

02377 chazown 1SA-3: 1 vi sion
02377 chazown 1CH-17: 15 vi sion
02377 chazown 2CH-32: 32 vi sion
02377 chazown PSA-89: 19 vi sion
02377 chazown PRO-29: 18 vi sion
02377 chazown ISA-1: 1 vi sion
02377 chazown ISA-29: 7 vi sion
02377 chazown JER-14: 14 vi sion
02377 chazown JER-23: 16 vi sion
02377 chazown LAM-2: 9 vi sion
02377 chazown EZE-7: 13 vi sion
02377 chazown EZE-7: 26 vi sion
02377 chazown EZE-12: 22 vi sion
02377 chazown EZE-12: 23 vi sion
02377 chazown EZE-12: 24 vi sion
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02377 chazown DAN-8: 1 vi sion
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02377 chazown DAN-8: 2 vi sion
02377 chazown DAN-8: 13 vi sion
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02377 chazown DAN-11: 14 vi sion
02377 chazown OBA-1: 1 vi sion
02377 chazown MIC-3: 6 vi sion
02377 chazown NAH-1: 1 vi sion
02377 chazown HAB-2: 2 vi sion
02377 chazown HAB-2: 3 vi sion
02377 chazown EZE-13: 16 vi sions
02377 chazown DAN-1: 17 vi sions
02377 chazown HOS-12: 10 vi sions

02377 1CH 017 015 According to all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar >, and according to all <03605 +kol > this <02088 +zeh > vision <{02377} +chazown >, so <03651 +ken > did Nathan <05416 +Nathan > speak <01696 +dabar > unto David <01732 +David > .

02377 1SA 003 001 And the child <05288 +na<ar > Samuel <08050 +Sh@muw>el > ministered <08334 +sharath > unto the LORD <03068 +Y@hovah > before <06440 +paniyim > Eli <05941 +<El iy > . And the word <01697 +dabar > of the LORD <03068 +Y@hovah > was precious <03368 +yaqar > in those <01992 +hem > days <03117 +yowm >; [there was] no <00369 +>ayin > open <06555 +parats > vision <{02377} +chazown > .

02377 2CH 032 032 Now the rest <03499 +yether > of the acts <01697 +dabar > of Hezekiah <02396 +Chi zqi yah >, and his goodness <02617 +cheched >, behold <02009 +hinnah >, they [are] written <03789 +kathab > in the vision <{02377} +chazown > of Isaiah <03470 +Y@sha<yah > the prophet <05030 +nabi y> , the son <01121 +ben > of Amoz <00531 +>Amowts >, [and] in the book <05612 +cepher > of the kings <04428 +mel ek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > .

02377 DAN 001 017 As for these <00428 +>el - leh > four <00702 +>arba< > children <03206 +yel ed >, God <00430 +>el ohi ym > gave <05414 +nathan > them knowledge <04093 +madda< > and skill <07919 +sakal > in all <03605 +kol > learning <05612 +cepher > and wisdom <02451 +chokmah >; and Daniel <01840 +Dani ye>l > had understanding <00995 +bi yn > in all <03605 +kol > visions <{02377} +chazown > and dreams <02472 +chal owm > .

02377 DAN 008 001 In the third <07969 +shalowsh > year <08141 +shaneh > of the reign <04438 +mal kuwth > of king <04428 +mel ek > Bel shazzar <01113 +Bel sha>tstsar > a vision <{02377} +chazown > appeared <07200 +ra>ah > unto me, [even unto] me Daniel <01840 +Dani ye>l >, after <00310 +>achar > that which appeared <07200 +ra>ah > unto me at the first <08462 +t@chillah > .

02377 DAN 008 002 And I saw <07200 +ra>ah > in a vision <02377 +chazown >; and it came <01961 +hayah > to pass, when I saw <07200 +ra>ah >, that I [was] at Shushan <07800 +Shuwshan > [in] the palace <01002 +bi yrah >, which <00834 +>aher > [is] in the province <04082 +m@di ynah > of Elam <05867 +<Eyl am >; and I saw <07200 +ra>ah > in a vision <{02377} +chazown >, and I was by the river <00180 +>uwbal > of Ulai <00195 +>Uwl ay > .

02377 DAN 008 002 And I saw <07200 +ra>ah > in a vision <{02377} +chazown >; and it came <01961 +hayah > to pass, when I saw <07200 +ra>ah >, that I [was] at Shushan <07800 +Shuwshan > [in] the palace <01002 +bi yrah >, which <00834 +>aher > [is] in the province <04082 +m@di ynah > of Elam <05867 +<Eyl am >; and I saw <07200 +ra>ah > in a vision <02377 +chazown >, and I was by the river <00180 +>uwbal > of Ulai <00195 +>Uwl ay > .

02377 DAN 008 013 Then I heard <08085 +shama< > one <00259 +>echad > saint <06918 +qadowsh > speaking <01696 +dabar >, and another <00259 +>echad > saint <06918 +qadowsh > said <00559 +>amar > unto that certain <06422 +pal mowniy > [saint] which spake <01696 +dabar >, How <05704 +<ad > long <05704 +<ad > [shall be] the vision <{02377} +chazown > [concerning] the day <08548 +tami yd > [sacrifice], and the transgression <06588 +pesha< > of desolation <08074 +shamem >, to give <05414 +nathan > both the sanctuary <06944 +qodesh > and the host <06635 +tsaba> > to be trodden <04823 +mi rmac > under foot <04823 +mi rmac > ?

02377 DAN 008 015 And it came <01961 +hayah > to pass , when I , [even] I Daniel <01840 +Dani ye>l > , had seen <07200 +ra>ah > the vision <{02377} +chazown > , and sought <01245 +baqash > for the meaning <00998 +bi ynah > , then , behold <02009 +hi nneh > , there stood <05975 +<amad > before <05048 +naged > me as the appearance <04758 +mar>eh > of a man <01397 +geber > .

02377 DAN 008 026 And the vision <04758 +mar>eh > of the evening <06153 +<ereb > and the morning <01242 +boqer > which <00834 +>aher > was told <00560 +>amar > [is] true <00571 +>emeth > : wherefore shut <05640 +catham > thou up the vision <{02377} +chazown > ; for it [shall be] for many <07227 +rab > days <03117 +yowm > .

02377 DAN 009 021 Yea , whiles I [was] speaking <01696 +dabar > in prayer <08605 +t@phi llah > , even the man <00376 +iysh > Gabriel <01403 +Gabri yel > , whom <00834 +>aher > I had seen <07200 +ra>ah > in the vision <{02377} +chazown > at the beginning <08462 +t@chillah > , being caused to fly <03286 +ya<aph > swiftly <03288 +y@aph > , touched <05060 +naga< > me about the time <06256 +<eth > of the evening <06153 +<ereb > oblation <04503 +michah > .

02377 DAN 009 023 At the beginning <08462 +t@chillah > of thy supplications <08469 +tachanuwn > the commandment <01697 +dabar > came <03318 +yatsa> > forth <03318 +yatsa> > , and I am come <00935 +bow> > to shew <05046 +nagad > [thee] ; for thou [art] greatly beloved <02530 +chamad > : therefore understand <00995 +bi yn > the matter <01697 +dabar > , and consider <00995 +bi yn > the vision <{02377} +chazown > .

02377 DAN 009 024 Seventy <07657 +shibiyim . > weeks <07620 +shabuwa< > are determined <02852 +chathak > upon thy people <05971 +<am > and upon thy holy <06944 +qodesh > ci ty <05892 +<i yr > , to finish <03607 +kal a> > the transgression <06588 +pesha< > , and to make an end <02856 +chatham > of sins <02403 +chatta>ah > , and to make reconciliation <03722 +kaphar > for ini quity <05771 +<avon > , and to bring <00935 +bow> > in everlasting <05769 +<owl am > righteousness <06664 +tsedeq > , and to seal <02856 +chatham > up the vision <{02377} +chazown > and prophecy <05030 +nabi y> > , and to anoint <04886 +mashach > the most <06944 +qodesh > Hol y <06944 +qodesh > .

02377 DAN 010 014 Now I am come <00935 +bow> > to make thee understand <00995 +bi yn > what shall befall <07136 +qarah > thy people <05971 +<am > in the latter <00319 +>achari yth > days <03117 +yowm > : for yet <05750 +<owd > the vision <{02377} +chazown > [is] for [many] days <03117 +yowm > .

02377 DAN 011 014 And in those <01992 +hem > times <06256 +<eth > there shall many <07227 +rab > stand <05975 +<amad > up against <05921 +<al > the king <04428 +melek > of the south <05045 +negeb > : also the robbers <06530 +p@ri yts > of thy people <05971 +<am > shall exalt <05375 +nasa> > themselves to establish <05975 +<amad > the vision <{02377} +chazown > ; but they shall fall <03782 +kashal > .

02377 EZE 007 013 For the seller <04376 +makar > shall not return <07725 +shuw b > to that which is sold <04465 +mimkar > , although they were yet <05750 +<owd > alive <02416 +chay > : for the vision <{02377} +chazown > [is] touching <00413 +el > the whole <03605 +kol > mul titude <01995 +hamown > thereof , [which] shall not return <07725 +shuw b > ; neither <03808 +lo > shall any <00376 +iysh > strengthen <02388 +chazaq > himself in the ini quity <05771 +<avon > of his life <02416 +chay > .

02377 EZE 007 026 Mi schi ef <01943 +hovah > shall I come <00935
+bow> > upon mi schi ef <01943 +hovah > , and rumour <08052
+sh@muw<ah > shall be upon rumour <08052 +sh@muw<ah > ; then
shall they seek <01245 +baqash > a vision <{02377} +chazown > of
the prophet <05030 +nabi y> ; but the law <08451 +towrah >
shall perish <6> from the priest <03548 +kohen > , and counsel
<06098 +<etsah > from the ancients <02204 +zaqen > .

02377 EZE 012 022 Son <01121 +ben > of man <00120 +>adam > ,
what <04100 +mah > [is] that proverb <04912 +mashal > [that]
ye have in the land <00127 +>adamah > of Israel <03478 +Yisra>el
> , saying <00559 +>amar > , The days <03117 +yowm > are
prolonged <00748 +>arak > , and every <03605 +kol > vision
<{02377} +chazown > faileth <6> ?

02377 EZE 012 023 Tell <00559 +>amar > them therefore <03651
+ken > , Thus <03541 +koh > saith <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > ; I will make this
<02088 +zeh > proverb <04912 +mashal > to cease <07673 +shabath
> , and they shall no <03808 +lo > more <05750 +<owd > use
<04912 +mashal > it as a proverb <04911 +mashal > in Israel
<03478 +Yisra>el > ; but say <01696 +dabar > unto them , The
days <03117 +yowm > are at <07196 +qi shshur > hand <07126 +qarab
> , and the effect <01697 +dabar > of every <03605 +kol > vision
<{02377} +chazown > .

02377 EZE 012 024 For there shall be no <03808 +lo > more
<05750 +<owd > any vain <07723 +shav > vision <{02377} +chazown
> nor flattering <02509 +chalaq > division <04738 +mi qcam >
within <08432 +tavek > the house <01004 +bayith > of Israel
<03478 +Yisra>el > .

02377 EZE 012 027 Son <01121 +ben > of man <00120 +>adam > ,
behold <02009 +hi nneh > , [they of] the house <01004 +bayith >
of Israel <03478 +Yisra>el > say <00559 +>amar > , The vision
<{02377} +chazown > that he seeth <02372 +chazah > [is] for
many <07227 +rab > days <03117 +yowm > [to come] , and he
prophesieth <05012 +naba > of the times <06256 +<eth > [that
are] far <07350 +rachowq > off .

02377 EZE 013 016 [To wit] , the prophets <05030 +nabi y > of
Israel <03478 +Yisra>el > which prophesy <05012 +naba > >
concerning <00413 +el > Jerusalem <03389 +Y@ruwshalaim > , and
which see <02374 +chozeh > visions <{02377} +chazown > of peace
<07965 +shalown > for her , and [there is] no <00369 +>ayin >
peace <07965 +shalown > , saith <05002 +n@>um > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > .

02377 HAB 002 002 And the LORD <03068 +Y@hovah > answered <06030
+<anah > me , and said <00559 +>amar > , Write <03789 +kathab >
the vision <{02377} +chazown > , and make [it] plain <00874
+ba>ar > upon tables <03871 +luwach > , that he may run <07323
+ruwts > that readeth <07121 +qara > it .

02377 HAB 002 003 For the vision <{02377} +chazown > [is] yet
<05750 +<owd > for an appointed <04150 +mowed > time , but at
the end <07093 +qets > it shall speak <06315 +puwach > , and not
lie <03576 +kazab > : though <00518 +im > it tarry <04102
+mahahh > , wait <02442 +chakah > for it ; because <03588 +kiy >
it will surely come <00935 +bow > , it will not tarry <00309
+>achar > .

02377 HOS 012 010 I have also spoken <01696 +dabar > by the
prophets <05030 +nabi y > , and I have multiplied <07235 +rabah
> visions <{02377} +chazown > , and used similitudes <01819
+damah > , by the ministry <03027 +yad > of the prophets <05030
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+nabi y> > .

02377 ISA 001 001 The vision <{02377} +chazown > of Isai ah
<03470 +Y@sha<yah > the son <01121 +ben > of Amoz <00531
+>Amowts > , which <00834 +>aher > he saw <02372 +chazah >
concerning <05921 +<al > Judah <03063 +Y@huwdah > and Jerusal em
<03389 +Y@ruwshal aim > in the days <03117 +yowm > of Uzzi ah
<05818 +<Uzzi yah > , Jotham <03147 +Yowtham > , Ahaz <00271
+>Achaz > , [and] Hezeki ah <02396 +Chi zqi yah > , kings <04428
+mel ek > of Judah <03063 +Y@huwdah > .

02377 ISA 029 007 And the mult i tude <01995 +hamown > of all
<03605 +kol > the nations <01471 +gowy > that fight <06633
+tsaba> > against <05921 +<al > Ariel <00740 +>Ari>el > , even
all <03605 +kol > that fight <06633 +tsaba> > against her and
her munition <04685 +matsowd > , and that distress <06693 +tsuwa
> her , shall be as a dream <02472 +chal owm > of a night <03915
+Iayi l > vi sion <{02377} +chazown > .

02377 JER 014 014 Then the L ORD <03068 +Y@hovah > said <00559
+>amar > unto me , The prophets <05030 +nabi y> > prophesy <05012
+naba> > lies <08267 +sheqer > in my name <08034 +shem > : I
sent <07971 +shal ach > them not , nei ther <03808 +lo> > have I
commanded <06680 +tsavah > them , nei ther <03808 +lo> > spake
<01696 +dabar > unto them : they prophesy <05012 +naba> > unto
you a false <08267 +sheqer > vi sion <{02377} +chazown > and
di vination <07081 +qecem > , and a thing of nought <00434
+>el uw l > , and the deceipt <08649 +tormah > of their heart
<03820 +leb > .

02377 JER 023 016 Thus <03541 +koh > saith <00559 +>amar > the
L ORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Hearken
<08085 +shama< > not unto the words <01697 +dabar > of the
prophets <05030 +nabi y> > that prophesy <05012 +naba> > unto you
: they make you vain <01891 +habal > : they speak <01696 +dabar
> a vi sion <{02377} +chazown > of their own heart <03820 +leb > ,
[and] not out of the mouth <06310 +peh > of the L ORD <03068
+Y@hovah > .

02377 LAM 002 009 Her gates <08179 +sha<ar > are sunk <02883
+taba< > into the ground <00776 +>erets > ; he hath destroyed
<6> and broken <07665 +shabar > her bars <01280 +b@ri yach > :
her king <04428 +mel ek > and her princes <08269 +sar > [are]
among the Gentiles <01471 +gowy > : the law <08451 +towrah > [
is] no <00369 +ayin > [more] ; her prophets <05030 +nabi y> >
also <01571 +gam > fi nd <04672 +matsa> > no <03808 +lo> > vi sion
<{02377} +chazown > from the L ORD <03068 +Y@hovah > .

02377 MIC 003 006 Therefore <03651 +ken > night <03915 +Iayi l >
[shall be] unto you , that ye shall not have a vi sion <{02377}
+chazown > ; and it shall be dark <02821 +chashak > unto you ,
that ye shall not di vine <07080 +qacam > ; and the sun <08121
+shemesh > shall go <00935 +bow> > down over <05921 +<al > the
prophets <05030 +nabi y> > , and the day <03117 +yowm > shall be
dark <06937 +qadar > over <05921 +<al > them .

02377 NAH 001 001 The burden <04853 +massa> > of Ni neveh <05210
+Ni yn@veh > . The book <05612 +cepher > of the vi sion <{02377}
+chazown > of Nahum <05151 +Nachuw m > the El koshi te <00512
+>El qoshi y > .

02377 OBA 001 001 The vi sion <{02377} +chazown > of Obadi ah
<05662 +<Obadyah > . Thus <03541 +koh > saith <00559 +>amar >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > concerning Edom
<00123 +>Edom > ; We have heard <08085 +shama< > a rumour <08052
+sh@muw<ah > from the L ORD <03068 +Y@hovah > , and an ambassador
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<06735 +tsiyr > is sent <07971 +shalach > among the heathen
<01471 +gowy >, Arise <06965 +quwm > ye , and let us rise
<06965 +quwm > up against <05921 +al > her in battle <04421
+milchamah > .

02377 PRO 029 018 Where [there is] no <00369 +>ayin > vision
<{02377} +chazown > , the people <05971 +<am > perish <06544
+para< > : but he that keepeth <08104 +shamar > the law <08451
+towrah > , happy <00835 +>esher > [is] he .

02377 PSA 089 019 Then <00227 +>az > thou spakest <01696 +dabar
> in vision <{02377} +chazown > to thy holy <02623 +chaciyd >
one , and saidst <00559 +>amar > , I have laid <07737 +shavah >
help <05828 +>ezer > upon [one that is] mighty <01368 +gibbowr
> ; I have exalted <07311 +ruwm > [one] chosen <00970 +bachuwr
> out of the people <05971 +<am > .

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02377 1CH 017 015 According to all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and according to all <03605 +kol > this <02088 +zeh > vi sion <{02377} +chazown > , so <03651 +ken > di d Nathan <05416 +Nathan > speak <01696 +dabar > unto David <01732 +David > .

02377 1SA 003 001 And the chi ld <05288 +na<ar > Samuel <08050 +Sh@muw>el > mi nistered <08334 +sharath > unto the L ORD <03068 +Y@hovah > before <06440 +pani ym > El i <05941 +<El i y > . And the word <01697 +dabar > of the L ORD <03068 +Y@hovah > was preci ous <03368 +yaqar > in those <01992 +hem > days <03117 +yowm > ; [there was] no <00369 +>ayin > open <06555 +parats > vi sion <{02377} +chazown > .

02377 2CH 032 032 Now the rest <03499 +yether > of the acts <01697 +dabar > of Hezeki ah <02396 +Chi zqi yah > , and his goodness <02617 +cheched > , behold <02009 +hi nneh > , they [are] written <03789 +kathab > in the vi sion <{02377} +chazown > of Isai ah <03470 +Y@sha<yah > the prophet <05030 +nabi y> , the son <01121 +ben > of Amoz <00531 +>Amowts > , [and] in the book <05612 +cepher > of the ki ngs <04428 +mel ek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > .

02377 DAN 001 017 As for these <00428 +>el - leh > four <00702 +>arba< > chi ldren <03206 +yel ed > , God <00430 +>el ohi ym > gave <05414 +nathan > them knowl edge <04093 +madda< > and ski ll <07919 +sakal > in all <03605 +kol > learni ng <05612 +cepher > and wi sdom <02451 +chokmah > : and Daniel <01840 +Dani ye>l > had understandi ng <00995 +bi yn > in all <03605 +kol > vi sions <{02377} +chazown > and dreams <02472 +chal owm > .

02377 DAN 008 001 In the thi rd <07969 +shal owsh > year <08141 +shaneh > of the reign <04438 +mal kuwth > of king <04428 +mel ek > Bel shazzar <01113 +Bel sha>tstsr > a vi sion <{02377} +chazown > appeared <07200 +ra>ah > unto me , [even unto] me Daniel <01840 +Dani ye>l > , after <00310 +>achar > that whi ch appeared <07200 +ra>ah > unto me at the first <08462 +t@chi llah > .

02377 DAN 008 002 And I saw <07200 +ra>ah > in a vi sion <02377 +chazown > ; and it came <01961 +hayah > to pass , when I saw <07200 +ra>ah > , that I [was] at Shushan <07800 +Shuwshan > [in] the palace <01002 +bi yrah > , whi ch <00834 +>aher > [is] in the provi nce <04082 +m@di ynah > of El am <05867 +<Eyl am > ; and I saw <07200 +ra>ah > in a vi sion <{02377} +chazown > , and I was by the river <00180 +>uwbal > of Ul ai <00195 +>Uwl ay > .

02377 DAN 008 002 And I saw <07200 +ra>ah > in a vi sion <{02377} +chazown > ; and it came <01961 +hayah > to pass , when I saw <07200 +ra>ah > , that I [was] at Shushan <07800 +Shuwshan > [in] the palace <01002 +bi yrah > , whi ch <00834 +>aher > [is] in the provi nce <04082 +m@di ynah > of El am <05867 +<Eyl am > ; and I saw <07200 +ra>ah > in a vi sion <02377 +chazown > , and I was by the river <00180 +>uwbal > of Ul ai <00195 +>Uwl ay > .

02377 DAN 008 013 Then I heard <08085 +shama> one <00259 +>echad > saint <06918 +qadowsh > speaking <01696 +dabar > , and another <00259 +>echad > saint <06918 +qadowsh > said <00559 +>amar > unto that certain <06422 +pal mowniy > [saint] which spake <01696 +dabar > , How <05704 +>ad > long <05704 +>ad > [shall be] the vision <{02377} +chazown > [concerning] the day <08548 +tamiyd > [sacrifice] , and the transgression <06588 +pesha> of desolation <08074 +shamem > , to give <05414 +nathan > both the sanctuary <06944 +qodesh > and the host <06635 +tsaba> to be trodden <04823 +mirmac > under foot <04823 +mirmac > ?

02377 DAN 008 015 And it came <01961 +hayah > to pass , when I , [even] I Daniel <01840 +Daniye>I > , had seen <07200 +ra>ah > the vision <{02377} +chazown > , and sought <01245 +baqash > for the meaning <00998 +bi ynah > , then , behold <02009 +hinneh > , there stood <05975 +>amad > before <05048 +naged > me as the appearance <04758 +mar>eh > of a man <01397 +geber > .

02377 DAN 008 026 And the vision <04758 +mar>eh > of the evening <06153 +>ereb > and the morning <01242 +boqer > which <00834 +>aher > was told <00560 +>amar > [is] true <00571 +>emeth > : wherefore shut <05640 +catham > thou up the vision <{02377} +chazown > ; for it [shall be] for many <07227 +rab > days <03117 +yowm > .

02377 DAN 009 021 Yea , while I [was] speaking <01696 +dabar > in prayer <08605 +t@philah > , even the man <00376 +>i ysh > Gabriel <01403 +Gabriyel > , whom <00834 +>aher > I had seen <07200 +ra>ah > in the vision <{02377} +chazown > at the beginning <08462 +t@chillah > , being caused to fly <03286 +ya<aph > swiftly <03288 +y@aph > , touched <05060 +naga> me about the time <06256 +>eth > of the evening <06153 +>ereb > oblation <04503 +minchah > .

02377 DAN 009 023 At the beginning <08462 +t@chillah > of thy supplications <08469 +tachanuwn > the commandment <01697 +dabar > came <03318 +yatsa> forth <03318 +yatsa> , and I am come <00935 +bow> to shew <05046 +nagad > [thee] ; for thou [art] greatly beloved <02530 +chamad > : therefore understand <00995 +bi yn > the matter <01697 +dabar > , and consider <00995 +bi yn > the vision <{02377} +chazown > .

02377 DAN 009 024 Seventy <07657 +shibiyym . > weeks <07620 +shabuwa> are determined <02852 +chathak > upon thy people <05971 +>am > and upon thy holy <06944 +qodesh > ci ty <05892 +>i yr > , to fi nish <03607 +kal a> the transgression <06588 +pesha> , and to make an end <02856 +chatham > of sins <02403 +chatta>ah > , and to make reconciliation <03722 +kaphar > for ini quity <05771 +>avon > , and to bring <00935 +bow> in everlasting <05769 +>owl am > righteousness <06664 +tsedeq > , and to seal <02856 +chatham > up the vision <{02377} +chazown > and prophecy <05030 +nabi y> , and to anoint <04886 +mashach > the most <06944 +qodesh > Hol y <06944 +qodesh > .

02377 DAN 010 014 Now I am come <00935 +bow> to make thee understand <00995 +bi yn > what shall befall <07136 +qarah > thy people <05971 +>am > in the latter <00319 +>achariyth > days <03117 +yowm > : for yet <05750 +>owd > the vision <{02377} +chazown > [is] for [many] days <03117 +yowm > .

02377 DAN 011 014 And in those <01992 +hem > times <06256 +>eth > there shall many <07227 +rab > stand <05975 +>amad > up against <05921 +>al > the king <04428 +mel ek > of the south <05045 +negeb > : also the robbers <06530 +p@riyts > of thy people <05971 +>am > shall exalt <05375 +nasa> themselves to

establish <05975 +*amad*> the vision <{02377} +chazown> ; but they shall fall <03782 +*kashal*> .

02377 EZE 007 013 For the seller <04376 +*makar*> shall not return <07725 +*shuwb*> to that which is sold <04465 +*mi mkar*> , although they were yet <05750 +*owd*> alive <02416 +*chay*> : for the vision <{02377} +chazown> [is] touching <00413 +*el*> the whole <03605 +*kol*> multitude <01995 +*hamown*> thereof , [which] shall not return <07725 +*shuwb*> ; neither <03808 +*lo*> shall any <00376 +*i yish*> strengthen <02388 +*chazaq*> himself in the iniquity <05771 +*avon*> of his life <02416 +*chay*> .

02377 EZE 007 026 Mischief <01943 +*hovah*> shall come <00935 +*bow*> upon mischief <01943 +*hovah*> , and rumour <08052 +*sh@muw<ah*> shall be upon rumour <08052 +*sh@muw<ah*> ; then shall they seek <01245 +*baqash*> a vision <{02377} +chazown> of the prophet <05030 +*nabi y*> ; but the law <08451 +*towrah*> shall perish <*6*> from the priest <03548 +*kohen*> , and counsel <06098 +*etsah*> from the ancients <02204 +*zaqen*> .

02377 EZE 012 022 Son <01121 +*ben*> of man <00120 +*adam*> , what <04100 +*mah*> [is] that proverb <04912 +*mashal*> [that] ye have in the land <00127 +*adamah*> of Israel <03478 +*Yisrael*> , saying <00559 +*amar*> , The days <03117 +*yowm*> are prolonged <00748 +*arak*> , and every <03605 +*kol*> vision <{02377} +chazown> faileth <*6*> ?

02377 EZE 012 023 Tell <00559 +*amar*> them therefore <03651 +*ken*> , Thus <03541 +*koh*> saith <00559 +*amar*> the Lord <00136 +*Adonay*> GOD <03069 +*Y@hovih*> ; I will make this <02088 +*zeh*> proverb <04912 +*mashal*> to cease <07673 +*shabath*> , and they shall no <03808 +*lo*> more <05750 +*owd*> use <04912 +*mashal*> it as a proverb <04911 +*mashal*> in Israel <03478 +*Yisrael*> ; but say <01696 +*dabar*> unto them , The days <03117 +*yowm*> are at <07196 +*qi shshur*> hand <07126 +*qarab*> , and the effect <01697 +*dabar*> of every <03605 +*kol*> vision <{02377} +chazown> .

02377 EZE 012 024 For there shall be no <03808 +*lo*> more <05750 +*owd*> any vain <07723 +*shav*> vision <{02377} +chazown> nor flattering <02509 +*chalaq*> division <04738 +*mi qcam*> within <08432 +*tavek*> the house <01004 +*bayith*> of Israel <03478 +*Yisrael*> .

02377 EZE 012 027 Son <01121 +*ben*> of man <00120 +*adam*> , behold <02009 +*hinnah*> , [they of] the house <01004 +*bayith*> of Israel <03478 +*Yisrael*> say <00559 +*amar*> , The vision <{02377} +chazown> that he seeth <02372 +*chazah*> [is] for many <07227 +*rab*> days <03117 +*yowm*> [to come] , and he prophesieth <05012 +*naba*> of the times <06256 +*eth*> [that are] far <07350 +*rachowq*> off .

02377 EZE 013 016 [To wit] , the prophets <05030 +*nabi y*> of Israel <03478 +*Yisrael*> which prophesy <05012 +*naba*> concerning <00413 +*el*> Jerusalem <03389 +*Y@ruwshalaim*> , and which see <02374 +*chozeh*> visions <{02377} +chazown> of peace <07965 +*shalown*> for her , and [there is] no <00369 +*ayin*> peace <07965 +*shalown*> , saith <05002 +*n@sum*> the Lord <00136 +*Adonay*> GOD <03069 +*Y@hovih*> .

02377 HAB 002 002 And the LORD <03068 +*Y@hovah*> answered <06030 +*anah*> me , and said <00559 +*amar*> , Write <03789 +*kathab*> the vision <{02377} +chazown> , and make [it] plain <00874 +*baar*> upon tables <03871 +*luwach*> , that he may run <07323 +*ruwts*> that readeth <07121 +*qara*> > it .

02377 HAB 002 003 For the vision <{02377} +chazown > [is] yet <05750 +owd > for an appointed <04150 +mowed > time , but at the end <07093 +qets > it shall speak <06315 +puwach > , and not lie <03576 +kazab > : though <00518 +im > it tarry <04102 +mahahh > , wait <02442 +chakah > for it ; because <03588 +kiy > it will surely come <00935 +bow> , it will not tarry <00309 +>achar > .

02377 HOS 012 010 I have also spoken <01696 +dabar > by the prophets <05030 +nabi y> , and I have multiplied <07235 +rabah > visions <{02377} +chazown > , and used similitudes <01819 +damah > , by the ministry <03027 +yad > of the prophets <05030 +nabi y> .

02377 ISA 001 001 The vision <{02377} +chazown > of Isaiah <03470 +Y@sha<yah > the son <01121 +ben > of Amoz <00531 +>Amowts > , which <00834 +>aher > he saw <02372 +chazah > concerning <05921 +<al > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshal aim > in the days <03117 +yowm > of Uzziah <05818 +<Uzziyah > , Jotham <03147 +Yowtham > , Ahaz <00271 +>Achaz > , [and] Hezekiah <02396 +Chi zqi yah > , kings <04428 +mel ek > of Judah <03063 +Y@huwdah > .

02377 ISA 029 007 And the multitude <01995 +hamown > of all <03605 +kol > the nations <01471 +gowy > that fight <06633 +tsaba> > against <05921 +<al > Ariel <00740 +>Ari>el > , even all <03605 +kol > that fight <06633 +tsaba> > against her and her munition <04685 +matsowd > , and that distress <06693 +tsuwq > her , shall be as a dream <02472 +chal owm > of a night <03915 +laiyl > vision <{02377} +chazown > .

02377 JER 014 014 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , The prophets <05030 +nabi y> prophesy <05012 +naba> > lies <08267 +sheqer > in my name <08034 +shem > : I sent <07971 +shalach > them not , neither <03808 +lo> > have I commanded <06680 +tsavah > them , neither <03808 +lo> > spake <01696 +dabar > unto them : they prophesy <05012 +naba> > unto you a false <08267 +sheqer > vision <{02377} +chazown > and divination <07081 +qecem > , and a thing of nought <00434 +>el uwli > , and the deceit <08649 +tormah > of their heart <03820 +leb > .

02377 JER 023 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Hearken <08085 +shama< > not unto the words <01697 +dabar > of the prophets <05030 +nabi y> > that prophesy <05012 +naba> > unto you : they make you vain <01891 +habal > : they speak <01696 +dabar > a vision <{02377} +chazown > of their own heart <03820 +leb > , [and] not out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > .

02377 LAM 002 009 Her gates <08179 +sha<ar > are sunk <02883 +taba< > into the ground <00776 +>erets > ; he hath destroyed <6> and broken <07665 +shabar > her bars <01280 +b@ri yach > : her king <04428 +mel ek > and her princes <08269 +sar > [are] among the Gentiles <01471 +gowy > : the law <08451 +towrah > [is] no <00369 +>ayin > [more] ; her prophets <05030 +nabi y> > also <01571 +gam > find <04672 +matsa> > no <03808 +lo> > vision <{02377} +chazown > from the LORD <03068 +Y@hovah > .

02377 MIC 003 006 Therefore <03651 +ken > night <03915 +laiyl > [shall be] unto you , that ye shall not have a vision <{02377} +chazown > ; and it shall be dark <02821 +chashak > unto you , that ye shall not divine <07080 +qacam > ; and the sun <08121 +shemesh > shall go <00935 +bow> > down over <05921 +<al > the prophets <05030 +nabi y> > , and the day <03117 +yowm > shall be

dark <06937 +qadar > over <05921 +<al > them .

02377 NAH 001 001 The burden <04853 +massa> > of Ni neveh <05210 +Ni yn@veh > . The book <05612 +cepher > of the vi sion <{02377} +chazown > of Nahum <05151 +Nachuwim > the El koshi te <00512 +>El qoshi y > .

02377 OBA 001 001 The vi sion <{02377} +chazown > of Obadi ah <05662 +<Obadyah > . Thus <03541 +koh > sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > concerning Edom <00123 +>Edom > ; We have heard <08085 +shama< > a rumour <08052 +sh@muw<ah > from the LORD <03068 +Y@hovah > , and an ambassador <06735 +tsi yr > is sent <07971 +shal ach > among the heathen <01471 +gowy > , Arise <06965 +quwm > ye , and let us rise <06965 +quwm > up against <05921 +<al > her in battle <04421 +mi l chamah > .

02377 PRO 029 018 Where [there is] no <00369 +>ayin > vi sion <{02377} +chazown > , the people <05971 +<am > perish <06544 +para< > : but he that keepeth <08104 +shamar > the law <08451 +towrah > , happy <00835 +>esher > [is] he .

02377 PSA 089 019 Then <00227 +>az > thou spakest <01696 +dabar > in vi sion <{02377} +chazown > to thy holy <02623 +chaci yd > one , and saidst <00559 +>amar > , I have laid <07737 +shavah > help <05828 +<ezer > upon [one that is] mighty <01368 +gi bbowr > ; I have exalted <07311 +ruwm > [one] chosen <00970 +bachuwr > out of the people <05971 +<am > .

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