

02108	zuwlah	DEU-1:36	save
02108	zuwlah	JOS-11:13	save
02108	zuwlah	1SA-21:9	save
02108	zuwlah	1KI-3:18	save
02108	zuwlah	2KI-24:14	save
02108	zuwlah	PSA-18:31	save
02108	zuwlah	DEU-4:12	only
02108	zuwlah	RUT-4:4	beside
02108	zuwlah	2SA-7:22	beside
02108	zuwlah	1CH-17:20	beside
02108	zuwlah	ISA-26:13	beside
02108	zuwlah	ISA-45:5	beside
02108	zuwlah	ISA-45:21	beside
02108	zuwlah	ISA-64:4	beside

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02108 1CH 017 020 O LORD <03068 +Y@hovah > , [there is] none
 <00369 +>ayin > like <03644 +k@mow > thee , neither <00369
 +>ayin > [is there any] God <00430 +>elohiym > beside <{02108}
 +zuwlah > thee , according to all <03605 +kol > that we have
 heard <08085 +shama< > with our ears <00241 +>ozen > .

02108 1KI 003 018 And it came <01961 +hayah > to pass the third
 <07992 +sh@llyshiy > day <03117 +yowm > after that I was
 delivered <03205 +yalad > , that this <02063 +zo>th > woman
 <00802 +>ishshah > was delivered <03205 +yalad > also <01571
 +gam > : and we [were] together <03162 +yachad > ; [there was
] no <00369 +>ayin > stranger <02114 +zuwr > with us in the
 house <01004 +bayith > , save <{02108} +zuwlah > we two <08147
 +sh@nayim > in the house <01004 +bayith > .

02108 1SA 021 009 And the priest <03548 +kohen > said <00559
 +>amar > , The sword <02719 +chereb > of Goliath <01555 +golyath
 > the Philistine <06430 +p@lishtiy > , whom <00834 +>aher > thou
 slewest <05221 +nakah > in the valley <06010 +>emeq > of Elah
 <00425 +>Elah > , behold <02009 +hinneh > , it [is here]
 wrapped <03874 +luwt > in a cloth <00871 +simlah > behind <00310
 +>achar > the ephod <00646 +>ephod > : if <00518 +>im > thou
 wilt take <03947 +laqach > that , take <03947 +laqach > [it] :
 for [there is] no <00369 +>ayin > other <00312 +>acher > save
 <{02108} +zuwlah > that here <02088 +zeh > . And David <01732
 +David > said <00559 +>amar > , [There is] none <00369 +>ayin
 > like that ; give <05414 +nathan > it me .

02108 2SA 007 022 Wherefore thou art great <01431 +gadal > , O
 LORD <03068 +Y@hovah > God <00430 +>elohiym > : for [there is]
 none <00369 +>ayin > like <03644 +k@mow > thee , neither <00369
 +>ayin > [is there any] God <00430 +>elohiym > beside <{02108}
 +zuwlah > thee , according to all <03605 +kol > that we have
 heard <08085 +shama< > with our ears <00241 +>ozen > .

02108 DEU 001 036 Save <{02108} +zuwlah > Caleb <03612 +Kaleb >
 the son <01121 +ben > of Jephunneh <00312 +Y@phunneh > ; he
 shall see <07200 +ra>ah > it , and to him will I give <05414
 +nathan > the land <00776 +>erets > that he hath trodden <01869
 +darak > upon , and to his children <01121 +ben > , because he
 hath wholly <04390 +male> > followed <00310 +>achar > the LORD
 <03068 +Y@hovah > .

02108 DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696
 +dabar > unto you out of the midst <00432 +tavek > of the fire
 <00784 +>esh > : ye heard <08085 +shama< > the voice <06963
 +qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah >
 no <00369 +>ayin > similitude <08544 +t@mwnah > ; only <{02108}
 +zuwlah > [ye heard <08085 +shama< >] a voice <06963 +qowl > .

02108 ISA 026 013 O LORD <03068 +Y@hovah > our God <00430
 +>elohiym > , [other] lords <00113 +>adown > beside <{02108}
 +zuwlah > thee have had dominion <01196 +Ba>canah > over us : [
 but] by thee only <00905 +bad > will we make mention <02142
 +zakar > of thy name <08034 +shem > .

02108 ISA 045 005 I [am] the LORD <03068 +Y@hovah > , and [
 there is] none <00369 +>ayin > else <05750 +>owd > , [there is]
 no <00369 +>ayin > God <00430 +>elohiym > beside <{02108}
 +zuwlah > me : I girded <00247 +>azar > thee , though thou hast
 not known <03045 +yada< > me :

02108 ISA 045 021 Tell <05046 +nagad > ye , and bring <05066
 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > ,
 let them take counsel <03289 +>a>ats > together <03162 +yachad >
 : who <04310 +miy > hath declared <05046 +nagad > this <02063
 +zo>th > from ancient <06924 +qedem > time ? [who] hath told
 <05046 +nagad > it from that time <00227 +>az > ? [have] not I
 the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin >
 God <00430 +>elohiym > else <05750 +>owd > beside <01107
 +bil>adey > me ; a just <06662 +tsaddiyq > God <00410 +>el > and
 a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin >
 beside <{02108} +zuwlah > me .

02108 ISA 064 004 For since the beginning <05769 +>owlam > of
 the world <05769 +>owlam > [men] have not heard <08085 +shama<
 > , nor <03808 +lo> > perceived <00238 +>azan > by the ear
 <00238 +>azan > , neither <03808 +lo> > hath the eye <05869
 +>ayin > seen <07200 +ra>ah > , O God <00430 +>elohiym > ,
 beside <{02108} +zuwlah > thee , [what] he hath prepared
 <06213 +>asah > for him that waiteth <02442 +chakah > for him .

02108 JOS 011 013 But [as for] the cities <05892 +>iyr > that
 stood <05975 +>amad > still in their strength <08510 +tel > ,
 Israel <03478 +Yisra>el > burned <08313 +saraph > none <03808
 +lo> > of them , save <{02108} +zuwlah > Hazor <02674 +Chatsowr
 > only <00905 +bad > ; [that] did Joshua <03091 +Y@howshuwa< >
 burn <08313 +saraph > .

02108 PSA 018 031 For who <04310 +miy > [is] God <00433
 +>elowahh > save <01107 +bil>adey > the LORD <03068 +Y@hovah > ?
 or <00176 +>ow > who <04310 +miy > [is] a rock <06697 +tsuwr >
 save <{02108} +zuwlah > our God <00430 +>elohiym > ?

02108 RUT 004 004 And I thought <00559 +>amar > to advertise
 thee , saying <00559 +>amar > , Buy <07069 +>anah > [it]
 before <05048 +>neged > the inhabitants <03427 +yashab > , and
 before <05048 +>neged > the elders <02205 +>azen > of my people
 <05971 +>am > . If <00518 +>im > thou wilt redeem <01350 +ga>al
 > [it] , redeem <06299 +padah > [it] : but if <00518 +>im >
 thou wilt not redeem <01350 +ga>al > [it] , then] tell <05046
 +nagad > me , that I may know <03045 +yada< > : for [there is]
 none <00369 +>ayin > to redeem <01350 +ga>al > [it] beside
 <{02108} +zuwlah > thee ; and I [am] after <00310 +>achar >
 thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al
 > [it] .

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02108 zuwlah DEU-1:36 save
 02108 zuwlah JOS-11:13 save
 02108 zuwlah 1SA-21:9 save
 02108 zuwlah 1KI-3:18 save
 02108 zuwlah 2KI-24:14 save
 02108 zuwlah PSA-18:31 save
 02108 zuwlah DEU-4:12 only
 02108 zuwlah RUT-4:4 beside
 02108 zuwlah 2SA-7:22 beside
 02108 zuwlah 1CH-17:20 beside
 02108 zuwlah ISA-26:13 beside
 02108 zuwlah ISA-45:5 beside
 02108 zuwlah ISA-45:21 beside
 02108 zuwlah ISA-64:4 beside

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02108 1CH 017 020 0 LORD <03068 +Y@hovah > , [there is] none
 <00369 +>ayin > like <03644 +k@mow > thee , neither <00369
 +>ayin > [is there any] God <00430 +>elohiym > beside <{02108}
 +zuwlah > thee , according to all <03605 +kol > that we have
 heard <08085 +shama< > with our ears <00241 +>ozen > .

02108 1KI 003 018 And it came <01961 +hayah > to pass the third
 <07992 +sh@liyshiy > day <03117 +yowm > after that I was
 delivered <03205 +yalad > , that this <02063 +zo>th > woman
 <00802 +>ishshah > was delivered <03205 +yalad > also <01571
 +gam > : and we [were] together <03162 +yachad > ; [there was
] no <00369 +>ayin > stranger <02114 +zuwr > with us in the
 house <01004 +bayith > , save <{02108} +zuwlah > we two <08147
 +sh@nayim > in the house <01004 +bayith > .

02108 1SA 021 009 And the priest <03548 +kohen > said <00559
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 +>achar > the ephod <00646 +>ephowd > : if <00518 +>im > thou
 wilt take <03947 +laqach > that , take <03947 +laqach > [it] :
 for [there is] no <00369 +>ayin > other <00312 +>acher > save
 <{02108} +zuwlah > that here <02088 +zeh > . And David <01732
 +David > said <00559 +>amar > , [There is] none <00369 +>ayin
 > like that ; give <05414 +nathan > it me .

02108 2SA 007 022 Wherefore thou art great <01431 +gadai > , O
 LORD <03068 +Y@hovah > God <00430 +>elohiym > : for [there is]
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none <00369 +>ayin > like <03644 +k@mow > thee , neither <00369 +>ayin > [is there any] God <00430 +>elohiym > beside <{02108} +zuwlah > thee , according to all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241 +>ozen > .

02108 DEU 001 036 Save <{02108} +zuwlah > Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > ; he shall see <07200 +ra>ah > it , and to him will I give <05414 +nathan > the land <00776 +>erets > that he hath trodden <01869 +darak > upon , and to his children <01121 +ben > , because he hath wholly <04390 +male> > followed <00310 +>achar > the LORD <03068 +Y@hovah > .

02108 DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you out of the midst <08432 +tavek > of the fire <00784 +>esh > : ye heard <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; only <{02108} +zuwlah > [ye heard <08085 +shama< >] a voice <06963 +qowl > .

02108 ISA 026 013 O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , [other] lords <00113 +>adown > beside <{02108} +zuwlah > thee have had dominion <01196 +Ba<anah > over us : [but] by thee only <00905 +bad > will we make mention <02142 +zakar > of thy name <08034 +shem > .

02108 ISA 045 005 I [am] the LORD <03068 +Y@hovah > , and [there is] none <00369 +>ayin > else <05750 +<owd > , [there is] no <00369 +>ayin > God <00430 +>elohiym > beside <{02108} +zuwlah > me : I girded <00247 +>azar > thee , though thou hast not known <03045 +yada< > me :

02108 ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya<ats > together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>elohiym > else <05750 +<owd > beside <01107 +bil<adey > me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin > beside <{02108} +zuwlah > me .

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02108 JOS 011 013 But [as for] the cities <05892 +<iyr > that stood <05975 +<amad > still in their strength <08510 +tel > , Israel <03478 +Yisra>el > burned <08313 +saraph > none <03808 +lo> > of them , save <{02108} +zuwlah > Hazor <02674 +Chatsowr > only <00905 +bad > ; [that] did Joshua <03091 +Y@howshuwa< > burn <08313 +saraph > .

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