

02435 chi ytsown EZE-40: 31 utter  
02435 chi ytsown EZE-40: 37 utter  
02435 chi ytsown EZE-42: 1 utter  
02435 chi ytsown EZE-42: 3 utter  
02435 chi ytsown EZE-42: 7 utter  
02435 chi ytsown EZE-42: 8 utter  
02435 chi ytsown EZE-42: 9 utter  
02435 chi ytsown EZE-42: 14 utter  
02435 chi ytsown EZE-44: 19 utter  
02435 chi ytsown EZE-44: 19 utter  
02435 chi ytsown EZE-46: 20 utter  
02435 chi ytsown EZE-46: 21 utter  
02435 chi ytsown 1KI -6: 29 wi thout  
02435 chi ytsown 1KI -6: 30 wi thout  
02435 chi ytsown 2KI -16: 18 wi thout  
02435 chi ytsown EZE-41: 17 wi thout  
02435 chi ytsown EZE-10: 5 outer  
02435 chi ytsown NUM-35: 4 outward  
02435 chi ytsown 1CH-26: 29 outward  
02435 chi ytsown NEH-11: 16 outward  
02435 chi ytsown EST-6: 4 outward  
02435 chi ytsown EZE-40: 17 outward  
02435 chi ytsown EZE-40: 20 outward  
02435 chi ytsown EZE-40: 34 outward  
02435 chi ytsown EZE-44: 1 outward  
02435 chi ytsown 2CH-33: 23 as

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02435 1CH 026 029 Of the Izharites <03325 +Yitshariy > ,  
Chenaniah <03663 +K@nanyah > and his sons <01121 +ben > [ were ]  
for the outward <{02435} +chiytsown > business <04399 +m@l a>kah  
> over <05921 +<al > Israel <03478 +Yisra>el > , for officers  
<07860 +shoter > and judges <08199 +shaphat > .

02435 1KI 006 029 And he carved <07049 +qal a< > all <03605 +kol  
> the walls <07023 +qiyr > of the house <01004 +bayi th > round  
<04524 +mecab > about <04524 +mecab > with carved <06603  
+pittuwach > figures <04734 +miql a<ath > of cherubims <03742  
+k@ruwb > and palm <08561 +timmor > trees and open <06358  
+patuwr > flowers <06731 +tsiyts > , wi thi n <06441 +p@niymah >  
and wi thout <{02435} +chiytsown > .

02435 1KI 006 030 And the floor <07172 +qarqa< > of the house  
<01004 +bayi th > he overlaid <06823 +tsaphah > with gold <02091  
+zahab > , wi thi n <06441 +p@niymah > and wi thout <{02435}  
+chiytsown > .

02435 2CH 033 023 And humbled <00310 +>achar > not <03651 +ken >  
himself before <01129 +banah > the LORD <02346 +chowmah > , as  
<{02435} +chiytsown > Manasseh his <05892 +<iyr > father had  
<01732 +David > humbled himself ; but <04628 +ma<arab > Amon  
trespassed more <01521 +Giychown > and more .

02435 2KI 016 018 And the covert <04329 +meycak > for the  
sabbath <07676 +shabbath > that they had built <01129 +banah >  
in the house <01004 +bayi th > , and the king s <04428 +melek >  
entry <03996 +mabow> > wi thout <{02435} +chiytsown > , turned  
<05437 +cabab > he from the house <01004 +bayi th > of the LORD  
<03068 +Y@hovah > for the king <04428 +melek > of Assyria <00804  
+>Ashshuwr > .

02435 EST 006 004 And the king <04428 +melek > said <00559  
+>amar > , Who <04310 +miy > [ is ] in the court <02691 +chatser  
> ? Now Haman <02001 +Haman > was come <00935 +bow> > into the  
outward <{02435} +chiytsown > court <02691 +chatser > of the  
king s <04428 +melek > house <01004 +bayi th > , to speak <00559  
+>amar > unto the king <04428 +melek > to hang <08518 +talah >  
Mordecai <04782 +Mord@kay > on <05921 +<al > the gallows <06086  
+<ets > that he had prepared <03559 +kuwn > for him .

02435 EZE 010 005 And the sound <06963 +qowl > of the cherubims  
<03742 +k@ruwb > wings <03671 +kanaph > was heard <08085 +shama<  
> [ even ] to the outer <{02435} +chiytsown > court <02691  
+chatser > , as the voice <06963 +qowl > of the Almighty <07706  
+Shadday > God <00410 +>el > when he speaketh <01696 +dabar > .

02435 EZE 040 017 Then brought <00935 +bow> > he me into <00413  
+>el > the outward <{02435} +chiytsown > court <02691 +chatser >  
, and , lo <02009 +hinneh > , [ there were ] chambers <03957  
+lishkah > , and a pavement <07531 +ritspah > made <06213 +<asah  
> for the court <02691 +chatser > round <05439 +cabi yb > about :  
thirty <07970 +sh@lowshiy m > chambers <03957 +lishkah > [ were ]  
upon the pavement <07531 +ritspah > .

02435 EZE 040 020 And the gate <08179 +sha<ar > of the outward  
<{02435} +chiytsown > court <02691 +chatser > that looked <06440  
+paniy m > toward <01870 +derek > the north <06828 +tsaphown > ,  
he measured <04058 +madad > the length <00753 +>orek > thereof ,  
and the breadth <07341 +rochab > thereof .

02435 EZE 040 031 And the arches <00361 +>eylam > thereof [ were  
] toward <00413 +>el > the utter<{02435} +chiytsown > court  
<02691 +chatser > ; and palm <08561 +timmor > trees [ were ]  
upon the posts <00352 +>ayil > thereof : and the going <04608  
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+ma<aleh > up to it [ had ] eight <08083 +sh@moneh > steps  
<04609 +ma<alah > .

02435 EZE 040 034 And the arches <00361 +>eylam > thereof [ were ]  
toward the outward <{02435} +chiytsown > court <02691 +chatser  
> ; and palm <08561 +timmor > trees [ were ] upon the posts  
<00352 +>ayil > thereof , on this <06311 +poh > side , and on  
that side : and the going <04608 +ma<aleh > up to it [ had ]  
eight <08083 +sh@moneh > steps <04609 +ma<alah > .

02435 EZE 040 037 And the posts <00352 +>ayil > thereof [ were ]  
toward the utter <{02435} +chiytsown > court <02691 +chatser > ;  
and palm <08561 +timmor > trees [ were ] upon the posts <00352  
+>ayil > thereof , on this <06311 +poh > side , and on that side  
: and the going <04608 +ma<aleh > up to it [ had ] eight <08083  
+sh@moneh > steps <04609 +ma<alah > .

02435 EZE 041 017 To that above <05921 +<al > the door <06607  
+pethach > , even unto the inner <06442 +p@niymiy > house <01004  
+bayith > , and without <02351 +chuwts > , and by all <03605  
+kol > the wall <07023 +qiyir > round <05439 +cabiyb > about  
wi thi n <06442 +p@niymiy > and wi thout <{02435} +chiytsown > , by  
measure <04060 +mi ddah > .

02435 EZE 042 001 Then he brought <03318 +yatsa> > me forth  
<03318 +yatsa> > into <00413 +>el > the utter <{02435}  
+chiytsown > court <02691 +chatser > , the way <01870 +derek >  
toward <01870 +derek > the north <06828 +tsaphown > : and he  
brought <00935 +bow> > me into <00413 +>el > the chamber <03957  
+lishkah > that [ was ] over <05048 +neged > against <05048  
+neged > the separate <01508 +gizrah > place , and which <00834  
+>aher > [ was ] before <06440 +paniyim > the building <01146  
+binyan > toward <00413 +>el > the north <06828 +tsaphown > .

02435 EZE 042 003 Over <05048 +neged > against <05048 +neged >  
the twenty <06242 +<esriym > [ cubits ] which <00834 +>aher > [  
were ] for the inner <06442 +p@niymiy > court <02691 +chatser > ,  
and over <05048 +neged > against <05048 +neged > the pavement  
<07531 +ritspah > which <00834 +>aher > [ was ] for the utter  
<{02435} +chiytsown > court <02691 +chatser > , [ was ] gallery  
<00862 +>attuwq > against gallery <00862 +>attuwq > in three  
<07992 +sh@liyshiy > [ stories ] .

02435 EZE 042 007 And the wall <01447 +gader > that [ was ]  
wi thout <02351 +chuwts > over <05980 +<ummah > against <05980  
+<ummah > the chambers <03957 +lishkah > , toward <01870 +derek  
> the utter <{02435} +chiytsown > court <02691 +chatser > on the  
forepart <06440 +paniyim > of the chambers <03957 +lishkah > ,  
the length <00753 +>orek > thereof [ was ] fifty <02572  
+chami shshiyim > cubits <00520 +>ammah > .

02435 EZE 042 008 For the length <00753 +>orek > of the chambers  
<03957 +lishkah > that [ were ] in the utter <{02435} +chiytsown  
> court <02691 +chatser > [ was ] fifty <02572 +chami shshiyim >  
cubits <00520 +>ammah > : and , lo <02009 +hinneh > , before the  
temple <01964 +heykal > [ were ] an hundred <03967 +me>ah >  
cubits <00520 +>ammah > .

02435 EZE 042 009 And from under <08478 +tachath > these <00428  
+>el - leh > chambers <03957 +lishkah > [ was ] the entry <03996  
+mabow> > on the east <06921 +qadiym > side <06921 +qadiym > ,  
as one goeth <00935 +bow> > into them from the utter <{02435}  
+chiytsown > court <02691 +chatser > .

02435 EZE 042 014 When the priests <03548 +kohen > enter <00935  
+bow> > therein , then shall they not go <03318 +yatsa> > out of  
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the holy <06944 +qodesh > [ place ] into <00413 +>el > the utter <{02435} +chiytsown > court <02691 +chatser > , but there <08033 +sham > they shall lay <03241 +Yaniym > their garments <00899 +beged > wherein <00834 +>aher > they minister <08334 +sharath > ; for they [ are ] holy ; and shall put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > , and shall approach <07126 +qarab > to [ those things ] which <00834 +>aher > [ are ] for the people <05971 +<am > .

02435 EZE 044 001 Then he brought <07725 +shuwb > me back <07725 +shuwb > the way <01870 +derek > of the gate <08179 +sha<ar > of the outward <{02435} +chiytsown > sanctuary <04720 +mi qdash > which looketh <06437 +panah > toward the east <06921 +qadiym > ; and it [ was ] shut <05462 +cagar > .

02435 EZE 044 019 And when they go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the utter <{02435} +chiytsown > court <02691 +chatser > , [ even ] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > to the people <05971 +<am > , they shall put <06584 +pashat > off their garments <00899 +beged > wherein <00834 +>aher > they ministered <08334 +sharath > , and lay <03241 +Yaniym > them in the holy <06944 +qodesh > chambers <03957 +lishkah > , and they shall put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > ; and they shall not sanctify <06942 +qadash > the people <05971 +<am > with their garments <00899 +beged > .

02435 EZE 044 019 And when they go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , [ even ] into <00413 +>el > the utter <{02435} +chiytsown > court <02691 +chatser > to the people <05971 +<am > , they shall put <06584 +pashat > off their garments <00899 +beged > wherein <00834 +>aher > they ministered <08334 +sharath > , and lay <03241 +Yaniym > them in the holy <06944 +qodesh > chambers <03957 +lishkah > , and they shall put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > ; and they shall not sanctify <06942 +qadash > the people <05971 +<am > with their garments <00899 +beged > .

02435 EZE 046 020 Then said <00559 +>amar > he unto me , This <02088 +zeh > [ is ] the place <04725 +maqom > where the priests <03548 +kohen > shall boil <01310 +bashal > the trespass <00817 +>asham > offering and the sin <02403 +chatta>ah > offering , where <00834 +>aher > they shall bake <00644 +>aphah > the meat offering <04503 +minchah > ; that they bear <03318 +yatsa> > [ them ] not out into <00413 +>el > the utter <{02435} +chiytsown > court <02691 +chatser > , to sanctify <06942 +qadash > the people <05971 +<am > .

02435 EZE 046 021 Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <{02435} +chiytsown > court <02691 +chatser > , and caused me to pass <05674 +<abar > by the four <00702 +>arba< > corners <04742 +m@quts<ah > of the court <02691 +chatser > ; and , behold <02009 +hinneh > , in every corner <04742 +m@quts<ah > of the court <02691 +chatser > [ there was ] a court <02691 +chatser > .

02435 NEH 011 016 And Shabbethai <07678 +Shabb@thay > and Jozabad <03107 +Yowzabad > , of the chief <07218 +ro>sh > of the Levites <03881 +Leviyiy > , [ had ] the oversight <05921 +<al > of the outward <{02435} +chiytsown > business <04399 +m@la>kah > of the house <01004 +bayith > of God <00430 +>elohiyim > .

02435 NUM 035 004 And the suburbs <04054 +migrash > of the cities <05892 +<iyr > , which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > [ shall

reach ] from the wall <07023 +qi yr > of the ci ty <05892 +<i yr >  
and outward <{02435} +chi ytsown > a thousand <00505 +>elph >  
cubi ts <00520 +>ammah > round <05439 +cabi yb > about .

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02435 chi ytsown EZE-40: 31 utter  
 02435 chi ytsown EZE-40: 37 utter  
 02435 chi ytsown EZE-42: 1 utter  
 02435 chi ytsown EZE-42: 3 utter  
 02435 chi ytsown EZE-42: 7 utter  
 02435 chi ytsown EZE-42: 8 utter  
 02435 chi ytsown EZE-42: 9 utter  
 02435 chi ytsown EZE-42: 14 utter  
 02435 chi ytsown EZE-44: 19 utter  
 02435 chi ytsown EZE-44: 19 utter  
 02435 chi ytsown EZE-46: 20 utter  
 02435 chi ytsown EZE-46: 21 utter  
 02435 chi ytsown 1KI -6: 29 wi thout  
 02435 chi ytsown 1KI -6: 30 wi thout  
 02435 chi ytsown 2KI -16: 18 wi thout  
 02435 chi ytsown EZE-41: 17 wi thout  
 02435 chi ytsown EZE-10: 5 outer  
 02435 chi ytsown NUM-35: 4 outward  
 02435 chi ytsown 1CH-26: 29 outward  
 02435 chi ytsown NEH-11: 16 outward  
 02435 chi ytsown EST-6: 4 outward  
 02435 chi ytsown EZE-40: 17 outward  
 02435 chi ytsown EZE-40: 20 outward  
 02435 chi ytsown EZE-40: 34 outward  
 02435 chi ytsown EZE-44: 1 outward  
 02435 chi ytsown 2CH-33: 23 as

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02435 1CH 026 029 Of the Izhari tes <03325 +Yitshariy > ,  
 Chenaniah <03663 +K@nanyah > and his sons <01121 +ben > [ were ]  
 for the outward <{02435} +chi ytsown > busi ness <04399 +m@l a>kah  
 > over <05921 +<al > l srael <03478 +Yi sra>el > , for offi cers  
 <07860 +shoter > and judges <08199 +shaphat > .

02435 1KI 006 029 And he carved <07049 +qalac > all <03605 +kol > the walls <07023 +qiyr > of the house <01004 +bayith > round <04524 +mecab > about <04524 +mecab > with carved <06603 +pittuwach > figures <04734 +miqla<ath > of cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and open <06358 +patuwr > flowers <06731 +tsiyts > , within <06441 +p@niymah > and without <{02435} +chiytsown > .

02435 1KI 006 030 And the floor <07172 +qarqa< > of the house <01004 +bayith > he overlaid <06823 +tsaphah > with gold <02091 +zahab > , within <06441 +p@niymah > and without <{02435} +chiytsown > .

02435 2CH 033 023 And humbled <00310 +>achar > not <03651 +ken > himself before <01129 +banah > the LORD <02346 +chowmah > , as <{02435} +chiytsown > Manasseh his <05892 +<iyr > father had <01732 +David > humbled himself ; but <04628 +ma<arab > Amon trespassed more <01521 +Giychown > and more .

02435 2KI 016 018 And the covert <04329 +meycak > for the sabbath <07676 +shabbath > that they had built <01129 +banah > in the house <01004 +bayith > , and the kings <04428 +melek > entry <03996 +mabow> > without <{02435} +chiytsown > , turned <05437 +cabab > he from the house <01004 +bayith > of the LORD <03068 +Y@hovah > for the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

02435 EST 006 004 And the king <04428 +melek > said <00559 +>amar > , Who <04310 +miy > [ is ] in the court <02691 +chatser > ? Now Haman <02001 +Haman > was come <00935 +bow> > into the outward <{02435} +chiytsown > court <02691 +chatser > of the kings <04428 +melek > house <01004 +bayith > , to speak <00559 +>amar > unto the king <04428 +melek > to hang <08518 +talah > Mordecai <04782 +Mord@kay > on <05921 +<al > the gallows <06086 +<ets > that he had prepared <03559 +kuwn > for him .

02435 EZE 010 005 And the sound <06963 +qowl > of the cherubims <03742 +k@ruwb > wings <03671 +kanaph > was heard <08085 +shama< > [ even ] to the outer <{02435} +chiytsown > court <02691 +chatser > , as the voice <06963 +qowl > of the Almighty <07706 +Shadday > God <00410 +>el > when he speaketh <01696 +dabar > .

02435 EZE 040 017 Then brought <00935 +bow> > he me into <00413 +>el > the outward <{02435} +chiytsown > court <02691 +chatser > , and , lo <02009 +hinneh > , [ there were ] chambers <03957 +lishkah > , and a pavement <07531 +ritspah > made <06213 +<asah > for the court <02691 +chatser > round <05439 +cabiyy > about : thirty <07970 +sh@lowshiyim > chambers <03957 +lishkah > [ were ] upon the pavement <07531 +ritspah > .

02435 EZE 040 020 And the gate <08179 +sha<ar > of the outward <{02435} +chiytsown > court <02691 +chatser > that looked <06440 +paniyim > toward <01870 +derek > the north <06828 +tsaphown > , he measured <04058 +madad > the length <00753 +>orek > thereof , and the breadth <07341 +rochab > thereof .

02435 EZE 040 031 And the arches <00361 +>eylam > thereof [ were ] toward <00413 +>el > the utter<{02435} +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [ were ] upon the posts <00352 +>ayil > thereof : and the going <04608 +ma<aleh > up to it [ had ] eight <08083 +sh@moneh > steps <04609 +ma<alah > .

02435 EZE 040 034 And the arches <00361 +>eylam > thereof [ were ] toward the outward <{02435} +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [ were ] upon the posts

<00352 +>ayil > thereof , on this <06311 +poh > side , and on that side : and the going <04608 +ma<aleh > up to it [ had ] eight <08083 +sh@moneh > steps <04609 +ma<alah > .

02435 EZE 040 037 And the posts <00352 +>ayil > thereof [ were ] toward the utter <{02435} +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [ were ] upon the posts <00352 +>ayil > thereof , on this <06311 +poh > side , and on that side : and the going <04608 +ma<aleh > up to it [ had ] eight <08083 +sh@moneh > steps <04609 +ma<alah > .

02435 EZE 041 017 To that above <05921 +<al > the door <06607 +pethach > , even unto the inner <06442 +p@niymiy > house <01004 +bayith > , and without <02351 +chuwts > , and by all <03605 +kol > the wall <07023 +qiyir > round <05439 +cabiya > about within <06442 +p@niymiy > and without <{02435} +chiytsown > , by measure <04060 +middah > .

02435 EZE 042 001 Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <{02435} +chiytsown > court <02691 +chatser > , the way <01870 +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah > that [ was ] over <05048 +neged > against <05048 +neged > the separate <01508 +gizrah > place , and which <00834 +>aher > [ was ] before <06440 +paniyim > the building <01146 +binyan > toward <00413 +>el > the north <06828 +tsaphown > .

02435 EZE 042 003 Over <05048 +neged > against <05048 +neged > the twenty <06242 +<esriym > [ cubits ] which <00834 +>aher > [ were ] for the inner <06442 +p@niymiy > court <02691 +chatser > , and over <05048 +neged > against <05048 +neged > the pavement <07531 +ritspah > which <00834 +>aher > [ was ] for the utter <{02435} +chiytsown > court <02691 +chatser > , [ was ] gallery <00862 +>attuwq > against gallery <00862 +>attuwq > in three <07992 +sh@liyshi > [ stories ] .

02435 EZE 042 007 And the wall <01447 +gader > that [ was ] without <02351 +chuwts > over <05980 +<umma > against <05980 +<umma > the chambers <03957 +lishkah > , toward <01870 +derek > the utter <{02435} +chiytsown > court <02691 +chatser > on the forepart <06440 +paniyim > of the chambers <03957 +lishkah > , the length <00753 +>orek > thereof [ was ] fifty <02572 +chamishshiyim > cubits <00520 +>amma > .

02435 EZE 042 008 For the length <00753 +>orek > of the chambers <03957 +lishkah > that [ were ] in the utter <{02435} +chiytsown > court <02691 +chatser > [ was ] fifty <02572 +chamishshiyim > cubits <00520 +>amma > : and , lo <02009 +hinneh > , before the temple <01964 +heykal > [ were ] an hundred <03967 +me>ah > cubits <00520 +>amma > .

02435 EZE 042 009 And from under <08478 +tachath > these <00428 +>el - leh > chambers <03957 +lishkah > [ was ] the entry <03996 +mabow> > on the east <06921 +qadiym > side <06921 +qadiym > , as one goeth <00935 +bow> > into them from the utter <{02435} +chiytsown > court <02691 +chatser > .

02435 EZE 042 014 When the priests <03548 +kohen > enter <00935 +bow> > therein , then shall they not go <03318 +yatsa> > out of the holy <06944 +qodesh > [ place ] into <00413 +>el > the utter <{02435} +chiytsown > court <02691 +chatser > , but there <08033 +sham > they shall lay <03241 +Yaniym > their garments <00899 +beged > wherein <00834 +>aher > they minister <08334 +sharath > ; for they [ are ] holy ; and shall put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > , and shall



approach <07126 +qarab > to [ those things ] which <00834 +>aher > [ are ] for the people <05971 +<am > .

02435 EZE 044 001 Then he brought <07725 +shuwb > me back <07725 +shuwb > the way <01870 +derek > of the gate <08179 +sha<ar > of the outward <{02435} +chiytsown > sanctuary <04720 +mi qdash > which looketh <06437 +panah > toward the east <06921 +qadiym > ; and it [ was ] shut <05462 +cagar > .

02435 EZE 044 019 And when they go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the utter <{02435} +chiytsown > court <02691 +chatser > , [ even ] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > to the people <05971 +<am > , they shall put <06584 +pashat > off their garments <00899 +beged > wherein <00834 +>aher > they ministered <08334 +sharath > , and lay <03241 +Yaniym > them in the holy <06944 +qodesh > chambers <03957 +lishkah > , and they shall put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > ; and they shall not sanctify <06942 +qadash > the people <05971 +<am > with their garments <00899 +beged > .

02435 EZE 044 019 And when they go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , [ even ] into <00413 +>el > the utter <{02435} +chiytsown > court <02691 +chatser > to the people <05971 +<am > , they shall put <06584 +pashat > off their garments <00899 +beged > wherein <00834 +>aher > they ministered <08334 +sharath > , and lay <03241 +Yaniym > them in the holy <06944 +qodesh > chambers <03957 +lishkah > , and they shall put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > ; and they shall not sanctify <06942 +qadash > the people <05971 +<am > with their garments <00899 +beged > .

02435 EZE 046 020 Then said <00559 +>amar > he unto me , This <02088 +zeh > [ is ] the place <04725 +maqom > where the priests <03548 +kohen > shall boil <01310 +bashal > the trespass <00817 +>asham > offering and the sin <02403 +chatta>ah > offering , where <00834 +>aher > they shall bake <00644 +>aphah > the meat offering <04503 +minchah > ; that they bear <03318 +yatsa> > [ them ] not out into <00413 +>el > the utter <{02435} +chiytsown > court <02691 +chatser > , to sanctify <06942 +qadash > the people <05971 +<am > .

02435 EZE 046 021 Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <{02435} +chiytsown > court <02691 +chatser > , and caused me to pass <05674 +<abar > by the four <00702 +>arba< > corners <04742 +m@quts<ah > of the court <02691 +chatser > ; and , behold <02009 +hinneh > , in every corner <04742 +m@quts<ah > of the court <02691 +chatser > [ there was ] a court <02691 +chatser > .

02435 NEH 011 016 And Shabbethai <07678 +Shabb@thay > and Jozabad <03107 +Yowzabad > , of the chief <07218 +ro>sh > of the Levites <03881 +Leviyiy > , [ had ] the oversight <05921 +<al > of the outward <{02435} +chiytsown > business <04399 +m@la>kah > of the house <01004 +bayith > of God <00430 +>elohiyim > .

02435 NUM 035 004 And the suburbs <04054 +migrash > of the cities <05892 +<iyr > , which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > , [ shall reach ] from the wall <07023 +qiyr > of the city <05892 +<iyr > and outward <{02435} +chiytsown > a thousand <00505 +>eleph > cubits <00520 +>ammah > round <05439 +cabiyyb > about .

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