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02154 zimmah PRO-24: 9 thought
02154 zimmah PRO-21: 27 wicked
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02154 zimmah ISA-32: 7 deviates

02154 EZE 016 027 Behold <02009 +hi nneh > , therefore I have stretched <05186 +natah > out my hand <03027 +yad > over <05921 +al > thee , and have diminished <01639 +gara< > thine ordinary <02706 +choq > [food] , and delivered <05414 +nathan > thee unto the will <05314 +naphash > of them that hate <08130 +sane> > thee , the daughters <01121 +ben > of the Philistines <06430 +P@l ishtiy > , which are ashamed <03637 +kalam > of thy lewd <{02154} +zimmah > way <01870 +derek > .

02154 EZE 016 043 Because thou hast not remembered <02142 +zakar > the days <03117 +yowm > of thy youth <05271 +nawr > , but hast fretted <07264 +ragaz > me in all <03605 +kol > these <00428 +el - leh > [things] ; behold <01887 +he> > , therefore I also <01571 +gam > will recompense <05414 +nathan > thy way <01870 +derek > upon [thine] head <07218 +ro>sh > , saith <05002 +n@um > the Lord <00136 +Adonay > GOD <03069 +Y@hovih > : and thou shalt not commit <06213 +asah > this lewdness <{02154} +zimmah > above <05921 +al > all <03605 +kol > thine abominations <08441 +tow<ebah > .

02154 EZE 016 058 Thou hast borne <05375 +nasa> > thy lewdness <{02154} +zimmah > and thine abominations <08441 +tow<ebah > , saith <05002 +n@um > the LORD <03068 +Y@hovah > .

02154 EZE 022 009 In thee are men <00582 +enowsh > that carry <07400 +rakiyl > tales <07400 +rakiyl > to shed <08210 +shaphak > blood <01818 +dam > : and in thee they eat <00398 +akal > upon the mountains <02022 +har > : in the midst <08432 +tavek > of thee they commit <06213 +asah > lewdness <{02154} +zimmah > .

02154 EZE 022 011 And one hath committed <06213 +asah > abomination <08441 +tow<ebah > with his neighbour s <07453 +rea< > wife <00802 +i shshah > ; and another <00376 +iysh > hath lewdly <{02154} +zimmah > defiled <02930 +tame > his daughter <03618 +kallah > in law <03618 +kallah > ; and another <00376 +iysh > in thee hath humbled <06031 +anah > his sister <00269 +achowth > , his father s <1> daughter <01323 +bath > .

02154 EZE 023 021 Thus thou calledst <06485 +paqad > to remembrance <06485 +paqad > the lewdness <{02154} +zimmah > of thy youth <05271 +nawr > , in bruising <06213 +asah > thy teats <01717 +dad > by the Egyptians <04714 +Mitsrayim > for the paps <07699 +shad > of thy youth <05271 +nawr > .

02154 EZE 023 027 Thus will I make thy lewdness <{02154} +zimmah > to cease <07673 +shabath > from thee , and thy whoredom <02184 +z@nuwth > [brought] from the land <00776 +erets > of Egypt <04714 +Mitsrayim > : so that thou shalt not lift <05375 +nasa> up thine eyes <05869 +ayin > unto them , nor <03808 +lo > remember <02142 +zakar > Egypt <04714 +Mitsrayim > any more <05750 +owd > .

02154 EZE 023 029 And they shall deal <06213 +asah > with thee hateful ly <08135 +sinah > , and shall take <03947 +laqach > away all <03605 +kol > thy labour <03018 +y@gi ya< > , and shall leave <05800 +azab > thee naked <05903 +eyrom > and bare <06181 +eryah > : and the nakedness <06172 +ervah > of thy whoredoms <02183 +zanuwn > shall be discovered <01540 +galah > , both thy lewdness <{02154} +zimmah > and thy whoredoms <08457 +taznuwth > .

02154 EZE 023 035 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +amar > the Lord <00136 +Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an > thou hast forgotten <07911 +shakach > me , and cast <07998 +shalal > me behind <00310 +achar > thy back <01458 +gav > , therefore bear <05375 +nasa>

> thou also <01571 +gam > thy lewdness <{02154} +zimmah > and thy whoredoms <08457 +taznuwth > .

02154 EZE 023 044 Yet they went <00935 +bow> > in unto her , as they go <00935 +bow> > in unto a woman <00802 +>i shshah > that playeth the harlot <02181 +zanah > : so <03651 +ken > went <00935 +bow> > they in unto Aholah <00170 +>ohol ah > and unto Aholi bah <00172 +>oholi ybah > , the lewd <{02154} +zimmah > women <00802 +>i shshah > .

02154 EZE 023 048 Thus will I cause lewdness <02154 +zimmah > to cease <07673 +shabath > out of the land <00776 +>erets > , that all <03605 +kol > women <00802 +>i shshah > may be taught <03256 +yacar > not to do <06213 +<asah > after <00310 +>achar > your lewdness <{02154} +zimmah > .

02154 EZE 023 048 Thus will I cause lewdness <{02154} +zimmah > to cease <07673 +shabath > out of the land <00776 +>erets > , that all <03605 +kol > women <00802 +>i shshah > may be taught <03256 +yacar > not to do <06213 +<asah > after <00310 +>achar > your lewdness <02154 +zimmah > .

02154 EZE 023 049 And they shall recompense <05414 +nathan > your lewdness <{02154} +zimmah > upon you , and ye shall bear <05375 +nasa > the sins <02399 +chet > of your idols <01544 +gilluwil > : and ye shall know <03045 +yada > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

02154 EZE 024 013 In thy filthiness <02932 +tum>ah > [is] lewdness <{02154} +zimmah > : because <03282 +ya<an > I have purged <02891 +taher > thee , and thou wast not purged <02891 +taher > , thou shalt not be purged <02891 +taher > from thy filthiness <02932 +tum>ah > any more <05750 +<owd > , till <05704 +<ad > I have caused my fury <02534 +chemah > to rest <05117 +nuwach > upon thee .

02154 HOS 006 009 And as troops <01416 +g@duwd > of robbers wait <02442 +chakah > for a man <00376 +>i yish > , [so] the company <02267 +cheber > of priests <03548 +kohen > murder <07523 +ratsach > in the way <01870 +derek > by consent <07926 +sh@kem > : for they commit <06313 +puwg > lewdness <{02154} +zimmah > .

02154 ISA 032 007 The instruments <03627 +k@l iy > also of the churl <03596 +ki ylay > [are] evil <07451 +ra > : he devileth <03289 +ya<ats > wicked <02154 +zimmah > devices <{02154} +zimmah > to destroy <02254 +chabal > the poor with lying <08267 +sheger > words <00561 +emer > , even when the needy <34> speaketh <01696 +dabar > right <04941 +mishpat > .

02154 ISA 032 007 The instruments <03627 +k@l iy > also of the churl <03596 +ki ylay > [are] evil <07451 +ra > : he devileth <03289 +ya<ats > wicked <{02154} +zimmah > devices <02154 +zimmah > to destroy <02254 +chabal > the poor with lying <08267 +sheger > words <00561 +emer > , even when the needy <34> speaketh <01696 +dabar > right <04941 +mishpat > .

02154 JER 013 027 I have seen <07200 +ra>ah > thine adulteries <05004 +ni>uph > , and thy negligences <04684 +matshalah > , the lewdness <{02154} +zimmah > of thy whoredom <02184 +z@nuwth > , [and] thine abominations <08251 +shi qquwts > on <05921 +<al > the hills <01389 +gi b<ah > in the fields <07704 +sadeh > . Woe <00188 +>owy > unto thee , O Jerusalem <03389 +Y@ruwshalaim > ! wilt thou not be made clean <02891 +taher > ? when [shall it] once <05750 +<owd > [be] ?

02154 JOB 017 011 My days <03117 +yowm > are past <05674 +<abar 12/8/2021

> , my purposes <{02154} +zimmah > are broken <05423 +nathaq > off , [even] the thoughts <04180 +mowrash > of my heart <03824 +lebab > .

02154 JOB 031 011 For this <01931 +huw> > [is] an hei nous <{02154} +zimmah > crime <02154 +zimmah > ; yea , it [is] an ini qui ty <05771 +

02154 JOB 031 011 For this <01931 +huw> > [is] an hei nous <02154 +zimmah > crime <{02154} +zimmah > ; yea , it [is] an ini qui ty <05771 +

02154 JUD 020 006 And I took <00270 +>achaz > my concubine <06370 +pi yl egesh > , and cut <05408 +nathach > her in pieces , and sent <07971 +shal ach > her throughout all <03605 +kol > the country <07704 +sadeh > of the inheritance <05159 +nachal ah > of Israel <03478 +Yisra>el > : for they have committted <06213 +

02154 LEV 018 017 Thou shal t not uncover <01540 +gal ah > the nakedness <06172 +<ervah > of a woman <00802 +>i shshah > and her daughter <01323 +bath > , nei ther <03808 +lo> > shal t thou take <03947 +laqach > her son s <01121 +ben > daughter <01323 +bath > , or her daughter s <01323 +bath > daughter <01323 +bath > , to uncover <01540 +gal ah > her nakedness <06172 +<ervah > ; [for] they [are] her near <07608 +sha>arah > kin swomen <07608 +sha>arah > : it [is] wi ckedness <{02154} +zimmah > .

02154 LEV 019 029 Do not prostitute <02490 +chal al > thy daughter <01323 +bath > , to cause herto be a whore <02181 +zanah > ; I est <03808 +lo> > the land <00776 +>erets > fall to whoredom <02181 +zanah > , and the land <00776 +>erets > become <04390 +mal e> > full <04390 +male> > of wi ckedness <{02154} +zimmah > .

02154 LEV 020 014 And if <00834 +>aher > a man <00376 +>i ysh > take <03947 +laqach > a wi fe <00802 +>i shshah > and her mother <00517 +em > , it [is] wi ckedness <{02154} +zimmah > : they shall be burnt <08313 +saraph > wi th fire <00784 +>esh > , both he and they ; that there be no <03808 +lo> > wi ckedness <{02154} +zimmah > among <08432 +tavek > you .

02154 LEV 020 014 And if <00834 +>aher > a man <00376 +>i ysh > take <03947 +laqach > a wi fe <00802 +>i shshah > and her mother <00517 +em > , it [is] wi ckedness <{02154} +zimmah > : they shall be burnt <08313 +saraph > wi th fire <00784 +>esh > , both he and they ; that there be no <03808 +lo> > wi ckedness <02154 +zimmah > among <08432 +tavek > you .

02154 PRO 010 023 [It is] as sport <07814 +s@chowq > to a fool <03684 +k@ci yl > to do <06213 +

02154 PRO 021 027 The sacri fice <02077 +zebach > of the wi cked <07563 +rasha< > [is] abomination <08441 +tow<ebah > : how <00637 +>aph > much <00637 +>aph > more , [when <03588 +ki y >] he bringeth <00935 +bow> > it with a wi cked <{02154} +zimmah > mind ?

02154 PRO 024 009 The thought <{02154} +zimmah > of foolishness <00200 +>i vvel eth > [is] sin <02403 +chatta>ah > : and the scorner <03887 +l uwts > [is] an abomination <08441 +tow<ebah >

to men <00120 +>adam > .

02154 PSA 026 010 In whose <00834 +>aher > hands <03027 +yad > [
is] mischief <{02154} +zimmah > , and their right <03225
+yamin > hand <03225 +yamin > is full <04390 +male > of
bribes <07810 +shachad > .

02154 PSA 119 150 They draw nigh <07126 +qarab > that follow
<07291 +radaph > after mischief <{02154} +zimmah > : they are
far <07368 +rachaq > from thy law <08451 +towrah > .

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02154 zi mmah JOB-17: 11 purposes
02154 zi mmah PRO-24: 9 thought
02154 zi mmah PRO-21: 27 wi cked
02154 zi mmah LEV-18: 17 wi ckedness
02154 zi mmah LEV-19: 29 wi ckedness
02154 zi mmah LEV-20: 14 wi ckedness
02154 zi mmah LEV-20: 14 wi ckedness
02154 zi mmah EZE-16: 27 I ewd
02154 zi mmah EZE-23: 44 I ewd
02154 zi mmah EZE-22: 11 I ewdly
02154 zi mmah JUD-20: 6 I ewdness
02154 zi mmah JER-13: 27 I ewdness
02154 zi mmah EZE-16: 43 I ewdness
02154 zi mmah EZE-16: 58 I ewdness
02154 zi mmah EZE-22: 9 I ewdness
02154 zi mmah EZE-23: 21 I ewdness
02154 zi mmah EZE-23: 27 I ewdness
02154 zi mmah EZE-23: 29 I ewdness
02154 zi mmah EZE-23: 35 I ewdness
02154 zi mmah EZE-23: 48 I ewdness
02154 zi mmah EZE-23: 48 I ewdness
02154 zi mmah EZE-23: 49 I ewdness
02154 zi mmah EZE-24: 13 I ewdness
02154 zi mmah HOS-6: 9 I ewdness
02154 zi mmah PSA-26: 10 mi schi ef
02154 zi mmah PSA-119: 15 mi schi ef
02154 zi mmah PRO-10: 23 mi schi ef
02154 zi mmah JOB-31: 11 cri me
02154 zi mmah ISA-32: 7 devi ces

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02154 EZE 016 027 Behold <02009 +hi nneh > , therefore I have stretched <05186 +natah > out my hand <03027 +yad > over <05921 +al > thee , and have dimini shed <01639 +gara< > thine ordinary <02706 +choq > [food] , and delivered <05414 +nathan > thee unto the will <05314 +naphash > of them that hate <08130 +sane> > thee , the daughters <01121 +ben > of the Philistines <06430 +P@l i shti y > , which are ashamed <03637 +kal am > of thy lewd <{02154} +zimmah > way <01870 +derek > .

02154 EZE 016 043 Because thou hast not remembered <02142 +zakar > the days <03117 +yowm > of thy youth <05271 +nawr > , but hast fretted <07264 +ragaz > me in all <03605 +kol > these <00428 +el - leh > [things] ; behold <01887 +he> > , therefore I also <01571 +gam > will recompense <05414 +nathan > thy way <01870 +derek > upon [thine] head <07218 +ro>sh > , saith <05002 +n@um > the Lord <00136 +Adonay > GOD <03069 +Y@hovih > : and thou shalt not commit <06213 +asah > this lewdness <{02154} +zimmah > above <05921 +al > all <03605 +kol > thine abominations <08441 +tow<ebah > .

02154 EZE 016 058 Thou hast borne <05375 +nasa> > thy lewdness <{02154} +zimmah > and thine abominations <08441 +tow<ebah > , saith <05002 +n@um > the LORD <03068 +Y@hovah > .

02154 EZE 022 009 In thee are men <00582 +enowsh > that carry <07400 +rakiyl > tales <07400 +rakiyl > to shed <08210 +shaphak > blood <01818 +dam > : and in thee they eat <00398 +akal > upon the mountains <02022 +har > : in the midst <08432 +tavek > of thee they commit <06213 +asah > lewdness <{02154} +zimmah > .

02154 EZE 022 011 And one hath committed <06213 +asah > abomination <08441 +tow<ebah > with his neighbour s <07453 +rea< > wife <00802 +i shshah > ; and another <00376 +iysh > hath lewdly <{02154} +zimmah > defiled <02930 +tame > his daughter <03618 +kallah > in law <03618 +kallah > ; and another <00376 +iysh > in thee hath humbled <06031 +anah > his sister <00269 +achowth > , his father s <1> daughter <01323 +bath > .

02154 EZE 023 021 Thus thou calledst <06485 +paqad > to remembrance <06485 +paqad > the lewdness <{02154} +zimmah > of thy youth <05271 +nawr > , in bruising <06213 +asah > thy teats <01717 +dad > by the Egyptians <04714 +Mitsrayim > for the paps <07699 +shad > of thy youth <05271 +nawr > .

02154 EZE 023 027 Thus will I make thy lewdness <{02154} +zimmah > to cease <07673 +shabath > from thee , and thy whoredom <02184 +z@nuwth > [brought] from the land <00776 +erets > of Egypt <04714 +Mitsrayim > : so that thou shalt not lift <05375 +nasa> up thine eyes <05869 +ayin > unto them , nor <03808 +lo > remember <02142 +zakar > Egypt <04714 +Mitsrayim > any more <05750 +owd > .

02154 EZE 023 029 And they shall deal <06213 +asah > with thee hateful ly <08135 +sinah > , and shall take <03947 +laqach > away all <03605 +kol > thy labour <03018 +y@gi ya< > , and shall leave <05800 +azab > thee naked <05903 +eyrom > and bare <06181 +eryah > : and the nakedness <06172 +ervah > of thy whoredoms <02183 +zanuwn > shall be discovered <01540 +galah > , both thy lewdness <{02154} +zimmah > and thy whoredoms <08457 +taznuwth > .

02154 EZE 023 035 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +amar > the Lord <00136 +Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an > thou hast forgotten <07911 +shakach > me , and cast <07998 +shalal > me behind <00310 +achar > thy back <01458 +gav > , therefore bear <05375 +nasa> 12/8/2021

> thou also <01571 +gam > thy lewdness <{02154} +zimmah > and thy whoredoms <08457 +taznuwth > .

02154 EZE 023 044 Yet they went <00935 +bow> > in unto her , as they go <00935 +bow> > in unto a woman <00802 +>i shshah > that playeth the harlot <02181 +zanah > : so <03651 +ken > went <00935 +bow> > they in unto Aholah <00170 +>ohol ah > and unto Aholi bah <00172 +>oholi ybah > , the lewd <{02154} +zimmah > women <00802 +>i shshah > .

02154 EZE 023 048 Thus will I cause lewdness <02154 +zimmah > to cease <07673 +shabath > out of the land <00776 +>erets > , that all <03605 +kol > women <00802 +>i shshah > may be taught <03256 +yacar > not to do <06213 +<asah > after <00310 +>achar > your lewdness <{02154} +zimmah > .

02154 EZE 023 048 Thus will I cause lewdness <{02154} +zimmah > to cease <07673 +shabath > out of the land <00776 +>erets > , that all <03605 +kol > women <00802 +>i shshah > may be taught <03256 +yacar > not to do <06213 +<asah > after <00310 +>achar > your lewdness <02154 +zimmah > .

02154 EZE 023 049 And they shall recompense <05414 +nathan > your lewdness <{02154} +zimmah > upon you , and ye shall bear <05375 +nasa > the sins <02399 +chet > of your idols <01544 +gilluwil > : and ye shall know <03045 +yada > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

02154 EZE 024 013 In thy filthiness <02932 +tum>ah > [is] lewdness <{02154} +zimmah > : because <03282 +ya<an > I have purged <02891 +taher > thee , and thou wast not purged <02891 +taher > , thou shalt not be purged <02891 +taher > from thy filthiness <02932 +tum>ah > any more <05750 +<owd > , till <05704 +<ad > I have caused my fury <02534 +chemah > to rest <05117 +nuwach > upon thee .

02154 HOS 006 009 And as troops <01416 +g@duwd > of robbers wait <02442 +chakah > for a man <00376 +>i yish > , [so] the company <02267 +cheber > of priests <03548 +kohen > murder <07523 +ratsach > in the way <01870 +derek > by consent <07926 +sh@kem > : for they commit <06313 +puwg > lewdness <{02154} +zimmah > .

02154 ISA 032 007 The instruments <03627 +k@l iy > also of the churl <03596 +ki ylay > [are] evil <07451 +ra > : he devileth <03289 +ya<ats > wicked <02154 +zimmah > devices <{02154} +zimmah > to destroy <02254 +chabal > the poor with lying <08267 +sheger > words <00561 +emer > , even when the needy <34> speaketh <01696 +dabar > right <04941 +mishpat > .

02154 ISA 032 007 The instruments <03627 +k@l iy > also of the churl <03596 +ki ylay > [are] evil <07451 +ra > : he devileth <03289 +ya<ats > wicked <{02154} +zimmah > devices <02154 +zimmah > to destroy <02254 +chabal > the poor with lying <08267 +sheger > words <00561 +emer > , even when the needy <34> speaketh <01696 +dabar > right <04941 +mishpat > .

02154 JER 013 027 I have seen <07200 +ra>ah > thine adulteries <05004 +ni>uph > , and thy negligences <04684 +matshalah > , the lewdness <{02154} +zimmah > of thy whoredom <02184 +z@nuwth > , [and] thine abominations <08251 +shi qquwts > on <05921 +<al > the hills <01389 +gi b<ah > in the fields <07704 +sadeh > . Woe <00188 +>owy > unto thee , O Jerusalem <03389 +Y@ruwshalaim > ! wilt thou not be made clean <02891 +taher > ? when [shall it] once <05750 +<owd > [be] ?

02154 JOB 017 011 My days <03117 +yowm > are past <05674 +<abar 12/8/2021

> , my purposes <{02154} +zimmah > are broken <05423 +nathaq >
off , [even] the thoughts <04180 +mowrash > of my heart <03824
+lebab > .

02154 JOB 031 011 For this <01931 +huw> > [is] an hei nous
<{02154} +zimmah > crime <02154 +zimmah > ; yea , it [is] an
ini qui ty <05771 ++pal i yl > .

02154 JOB 031 011 For this <01931 +huw> > [is] an hei nous
<02154 +zimmah > crime <{02154} +zimmah > ; yea , it [is] an
ini qui ty <05771 ++pal i yl > .

02154 JUD 020 006 And I took <00270 +>achaz > my concubine
<06370 +pi yl egesh > , and cut <05408 +nathach > her in pieces ,
and sent <07971 +shal ach > her throughout all <03605 +kol > the
country <07704 +sadeh > of the inheritance <05159 +nachal ah > of
Israel <03478 +Yisra>el > : for they have committted <06213
+<asah > lewdness <{02154} +zimmah > and folly <05039 +n@bal ah >
in Israel <03478 +Yisra>el > .

02154 LEV 018 017 Thou shal t not uncover <01540 +gal ah > the
nakedness <06172 +<ervah > of a woman <00802 +>i shshah > and her
daughter <01323 +bath > , nei ther <03808 +lo > shal t thou take
<03947 +laqach > her son s <01121 +ben > daughter <01323 +bath > ,
or her daughter s <01323 +bath > daughter <01323 +bath > , to
uncover <01540 +gal ah > her nakedness <06172 +<ervah > ; [for]
they [are] her near <07608 +sha>arah > kin swomen <07608
+sha>arah > : it [is] wi ckedness <{02154} +zimmah > .

02154 LEV 019 029 Do not prostitute <02490 +chal al > thy
daughter <01323 +bath > , to cause herto be a whore <02181
+zanah > ; I est <03808 +lo > the land <00776 +>erets > fall to
whoredom <02181 +zanah > , and the land <00776 +>erets > become
<04390 +mal e > > full <04390 +male > > of wi ckedness <{02154}
+zimmah > .

02154 LEV 020 014 And if <00834 +>aher > a man <00376 +>i ysh >
take <03947 +laqach > a wi fe <00802 +>i shshah > and her mother
<00517 +em > , it [is] wi ckedness <{02154} +zimmah > : they
shall be burnt <08313 +saraph > wi th fire <00784 +>esh > , both
he and they ; that there be no <03808 +lo > wi ckedness <{02154}
+zimmah > among <08432 +tavek > you .

02154 LEV 020 014 And if <00834 +>aher > a man <00376 +>i ysh >
take <03947 +laqach > a wi fe <00802 +>i shshah > and her mother
<00517 +em > , it [is] wi ckedness <{02154} +zimmah > : they
shall be burnt <08313 +saraph > wi th fire <00784 +>esh > , both
he and they ; that there be no <03808 +lo > wi ckedness <02154
+zimmah > among <08432 +tavek > you .

02154 PRO 010 023 [It is] as sport <07814 +s@chowq > to a fool
<03684 +k@ci yl > to do <06213 +<asah > mi schi ef <{02154} +zimmah
> : but a man <00376 +>i ysh > of understandi ng <08394 +tabuwn >
hath wi sdom <02451 +chokmah > .

02154 PRO 021 027 The sacri fice <02077 +zebach > of the wi cked
<07563 +rasha< > [is] abomination <08441 +tow<ebah > : how
<00637 +>aph > much <00637 +>aph > more , [when <03588 +ki y >]
he bringeth <00935 +bow> > it with a wi cked <{02154} +zimmah >
mind ?

02154 PRO 024 009 The thought <{02154} +zimmah > of fool i shness
<00200 +>i vvel eth > [is] sin <02403 +chatta>ah > : and the
scorner <03887 +l uwts > [is] an abomination <08441 +tow<ebah >
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to men <00120 +>adam > .

02154 PSA 026 010 In whose <00834 +>aher > hands <03027 +yad > [
is] mischief <{02154} +zimmah > , and their right <03225
+yamin > hand <03225 +yamin > is full <04390 +male > of
bribes <07810 +shachad > .

02154 PSA 119 150 They draw nigh <07126 +qarab > that follow
<07291 +radaph > after mischief <{02154} +zimmah > : they are
far <07368 +rachaq > from thy law <08451 +towrah > .

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