

02435 chi ytsown EZE-40: 31 utter
02435 chi ytsown EZE-40: 37 utter
02435 chi ytsown EZE-42: 1 utter
02435 chi ytsown EZE-42: 3 utter
02435 chi ytsown EZE-42: 7 utter
02435 chi ytsown EZE-42: 8 utter
02435 chi ytsown EZE-42: 9 utter
02435 chi ytsown EZE-42: 14 utter
02435 chi ytsown EZE-44: 19 utter
02435 chi ytsown EZE-44: 19 utter
02435 chi ytsown EZE-46: 20 utter
02435 chi ytsown EZE-46: 21 utter
02435 chi ytsown 1KI -6: 29 wi thout
02435 chi ytsown 1KI -6: 30 wi thout
02435 chi ytsown 2KI -16: 18 wi thout
02435 chi ytsown EZE-41: 17 wi thout
02435 chi ytsown EZE-10: 5 outer
02435 chi ytsown NUM-35: 4 outward
02435 chi ytsown 1CH-26: 29 outward
02435 chi ytsown NEH-11: 16 outward
02435 chi ytsown EST-6: 4 outward
02435 chi ytsown EZE-40: 17 outward
02435 chi ytsown EZE-40: 20 outward
02435 chi ytsown EZE-40: 34 outward
02435 chi ytsown EZE-44: 1 outward
02435 chi ytsown 2CH-33: 23 as

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02435 1CH 026 029 Of the Izhariites <03325 +Yitshariy>, Chenani ah <03663 +K@nanyah> and his sons <01121 +ben> [were] for the outward <{02435} +chiytsown> business <04399 +m@l a>kah > over <05921 +

02435 1KI 006 029 And he carved <07049 +qal a<> all <03605 +kol> the walls <07023 +qiyr> of the house <01004 +bayith> round <04524 +mecab> about <04524 +mecab> with carved <06603 +pi ttuwatch> figures <04734 +miqla<ath> of cherubims <03742 +k@ruwb> and palm <08561 +timmor> trees and open <06358 +patuwr> flowers <06731 +tsiyts>, within <06441 +p@ni ymah> and without <{02435} +chiytsown>.

02435 1KI 006 030 And the floor <07172 +qarqa<> of the house <01004 +bayith> he overlaid <06823 +tsaphah> with gold <02091 +zahab>, within <06441 +p@ni ymah> and without <{02435} +chiytsown>.

02435 2CH 033 023 And humbled <00310 +>achar> not <03651 +ken> himself before <01129 +banah> the LORD <02346 +chowmah>, as <{02435} +chiytsown> Manasseh his <05892 +iyr> father had <01732 +David> humbled himself; but <04628 +ma<arab> Amon trespassed more <01521 +Giychown> and more.

02435 2KI 016 018 And the covert <04329 +meycak> for the sabbath <07676 +shabbath> that they had built <01129 +banah> in the house <01004 +bayith>, and the kings <04428 +mel ek> entry <03996 +mabow> without <{02435} +chiytsown>, turned <05437 +cabab> he from the house <01004 +bayith> of the LORD <03068 +Y@hovah> for the king <04428 +mel ek> of Assyria <00804 +>Ashshuwr>.

02435 EST 006 004 And the king <04428 +mel ek> said <00559 +>amar>, Who <04310 +miy> [is] in the court <02691 +chatser>? Now Haman <02001 +Haman> was come <00935 +bow> into the outward <{02435} +chiytsown> court <02691 +chatser> of the king <04428 +mel ek> house <01004 +bayith>, to speak <00559 +>amar> unto the king <04428 +mel ek> to hang <08518 +talah> Mordecai <04782 +Mord@kay> on <05921 +

02435 EZE 010 005 And the sound <06963 +qowl> of the cherubims <03742 +k@ruwb> wings <03671 +kanaph> was heard <08085 +shama> [even] to the outer <{02435} +chiytsown> court <02691 +chatser>, as the voice <06963 +qowl> of the Almighty <07706 +Shadday> God <00410 +>el> when he speaketh <01696 +dabar>.

02435 EZE 040 017 Then brought <00935 +bow> he me into <00413 +>el> the outward <{02435} +chiytsown> court <02691 +chatser>, and, lo <02009 +hinneh>, [there were] chambers <03957 +liskah>, and a pavement <07531 +ritspah> made <06213 +<asah> for the court <02691 +chatser> round <05439 +cabiyb> about : thirty <07970 +sh@lowshiy> chambers <03957 +liskah> [were] upon the pavement <07531 +ritspah>.

02435 EZE 040 020 And the gate <08179 +sha<ar> of the outward <{02435} +chiytsown> court <02691 +chatser> that looked <06440 +paniyim> toward <01870 +derek> the north <06828 +tsaphown>, he measured <04058 +madad> the length <00753 +orek> thereof, and the breadth <07341 +rochab> thereof.

02435 EZE 040 031 And the arches <00361 +>eylam> thereof [were] toward <00413 +>el> the utter <{02435} +chiytsown> court <02691 +chatser>; and palm <08561 +timmor> trees [were] upon the posts <00352 +>ayil> thereof: and the going <04608

+ma<al eh > up to it [had] eight <08083 +sh@moneh > steps
<04609 +ma<al ah > .

02435 EZE 040 034 And the arches <00361 +>eylam > thereof [were] toward the outward <{02435} +chi ytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on this <06311 +poh > side , and on that side : and the going <04608 +ma<al eh > up to it [had] eight <08083 +sh@moneh > steps <04609 +ma<al ah > .

02435 EZE 040 037 And the posts <00352 +>ayil > thereof [were] toward the utter <{02435} +chi ytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on this <06311 +poh > side , and on that side : and the going <04608 +ma<al eh > up to it [had] eight <08083 +sh@moneh > steps <04609 +ma<al ah > .

02435 EZE 041 017 To that above <05921 +<al > the door <06607 +pethach > , even unto the inner <06442 +p@ni ymi y > house <01004 +bayi th > , and without <02351 +chuwts > , and by all <03605 +kol > the wall <07023 +qiyar > round <05439 +cabi yb > about within <06442 +p@ni ymi y > and without <{02435} +chi ytsown > , by measure <04060 +mi ddah > .

02435 EZE 042 001 Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <{02435} +chi ytsown > court <02691 +chatser > , the way <01870 +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +l-ishkah > that [was] over <05048 +naged > against <05048 +naged > the separate <01508 +gizrah > place , and which <00834 +>aher > [was] before <06440 +pani ym > the building <01146 +binyan > toward <00413 +>el > the north <06828 +tsaphown > .

02435 EZE 042 003 Over <05048 +naged > against <05048 +naged > the twenty <06242 +<esri ym > [cubits] which <00834 +>aher > [were] for the inner <06442 +p@ni ymi y > court <02691 +chatser > , and over <05048 +naged > against <05048 +naged > the pavement <07531 +ritspah > which <00834 +>aher > [was] for the utter <{02435} +chi ytsown > court <02691 +chatser > , [was] gallery <00862 +>attuwq > against gallery <00862 +>attuwq > in three <07992 +sh@li yshiy > [stories] .

02435 EZE 042 007 And the wall <01447 +gader > that [was] without <02351 +chuwts > over <05980 +<ummah > against <05980 +<ummah > the chambers <03957 +l-ishkah > , toward <01870 +derek > the utter <{02435} +chi ytsown > court <02691 +chatser > on the forepart <06440 +pani ym > of the chambers <03957 +l-ishkah > , the length <00753 +orek > thereof [was] fifty <02572 +chamishshiy > cubits <00520 +>ammah > .

02435 EZE 042 008 For the length <00753 +orek > of the chambers <03957 +l-ishkah > that [were] in the utter <{02435} +chi ytsown > court <02691 +chatser > [was] fifty <02572 +chamishshiy > cubits <00520 +>ammah > : and , to <02009 +hinnah > , before the temple <01964 +heykal > [were] an hundred <03967 +meah > cubits <00520 +>ammah > .

02435 EZE 042 009 And from under <08478 +tachath > these <00428 +>el - leh > chambers <3957l i shkah > [was] the entry <03996 +mabow > on the east <06921 +qadi ym > side <06921 +qadi ym > , as one goeth <00935 +bow > into them from the utter <{02435} +chi ytsown > court <02691 +chatser > .

02435 EZE 042 014 When the priests <03548 +kohen > enter <00935 +bow > therein , then shall they not go <03318 +yatsa> > out of

the holy <06944 +qodesh > [place] into <00413 +>el > the utter <{02435} +chi ytsown > court <02691 +chatser > , but there <08033 +sham > they shall lay <03241 +Yani ym > their garments <00899 +beged > wherein <00834 +>aher > they minister <08334 +sharath > ; for they [are] holy ; and shall put <03847 +l abash > on other <00312 +>acher > garments <00899 +beged > , and shall approach <07126 +qarab > to [those things] which <00834 +>aher > [are] for the people <05971 +<am > .

02435 EZE 044 001 Then he brought <07725 +shuwb > me back <07725 +shuwb > the way <01870 +derek > of the gate <08179 +sha<ar > of the outward <{02435} +chi ytsown > sanctuary <04720 +mi qdash > which looketh <06437 +panah > toward the east <06921 +qadi ym > ; and it [was] shut <05462 +cagar > .

02435 EZE 044 019 And when they go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the utter <{02435} +chi ytsown > court <02691 +chatser > , [even] into <00413 +>el > the utter <02435 +chi ytsown > court <02691 +chatser > to the people <05971 +<am > , they shall put <06584 +pashat > off their garments <00899 +beged > wherein <00834 +>aher > they ministered <08334 +sharath > , and lay <03241 +Yani ym > them in the holy <06944 +qodesh > chambers <03957 +l ishkah > , and they shall put <03847 +l abash > on other <00312 +>acher > garments <00899 +beged > ; and they shall not sanctify <06942 +qadash > the people <05971 +<am > with their garments <00899 +beged > .

02435 EZE 044 019 And when they go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chi ytsown > court <02691 +chatser > , [even] into <00413 +>el > the utter <{02435} +chi ytsown > court <02691 +chatser > to the people <05971 +<am > , they shall put <06584 +pashat > off their garments <00899 +beged > wherein <00834 +>aher > they ministered <08334 +sharath > , and lay <03241 +Yani ym > them in the holy <06944 +qodesh > chambers <03957 +l ishkah > , and they shall put <03847 +l abash > on other <00312 +>acher > garments <00899 +beged > ; and they shall not sanctify <06942 +qadash > the people <05971 +<am > with their garments <00899 +beged > .

02435 EZE 046 020 Then said <00559 +>amar > he unto me , This <02088 +zeh > [is] the place <04725 +maqowm > where the priests <03548 +kohen > shall boil <01310 +bashal > the trespass <00817 +>asham > offering and the sin <02403 +chatta>ah > offering , where <00834 +>aher > they shall bake <00644 +>aphah > the meat offering <04503 +minchah > ; that they bear <03318 +yatsa> > [them] not out into <00413 +>el > the utter <{02435} +chi ytsown > court <02691 +chatser > , to sanctify <06942 +qadash > the people <05971 +<am > .

02435 EZE 046 021 Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <{02435} +chi ytsown > court <02691 +chatser > , and caused me to pass <05674 +<abar > by the four <00702 +>arba< > corners <04742 +m@quts<ah > of the court <02691 +chatser > ; and , behold <02009 +hi nneh > , in every corner <04742 +m@quts<ah > of the court <02691 +chatser > [there was] a court <02691 +chatser > .

02435 NEH 011 016 And Shabbethai <07678 +Shabb@thay > and Jozabad <03107 +Yowzabad > , of the chief <07218 +ro>sh > of the Levites <03881 +Levi yi y > , [had] the oversight <05921 +<al > of the outward <{02435} +chi ytsown > business <04399 +m@l a>kah > of the house <01004 +bayi th > of God <00430 +>el ohi ym > .

02435 NUM 035 004 And the suburbs <04054 +mi grash > of the cities <05892 +<i yr > , which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Levi yi y > [shall

reach] from the wall <07023 +qi yr > of the city <05892 +i yr >
and outward <{02435} +chi ytsown > a thousand <00505 +eph >
cubits <00520 +ammah > round <05439 +cabi yb > about .

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 02435 chi ytsown EZE-42: 14 utter
 02435 chi ytsown EZE-44: 19 utter
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 02435 chi ytsown EZE-40: 34 outward
 02435 chi ytsown EZE-44: 1 outward
 02435 chi ytsown 2CH-33: 23 as

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02435 1CH 026 029 Of the Izhari tes <03325 +Yi tshari y > ,
 Chenani ah <03663 +K@nanyah > and hi s sons <01121 +ben > [were]
 for the outward <{02435} +chi ytsown > business <04399 +m@l a>kah
 > over <05921 +<al > Israel <03478 +Yisra>el > , for offi cers
 <07860 +shoter > and j udges <08199 +shaphat > .

02435 1KI 006 029 And he carved <07049 +qal a< > all <03605 +kol > the walls <07023 +qi yr > of the house <01004 +bayith > round <04524 +mecab > about <04524 +mecab > with carved <06603 +pi ttuwatch > figures <04734 +mi qla<ath > of cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and open <06358 +patuwr > flowers <06731 +tsiyts > , within <06441 +p@ni ymah > and without <{02435} +chi ytsown > .

02435 1KI 006 030 And the floor <07172 +qarqa > of the house <01004 +bayith > he overlaid <06823 +tsaphah > with gold <02091 +zahab > , within <06441 +p@ni ymah > and without <{02435} +chi ytsown > .

02435 2CH 033 023 And humbled <00310 +>achar > not <03651 +ken > himself before <01129 +banah > the LORD <02346 +chowmah > , as <{02435} +chi ytsown > Manasseh his <05892 +i yr > father had <01732 +David > humbled himself ; but <04628 +ma<arab > Amon trespassed more <01521 +Giychown > and more .

02435 2KI 016 018 And the covert <04329 +meycak > for the sabbath <07676 +shabbath > that they had built <01129 +banah > in the house <01004 +bayith > , and the kings <04428 +mel ek > entry <03996 +mabow > without <{02435} +chi ytsown > , turned <05437 +cabab > he from the house <01004 +bayith > of the LORD <03068 +Y@hovah > for the king <04428 +mel ek > of Assyria <00804 +>Ashshuwr > .

02435 EST 006 004 And the king <04428 +mel ek > said <00559 +>amar > , Who <04310 +mi y > [is] in the court <02691 +chatser > ? Now Haman <02001 +Haman > was come <00935 +bow > into the outward <{02435} +chi ytsown > court <02691 +chatser > of the kings <04428 +mel ek > house <01004 +bayith > , to speak <00559 +>amar > unto the king <04428 +mel ek > to hang <08518 +tal ah > Mordecai <04782 +Mord@kay > on <05921 +al > the gallows <06086 +ets > that he had prepared <03559 +kuwn > for him .

02435 EZE 010 005 And the sound <06963 +qowl > of the cherubims <03742 +k@ruwb > wings <03671 +kanaph > was heard <08085 +shama > [even] to the outer <{02435} +chi ytsown > court <02691 +chatser > , as the voice <06963 +qowl > of the Almighty <07706 +Shadday > God <00410 +el > when he speaketh <01696 +dabar > .

02435 EZE 040 017 Then brought <00935 +bow > he me into <00413 +el > the outward <{02435} +chi ytsown > court <02691 +chatser > , and , lo <02009 +hinneh > , [there were] chambers <03957 +liskah > , and a pavement <07531 +ritspah > made <06213 +asah > for the court <02691 +chatser > round <05439 +cabi yb > about : thirty <07970 +sh@lowshiy > chambers <03957 +liskah > [were] upon the pavement <07531 +ritspah > .

02435 EZE 040 020 And the gate <08179 +sha<ar > of the outward <{02435} +chi ytsown > court <02691 +chatser > that looked <06440 +paniy > toward <01870 +derek > the north <06828 +tsaphown > , he measured <04058 +madad > the length <00753 +orek > thereof , and the breadth <07341 +rochab > thereof .

02435 EZE 040 031 And the arches <00361 +>eylam > thereof [were] toward <00413 +el > the utter <{02435} +chi ytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +ayil > thereof : and the going <04608 +ma<al eh > up to it [had] eight <08083 +sh@moneh > steps <04609 +ma<al ah > .

02435 EZE 040 034 And the arches <00361 +>eylam > thereof [were] toward the outward <{02435} +chi ytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts

<00352 +>ayil > thereof , on this <06311 +poh > side , and on that side : and the going <04608 +ma<al eh > up to it [had] eight <08083 +sh@moneh > steps <04609 +ma<al ah > .

02435 EZE 040 037 And the posts <00352 +>ayil > thereof [were] toward the utter <{02435} +chi ytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on this <06311 +poh > side , and on that side : and the going <04608 +ma<al eh > up to it [had] eight <08083 +sh@moneh > steps <04609 +ma<al ah > .

02435 EZE 041 017 To that above <05921 +<al > the door <06607 +pethach > , even unto the inner <06442 +p@ni ymi y > house <01004 +bayi th > , and without <02351 +chuwts > , and by all <03605 +kol > the wall <07023 +qiyr > round <05439 +cabi yb > about within <06442 +p@ni ymi y > and without <{02435} +chi ytsown > , by measure <04060 +mi ddah > .

02435 EZE 042 001 Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <{02435} +chi ytsown > court <02691 +chatser > , the way <01870 +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +l-ishkah > that [was] over <05048 +naged > against <05048 +naged > the separate <01508 +gi zrah > place , and which <00834 +>aher > [was] before <06440 +pani ym > the building <01146 +bi nyan > toward <00413 +>el > the north <06828 +tsaphown > .

02435 EZE 042 003 Over <05048 +naged > agai nst <05048 +naged > the twenty <06242 +<esri ym > [cubits] which <00834 +>aher > [were] for the inner <06442 +p@ni ymi y > court <02691 +chatser > , and over <05048 +naged > agai nst <05048 +naged > the pavement <07531 +ritspah > which <00834 +>aher > [was] for the utter <{02435} +chi ytsown > court <02691 +chatser > , [was] gallery <00862 +>attuwq > against gallery <00862 +>attuwq > in three <07992 +sh@li yshi y > [stories] .

02435 EZE 042 007 And the wall <01447 +gader > that [was] without <02351 +chuwts > over <05980 +<ummah > against <05980 +<ummah > the chambers <03957 +l-ishkah > , toward <01870 +derek > the utter <{02435} +chi ytsown > court <02691 +chatser > on the forepart <06440 +pani ym > of the chambers <03957 +l-ishkah > , the length <00753 +>orek > thereof [was] fi fty <02572 +chami shshi ym > cubits <00520 +>ammah > .

02435 EZE 042 008 For the length <00753 +>orek > of the chambers <03957 +l-ishkah > that [were] in the utter <{02435} +chi ytsown > court <02691 +chatser > [was] fi fty <02572 +chami shshi ym > cubits <00520 +>ammah > : and , lo <02009 +hinneh > , before the temple <01964 +heykal > [were] an hundred <03967 +me>ah > cubits <00520 +>ammah > .

02435 EZE 042 009 And from under <08478 +tachath > these <00428 +>el - leh > chambers <3957l i shkah > [was] the entry <03996 +mabow > on the east <06921 +qadi ym > side <06921 +qadi ym > , as one goeth <00935 +bow > into them from the utter <{02435} +chi ytsown > court <02691 +chatser > .

02435 EZE 042 014 When the priests <03548 +kohen > enter <00935 +bow > therein , then shall they not go <03318 +yatsa> > out of the holy <06944 +qodesh > [place] into <00413 +>el > the utter <{02435} +chi ytsown > court <02691 +chatser > , but there <08033 +sham > they shall lay <03241 +Yani ym > their garments <00899 +beged > wherein <00834 +>aher > they minister <08334 +sharath > ; for they [are] holy ; and shall put <03847 +l abash > on other <00312 +>acher > garments <00899 +beged > , and shall

approach <07126 +qarab > to [those things] which <00834 +>aher > [are] for the people <05971 +<am > .

02435 EZE 044 001 Then he brought <07725 +shuwb > me back <07725 +shuwb > the way <01870 +derek > of the gate <08179 +sha<ar > of the outward <{02435} +chi ytsown > sanctuary <04720 +mi qdash > which looketh <06437 +panah > toward the east <06921 +qadi ym > ; and it [was] shut <05462 +cagar > .

02435 EZE 044 019 And when they go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the utter <{02435} +chi ytsown > court <02691 +chatser > , [even] into <00413 +>el > the utter <02435 +chi ytsown > court <02691 +chatser > to the people <05971 +<am > , they shall put <06584 +pashat > off their garments <00899 +beged > wherein <00834 +>aher > they ministered <08334 +sharath > , and lay <03241 +Yani ym > them in the holy <06944 +qodesh > chambers <03957 +l i shkah > , and they shall put <03847 +l abash > on other <00312 +>acher > garments <00899 +beged > ; and they shall not sanctify <06942 +qadash > the people <05971 +<am > with their garments <00899 +beged > .

02435 EZE 044 019 And when they go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chi ytsown > court <02691 +chatser > , [even] into <00413 +>el > the utter <{02435} +chi ytsown > court <02691 +chatser > to the people <05971 +<am > , they shall put <06584 +pashat > off their garments <00899 +beged > wherein <00834 +>aher > they ministered <08334 +sharath > , and lay <03241 +Yani ym > them in the holy <06944 +qodesh > chambers <03957 +l i shkah > , and they shall put <03847 +l abash > on other <00312 +>acher > garments <00899 +beged > ; and they shall not sanctify <06942 +qadash > the people <05971 +<am > with their garments <00899 +beged > .

02435 EZE 046 020 Then said <00559 +>amar > he unto me , This <02088 +zeh > [is] the place <04725 +maqowm > where the priests <03548 +kohen > shall boil <01310 +bashal > the trespass <00817 +>asham > offering and the sin <02403 +chatta>ah > offering , where <00834 +>aher > they shall bake <00644 +>aphah > the meat offering <04503 +minchah > ; that they bear <03318 +yatsa> > [them] not out into <00413 +>el > the utter <{02435} +chi ytsown > court <02691 +chatser > , to sanctify <06942 +qadash > the people <05971 +<am > .

02435 EZE 046 021 Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <{02435} +chi ytsown > court <02691 +chatser > , and caused me to pass <05674 +<abar > by the four <00702 +>arba< > corners <04742 +m@quts<ah > of the court <02691 +chatser > ; and , behold <02009 +hinneh > , in every corner <04742 +m@quts<ah > of the court <02691 +chatser > [there was] a court <02691 +chatser > .

02435 NEH 011 016 And Shabbethai <07678 +Shabb@thay > and Jozabad <03107 +Yowzabad > , of the chief <07218 +ro>sh > of the Levites <03881 +Levi yi y > , [had] the oversight <05921 +<al > of the outward <{02435} +chi ytsown > business <04399 +m@l a>kah > of the house <01004 +bayi th > of God <00430 +>el oh i ym > .

02435 NUM 035 004 And the suburbs <04054 +mi grash > of the cities <05892 +<i yr > , which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Levi yi y > , [shall reach] from the wall <07023 +qi yr > of the city <05892 +<i yr > and outward <{02435} +chi ytsown > a thousand <00505 +>el eph > cubits <00520 +>ammah > round <05439 +cabi yb > about .

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