

02131	ziyqah	ISA-50:11	sparks
02131	ziyqah	ISA-50:11	sparks
02131	ziyqah	PSA-149:8	chains
02131	ziyqah	ISA-45:14	chains
02131	ziyqah	NAH-3:10	chains
02131	ziyqah	JOB-36:8	fetters
02131	ziyqah	PRO-26:18	firebrands

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02131 ISA 045 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03060 +Y@hovah > , The labour <03018 +y@giya< > of Egypt <04714 +Mitsrayim > , and merchandise <05505 +cachar > of Ethiopia <03560 +Kuush > and of the Sabeans <05436 +C@ba-yi > , men <00582 +>enowsh > of stature <04060 +middah > , shall come <05674 +>abar > over <05674 +>abar > unto thee , and they shall be thine : they shall come <03212 +yalak > after <00310 +>achar > thee ; in chains <{02131} +ziyqah > they shall come <05674 +>abar > over <05674 +>abar > , and they shall fall <07812 +shachah > down <07812 +shachah > unto thee , they shall make supplication <06419 +palal > unto thee , [saying] , Surely <00389 +>ak > God <00410 +>el > [is] in thee ; and [there is] none <00369 +>ayin > else <05750 +>owd > , [there is] no <00657 +>ephec > God <00430 +>elohiyim > .

02131 ISA 050 011 Behold <02005 +hen > , all <03605 +kol > ye that kindle <06919 +qadach > a fire <00784 +>esh > , that compass <00247 +>azar > [yourselves] about with sparks <{02131} +ziyqah > : walk <03212 +yalak > in the light <00217 +>umr > of your fire <00784 +>esh > , and in the sparks <02131 +ziyqah > [that] ye have kindled <01197 +>asar > . This <02063 +>oth > shall ye have <01961 +hayah > of mine hand <03027 +yad > ; ye shall lie <07901 +shakab > down <07901 +shakab > in sorrow <04620 +ma<atsebah > .

02131 ISA 050 011 Behold <02005 +hen > , all <03605 +kol > ye that kindle <06919 +qadach > a fire <00784 +>esh > , that compass <00247 +>azar > [yourselves] about with sparks <02131 +ziyqah > : walk <03212 +yalak > in the light <00217 +>umr > of your fire <00784 +>esh > , and in the sparks <{02131} +ziyqah > [that] ye have kindled <01197 +>asar > . This <02063 +>oth > shall ye have <01961 +hayah > of mine hand <03027 +yad > ; ye shall lie <07901 +shakab > down <07901 +shakab > in sorrow <04620 +ma<atsebah > .

02131 JOB 036 008 And if <00518 +>im > [they be] bound <00631 +>acar > in fetters <{02131} +ziyqah > , [and] be holden <03920 +lakad > in cords <02256 +chebel > of affliction <06040 +>only > ;

02131 NAH 003 010 Yet <01571 +gam > [was] she carried <01473 +gowlah > away <01473 +gowlah > , she went <01980 +halak > into captivity <07628 +sh@biy > : her young children <05768 +>owlel > also <01571 +gam > were dashed <07376 +ratash > in pieces at the top <07218 +ro>sh > of all <03605 +kol > the streets <02351 +chuwts > : and they cast <03032 +yadad > lots <01486 +gowral > for her honourable <03513 +kabad > men , and all <03605 +kol > her great <01419 +gadawl > men were bound <07576 +rathaq > in chains <{02131} +ziyqah > .

02131 PRO 026 018 As a mad <03856 +lahahh > [man] who casteth <03384 +yarah > firebrands <{02131} +ziyqah > , arrows <02671 +chets > , and death <04194 +maveth > ,

02131 PSA 149 008 To bind <00631 +>acar > their kings <04428 +melek > with chains <{02131} +ziyqah > , and their nobles <03513 +kabad > with fetters <03525 +kebel > of iron <01270 +barzel > ;

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02131 ISA 050 011 Behold <02005 +>hen > , all <03605 +>kol > ye that kindle <06919 +>adach > a fire <00784 +>esh > , that compass <00247 +>azar > [yourselves] about with sparks <{02131} +ziyqah > : walk <03212 +yalak > in the light <00217 +>uwr > of your fire <00784 +>esh > , and in the sparks <02131 +ziyqah > [that] ye have kindled <01197 +>acar > . This <02063 +>o>th > shall ye have <01961 +>ayah > of mine hand <03027 +>yad > ; ye shall lie <07901 +>shakab > down <07901 +>shakab > in sorrow <04620 +>ma<atsebah > .

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