > ready <03559  
 +kuwn > ; but none <00369 +>ayin > goeth <01980 +halak > to the  
 battle <04421 +milchamah > : for my wrath <02740 +charown > [ is  
 ] upon all <03605 +kol > the multitude <{01995} +hamown >  
 thereof .

01995 EZE 023 042 And a voice <06963 +qowl > of a multitude  
 <{01995} +hamown > being at ease <07961 +shalev > [ was ] with  
 her : and with the men <00582 +>enowsh > of the common <07230  
 +rob > sort [ were ] brought <00935 +bow> > Sabeans <05433  
 +caba> > from the wilderness <04057 +midbar > , which put <05414  
 +nathan > bracelets <06781 +tsamiyd > upon their hands <03027  
 +yad > , and beautiful <08597 +tiph>arah > crowns <05850  
 +<atarah > upon their heads <07218 +ro>sh > .

01995 EZE 026 013 And I will cause the noise <{01995} +hamown >  
 of thy songs <07892 +shiy > to cease <07673 +shabath > ; and  
 the sound <06963 +qowl > of thy harps <03658 +kinnowr > shall be  
 no <03808 +lo> > more <05750 +<owd > heard <08085 +shama< > .

01995 EZE 029 019 Therefore <03651 +ken > thus <03541 +koh >  
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
 +Y@hovih > ; Behold <02005 +hen > , I will give <05414 +nathan >  
 the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto  
 Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek >  
 of Babylon <00894 +Babel > ; and he shall take <05375 +nasa> >  
 her multitude <{01995} +hamown > , and take <07997 +shalal > her  
 spoil <07997 +shalal > , and take <00962 +bazaz > her prey  
 <00957 +baz > ; and it shall be the wages <07939 +sakar > for  
 his army <02428 +chayil > .

01995 EZE 030 004 And the sword <02719 +chereb > shall come  
 <00935 +bow> > upon Egypt <04714 +Mitsrayim > , and great pain  
 <02479 +chalchalah > shall be in Ethiopia <03568 +Kuwsh > , when  
 the slain <02491 +chalal > shall fall <05307 +naphal > in Egypt  
 <04714 +Mitsrayim > , and they shall take <03947 +laqach > away  
 her multitude <{01995} +hamown > , and her foundations <03247  
 +y@cowd > shall be broken <02040 +harac > down <02040 +harac > .

01995 EZE 030 010 Thus <03541 +koh > saith <00559 +>amar > the  
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also make  
 the multitude <{01995} +hamown > of Egypt <04714 +Mitsrayim > to  
 cease <07673 +shabath > by the hand <03027 +yad > of  
 Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek >  
 of Babylon <00894 +Babel > .

01995 EZE 030 015 And I will pour <08210 +shaphak > my fury  
 <02534 +chemah > upon Sin <05512 +Ciyn > , the strength <04581  
 12/8/2021



+ma<owz > of Egypt <04714 +Mitsrayim > ; and I will cut <03772 +karath > off the multitude <{01995} +hamown > of No .

01995 EZE 031 002 Son <01121 +ben > of man <00120 +>adam > , speak <00559 +>amar > unto Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and to his multitude <{01995} +hamown > ; Whom art thou like <01819 +damah > in thy greatness <01433 +godel > ?

01995 EZE 031 018 To whom <04310 +miy > art thou thus <03602 +kakah > like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <06086 +<ets > of Eden <05731 +<Eden > ? yet shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees <06086 +<ets > of Eden <05731 +<Eden > unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 +<arel > with [ them that be ] slain <02491 +chalal > by the sword <02719 +chereb > . This <01931 +huw> > [ is ] Pharaoh <06547 +Par<oh > and all <03605 +kol > his multitude <{01995} +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01995 EZE 032 012 By the swords <02719 +chereb > of the mighty <01368 +gibbowr > will I cause thy multitude <{01995} +hamown > to fall <04658 +mappeleth > , the terrible <06184 +<ariyts > of the nations <01471 +gowy > , all <03605 +kol > of them : and they shall spoil <07703 +shadad > the pomp <01347 +ga>own > of Egypt <04714 +Mitsrayim > , and all <03605 +kol > the multitude <01995 +hamown > thereof shall be destroyed <08045 +shamad > .

01995 EZE 032 012 By the swords <02719 +chereb > of the mighty <01368 +gibbowr > will I cause thy multitude <01995 +hamown > to fall <04658 +mappeleth > , the terrible <06184 +<ariyts > of the nations <01471 +gowy > , all <03605 +kol > of them : and they shall spoil <07703 +shadad > the pomp <01347 +ga>own > of Egypt <04714 +Mitsrayim > , and all <03605 +kol > the multitude <{01995} +hamown > thereof shall be destroyed <08045 +shamad > .

01995 EZE 032 016 This <01931 +huw> > [ is ] the lamentation <07015 +qiynah > wherewith they shall lament <06969 +quwn > her : the daughters <01121 +ben > of the nations <01471 +gowy > shall lament <06969 +quwn > her : they shall lament <06969 +quwn > for her , [ even ] for Egypt <04714 +Mitsrayim > , and for all <03605 +kol > her multitude <{01995} +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01995 EZE 032 018 Son <01121 +ben > of man <00120 +>adam > , wail <05091 +nahah > for the multitude <{01995} +hamown > of Egypt <04714 +Mitsrayim > , and cast <03381 +yarad > them down <03381 +yarad > , [ even ] her , and the daughters <01121 +ben > of the famous <00117 +>addiyr > nations <01471 +gowy > , unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , with them that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > .

01995 EZE 032 020 They shall fall <04658 +mappeleth > in the midst <08432 +tavek > of [ them that are ] slain <02491 +chalal > by the sword <02719 +chereb > : she is delivered <05414 +nathan > to the sword <02719 +chereb > : draw <04900 +mashak > her and all <03605 +kol > her multitudes <{01995} +hamown > .

01995 EZE 032 024 There <08033 +sham > [ is ] Elam <05867 +<Eylam > and all <03605 +kol > her multitude <{01995} +hamown > round <05439 +cabiyyb > about her grave <06900 +q@buwrah > , all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher >

are gone <03381 +yarad > down <03381 +yarad > uncircumcised  
 <06189 +<arel > into <00413 +>el > the nether <08482 +tachtiy >  
 parts of the earth <00776 +>erets > , which <00834 +>aher >  
 caused <05414 +nathan > their terror <02851 +chittiyth > in the  
 land <00776 +>erets > of the living <02416 +chay > ; yet have  
 they borne <05375 +nasa> > their shame <03639 +k@limmah > with  
 them that go <03381 +yarad > down <03381 +yarad > to the pit  
 <00953 +bowr > .

01995 EZE 032 025 They have set <05414 +nathan > her a bed  
 <04904 +mishkab > in the midst <08432 +tavek > of the slain  
 <02491 +chalal > with all <03605 +kol > her multitude <{01995}  
 +hamown > : her graves <06913 +qeber > [ are ] round <05439  
 +cabiya > about him : all <03605 +kol > of them uncircumcised  
 <06189 +<arel > , slain <02491 +chalal > by the sword <02719  
 +chereb > : though <03588 +kiy > their terror <02851 +chittiyth  
 > was caused <05414 +nathan > in the land <00776 +>erets > of  
 the living <02416 +chay > , yet have they borne <05375 +nasa> >  
 their shame <03639 +k@limmah > with them that go <03381 +yarad >  
 down <03381 +yarad > to the pit <00953 +bowr > : he is put  
 <05414 +nathan > in the midst <08432 +tavek > of [ them that be  
 ] slain <02491 +chalal > .

01995 EZE 032 026 There <08033 +sham > [ is ] Meshech <04902  
 +Meshek > , Tubal <08422 +Tuwal > , and all <03605 +kol > her  
 multitude <{01995} +hamown > : her graves <06913 +qeber > [ are  
 ] round <05439 +cabiya > about him : all <03605 +kol > of them  
 uncircumcised <06189 +<arel > , slain <02490 +chalal > by the  
 sword <02719 +chereb > , though <03588 +kiy > they caused <05414  
 +nathan > their terror <02851 +chittiyth > in the land <00776  
 +>erets > of the living <02416 +chay > .

01995 EZE 032 031 Pharaoh <06547 +Par<oh > shall see <07200  
 +ra>ah > them , and shall be comforted <05162 +nacham > over  
 <05921 +<al > all <03605 +kol > his multitude <{01995} +hamown >  
 , [ even ] Pharaoh <06547 +Par<oh > and all <03605 +kol > his  
 army <02428 +chayil > slain <02491 +chalal > by the sword <02719  
 +chereb > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD  
 <03069 +Y@hovih > .

01995 EZE 032 032 For I have caused <05414 +nathan > my terror  
 <02851 +chittiyth > in the land <00776 +>erets > of the living  
 <02416 +chay > : and he shall be laid <07901 +shakab > in the  
 midst <08432 +tavek > of the uncircumcised <06189 +<arel > with  
 [ them that are ] slain <02491 +chalal > with the sword <02719  
 +chereb > , [ even ] Pharaoh <06547 +Par<oh > and all <03605  
 +kol > his multitude <{01995} +hamown > , saith <05002 +n@>um >  
 the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01995 EZE 039 011 And it shall come <01961 +hayah > to pass in  
 that day <03117 +yowm > , [ that ] I will give <05414 +nathan >  
 unto Gog <01463 +Gowg > a place <04725 +maqom > there <08033  
 +sham > of graves <06913 +qeber > in Israel <03478 +Yisra>el > ,  
 the valley <01516 +gay> > of the passengers <05674 +<abar > on  
 the east <06926 +qidmah > of the sea <03220 +yam > : and it  
 shall stop <02629 +chacam > the [ noses ] of the passengers  
 <05674 +<abar > : and there <08033 +sham > shall they bury  
 <06912 +qabar > Gog <01463 +Gowg > and all <03605 +kol > his  
 multitude <{01995} +hamown > : and they shall call <07121 +qara>  
 > [ it ] The valley <01516 +gay> > of Hamongog <01996 +Hamown  
 Gowg > .

01995 GEN 017 004 As for me , behold <02009 +hinneh > , my  
 covenant <01285 +b@riyth > [ is ] with thee , and thou shalt be a  
 father <1> of many <{01995} +hamown > nations <01471 +gowy > .

01995 GEN 017 005 Neither <03808 +lo> > shall thy name <08034 +shem> any <05750 +<owd> > more <05750 +<owd> > be called <07121 +qara> > Abram <87> , but thy name <08034 +shem> shall be Abraham <85> ; for a father <1> of many <{01995} +hamown> nations <01471 +gowy> have I made <05414 +nathan> thee .

01995 ISA 005 013 Therefore <03651 +ken> my people <05971 +<am> > are gone into captivity <01540 +galah> , because [ they have ] no <01097 +b@liy> knowledge <01847 +da<ath> : and their honourable <03519 +kabowd> men <04962 +math> [ are ] famished <07458 +ra<ab> , and their multitude <{01995} +hamown> dried <06704 +tsicheh> up with thirst <06772 +tsama> > .

01995 ISA 005 014 Therefore <03651 +ken> hell <07585 +sh@>owl> hath enlarged <07337 +rachab> herself <05315 +nephesh> , and opened <06473 +pa<ar> her mouth <06310 +peh> without <01097 +b@liy> measure <02706 +choq> : and their glory <01926 +hadar> , and their multitude <{01995} +hamown> , and their pomp <07588 +sha>own> , and he that rejoiceth <05937 +<alaz> , shall descend <03381 +yarad> into it .

01995 ISA 013 004 The noise <06963 +qowl> of a multitude <{01995} +hamown> in the mountains <02022 +har> , like <01823 +d@muwth> as of a great <07227 +rab> people <05971 +<am> > ; a tumultuous <07588 +sha>own> noise <06963 +qowl> of the kingdoms <04467 +mamlakah> of nations <01471 +gowy> gathered <00622 +>acaph> together : the LORD <03068 +Y@hovah> of hosts <06635 +tsaba> > mustereth <06485 +paqad> the host <06635 +tsaba> > of the battle <04421 +milchamah> .

01995 ISA 016 014 But now <06258 +<attah> the LORD <03068 +Y@hovah> hath spoken <01696 +dabar> , saying <00559 +>amar> , Within three <07969 +shalowsh> years <08141 +shaneh> , as the years <08141 +shaneh> of an hireling <07916 +sakiyr> , and the glory <03519 +kabowd> of Moab <04124 +Mow>ab> shall be contemned <07034 +qalah> , with all <03605 +kol> that great <07227 +rab> multitude <{01995} +hamown> ; and the remnant <07605 +sh@>ar> [ shall be ] very <04213 +miz<ar> small <04213 +miz<ar> [ and ] feeble <03808 +lo> > .

01995 ISA 017 012 Woe <01945 +howy> to the multitude <{01995} +hamown> of many <07227 +rab> people <05971 +<am> > , [ which ] make a noise <01993 +hamah> like the noise <01993 +hamah> of the seas <03220 +yam> ; and to the rushing <07588 +sha>own> of nations <03816 +l@om> , [ that ] make a rushing <07582 +sha>ah> like the rushing <07582 +sha>ah> of mighty <03524 +kabbiyr> waters <04325 +mayim> !

01995 ISA 029 005 Moreover the multitude <{01995} +hamown> of thy strangers <02114 +zuwr> shall be like small <01851 +daq> dust <80> , and the multitude <01995 +hamown> of the terrible <06184 +<ariyts> ones [ shall be ] as chaff <04671 +mots> that passeth <05674 +<abar> away : yea , it shall be at an instant <06621 +petha< suddenly <06597 +pith>owm> .

01995 ISA 029 005 Moreover the multitude <01995 +hamown> of thy strangers <02114 +zuwr> shall be like small <01851 +daq> dust <80> , and the multitude <{01995} +hamown> of the terrible <06184 +<ariyts> ones [ shall be ] as chaff <04671 +mots> that passeth <05674 +<abar> away : yea , it shall be at an instant <06621 +petha< suddenly <06597 +pith>owm> .

01995 ISA 029 007 And the multitude <{01995} +hamown> of all <03605 +kol> the nations <01471 +gowy> that fight <06633 +tsaba> > against <05921 +<al> Ariel <00740 +>Ari>el> , even all <03605 +kol> that fight <06633 +tsaba> > against her and

her munition <04685 +matsowd > , and that distress <06693 +tsuwq  
> her , shall be as a dream <02472 +challowm > of a night <03915  
+layil > vision <02377 +chazown > .

01995 ISA 029 008 It shall even be as when <00834 +>aher > an  
hungry <07456 +ra<eb > [ man ] dreameth <02492 +chalam > , and ,  
behold <02009 +hinneh > , he eateth <00398 +>akal > ; but he  
awaketh <06974 +quwts > , and his soul <05315 +nephesh > is  
empty <07385 +riyq > : or as when <00834 +>aher > a thirsty  
<06771 +tsame> > man dreameth <02492 +chalam > , and , behold  
<02009 +hinneh > , he drinketh <08354 +shathah > ; but he  
awaketh <06974 +quwts > , and , behold <02009 +hinneh > , [ he  
is ] faint <05889 +<ayeph > , and his soul <05315 +nephesh >  
hath appetite <08264 +shaqaa > : so shall the multitude <{01995}  
+hamown > of all <03605 +kol > the nations <01471 +gowy > be ,  
that fight <06633 +tsaba> > against <05921 +<al > mount <02022  
+har > Zion <06726 +Tsiyown > .

01995 ISA 031 004 For thus <03541 +koh > hath the LORD <03068  
+Y@hovah > spoken <00559 +>amar > unto me , Like as the lion  
<00738 +>ariy > and the young <03715 +k@phiyr > lion <03715  
+k@phiyr > roaring <01897 +hagah > on <05921 +<al > his prey  
<02964 +tereph > , when <00834 +>aher > a multitude <04393  
+m@lo> > of shepherds <07462 +ra<ah > is called <07121 +qara> >  
forth against <05921 +<al > him , [ he ] will not be afraid  
<02865 +chathath > of their voice <06963 +qowl > , nor <03808  
+lo> > abase <06031 +<anah > himself for the noise <{01995}  
+hamown > of them : so <03651 +ken > shall the LORD <03068  
+Y@hovah > of hosts <06635 +tsaba> > come <03381 +yarad > down  
<03381 +yarad > to fight <06633 +tsaba> > for mount <02022 +har  
> Zion <06726 +Tsiyown > , and for the hill <01389 +gib<ah >  
thereof .

01995 ISA 032 014 Because <03588 +kiy > the palaces <00759  
+>armown > shall be forsaken <05203 +natash > ; the multitude  
<{01995} +hamown > of the city <05892 +<iyr > shall be left  
<05800 +<azab > ; the forts <06076 +<ophel > and towers <00975  
+bachan > shall be for dens <04631 +m@<arah > for ever <05769  
+<owlam > , a joy <04885 +masows > of wild <06501 +pere> > asses  
<06501 +pere> > , a pasture <04829 +mir<eh > of flocks <05739  
+<eder > ;

01995 ISA 033 003 At the noise <06963 +qowl > of the tumult  
<{01995} +hamown > the people <05971 +<am > fled <05074 +nadad >  
; at the lifting <07427 +romemuth > up of thyself the nations  
<01471 +gowy > were scattered <05310 +naphats > .

01995 ISA 060 005 Then <00227 +>az > thou shalt see , and flow  
<05102 +nahar > together , and thine heart <03824 +lebab > shall  
fear <06342 +pachad > , and be enlarged <07337 +rachab > ;  
because <03588 +kiy > the abundance <{01995} +hamown > of the  
sea <03220 +yam > shall be converted <02015 +haphak > unto thee ,  
the forces <02428 +chayil > of the Gentiles <01471 +gowy >  
shall come <00935 +bow> > unto thee .

01995 ISA 063 015 Look <05027 +nabat > down from heaven <08064  
+shamayim > , and behold <07200 +ra>ah > from the habitation  
<02073 +z@buwl > of thy holiness <06944 +qodesh > and of thy  
glory <08597 +tiph>arah > : where <00346 +>ayeh > [ is ] thy  
zeal <07068 +qin>ah > and thy strength <01369 +g@buwrah > , the  
sounding <{01995} +hamown > of thy bowels <04578 +me<ah > and of  
thy mercies <07356 +racham > toward <00413 +>el > me ? are they  
restrained <00662 +>aphaq > ?

01995 JER 003 023 Truly <00403 +>aken > in vain <08267 +sheqer >  
[ is salvation hoped for ] from the hills <01389 +gib<ah > , [

and from ] the multitude <{01995} +hamown > of mountains <02022 +har > : truly <00403 +>aken > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > [ is ] the salvation <08668 +t@shuw<ah > of Israel <03478 +Yisra>el > .

01995 JER 010 013 When he uttereth <05414 +nathan > his voice <06963 +qowl > , [ there is ] a multitude <{01995} +hamown > of waters <04325 +mayim > in the heavens <08064 +shamayim > , and he causeth the vapours <05387 +nasiy> > to ascend <05927 +<alah > from the ends <07097 +qatseh > of the earth <00776 +>erets > ; he maketh <06213 +<asah > lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa> > forth <03318 +yatsa> > the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > .

01995 JER 047 003 At the noise <06963 +qowl > of the stamping <08161 +sha<atah > of the hoofs <06541 +parcah > of his strong <47> [ horses ] , at the rushing <07494 +ra<ash > of his chariots <07393 +rekeb > , [ and at ] the rumbling <{01995} +hamown > of his wheels <01534 +galgal > , the fathers <1> shall not look <06437 +panah > back <06437 +panah > to [ their ] children <01121 +ben > for feebleness <07510 +riphyown > of hands <03027 +yad > ;

01995 JOB 031 034 Did I fear <06206 +<arats > a great <07227 +rab > multitude <{01995} +hamown > , or did the contempt <00937 +buwz > of families <04940 +mishpachah > terrify <02865 +chathath > me , that I kept silence <01826 +damam > , [ and ] went <03318 +yatsa> > not out of the door <06607 +pethach > ?

01995 JOB 039 007 He scorneth <07832 +sachaq > the multitude <{01995} +hamown > of the city <07151 +qiryah > , neither <03808 +lo> > regardeth <08085 +shama< > he the crying <08663 +t@shu>ah > of the driver <05065 +nagas > .

01995 JOE 003 014 Multitudes <{01995} +hamown > , multitudes <01995 +hamown > in the valley <06010 +<emeq > of decision <02742 +charuwts > : for the day <03117 +yowm > of the LORD <03068 +Y@hovah > [ is ] near <07138 +qarowb > in the valley <06010 +<emeq > of decision <02742 +charuwts > .

01995 JOE 003 014 Multitudes <01995 +hamown > , multitudes <{01995} +hamown > in the valley <06010 +<emeq > of decision <02742 +charuwts > : for the day <03117 +yowm > of the LORD <03068 +Y@hovah > [ is ] near <07138 +qarowb > in the valley <06010 +<emeq > of decision <02742 +charuwts > .

01995 JUD 004 007 And I will draw <04900 +mashak > unto thee to the river <05158 +nachal > Kishon <07028 +Qiyshown > Sisera <05516 +Ciy<@ra> > , the captain <08269 +sar > of Jabin s <02985 +Yabiyn > army <06635 +tsaba> > , with his chariots <07393 +rekeb > and his multitude <{01995} +hamown > ; and I will deliver <05414 +nathan > him into thine hand <03027 +yad > .

01995 PSA 037 016 A little <04592 +m@<at > that a righteous <06662 +tsaddiyq > man hath [ is ] better <02896 +towb > than the riches <{01995} +hamown > of many <07227 +rab > wicked <07563 +rasha< > .

01995 PSA 042 004 When I remember <02142 +zakar > these <00428 +>el - leh > [ things ] , I pour <08210 +shaphak > out my soul <05315 +nephesh > in me : for I had gone <05674 +<abar > with the multitude <05519 +cak > , I went <01718 +dadah > with them to the house <01004 +bayith > of God <00430 +>elohiym > , with the voice <06963 +qowl > of joy <07440 +rinnah > and praise <08426 +towdah > , with a multitude <{01995} +hamown > that kept

<02287 +chagag > holyday <02287 +chagag > .

01995 PSA 065 007 Which stilleth <07623 +shabach > the noise  
<07588 +sha>own > of the seas <03220 +yam > , the noise <07588  
+sha>own > of their waves <01530 +gal > , and the tumult  
<{01995} +hamown > of the people <03816 +l@om > .

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|       |        |           |            |
|-------|--------|-----------|------------|
| 01995 | hamown | PSA-37:16 | riches     |
| 01995 | hamown | JER-47:3  | rumbling   |
| 01995 | hamown | ISA-63:15 | sounding   |
| 01995 | hamown | 1CH-29:16 | store      |
| 01995 | hamown | 2CH-31:10 | store      |
| 01995 | hamown | 1SA-4:14  | tumult     |
| 01995 | hamown | 2SA-18:29 | tumult     |
| 01995 | hamown | PSA-65:7  | tumult     |
| 01995 | hamown | ISA-33:3  | tumult     |
| 01995 | hamown | GEN-17:4  | many       |
| 01995 | hamown | GEN-17:5  | many       |
| 01995 | hamown | 2CH-11:23 | many       |
| 01995 | hamown | EZE-5:7   | multiplied |
| 01995 | hamown | JUD-4:7   | multitude  |
| 01995 | hamown | 1SA-14:16 | multitude  |
| 01995 | hamown | 2SA-6:19  | multitude  |
| 01995 | hamown | 1KI-20:13 | multitude  |
| 01995 | hamown | 2KI-7:13  | multitude  |
| 01995 | hamown | 2KI-7:13  | multitude  |
| 01995 | hamown | 2KI-25:11 | multitude  |
| 01995 | hamown | 2CH-13:8  | multitude  |
| 01995 | hamown | 2CH-14:11 | multitude  |
| 01995 | hamown | 2CH-20:2  | multitude  |
| 01995 | hamown | 2CH-20:15 | multitude  |
| 01995 | hamown | 2CH-20:24 | multitude  |
| 01995 | hamown | 2CH-32:7  | multitude  |
| 01995 | hamown | JOB-31:34 | multitude  |
| 01995 | hamown | JOB-39:7  | multitude  |
| 01995 | hamown | PSA-42:4  | multitude  |
| 01995 | hamown | ISA-5:13  | multitude  |
| 01995 | hamown | ISA-5:14  | multitude  |
| 01995 | hamown | ISA-13:4  | multitude  |
| 01995 | hamown | ISA-16:14 | multitude  |

|       |        |           |           |
|-------|--------|-----------|-----------|
| 01995 | hamown | ISA-17:12 | multitude |
| 01995 | hamown | ISA-29:5  | multitude |
| 01995 | hamown | ISA-29:5  | multitude |
| 01995 | hamown | ISA-29:7  | multitude |
| 01995 | hamown | ISA-29:8  | multitude |
| 01995 | hamown | ISA-32:14 | multitude |
| 01995 | hamown | JER-3:23  | multitude |
| 01995 | hamown | JER-10:13 | multitude |
| 01995 | hamown | EZE-7:11  | multitude |
| 01995 | hamown | EZE-7:12  | multitude |
| 01995 | hamown | EZE-7:13  | multitude |
| 01995 | hamown | EZE-7:14  | multitude |
| 01995 | hamown | EZE-23:42 | multitude |
| 01995 | hamown | EZE-29:19 | multitude |
| 01995 | hamown | EZE-30:4  | multitude |
| 01995 | hamown | EZE-30:10 | multitude |
| 01995 | hamown | EZE-30:15 | multitude |
| 01995 | hamown | EZE-31:2  | multitude |
| 01995 | hamown | EZE-31:18 | multitude |
| 01995 | hamown | EZE-32:12 | multitude |
| 01995 | hamown | EZE-32:12 | multitude |
| 01995 | hamown | EZE-32:16 | multitude |
| 01995 | hamown | EZE-32:18 | multitude |
| 01995 | hamown | EZE-32:24 | multitude |
| 01995 | hamown | EZE-32:25 | multitude |
| 01995 | hamown | EZE-32:26 | multitude |
| 01995 | hamown | EZE-32:31 | multitude |
| 01995 | hamown | EZE-32:32 | multitude |
| 01995 | hamown | EZE-39:11 | multitude |
| 01995 | hamown | DAN-10:6  | multitude |
| 01995 | hamown | DAN-11:10 | multitude |
| 01995 | hamown | DAN-11:11 | multitude |
| 01995 | hamown | DAN-11:11 | multitude |



01995 hamown DAN-11:12 multitude  
 01995 hamown DAN-11:13 multitude  
 01995 hamown EZE-32:20 multitudes  
 01995 hamown JOE-3:14 multitudes  
 01995 hamown JOE-3:14 multitudes  
 01995 hamown 1SA-14:19 noise  
 01995 hamown ISA-31:4 noise  
 01995 hamown EZE-26:13 noise  
 01995 hamown AMO-5:23 noise  
 01995 hamown 1KI-18:41 abundance  
 01995 hamown ECC-5:10 abundance  
 01995 hamown ISA-60:5 abundance  
 01995 hamown 2CH-20:12 company

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01995 1CH 029 016 0 LORD <03068 +Y@hovah > our God <00430  
 +>elohiym > , all <03605 +kol > this <02088 +zeh > store  
 <{01995} +hamown > that we have prepared <03559 +kuwn > to build  
 <01129 +banah > thee an house <01004 +bayith > for thine holy  
 <06944 +qodesh > name <08034 +shem > [ cometh ] of thine hand  
 <03027 +yad > , and [ is ] all <03605 +kol > thine own .

01995 1KI 018 041 And Elijah <00452 +>Elijah > said <00559  
 +>amar > unto Ahab <00256 +>Ach>ab > , Get <05927 +<alah > thee  
 up , eat <00398 +>akal > and drink <08354 +shathah > ; for [  
 there is ] a sound <06963 +qowl > of abundance <{01995} +hamown  
 > of rain <01653 +geshem > .

01995 1KI 020 013 And , behold <02009 +hinneh > , there came  
 <05066 +nagash > a prophet <05030 +nabiy> > unto Ahab <00256  
 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > ,  
 saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar  
 > the LORD <03068 +Y@hovah > , Hast thou seen <07200 +ra>ah >  
 all <03605 +kol > this <02088 +zeh > great <01419 +gadowl >  
 multitude <{01995} +hamown > ? behold <02005 +hen > , I will  
 deliver <05414 +nathan > it into thine hand <03027 +yad > this  
 <02088 +zeh > day <03117 +yowm > ; and thou shalt know <03045  
 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

01995 1SA 004 014 And when Eli <05941 +<Eliy > heard <08085  
 +shama< > the noise <06963 +qowl > of the crying <06818  
 +tsa<aqah > , he said <00559 +>amar > , What <04100 +mah > [  
 meaneth ] the noise <06963 +qowl > of this <02088 +zeh > tumult  
 <{01995} +hamown > ? And the man <00376 +>iysh > came <00935  
 +bow> > in hastily <04116 +mahar > , and told <05046 +nagad >  
 Eli <05941 +<Eliy > .

01995 1SA 014 016 And the watchmen <06822 +tsaphah > of Saul <07586 +Sha>uwl > in Gibeah <01390 +Gib<ah > of Benjamin <01144 +Binyamiyn > looked <07200 +ra>ah > ; and , behold <02009 +hinneh > , the multitude <{01995} +hamown > melted <04127 +muwg > away , and they went <03212 +yalak > on beating <01986 +haham > down [ one another ] .

01995 1SA 014 019 And it came <01961 +hayah > to pass , while <05704 +<ad > Saul <07586 +Sha>uwl > talked <01696 +dabar > unto the priest <03548 +kohen > , that the noise <{01995} +hamown > that [ was ] in the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > went <03212 +yalak > on and increased <07227 +rab > : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto the priest <03548 +kohen > , Withdraw <00622 +>acaph > thine hand <03027 +yad > .

01995 2CH 011 023 And he dealt wisely <00995 +biyn > , and dispersed <06555 +parats > of all <03605 +kol > his children <01121 +ben > throughout all <03605 +kol > the countries <00776 +>erets > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , unto every <03605 +kol > fenced <04694 +m@tsuwrah > city <05892 +<iyr > : and he gave <05414 +nathan > them victual <04202 +mazown > in abundance <07230 +rob > . And he desired <07592 +sha>al > many <{01995} +hamown > wives <00802 +>ishshah > .

01995 2CH 013 008 And now <06258 +<attah > ye think <00559 +>amar > to withstand <02388 +chazaq > the kingdom <04467 +mamlakah > of the LORD <03068 +Y@hovah > in the hand <03027 +yad > of the sons <01121 +ben > of David <01732 +David > ; and ye [ be ] a great <07227 +rab > multitude <{01995} +hamown > , and [ there are ] with you golden <02091 +zahab > calves <05695 +<egel > , which <00834 +>aher > Jeroboam <03379 +Yarob<am > made <06213 +<asah > you for gods <00430 +>elohiym > .

01995 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [ it is ] nothing with thee to help <05826 +<azar > , whether <00996 +beyn > with many <07227 +rab > , or with them that have no <00369 +>ayin > power <03581 +koach > : help <05826 +<azar > us , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; for we rest <08172 +sha<an > on <05921 +<al > thee , and in thy name <08034 +shem > we go <00935 +bow> > against <05921 +<al > this <02088 +zeh > multitude <{01995} +hamown > . O LORD <03068 +Y@hovah > , thou [ art ] our God <00430 +>elohiym > ; let not <00369 +>ayin > man <00582 +>enowsh > prevail <06113 +<atsar > against <05973 +<im > thee .

01995 2CH 020 002 Then there came <00935 +bow> > some that told <05046 +nagad > Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > , There cometh <00935 +bow> > a great <01419 +gadawl > multitude <{01995} +hamown > against <05921 +<al > thee from beyond <05676 +<eber > the sea <03220 +yam > on this side Syria <00758 +>Aram > ; and , behold <02009 +hinneh > , they [ be ] in Hazazontamar <02688 +Chats@tsown Tamar > , which <01958 +hiy > [ is ] Engedi <05872 +<Eyn Gedy > .

01995 2CH 020 012 O our God <00430 +>elohiym > , wilt thou not judge <08199 +shaphat > them ? for we have no <00369 +>ayin > might <03581 +koach > against <06440 +paniym > this <02088 +zeh > great <07227 +rab > company <{01995} +hamown > that cometh <00935 +bow> > against <05921 +<al > us ; neither <03808 +lo> > know <03045 +yada< > we what <04100 +mah > to do <06213 +<asah > : but our eyes <05869 +<ayin > [ are ] upon thee .

01995 2CH 020 015 And he said <00559 +>amar > , Hearken <07181 +qashab > ye , all <03605 +kol > Judah <03063 +Y@huwdah > , and ye inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and thou king <04428 +melek > Jehoshaphat <03092 +Y@howshaphat > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto you , Be not afraid <03372 +yare> > nor <00408 +>al > dismayed <02865 +chathath > by reason <06440 +paniym > of this <02088 +zeh > great <07227 +rab > multitude <{01995} +hamown > ; for the battle <04421 +milchamah > [ is ] not yours , but God s <00430 +>elohiym > .

01995 2CH 020 024 And when Judah <03063 +Y@huwdah > came <00935 +bow> > toward <05921 +>al > the watch <04707 +mitspeh > tower in the wilderness <04057 +midbar > , they looked <06437 +panah > unto the multitude <{01995} +hamown > , and , behold <02009 +hinneh > , they [ were ] dead <06297 +peger > bodies <06297 +peger > fallen <05307 +naphal > to the earth <00776 +>erets > , and none <00369 +>ayin > escaped <06413 +p@leytah > .

01995 2CH 031 010 And Azariah <05838 +>Azaryah > the chief <07218 +ro>sh > priest <03548 +kohen > of the house <01004 +bayith > of Zadok <06659 +Tsadowq > answered <00559 +>amar > him , and said <00559 +>amar > , Since [ the people ] began <02490 +chalal > to bring <00935 +bow> > the offerings <08641 +t@ruwmah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , we have had enough <07644 +Shebna> > to eat <00398 +>akal > , and have left <03498 +yathar > plenty <07230 +rob > : for the LORD <03068 +Y@hovah > hath blessed <01288 +barak > his people <05971 +>am > ; and that which is left <03498 +yathar > [ is ] this <02088 +zeh > great store <{01995} +hamown > .

01995 2CH 032 007 Be strong <02388 +chazaq > and courageous <00553 +>amats > , be not afraid <03372 +yare> > nor <00408 +>al > dismayed <02865 +chathath > for the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , nor for all <03605 +kol > the multitude <{01995} +hamown > that [ is ] with him : for [ there be ] more <07227 +rab > with us than with him :

01995 2KI 007 013 And one <00259 +>echad > of his servants <05650 +>ebed > answered <06030 +>anah > and said <00559 +>amar > , Let [ some ] take <03947 +laqach > , I pray <04994 +na> > thee , five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which <00834 +>aher > are left <07604 +sha>ar > in the city , ( behold , they [ are ] as all <03605 +kol > the multitude <{01995} +hamown > of Israel <03478 +Yisra>el > that are left <07604 +sha>ar > in it : behold <02009 +hinneh > , [ I say ] , they [ are ] even as all <03605 +kol > the multitude <01995 +hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > : ) and let us send <07971 +shalach > and see <07200 +ra>ah > .

01995 2KI 007 013 And one <00259 +>echad > of his servants <05650 +>ebed > answered <06030 +>anah > and said <00559 +>amar > , Let [ some ] take <03947 +laqach > , I pray <04994 +na> > thee , five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which <00834 +>aher > are left <07604 +sha>ar > in the city , ( behold , they [ are ] as all <03605 +kol > the multitude <01995 +hamown > of Israel <03478 +Yisra>el > that are left <07604 +sha>ar > in it : behold <02009 +hinneh > , [ I say ] , they [ are ] even as all <03605 +kol > the multitude <{01995} +hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > : ) and let us send <07971 +shalach > and see <07200 +ra>ah > .

01995 2SA 006 019 And he dealt <02505 +chalaq > among all <03605 +kol > the people <05971 +>am > , [ even ] among the whole

<03605 +kol > multitude <{01995} +hamown > of Israel <03478 +Yisra>el > , as well to the women <00802 +>ishshah > as men <00376 +>iysh > , to every <00376 +>iysh > one <00376 +>iysh > a cake <02471 +challah > of bread <03899 +lechem > , and a good piece <00829 +>eshpar > [ of flesh <00829 +>eshpar > ] , and a flagon <00809 +>ashiyshah > [ of wine ] . So all <03605 +kol > the people <05971 +<am > departed <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > to his house <01004 +bayith > .

01995 2SA 018 029 And the king <04428 +melek > said <00559 +>amar > , Is the young <05288 +na<ar > man Absalom <53> safe <07965 +shalowm > ? And Ahimaaz <00290 +>Achiyma<ats > answered <00559 +>amar > , When Joab <03097 +Yow>ab > sent <07971 +shalach > the king s <04428 +melek > servant <05650 +<ebed > , and [ me ] thy servant <05650 +<ebed > , I saw <07200 +ra>ah > a great <01419 +gadawl > tumult <{01995} +hamown > , but I knew <03045 +yada< > not what <04100 +mah > [ it was ] .

01995 AMO 005 023 Take <05493 +cuwr > thou away <05493 +cuwr > from me the noise <{01995} +hamown > of thy songs <07892 +shiy > ; for I will not hear <08085 +shama< > the melody <02172 +zimrah > of thy viols <05035 +nebel > .

01995 DAN 010 006 His body <01472 +g@viyah > also [ was ] like the beryl <08658 +tarshiysh > , and his face <06440 +paniym > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 +<ayin > as lamps <03940 +lappiyd > of fire <00784 +>esh > , and his arms <02220 +z@rowa< > and his feet <04772 +marg@lah > like in colour <05869 +<ayin > to polished <07044 +qalal > brass <05178 +n@chosheth > , and the voice <06963 +qowl > of his words <01697 +dabar > like the voice <06963 +qowl > of a multitude <{01995} +hamown > .

01995 DAN 011 010 But his sons <01121 +ben > shall be stirred <01624 +garah > up , and shall assemble <00622 +>acaph > a multitude <{01995} +hamown > of great <07227 +rab > forces <02428 +chayil > : and [ one ] shall certainly come <00935 +bow> > , and overflow <07857 +shataph > , and pass <05674 +<abar > through : then shall he return <07725 +shuwb > , and be stirred <01624 +garah > up , [ even ] to his fortress <04581 +ma<owz > .

01995 DAN 011 011 And the king <04428 +melek > of the south <05045 +negeb > shall be moved with choler <04843 +marar > , and shall come <03318 +yatsa> > forth <03318 +yatsa> > and fight <03898 +lacham > with him , [ even ] with the king <04428 +melek > of the north <06828 +tsaphown > : and he shall set <05975 +<amad > forth <05975 +<amad > a great <07227 +rab > multitude <{01995} +hamown > ; but the multitude <01995 +hamown > shall be given <05414 +nathan > into his hand <03027 +yad > .

01995 DAN 011 011 And the king <04428 +melek > of the south <05045 +negeb > shall be moved with choler <04843 +marar > , and shall come <03318 +yatsa> > forth <03318 +yatsa> > and fight <03898 +lacham > with him , [ even ] with the king <04428 +melek > of the north <06828 +tsaphown > : and he shall set <05975 +<amad > forth <05975 +<amad > a great <07227 +rab > multitude <01995 +hamown > ; but the multitude <{01995} +hamown > shall be given <05414 +nathan > into his hand <03027 +yad > .

01995 DAN 011 012 [ And ] when he hath taken <05375 +nasa> > away the multitude <{01995} +hamown > , his heart <03824 +lebab > shall be lifted <07311 +ruwm > up ; and he shall cast <05307 +naphal > down <05307 +naphal > [ many ] ten <07239 +ribbow > thousands <07239 +ribbow > : but he shall not be strengthened <05810 +<azaz > [ by it ] .

01995 DAN 011 013 For the king <04428 +melek > of the north  
 <06828 +tsaphown > shall return <07725 +shuwb > , and shall set  
 <05975 +<amad > forth a multitude <{01995} +hamown > greater  
 <07227 +rab > than <04480 +min > the former <07223 +ri>shown > ,  
 and shall certainly come <00935 +bow> > after <07093 +qets >  
 certain <06256 +<eth > years <08141 +shaneh > with a great  
 <01419 +gadawl > army <02428 +chayil > and with much riches  
 <07399 +r@kuwsh > .

01995 ECC 005 010 He that loveth <00157 +>ahab > silver <03701  
 +keceph > shall not be satisfied <07646 +saba< > with silver  
 <03701 +keceph > ; nor he that loveth <00157 +>ahab > abundance  
 <{01995} +hamown > with increase <08393 +t@buw>ah > : this  
 <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > .

01995 EZE 005 007 Therefore <03651 +ken > thus <03541 +koh >  
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
 +Y@hovih > ; Because <03282 +ya<an > ye multiplied <{01995}  
 +hamown > more <04480 +min > than <04480 +min > the nations  
 <01471 +gowy > that [ are ] round <05439 +cabiyl > about you , [ and ]  
 have not walked <01980 +halak > in my statutes <02708  
 +chuqqah > , neither <03808 +lo> > have kept <06213 +<asah > my  
 judgments <04941 +mishpat > , neither <03808 +lo> > have done  
 <06213 +<asah > according to the judgments <04941 +mishpat > of  
 the nations <01471 +gowy > that [ are ] round <05439 +cabiyl >  
 about you ;

01995 EZE 007 011 Violence <02555 +chamac > is risen <06965  
 +quwm > up into a rod <04294 +matteh > of wickedness <07562  
 +resha< > : none <03808 +lo> > of them [ shall remain ] , nor  
 <03808 +lo> > of their multitude <{01995} +hamown > , nor <03808  
 +lo> > of any <01991 +hem > of theirs <01992 +hem > : neither  
 <03808 +lo> > [ shall there be ] wailing <05089 +noahh > for  
 them .

01995 EZE 007 012 The time <06256 +<eth > is come <00935 +bow> >  
 , the day <03117 +yowm > draweth near <05060 +naga< > : let not  
 the buyer <07069 +qanah > rejoice <08055 +samach > , nor <00408  
 +>al > the seller <04376 +makar > mourn <56> : for wrath <02740  
 +charown > [ is ] upon all <03605 +kol > the multitude <{01995}  
 +hamown > thereof .

01995 EZE 007 013 For the seller <04376 +makar > shall not  
 return <07725 +shuwb > to that which is sold <04465 +mimkar > ,  
 although they were yet <05750 +<owd > alive <02416 +chay > : for  
 the vision <02377 +chazown > [ is ] touching <00413 +>el > the  
 whole <03605 +kol > multitude <{01995} +hamown > thereof , [ which ]  
 shall not return <07725 +shuwb > ; neither <03808 +lo> >  
 shall any <00376 +>iysh > strengthen <02388 +chazaq > himself in  
 the iniquity <05771 +<avon > of his life <02416 +chay > .

01995 EZE 007 014 They have blown <08628 +taqa< > the trumpet  
 <08628 +taqa< > , even to make all <03605 +kol > ready <03559  
 +kuwn > ; but none <00369 +>ayin > goeth <01980 +halak > to the  
 battle <04421 +milchamah > : for my wrath <02740 +charown > [ is ]  
 upon all <03605 +kol > the multitude <{01995} +hamown >  
 thereof .

01995 EZE 023 042 And a voice <06963 +qowl > of a multitude  
 <{01995} +hamown > being at ease <07961 +shalev > [ was ] with  
 her : and with the men <00582 +>enowsh > of the common <07230  
 +rob > sort [ were ] brought <00935 +bow> > Sabeans <05433  
 +caba> > from the wilderness <04057 +midbar > , which put <05414  
 +nathan > bracelets <06781 +tsamiyd > upon their hands <03027  
 +yad > , and beautiful <08597 +tiph>arah > crowns <05850  
 +<atarah > upon their heads <07218 +ro>sh > .

01995 EZE 026 013 And I will cause the noise <{01995} +hamown > of thy songs <07892 +shiy > to cease <07673 +shabath > ; and the sound <06963 +qowl > of thy harps <03658 +kinnowr > shall be no <03808 +lo> > more <05750 +owd > heard <08085 +shama< > .

01995 EZE 029 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +amar > the Lord <00136 +Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will give <05414 +nathan > the land <00776 +erets > of Egypt <04714 +Mitsrayim > unto Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > ; and he shall take <05375 +nasa> > her multitude <{01995} +hamown > , and take <07997 +shalal > her spoil <07997 +shalal > , and take <00962 +bazaz > her prey <00957 +baz > ; and it shall be the wages <07939 +sakar > for his army <02428 +chayil > .

01995 EZE 030 004 And the sword <02719 +chereb > shall come <00935 +bow> > upon Egypt <04714 +Mitsrayim > , and great pain <02479 +chalchalah > shall be in Ethiopia <03568 +Kuws > , when the slain <02491 +chalal > shall fall <05307 +naphal > in Egypt <04714 +Mitsrayim > , and they shall take <03947 +laqach > away her multitude <{01995} +hamown > , and her foundations <03247 +y@cowd > shall be broken <02040 +harac > down <02040 +harac > .

01995 EZE 030 010 Thus <03541 +koh > saith <00559 +amar > the Lord <00136 +Adonay > GOD <03069 +Y@hovih > ; I will also make the multitude <{01995} +hamown > of Egypt <04714 +Mitsrayim > to cease <07673 +shabath > by the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > .

01995 EZE 030 015 And I will pour <08210 +shaphak > my fury <02534 +chemah > upon Sin <05512 +Ciyn > , the strength <04581 +maowz > of Egypt <04714 +Mitsrayim > ; and I will cut <03772 +karath > off the multitude <{01995} +hamown > of No .

01995 EZE 031 002 Son <01121 +ben > of man <00120 +adam > , speak <00559 +amar > unto Pharaoh <06547 +Paroh > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and to his multitude <{01995} +hamown > ; Whom art thou like <01819 +damah > in thy greatness <01433 +godel > ?

01995 EZE 031 018 To whom <04310 +miy > art thou thus <03602 +kakah > like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <06086 +ets > of Eden <05731 +Eden > ? yet shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees <06086 +ets > of Eden <05731 +Eden > unto the nether <08482 +tachtiy > parts of the earth <00776 +erets > : thou shalt lie <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 +arel > with [ them that be ] slain <02491 +chalal > by the sword <02719 +chereb > . This <01931 +huw> > [ is ] Pharaoh <06547 +Paroh > and all <03605 +kol > his multitude <{01995} +hamown > , saith <05002 +n@um > the Lord <00136 +Adonay > GOD <03069 +Y@hovih > .

01995 EZE 032 012 By the swords <02719 +chereb > of the mighty <01368 +gibbowr > will I cause thy multitude <{01995} +hamown > to fall <04658 +mappeleth > , the terrible <06184 +ariyts > of the nations <01471 +gowy > , all <03605 +kol > of them : and they shall spoil <07703 +shadad > the pomp <01347 +gaown > of Egypt <04714 +Mitsrayim > , and all <03605 +kol > the multitude <01995 +hamown > thereof shall be destroyed <08045 +shamad > .

01995 EZE 032 012 By the swords <02719 +chereb > of the mighty <01368 +gibbowr > will I cause thy multitude <01995 +hamown > to  
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fall <04658 +mappeleth > , the terrible <06184 +<ariyts > of the nations <01471 +gowy > , all <03605 +kol > of them : and they shall spoil <07703 +shadad > the pomp <01347 +ga>own > of Egypt <04714 +Mitsrayim > , and all <03605 +kol > the multitude <{01995} +hamown > thereof shall be destroyed <08045 +shamad > .

01995 EZE 032 016 This <01931 +huw> > [ is ] the lamentation <07015 +qiynah > wherewith they shall lament <06969 +quwn > her : the daughters <01121 +ben > of the nations <01471 +gowy > shall lament <06969 +quwn > her : they shall lament <06969 +quwn > for her , [ even ] for Egypt <04714 +Mitsrayim > , and for all <03605 +kol > her multitude <{01995} +hamown > , saith <05002 +n@um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01995 EZE 032 018 Son <01121 +ben > of man <00120 +>adam > , wail <05091 +nahah > for the multitude <{01995} +hamown > of Egypt <04714 +Mitsrayim > , and cast <03381 +yarad > them down <03381 +yarad > , [ even ] her , and the daughters <01121 +ben > of the famous <00117 +>addiyr > nations <01471 +gowy > , unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , with them that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > .

01995 EZE 032 020 They shall fall <04658 +mappeleth > in the midst <08432 +tavek > of [ them that are ] slain <02491 +chalal > by the sword <02719 +chereb > : she is delivered <05414 +nathan > to the sword <02719 +chereb > : draw <04900 +mashak > her and all <03605 +kol > her multitudes <{01995} +hamown > .

01995 EZE 032 024 There <08033 +sham > [ is ] Elam <05867 +<Eylam > and all <03605 +kol > her multitude <{01995} +hamown > round <05439 +cabiyyb > about her grave <06900 +q@buwrah > , all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > uncircumcised <06189 +<arel > into <00413 +>el > the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , which <00834 +>aher > caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > ; yet have they borne <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

01995 EZE 032 025 They have set <05414 +nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek > of the slain <02491 +chalal > with all <03605 +kol > her multitude <{01995} +hamown > : her graves <06913 +qeber > [ are ] round <05439 +cabiyyb > about him : all <03605 +kol > of them uncircumcised <06189 +<arel > , slain <02491 +chalal > by the sword <02719 +chereb > : though <03588 +kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the living <02416 +chay > , yet have they borne <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst <08432 +tavek > of [ them that be ] slain <02491 +chalal > .

01995 EZE 032 026 There <08033 +sham > [ is ] Meshech <04902 +Meshek > , Tubal <08422 +Tuwbah > , and all <03605 +kol > her multitude <{01995} +hamown > : her graves <06913 +qeber > [ are ] round <05439 +cabiyyb > about him : all <03605 +kol > of them uncircumcised <06189 +<arel > , slain <02490 +chalal > by the sword <02719 +chereb > , though <03588 +kiy > they caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > .

01995 EZE 032 031 Pharaoh <06547 +Par<oh > shall see <07200 +ra>ah > them , and shall be comforted <05162 +nacham > over <05921 +<al > all <03605 +kol > his multitude <{01995} +hamown > , [ even ] Pharaoh <06547 +Par<oh > and all <03605 +kol > his army <02428 +chayil > slain <02491 +chalal > by the sword <02719 +chereb > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01995 EZE 032 032 For I have caused <05414 +nathan > my terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > : and he shall be laid <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 +<arel > with [ them that are ] slain <02491 +chalal > with the sword <02719 +chereb > , [ even ] Pharaoh <06547 +Par<oh > and all <03605 +kol > his multitude <{01995} +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01995 EZE 039 011 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] I will give <05414 +nathan > unto Gog <01463 +Gowg > a place <04725 +maqowm > there <08033 +sham > of graves <06913 +qeber > in Israel <03478 +Yisra>el > , the valley <01516 +gay> > of the passengers <05674 +<abar > on the east <06926 +qidmah > of the sea <03220 +yam > : and it shall stop <02629 +chacam > the [ noses ] of the passengers <05674 +<abar > : and there <08033 +sham > shall they bury <06912 +qabar > Gog <01463 +Gowg > and all <03605 +kol > his multitude <{01995} +hamown > : and they shall call <07121 +qara> > [ it ] The valley <01516 +gay> > of Hamongog <01996 +Hamown Gowg > .

01995 GEN 017 004 As for me , behold <02009 +hinneh > , my covenant <01285 +b@riyth > [ is ] withthee , and thou shalt be a father <1> of many <{01995} +hamown > nations <01471 +gowy > .

01995 GEN 017 005 Neither <03808 +lo> > shall thy name <08034 +shem > any <05750 +<owd > more <05750 +<owd > be called <07121 +qara> > Abram <87> , but thy name <08034 +shem > shall be Abraham <85> ; for a father <1> of many <{01995} +hamown > nations <01471 +gowy > have I made <05414 +nathan > thee .

01995 ISA 005 013 Therefore <03651 +ken > my people <05971 +<am > are gone into captivity <01540 +galah > , because [ they have ] no <01097 +b@liy > knowledge <01847 +da<ath > : and their honourable <03519 +kabowd > men <04962 +math > [ are ] famished <07458 +ra<ab > , and their multitude <{01995} +hamown > dried <06704 +tsicheh > up with thirst <06772 +tsama> > .

01995 ISA 005 014 Therefore <03651 +ken > hell <07585 +sh@>owl > hath enlarged <07337 +rachab > herself <05315 +nephesh > , and opened <06473 +pa<ar > her mouth <06310 +peh > without <01097 +b@liy > measure <02706 +choq > : and their glory <01926 +hadar > , and their multitude <{01995} +hamown > , and their pomp <07588 +sha>own > , and he that rejoiceth <05937 +<alaz > , shall descend <03381 +yarad > into it .

01995 ISA 013 004 The noise <06963 +qowl > of a multitude <{01995} +hamown > in the mountains <02022 +har > , like <01823 +d@muwth > as of a great <07227 +rab > people <05971 +<am > ; a tumultuous <07588 +sha>own > noise <06963 +qowl > of the kingdoms <04467 +mamlakah > of nations <01471 +gowy > gathered <00622 +>acaph > together : the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > mustereth <06485 +paqad > the host <06635 +tsaba> > of the battle <04421 +milchamah > .

01995 ISA 016 014 But now <06258 +<attah > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , saying <00559 +>amar > ,



Within three <07969 +shalowsh > years <08141 +shaneh > , as the years <08141 +shaneh > of an hireling <07916 +sakiyr > , and the glory <03519 +kabowd > of Moab <04124 +Mow>ab > shall be contemned <07034 +qalah > , with all <03605 +kol > that great <07227 +rab > multitude <{01995} +hamown > ; and the remnant <07605 +sh@>ar > [ shall be ] very <04213 +miz<ar > small <04213 +miz<ar > [ and ] feeble <03808 +lo> > .

01995 ISA 017 012 Woe <01945 +howy > to the multitude <{01995} +hamown > of many <07227 +rab > people <05971 +<am > , [ which ] make a noise <01993 +hamah > like the noise <01993 +hamah > of the seas <03220 +yam > ; and to the rushing <07588 +sha>own > of nations <03816 +l@om > , [ that ] make a rushing <07582 +sha>ah > like the rushing <07582 +sha>ah > of mighty <03524 +kabbiyr > waters <04325 +mayim > !

01995 ISA 029 005 Moreover the multitude <{01995} +hamown > of thy strangers <02114 +zuwr > shall be like small <01851 +daq > dust <80> , and the multitude <01995 +hamown > of the terrible <06184 +<ariyts > ones [ shall be ] as chaff <04671 +mots > that passeth <05674 +<abar > away : yea , it shall be at an instant <06621 +petha< > suddenly <06597 +pith>owm > .

01995 ISA 029 005 Moreover the multitude <01995 +hamown > of thy strangers <02114 +zuwr > shall be like small <01851 +daq > dust <80> , and the multitude <{01995} +hamown > of the terrible <06184 +<ariyts > ones [ shall be ] as chaff <04671 +mots > that passeth <05674 +<abar > away : yea , it shall be at an instant <06621 +petha< > suddenly <06597 +pith>owm > .

01995 ISA 029 007 And the multitude <{01995} +hamown > of all <03605 +kol > the nations <01471 +gowy > that fight <06633 +tsaba> > against <05921 +<al > Ariel <00740 +>Ari>el > , even all <03605 +kol > that fight <06633 +tsaba> > against her and her munition <04685 +matsowd > , and that distress <06693 +tsuwq > her , shall be as a dream <02472 +challowm > of a night <03915 +layil > vision <02377 +chazown > .

01995 ISA 029 008 It shall even be as when <00834 +>aher > an hungry <07456 +ra<eb > [ man ] dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he eateth <00398 +>akal > ; but he awaketh <06974 +quwts > , and his soul <05315 +nephesh > is empty <07385 +riyq > : or as when <00834 +>aher > a thirsty <06771 +tsame> > man dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he drinketh <08354 +shathah > ; but he awaketh <06974 +quwts > , and , behold <02009 +hinneh > , [ he is ] faint <05889 +<ayeph > , and his soul <05315 +nephesh > hath appetite <08264 +shaqaaq > : so shall the multitude <{01995} +hamown > of all <03605 +kol > the nations <01471 +gowy > be , that fight <06633 +tsaba> > against <05921 +<al > mount <02022 +har > Zion <06726 +Tsiyown > .

01995 ISA 031 004 For thus <03541 +koh > hath the LORD <03068 +Y@hovah > spoken <00559 +>amar > unto me , Like as the lion <00738 +>ariy > and the young <03715 +k@phiyr > lion <03715 +k@phiyr > roaring <01897 +hagah > on <05921 +<al > his prey <02964 +tereph > , when <00834 +>aher > a multitude <04393 +m@lo> > of shepherds <07462 +ra<ah > is called <07121 +qara> > forth against <05921 +<al > him , [ he ] will not be afraid <02865 +chathath > of their voice <06963 +qowl > , nor <03808 +lo> > abase <06031 +<anah > himself for the noise <{01995} +hamown > of them : so <03651 +ken > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > come <03381 +yarad > down <03381 +yarad > to fight <06633 +tsaba> > for mount <02022 +har > Zion <06726 +Tsiyown > , and for the hill <01389 +gib<ah > thereof .

01995 ISA 032 014 Because <03588 +kiy > the palaces <00759  
 +>armown > shall be forsaken <05203 +natash > ; the multitude  
 <{01995} +hamown > of the city <05892 +<iyr > shall be left  
 <05800 +<azab > ; the forts <06076 +<ophel > and towers <00975  
 +bachan > shall be for dens <04631 +m@<arah > for ever <05769  
 +<owlam > , a joy <04885 +masows > of wild <06501 +pere> > asses  
 <06501 +pere> > , a pasture <04829 +mir<eh > of flocks <05739  
 +<eder > ;

01995 ISA 033 003 At the noise <06963 +qowl > of the tumult  
 <{01995} +hamown > the people <05971 +<am > fled <05074 +nadad >  
 ; at the lifting <07427 +romemuth > up of thyself the nations  
 <01471 +gowy > were scattered <05310 +naphats > .

01995 ISA 060 005 Then <00227 +>az > thou shalt see , and flow  
 <05102 +nahar > together , and thine heart <03824 +lebab > shall  
 fear <06342 +pachad > , and be enlarged <07337 +rachab > ;  
 because <03588 +kiy > the abundance <{01995} +hamown > of the  
 sea <03220 +yam > shall be converted <02015 +haphak > unto thee ,  
 the forces <02428 +chayil > of the Gentiles <01471 +gowy >  
 shall come <00935 +bow> > unto thee .

01995 ISA 063 015 Look <05027 +nabat > down from heaven <08064  
 +shamayim > , and behold <07200 +ra>ah > from the habitation  
 <02073 +z@buwl > of thy holiness <06944 +qodesh > and of thy  
 glory <08597 +tiph>arah > : where <00346 +>ayeh > [ is ] thy  
 zeal <07068 +qin>ah > and thy strength <01369 +g@buwrah > , the  
 sounding <{01995} +hamown > of thy bowels <04578 +me<ah > and of  
 thy mercies <07356 +racham > toward <00413 +>el > me ? are they  
 restrained <00662 +>aphaq > ?

01995 JER 003 023 Truly <00403 +>aken > in vain <08267 +sheqer >  
 [ is salvation hoped for ] from the hills <01389 +gib<ah > , [   
 and from ] the multitude <{01995} +hamown > of mountains <02022  
 +har > : truly <00403 +>aken > in the LORD <03068 +Y@hovah > our  
 God <00430 +>elohiyim > [ is ] the salvation <08668 +t@shuw<ah >  
 of Israel <03478 +Yisra>el > .

01995 JER 010 013 When he uttereth <05414 +nathan > his voice  
 <06963 +qowl > , [ there is ] a multitude <{01995} +hamown > of  
 waters <04325 +mayim > in the heavens <08064 +shamayim > , and  
 he causeth the vapours <05387 +nasiy> > to ascend <05927 +<alah  
 > from the ends <07097 +qatseh > of the earth <00776 +>erets > ;  
 he maketh <06213 +<asah > lightnings <01300 +baraq > with rain  
 <04306 +matar > , and bringeth <03318 +yatsa> > forth <03318  
 +yatsa> > the wind <07307 +ruwach > out of his treasures <00214  
 +>owtsar > .

01995 JER 047 003 At the noise <06963 +qowl > of the stamping  
 <08161 +sha<atah > of the hoofs <06541 +parcah > of his strong  
 <47> [ horses ] , at the rushing <07494 +ra<ash > of his  
 chariots <07393 +rekeb > , [ and at ] the rumbling <{01995}  
 +hamown > of his wheels <01534 +galgal > , the fathers <1> shall  
 not look <06437 +panah > back <06437 +panah > to [ their ]  
 children <01121 +ben > for feebleness <07510 +riphyown > of  
 hands <03027 +yad > ;

01995 JOB 031 034 Did I fear <06206 +<arats > a great <07227  
 +rab > multitude <{01995} +hamown > , or did the contempt <00937  
 +buwz > of families <04940 +mishpachah > terrify <02865  
 +chathath > me , that I kept silence <01826 +damam > , [ and ]  
 went <03318 +yatsa> > not out of the door <06607 +pethach > ?

01995 JOB 039 007 He scorneth <07832 +sachaq > the multitude  
 <{01995} +hamown > of the city <07151 +qiryah > , neither <03808  
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+lo> > regardeth <08085 +shama< > he the crying <08663 +t@shu>ah  
> of the driver <05065 +nagas > .

01995 JOE 003 014 Multitudes <{01995} +hamown > , multitudes  
<01995 +hamown > in the valley <06010 +<emeq > of decision  
<02742 +charuwts > : for the day <03117 +yowm > of the LORD  
<03068 +Y@hovah > [ is ] near <07138 +qarowb > in the valley  
<06010 +<emeq > of decision <02742 +charuwts > .

01995 JOE 003 014 Multitudes <01995 +hamown > , multitudes  
<{01995} +hamown > in the valley <06010 +<emeq > of decision  
<02742 +charuwts > : for the day <03117 +yowm > of the LORD  
<03068 +Y@hovah > [ is ] near <07138 +qarowb > in the valley  
<06010 +<emeq > of decision <02742 +charuwts > .

01995 JUD 004 007 And I will draw <04900 +mashak > unto thee to  
the river <05158 +nachal > Kishon <07028 +Qiyshown > Sisera  
<05516 +Ciy@ra> > , the captain <08269 +sar > of Jabin s <02985  
+Yabiyn > army <06635 +tsaba> > , with his chariots <07393  
+rekeb > and his multitude <{01995} +hamown > ; and I will  
deliver <05414 +nathan > him into thine hand <03027 +yad > .

01995 PSA 037 016 A little <04592 +m@<at > that a righteous  
<06662 +tsaddiyq > man hath [ is ] better <02896 +towb > than  
the riches <{01995} +hamown > of many <07227 +rab > wicked  
<07563 +rasha< > .

01995 PSA 042 004 When I remember <02142 +zakar > these <00428  
+>el - leh > [ things ] , I pour <08210 +shaphak > out my soul  
<05315 +nephesh > in me : for I had gone <05674 +<abar > with  
the multitude <05519 +cak > , I went <01718 +dadah > with them  
to the house <01004 +bayith > of God <00430 +>elohiym > , with  
the voice <06963 +qowl > of joy <07440 +rinnah > and praise  
<08426 +towdah > , with a multitude <{01995} +hamown > that kept  
<02287 +chagag > holyday <02287 +chagag > .

01995 PSA 065 007 Which stilleth <07623 +shabach > the noise  
<07588 +sha>own > of the seas <03220 +yam > , the noise <07588  
+sha>own > of their waves <01530 +gal > , and the tumult  
<{01995} +hamown > of the people <03816 +l@om > .

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