

02087 zdown DEU-17: 12 presumptuously
02087 zdown DEU-18: 22 presumptuously
02087 zdown ISA-17: 28 pride
02087 zdown PRO-11: 2 pride
02087 zdown PRO-13: 10 pride
02087 zdown JER-49: 16 pride
02087 zdown EZE-7: 10 pride
02087 zdown OBA-1: 3 pride
02087 zdown PRO-21: 24 proud
02087 zdown JER-50: 31 proud
02087 zdown JER-50: 32 proud

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02087 1SA 017 028 And El i ab <00446 +>El i y:ab > his el dest <01419 +gadowl > brother <00251 +>ach > heard <08085 +shama< > when he speake <01696 +dabar > unto the men <00582 +>enowsh > ; and El i ab s <00446 +>El i y:ab > anger <00639 +>aph > was kindled <02734 +charah > against David <01732 +>David > , and he said <00559 +>amar > , Why <04100 +mah > camest <03381 +>yarad > thou down <03381 +>yarad > hi ther ? and wi th whom <04310 +>miy > hast thou left <05209 +>tso:n > those <02007 +>hennah > few <04592 +>mekat > sheep <06629 +>tso:n > in the wilderness <04057 +>mildbar > ? I know <03045 +>yada: > thy pride <(02087) +>zadown > , and the naughtiness <07455 +>roa: > of thi ne heart <03824 +>lebab > ; for thou art come <03381 +>yarad > down <03381 +>yarad > that thou migh test see <07200 +>ah > the battle <04421 +>milchamah > .

02087 DEU 017 012 And the man <00376 +>iysh > that will do <06213 +>asah > presumptuously <(02087) +>zadown > , and will not hearken <08085 +>shama< > unto the priest <03548 +>kohen > that standeth <05975 +>amad > to minister <08334 +>sharath > there <08033 +>sham > before <00854 +>eth > the LORD <03068 +>Yehovah > thy God <00430 +>elohim > , or <00176 +>ow > unto the judge <08199 +>shaphat > , even that man <00376 +>iysh > shall die <04191 +>muwth > : and thou shalt put <0197 +>ba<a: > away <0197 +>ba<a: > the evil <07451 +>ra: > from Israel <03478 +>Yisra>el > .

02087 DEU 018 022 When <00834 +>aher > a prophet <05030 +>nabi y > speaketh <01696 +>dabar > in the name <08034 +>shem > of the LORD <03068 +>Yehovah > , if the thing <01697 +>dabar > follow <01961 +>hayah > not , nor <03804 +>lo: > come <00935 +>bow: > to pass , that [is] the thing <01697 +>dabar > which <00834 +>aher > the LORD <03068 +>Yehovah > hath not spoken <01696 +>dabar > , [but] the prophet <05030 +>nabi y > hath spoken <01696 +>dabar > it presumptuously <(02087) +>zadown > : thou shalt not be afraid <01481 +>guwr > of him .

02087 EZE 007 010 Behold <02009 +>hinneh > the day <03117 +>yom > , beheld <02009 +>hinneh > , it is come <00935 +>bow: > : the morning <06843 +>tso:phi yrah > is gone <03318 +>yatsa: > forth <03318 +>yatsa: > ; the rod <04294 +>matteh > hath blossomed <06692 +>tsuwt > , pride <(02087) +>zadown > hath budded <06524 +>parach > .

02087 JER 049 016 Thy terribleness <08606 +>tiphletseth > hath deceived <05377 +>nasha: > thee , [and] the pride <(02087) +>zadown > of thi ne heart <03820 +>leb > , O thou that dweltest <07931 +>shakan > in the clefts <02288 +>chagav > of the rock <05553 +>cela: > , that holdest <08610 +>taphas > the height <04791 +>marown > of the hill <01389 +>gi b:ah > : though <03588 +>ki y > thou shouldest make thy nest <07064 +>gen > as hi gh <01361 +>gabahh > as the eagle <05404 +>nesher > , I will bring <03381 +>yarad > thee down <03381 +>yarad > from thence <08033 +>sham > , saith <05002 +>n:um > the Lord <03068 +>Yehovah > .

02087 JER 050 031 Behold <02005 +>hen > , I [am <01961 +>hayah >] against <00413 +>el > thee , [0 thou] most proud <(02087) +>zadown > , saith <05002 +>n:um > the Lord <00136 +>Adonay > GOD <03069 +>Yehovih > of hosts <06635 +>tsaba: > : for thy day <03117 +>yom > is come <00935 +>bow: > , the time <06256 +>eth > [that] I will visit <06485 +>paqad > thee .

02087 JER 050 032 And the most proud <(02087) +>zadown > shall stumble <03782 +>kashal > and fall <05307 +>naphal > , and none <00369 +>ayin > shall raise <06965 +>qum > him up : and I will kindle <03341 +>yatsath > a fire <00784 +>esh > in his cities <05892 +>lyr > , and it shall devour <00398 +>akal > all <03605 +>kol > round <05439 +>cabiyb > about him .

02087 OBA 001 003 The pride <(02087) +>zadown > of thi ne heart <03820 +>leb > hath deceiv ed <05377 +>nasha: > thee , thou that dweltest <07931 +>shakan > in the clefts <02288 +>chagav > of the rock <05553 +>cela: > , whose habitation <03427 +>yashab > [is] hi gh <04791 +>marown > ; that saith <00559 +>amad > in his heart <03820 +>leb > , Who <04310 +>miy > shall bring <03381 +>yarad > me down <03381 +>yarad > to the ground <00776 +>retcs > ?

02087 PRO 011 002 [When] pride <(02087) +>zadown > cometh <00935 +>bow: > , then cometh <00935 +>bow: > shame <07036 +>qal own > : but wi th the lowly <06800 +>tsana: > [is] wisdom <02451 +>chokmah > .

02087 PRO 013 010 Only <07535 +>raq > by pride <(02087) +>zadown > cometh <05414 +>nathan > contention <04683 +>matstsah > : but wi th the well advised <03289 +>ya:ats > [is] wisdom <02451 +>chokmah > .

02087 PRO 021 024 Proud <02086 +>zed > [and] haughty <03093 +>yahiy > scorne <03887 +>luwts > [is] his name <08034 +>shem > , who dealeth <06213 +>asah > in proud <(02087) +>zadown > wrath <05678 +>ebrah > .

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