

02450	chakam	2SA-13: 3	subti l
02450	chakam	GEN-41: 8	wi se
02450	chakam	GEN-41: 33	wi se
02450	chakam	GEN-41: 39	wi se
02450	chakam	EX0-7: 11	wi se
02450	chakam	EX0-28: 3	wi se
02450	chakam	EX0-31: 6	wi se
02450	chakam	EX0-35: 10	wi se
02450	chakam	EX0-35: 25	wi se
02450	chakam	EX0-36: 1	wi se
02450	chakam	EX0-36: 2	wi se
02450	chakam	EX0-36: 4	wi se
02450	chakam	EX0-36: 8	wi se
02450	chakam	DEU-1: 13	wi se
02450	chakam	DEU-1: 15	wi se
02450	chakam	DEU-4: 6	wi se
02450	chakam	DEU-16: 19	wi se
02450	chakam	JUD-5: 29	wi se
02450	chakam	2SA-14: 2	wi se
02450	chakam	2SA-14: 20	wi se
02450	chakam	2SA-20: 16	wi se
02450	chakam	1KI -2: 9	wi se
02450	chakam	1KI -3: 12	wi se
02450	chakam	1KI -5: 7	wi se
02450	chakam	2CH-2: 12	wi se
02450	chakam	EST-1: 13	wi se
02450	chakam	EST-6: 13	wi se
02450	chakam	JOB-5: 13	wi se
02450	chakam	JOB-9: 4	wi se
02450	chakam	JOB-15: 2	wi se
02450	chakam	JOB-15: 18	wi se
02450	chakam	JOB-17: 10	wi se
02450	chakam	JOB-34: 2	wi se

02450	chakam	JOB-34: 34	wi se
02450	chakam	JOB-37: 24	wi se
02450	chakam	PSA-49: 10	wi se
02450	chakam	PSA-107: 43	wi se
02450	chakam	PR0-1: 5	wi se
02450	chakam	PR0-1: 6	wi se
02450	chakam	PR0-3: 7	wi se
02450	chakam	PR0-3: 35	wi se
02450	chakam	PR0-9: 8	wi se
02450	chakam	PR0-9: 9	wi se
02450	chakam	PR0-10: 1	wi se
02450	chakam	PR0-10: 8	wi se
02450	chakam	PR0-10: 14	wi se
02450	chakam	PR0-11: 29	wi se
02450	chakam	PR0-11: 30	wi se
02450	chakam	PR0-12: 15	wi se
02450	chakam	PR0-12: 18	wi se
02450	chakam	PR0-13: 1	wi se
02450	chakam	PR0-13: 14	wi se
02450	chakam	PR0-13: 20	wi se
02450	chakam	PR0-14: 3	wi se
02450	chakam	PR0-14: 16	wi se
02450	chakam	PR0-14: 24	wi se
02450	chakam	PR0-15: 2	wi se
02450	chakam	PR0-15: 7	wi se
02450	chakam	PR0-15: 12	wi se
02450	chakam	PR0-15: 20	wi se
02450	chakam	PR0-15: 31	wi se
02450	chakam	PR0-16: 14	wi se
02450	chakam	PR0-16: 21	wi se
02450	chakam	PR0-16: 23	wi se
02450	chakam	PR0-17: 28	wi se
02450	chakam	PR0-18: 15	wi se

02450	chakam	PRO-20: 26	wi se
02450	chakam	PRO-21: 11	wi se
02450	chakam	PRO-21: 20	wi se
02450	chakam	PRO-21: 22	wi se
02450	chakam	PRO-22: 17	wi se
02450	chakam	PRO-23: 24	wi se
02450	chakam	PRO-24: 5	wi se
02450	chakam	PRO-24: 23	wi se
02450	chakam	PRO-25: 12	wi se
02450	chakam	PRO-26: 5	wi se
02450	chakam	PRO-26: 12	wi se
02450	chakam	PRO-28: 11	wi se
02450	chakam	PRO-29: 8	wi se
02450	chakam	PRO-29: 9	wi se
02450	chakam	PRO-29: 11	wi se
02450	chakam	PRO-30: 24	wi se
02450	chakam	ECC-2: 14	wi se
02450	chakam	ECC-2: 16	wi se
02450	chakam	ECC-2: 16	wi se
02450	chakam	ECC-2: 19	wi se
02450	chakam	ECC-4: 13	wi se
02450	chakam	ECC-6: 8	wi se
02450	chakam	ECC-7: 4	wi se
02450	chakam	ECC-7: 5	wi se
02450	chakam	ECC-7: 7	wi se
02450	chakam	ECC-7: 19	wi se
02450	chakam	ECC-8: 1	wi se
02450	chakam	ECC-8: 5	wi se
02450	chakam	ECC-8: 17	wi se
02450	chakam	ECC-9: 1	wi se
02450	chakam	ECC-9: 11	wi se
02450	chakam	ECC-9: 15	wi se
02450	chakam	ECC-9: 17	wi se

02450	chakam	ECC-10: 2	wi se
02450	chakam	ECC-10: 12	wi se
02450	chakam	ECC-12: 9	wi se
02450	chakam	ECC-12: 11	wi se
02450	chakam	ISA-5: 21	wi se
02450	chakam	ISA-19: 11	wi se
02450	chakam	ISA-19: 11	wi se
02450	chakam	ISA-19: 12	wi se
02450	chakam	ISA-29: 14	wi se
02450	chakam	ISA-31: 2	wi se
02450	chakam	ISA-44: 25	wi se
02450	chakam	JER-4: 22	wi se
02450	chakam	JER-8: 8	wi se
02450	chakam	JER-8: 9	wi se
02450	chakam	JER-9: 12	wi se
02450	chakam	JER-9: 23	wi se
02450	chakam	JER-10: 7	wi se
02450	chakam	JER-18: 18	wi se
02450	chakam	JER-50: 35	wi se
02450	chakam	JER-51: 57	wi se
02450	chakam	EZE-27: 8	wi se
02450	chakam	EZE-27: 9	wi se
02450	chakam	HOS-14: 9	wi se
02450	chakam	OBA-1: 8	wi se
02450	chakam	PRO-26: 16	wi ser
02450	chakam	EZE-28: 3	wi ser
02450	chakam	1CH-22: 15	cunni ng
02450	chakam	2CH-2: 7	cunni ng
02450	chakam	2CH-2: 7	cunni ng
02450	chakam	2CH-2: 13	cunni ng
02450	chakam	2CH-2: 14	cunni ng
02450	chakam	2CH-2: 14	cunni ng
02450	chakam	ISA-3: 3	cunni ng

02450 chakam ISA-40: 20 cunni ng

02450 chakam JER-9: 17 cunni ng

02450 chakam JER-10: 9 cunni ng

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02450 1CH 022 015 Moreover [ there are ] workmen with thee in abundance <07230 +rob > , hewers <02672 +chatsab > and workers <02796 +charash > of stone <68> and timber <06086 +<ets > , and all <03605 +kol > manner of cunning <{02450} +chakam > men for every <03605 +kol > manner of work <04399 +m@la>kah > .

02450 1KI 002 009 Now <06258 +<attah > therefore hold him not guiltless <05352 +naqah > : forthou [ art ] a wise <{02450} +chakam > man <00376 +>iysh > , and knowest <03045 +yada< > what thou oughtest to do <06213 +<asah > unto him ; but his hoar <07872 +seybah > head bring <03381 +yarad > thou down <03381 +yarad > to the grave <07585 +sh@>owl > with blood <01818 +dam > .

02450 1KI 003 012 Behold <02009 +hinneh > , I have done <06213 +<asah > according to thy words <01697 +dabar > : lo <02009 +hinneh > , I have given <05414 +nathan > thee a wise <{02450} +chakam > and an understanding <00995 +biyn > heart <03820 +leb > ; so that there was none <03808 +lo> > like <03644 +k@mow > thee before <06440 +paniym > thee , neither after <00310 +>achar > thee shall any arise <06965 +quwm > like <03644 +k@mow > unto thee .

02450 1KI 005 007 And it came <01961 +hayah > to pass , when Hiram <02438 +Chi yram > heard <08085 +shama< > the words <01697 +dabar > of Solomon <08010 +Sh@lomoh > , that he rejoiced <08055 +samach > greatly <03966 +m@<od > , and said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > this day <03117 +yowm > , which <00834 +>aher > hath given <05414 +nathan > unto David <01732 +David > a wise <{02450} +chakam > son <01121 +ben > over <05921 +<al > this <02088 +zeh > great <07227 +rab > people <05971 +<am > .

02450 2CH 002 007 Send <07971 +shalach > me now <06258 +<attah > therefore a man <00376 +>iysh > cunning <{02450} +chakam > to work <06213 +<asah > in gold <02091 +zahab > , and in silver <03701 +keceph > , and in brass <05178 +n@chosheth > , and in iron <01270 +barzel > , and in purple <00710 +>arg@van > , and crimson <03758 +karmiyl > , and blue <08504 +t@keleth > , and that can skill <03045 +yada< > to grave <06603 +pittuwach > with the cunning <02450 +chakam > men that [ are ] with me in Judah <03063 +Y@hurdah > and in Jerusalem <03389 +Y@ruwshalaim > , whom <00834 +>aher > David <01732 +David > my father <25> did provide <03559 +kuwn > .

02450 2CH 002 007 Send <07971 +shalach > me now <06258 +<attah > therefore a man <00376 +>iysh > cunning <02450 +chakam > to work <06213 +<asah > in gold <02091 +zahab > , and in silver <03701 +keceph > , and in brass <05178 +n@chosheth > , and in iron <01270 +barzel > , and in purple <00710 +>arg@van > , and crimson <03758 +karmiyl > , and blue <08504 +t@keleth > , and that can skill <03045 +yada< > to grave <06603 +pittuwach > with the cunning <{02450} +chakam > men that [ are ] with me in Judah <03063 +Y@hurdah > and in Jerusalem <03389 +Y@ruwshalaim > , whom <00834 +>aher > David <01732 +David > my father <25> did provide <03559 +kuwn > .

02450 2CH 002 012 Hiram <02361 +Chuwram > said <00559 +>amar > moreover , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yi sra>el > , that made <06213 +<asah > heaven <08064 +shamayim > and earth <00776 +>erets > , who <00834 +>aher > hath given <05414 +nathan > to David <01732 +David > the king <04428 +melek > a wise <{02450} +chakam > son <01121 +ben > , endued <03045 +yada< > with prudence <07922 +sekel > and understanding <00998 +biynah > , that might build <01129 +banah > an house <01004 +bayith > for

the LORD <03068 +Y@hovah > , and an house <01004 +bayi th > for his kingdom .

02450 2CH 002 013 And now <06258 +<attah > I have sent <07971 +shalach > a cunning <{02450} +chakam > man <00376 +>iysh > , ended <03045 +yada< > with understanding <00998 +biynah > , of Hiram <02438 +Chi yram > my father s <1> ,

02450 2CH 002 014 The son <01121 +ben > of a woman <00802 +>ishshah > of the daughters <01121 +ben > of Dan <01835 +Dan > , and his father <25> [ was ] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , skilful <03045 +yada< > to work <06213 +<asah > in gold <02091 +zahab > , and in silver <03701 +keceph > , in brass <05178 +n@chosheth > , in iron <01270 +barzel > , in stone <68> , and in timber <06086 +<ets > , in purple <00713 +>argaman > , in blue <08504 +t@keleth > , and in fine linen <00948 +buwts > , and in crimson <03758 +karmiyl > ; also to grave <06605 +pathach > any <03605 +kol > manner of graving <06603 +pittuwach > , and to find <02803 +chashab > out every <03605 +kol > device <04284 +machashabah > which <00834 +>aher > shall be put <05414 +nathan > to him , with thy cunning <02450 +chakam > men , and with the cunning <{02450} +chakam > men of my lord <00113 +>adown > David <01732 +David > thy father <25> .

02450 2CH 002 014 The son <01121 +ben > of a woman <00802 +>ishshah > of the daughters <01121 +ben > of Dan <01835 +Dan > , and his father <25> [ was ] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , skilful <03045 +yada< > to work <06213 +<asah > in gold <02091 +zahab > , and in silver <03701 +keceph > , in brass <05178 +n@chosheth > , in iron <01270 +barzel > , in stone <68> , and in timber <06086 +<ets > , in purple <00713 +>argaman > , in blue <08504 +t@keleth > , and in fine linen <00948 +buwts > , and in crimson <03758 +karmiyl > ; also to grave <06605 +pathach > any <03605 +kol > manner of graving <06603 +pittuwach > , and to find <02803 +chashab > out every <03605 +kol > device <04284 +machashabah > which <00834 +>aher > shall be put <05414 +nathan > to him , with thy cunning <{02450} +chakam > men , and with the cunning <02450 +chakam > men of my lord <00113 +>adown > David <01732 +David > thy father <25> .

02450 2SA 013 003 But Amnon <00550 +>Amnown > had a friend <07453 +rea< > , whose name <08034 +shem > [ was ] Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shim<ah > David s <01732 +David > brother <00251 +>ach > : and Jonadab <03122 +Yawnadab > [ was ] a very <03966 +m@<od > subtil <{02450} +chakam > man <00376 +>iysh > .

02450 2SA 014 002 And Joab <03097 +Yow>ab > sent <07971 +shalach > to Tekoah <08620 +T@qowa< > , and fetched <03947 +laqach > thence <08033 +sham > a wise <{02450} +chakam > woman <00802 +>ishshah > , and said <00559 +>amar > unto her , I pray <04994 +na> > thee , feign thyself to be a mourner <56> , and put <03847 +labash > on now <04994 +na> > mourning <60> apparel <00899 +begeg > , and anoint <05480 +cuwk > not thyself with oil <08081 +shemen > , but be as a woman <00802 +>ishshah > that had a long <07227 +rab > time <03117 +yowm > mourned <56> for the dead <04191 +muwth > :

02450 2SA 014 020 To fetch <05437 +cabab > about <05437 +cabab > this form <06440 +paniym > of speech <01697 +dabar > hath thy servant <05650 +<ebed > Joab <03097 +Yow>ab > done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > : and my lord <00113 +>adown > [ is ] wise <{02450} +chakam > , according to the wisdom <02451 +chokmah > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , to know <03045 +yada< > all <03605 +kol > [ things ] that [ are ] in the earth <00776 +>erets >

02450 2SA 020 016 Then cried <07121 +qara> > a wise <{02450} +chakam > woman <00802 +ishshah > out of the city <05892 +iyr > , Hear <08085 +shama< > , hear <08085 +shama< > ; say <00559 +amar > , I pray <04994 +na> > you , unto Joab <03097 +Yow>ab > , Come <07126 +qarab > near <07126 +qarab > hither , that I may speak <01696 +dabar > with thee .

02450 DEU 001 013 Take <03051 +yahab > you wise <{02450} +chakam > men <00582 +enowsh > , and understanding <00995 +bi yn > , and known <03045 +yada< > among your tribes <07626 +shebet > , and I will make <07760 +suwm > them rulers <07218 +ro>sh > over you .

02450 DEU 001 015 So I took <03947 +laqach > the chief <07218 +ro>sh > of your tribes <07626 +shebet > , wise <{02450} +chakam > men <00582 +enowsh > , and known <03045 +yada< > , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 +al > you , captains <08269 +sar > over thousands <00505 +eleph > , and captains <08269 +sar > over hundreds <03967 +me>ah > , and captains <08269 +sar > over fifties <02572 +chamishshiyim > , and captains <08269 +sar > over tens <06235 +eser > , and officers <07860 +shoter > among your tribes <07626 +shebet > .

02450 DEU 004 006 Keep <08104 +shamar > therefore and do <06213 +asah > [ them ] ; for this <01931 +huw> > [ is ] your wisdom <02451 +chokmah > and your understanding <00998 +biynah > in the sight <05869 +ayin > of the nations <05971 +am > , which <00834 +aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +el - leh > statutes <02706 +choq > , and say <00559 +amar > , Surely this <02088 +zeh > great <01419 +gadawl > nation <01471 +gowy > [ is ] a wise <{02450} +chakam > and understanding <00995 +biyn > people <05971 +am > .

02450 DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440 +paniyim > , neither <03808 +lo> > take <03947 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad > doth blind <05786 +avar > the eyes <05869 +ayin > of the wise <{02450} +chakam > , and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > .

02450 ECC 002 014 The wise <{02450} +chakam > man s eyes <05869 +ayin > [ are ] in his head <07218 +ro>sh > ; but the fool <03684 +k@ciyl > walketh <01980 +halak > in darkness <02822 +choshek > : and I myself <00589 +aniy > perceived <03045 +yada< > also <01571 +gam > that one <00259 +echad > event <04745 +miqreh > happeneth <07136 +qarah > to them all <03605 +kol > .

02450 ECC 002 016 For [ there is ] no <00369 +ayin > remembrance <02146 +zikrown > of the wise <{02450} +chakam > more <05973 +im > than <05973 +im > of the fool <03684 +k@ciyl > for ever <05769 +owlam > ; seeing that which now <03528 +k@bar > [ is ] in the days <03117 +yowm > to come <00935 +bow> > shall all <03605 +kol > be forgotten <07911 +shakach > . And how <00349 +eyk > dieth <04191 +muwth > the wise <02450 +chakam > [ man ] ? as the fool <03684 +k@ciyl > .

02450 ECC 002 016 For [ there is ] no <00369 +ayin > remembrance <02146 +zikrown > of the wise <02450 +chakam > more <05973 +im > than <05973 +im > of the fool <03684 +k@ciyl > for ever <05769 +owlam > ; seeing that which now <03528 +k@bar > [ is ] in the days <03117 +yowm > to come <00935 +bow> > shall all <03605 +kol > be forgotten <07911 +shakach > . And how <00349 +eyk > dieth <04191 +muwth > the wise <{02450} +chakam > [ man ] ? as the fool <03684 +k@ciyl > .



02450 ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > whether he shall be a wise <{02450} +chakam > [ man ] or <00176 +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 +<amal > wherein I have laboured <05998 +<amal > , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > .

02450 ECC 004 013 Better <02896 +towb > [ is ] a poor <04542 +micken > and a wise <{02450} +chakam > child <03206 +yeled > than an old <02205 +zaqen > and foolish <03684 +k@ciyl > king <04428 +melek > , who <00834 +>aher > will <03045 +yada< > no <03808 +lo> > more <05750 +<owd > be admonished <02094 +zahar > .

02450 ECC 006 008 For what <04100 +mah > hath the wise <{02450} +chakam > more <03148 +yowther > than <04480 +min > the fool <03684 +k@ciyl > ? what <04100 +mah > hath the poor <06041 +<aniy > , that knoweth <03045 +yada< > to walk <01980 +halak > before <05048 +neged > the living <02416 +chay > ?

02450 ECC 007 004 The heart <03820 +leb > of the wise <{02450} +chakam > [ is ] in the house <01004 +bayith > of mourning <60> ; but the heart <03820 +leb > of fools <03684 +k@ciyl > [ is ] in the house <01004 +bayith > of mirth <08057 +simchah > .

02450 ECC 007 005 [ It is ] better <02896 +towb > to hear <08085 +shama< > the rebuke <01606 +g@<arah > of the wise <{02450} +chakam > , than for a man <00376 +>iysh > to hear <08085 +shama< > the song <07892 +shiyir > of fools <03684 +k@ciyl > .

02450 ECC 007 007 Surely <03588 +kiy > oppression <06233 +<osheq > maketh a wise <{02450} +chakam > man mad <01984 +halal > ; and a gift <04979 +mattanah > destroyeth <6> the heart <03820 +leb > .

02450 ECC 007 019 Wisdom <02451 +chokmah > strengtheneth <05810 +<azaz > the wise <{02450} +chakam > more than ten <06235 +<eser > mighty <07989 +shalliyt > [ men ] which <00834 +>aher > are in the city <05892 +<iyr > .

02450 ECC 008 001 Who <04310 +miy > [ is ] as the wise <{02450} +chakam > [ man <00376 +>iysh > ] ? and who <04310 +miy > knoweth <03045 +yada< > the interpretation <06592 +peshet > of a thing <01697 +dabar > ? a man s <00120 +>adam > wisdom <02451 +chokmah > maketh his face <06440 +paniyim > to shine <00215 +>owr > , and the boldness <05797 +<oz > of his face <06440 +paniyim > shall be changed <08132 +shana > .

02450 ECC 008 005 Whoso keepeth <08104 +shamar > the commandment <04687 +mitsvah > shall feel <03045 +yada< > no <03808 +lo> > evil <07451 +ra< > thing <01697 +dabar > : and a wise <{02450} +chakam > man s heart <03820 +leb > discerneth <03045 +yada< > both time <06256 +<eth > and judgment <04941 +mishpat > .

02450 ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma<aseh > of God <00430 +>elohiyim > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma<aseh > that is done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 +<amal > to seek <01245 +baqash > [ it ] out , yet he shall not find <04672 +matsa> > [ it ] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <{02450} +chakam > [ man ] think <00559 +>amar > to know <03045 +yada< > [ it ] , yet

shall he not be able <03201 +yakol > to find <04672 +matsa> > [ it ] .

02450 ECC 009 001 For all <03605 +kol > this <02088 +zeh > I considered <05414 +nathan > in my heart <03820 +leb > even to declare <00952 +buwr > all <03605 +kol > this <02088 +zeh > , that the righteous <06662 +tsaddiyq > , and the wise <{02450} +chakam > , and their works <05652 +<abad > , [ are ] in the hand <03027 +yad > of God <00430 +>elohiy m > : no <00369 +>ayin > man <00120 +>adam > knoweth <03045 +yada< > either <01571 +gam > love <00160 +>ahabah > or hatred <08135 +sin>ah > [ by ] all <03605 +kol > [ that is ] before <06440 +paniy m > them .

02450 ECC 009 011 I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [ is ] not to the swift <07031 +qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <{02450} +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 +<osher > to men of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 +<eth > and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > .

02450 ECC 009 015 Now there was found <04672 +matsa> > in it a poor <04542 +micken > wise <{02450} +chakam > man <00376 +>iysh > , and he by his wisdom <02451 +chokmah > delivered <04422 +malat > the city <05892 +<iyr > ; yet no <03808 +lo> > man <00376 +>iysh > remembered <02142 +zakar > that same <01931 +huw> > poor <04542 +micken > man <00376 +>iysh > .

02450 ECC 009 017 The words <01697 +dabar > of wise <{02450} +chakam > [ men are ] heard <08085 +shama< > in quiet <05183 +Nachath > more than the cry <02201 +za<aq > of him that ruleth <04910 +mashal > among fools <03684 +k@ciyl > .

02450 ECC 010 002 A wise <{02450} +chakam > man s heart <03820 +leb > [ is ] at his right <03225 +yami yn > hand <03225 +yami yn > ; but a fool s <03684 +k@ciyl > heart <03820 +leb > at his left <08040 +s@mo>wl > .

02450 ECC 010 012 The words <01697 +dabar > of a wise <{02450} +chakam > man s mouth <06310 +peh > [ are ] gracious <02580 +chen > ; but the lips <08193 +saphah > of a fool <03684 +k@ciyl > will swallow <01104 +bala< > up himself .

02450 ECC 012 009 And moreover <03148 +yowther > , because the preacher <06953 +qohel eth > was wise <{02450} +chakam > , he still <05750 +<owd > taught <03925 +lamad > the people <05971 +<am > knowledge <01847 +da<ath > ; yea , he gave good heed <00238 +>azan > , and sought <02713 +chaqar > out , [ and ] set in order <08626 +taqan > many <07235 +rabah > proverbs <04912 +mashal > .

02450 ECC 012 011 The words <01697 +dabar > of the wise <{02450} +chakam > [ are ] as goads <01861 +dorbow n > , and as nails <04930 +masm@rah > fastened <05193 +nata< > [ by ] the masters <01167 +ba<al > of assemblies <00627 +>acuppah > , [ which ] are given <05414 +nathan > from one <00259 +>echad > shepherd <07462 +ra<ah > .

02450 EST 001 013 Then the king <04428 +melek > said <00559 +>amar > to the wise <{02450} +chakam > men , which knew <05234 +nakar > the times <06256 +<eth > , ( for so <03651 +ken > [ was ] the king s <04428 +melek > manner <01697 +dabar > toward

<06440 +paniym > all <03605 +kol > that knew <05234 +nakar > law  
<01881 +dath > and judgment <01779 +diyn > :

02450 EST 006 013 And Haman <02001 +Haman > told <05608 +caphar  
> Zeresh <02238 +Zeresh > his wife <00802 +>i shshah > and all  
<03605 +kol > his friends <00157 +>ahab > every <03605 +kol > [  
thing ] that had befallen <07136 +qarah > him . Then said <00559  
>amar > his wise <{02450} +chakam > men and Zeresh <02238  
>Zeresh > his wife <00802 +>i shshah > unto him , If <00518 +>im  
> Mordecai <04782 +Mord@kay > [ be ] of the seed <02233 +zera<  
> of the Jews <03064 +Y@huwdiy > , before <06440 +paniym > whom  
<00834 +>aher > thou hast begun <02490 +chalal > to fall <05307  
>naphal > , thou shalt not prevail <03201 +yakol > against him ,  
but shalt surely <03588 +kiy > fall <05307 +naphal > before  
<06440 +paniym > him .

02450 EX0 007 011 Then Pharaoh <06547 +Par<oh > also <01571 +gam  
> called <07121 +qara> > the wise <{02450} +chakam > men and the  
sorcerers <03784 +kashaph > : now the magicians <02748 +chartom  
> of Egypt <04714 +Mi tsrayim > , they also <01571 +gam > did  
<06213 +<asah > in like <03651 +ken > manner <03651 +ken > with  
their enchantments <03858 +lahat > .

02450 EX0 028 003 And thou shalt speak <01696 +dabar > unto all  
<03605 +kol > [ that are ] wise <{02450} +chakam > hearted  
<03820 +leb > , whom <00834 +>aher > I have filled <04390 +male>  
> with the spirit <07307 +ruwach > of wisdom <02451 +chokmah > ,  
that they may make <06213 +<asah > Aaron s <00175 +>Aharown >  
garments <00899 +begeg > to consecrate <06942 +qadash > him ,  
that he may minister unto me in the priest s <03547 +kahan >  
office .

02450 EX0 031 006 And I , behold <02009 +hi nneh > , I have given  
<05414 +nathan > with him Aholiab <00171 +>0holiy>ab > , the son  
<01121 +ben > of Ahisamach <00294 +>Achi ycamak > , of the tribe  
<04294 +matteh > of Dan <01835 +Dan > : and in the hearts <03820  
>leb > of all <03605 +kol > that are wise <{02450} +chakam >  
hearted <03820 +leb > I have put <05414 +nathan > wisdom <02451  
>chokmah > , that they may make <06213 +<asah > all <03605 +kol  
> that I have commanded <06680 +tsavah > thee ;

02450 EX0 035 010 And every <03605 +kol > wise <{02450} +chakam  
> hearted <03820 +leb > among you shall come <00935 +bow> > ,  
and make <06213 +<asah > all <03605 +kol > that the LORD <03068  
>Y@hovah > hath commanded <06680 +tsavah > ;

02450 EX0 035 025 And all <03605 +kol > the women <00802  
>+>i shshah > that were wise <{02450} +chakam > hearted <03820  
>leb > did spin <02901 +tavah > with their hands <03027 +yad > ,  
and brought <00935 +bow> > that which they had spun <04299  
>matveh > , [ both ] of blue <08504 +t@keleth > , and of purple  
<00713 +>argaman > , [ and ] of scarlet , and of fine linen  
<08336 +shesh > .

02450 EX0 036 001 Then wrought <06213 +<asah > Bezaleel <01212  
>B@tsal>el > and Aholiab <00171 +>0holiy>ab > , and every <03605  
>kol > wise <{02450} +chakam > hearted <03820 +leb > man <00376  
>+>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan  
> wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to  
know <03045 +yada< > how to work <06213 +<asah > all <03605 +kol  
> manner of work <04399 +m@la>kah > for the service <05656  
>+<abodah > of the sanctuary <06944 +qodesh > , according to all  
<03605 +kol > that the LORD <03068 +Y@hovah > had commanded  
<06680 +tsavah > .

02450 EX0 036 002 And Moses <04872 +Mosheh > called <07121  
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+qara> > Bezaleel <01212 +B@tsal>el > and Aholiab <00171  
 +>0holiy>ab > , and every <03605 +kol > wise <{02450} +chakam >  
 hearted <03820 +leb > man <00376 +>iysh > , in whose <00834  
 +>aher > heart <03820 +leb > the LORD <03068 +Y@hovah > had put  
 <05414 +nathan > wisdom <02451 +chokmah > , [ even ] every  
 <03605 +kol > one whose <00834 +>aher > heart <03820 +leb >  
 stirred <05375 +nasa> > him up to come <07126 +qarab > unto the  
 work <04399 +m@la>kah > to do <06213 +<asah > it :

02450 EXO 036 004 And all <03605 +kol > the wise <{02450}  
 +chakam > men , that wrought <06213 +<asah > all <03605 +kol >  
 the work <04399 +m@la>kah > of the sanctuary <06944 +qodesh > ,  
 came <00935 +bow> > every man <00376 +>iysh > from his work  
 <04399 +m@la>kah > which <00834 +>aher > they made <06213 +<asah  
 > ;

02450 EXO 036 008 And every <03605 +kol > wise <{02450} +chakam  
 > hearted <03820 +leb > man among them that wrought <06213  
 +<asah > the work <04399 +m@la>kah > of the tabernacle <04908  
 +mishkan > made <06213 +<asah > ten <06235 +<eser > curtains  
 <03407 +y@riy<ah > [ of ] fine twined <07806 +shazar > linen  
 <08336 +shesh > , and blue <08504 +t@keleth > , and purple  
 <00713 +>argaman > , and scarlet : [ with ] cherubims <03742  
 +k@ruwb > of cunning <02803 +chashab > work <04639 +ma<aseh >  
 made <06213 +<asah > he them .

02450 EZE 027 008 The inhabitants <03427 +yashab > of Zidon  
 <06721 +Tsiydown > and Arvad <00719 +>Arvad > were thy mariners  
 <07751 +shuwt > : thy wise <{02450} +chakam > [ men ] , O Tyrus  
 <06865 +Tsor > , [ that ] were in thee , were thy pilots <02259  
 +chobel > .

02450 EZE 027 009 The ancients <02204 +zaqen > of Gebal <01381  
 +G@bal > and the wise <{02450} +chakam > [ men ] thereof were in  
 thee thy calkers : all <03605 +kol > the ships <00591 +>oniyah >  
 of the sea <03220 +yam > with their mariners <04419 +mallach >  
 were in thee to occupy <06148 +<arab > thy merchandise <04627  
 +ma<arab > .

02450 EZE 028 003 Behold <02009 +hinneh > , thou [ art ] wiser  
 <{02450} +chakam > than Daniel <01840 +Daniye>l > ; there is no  
 <03808 +lo> > secret <05640 +catham > that they can hide <06004  
 +<amam > from thee :

02450 GEN 041 008 And it came <01961 +hayah > to pass in the  
 morning <01242 +boqer > that his spirit <07307 +ruwach > was  
 troubled <06470 +pa<am > ; and he sent <07971 +shalach > and  
 called <07121 +qara> > for all <03605 +kol > the magicians  
 <02748 +chartom > of Egypt <04714 +Mitsrayim > , and all <03605  
 +kol > the wise <{02450} +chakam > men thereof : and Pharaoh  
 <06547 +Par<oh > told <05608 +caphar > them his dream <02472  
 +chalowm > ; but [ there was ] none <00369 +>ayin > that could  
 interpret <06622 +pathar > them unto Pharaoh <06547 +Par<oh > .

02450 GEN 041 033 Now <06258 +<attah > therefore let Pharaoh  
 <06547 +Par<oh > look <07200 +ra>ah > out a man <00376 +>iysh >  
 discreet <00995 +biyn > and wise <{02450} +chakam > , and set  
 <07896 +shiyth > him over <05921 +<al > the land <00776 +>erets  
 > of Egypt <04714 +Mi tsrayim > .

02450 GEN 041 039 And Pharaoh <06547 +Par<oh > said <00559  
 +>amar > unto Joseph <03130 +Yowceph > , Forasmuch <00310  
 +>achar > as God <00430 +>elohiyim > hath shewed <03045 +yada< >  
 thee all <03605 +kol > this <02063 +zo>th > , [ there is ] none  
 <00369 +>ayin > so discreet <00995 +biyn > and wise <{02450}  
 +chakam > as thou [ art ] :

02450 HOS 014 009 Who <04310 +miy > [ is ] wise <{02450} +chakam > , and he shall understand <00995 +biyn > these <00428 +>el - leh > [ things ] ? prudent <00995 +biyn > , and he shall know <03045 +yada< > them ? for the ways <01870 +derek > of the LORD <03068 +Y@hovah > [ are ] right <03477 +yashar > , and the just <06662 +tsaddiyq > shall walk <03212 +yalak > in them : but the transgressors <06586 +pasha< > shall fall <03872 +Luwchiyth > therein .

02450 ISA 003 003 The captain <08269 +sar > of fifty <02572 +chami shshiyim > , and the honourable man , and the counsellor <03289 +ya<ats > , and the cunning <{02450} +chakam > artificer <02796 +charash > , and the eloquent <00995 +biyn > orator <03908 +lachash > .

02450 ISA 005 021 Woe <01945 +howy > unto [ them that are ] wise <{02450} +chakam > in their own eyes <05869 +<ayin > , and prudent <00995 +biyn > in their own sight <06440 +paniyim > !

02450 ISA 019 011 Surely <00389 +>ak > the princes <08269 +sar > of Zoan <06814 +Tso<an > [ are ] fools <00191 +>eviyi > , the counsel <06098 +<etsah > of the wise <02450 +chakam > counsellors <03289 +ya<ats > of Pharaoh <06547 +Par<oh > is become <01197 +ba<ar > brutish <01197 +ba<ar > : how <00349 +>eyk > say <00559 +>amar > ye unto Pharaoh <06547 +Par<oh > , I [ am ] the son <01121 +ben > of the wise <{02450} +chakam > , the son <01121 +ben > of ancient <06924 +qedem > kings <04428 +melek > ?

02450 ISA 019 011 Surely <00389 +>ak > the princes <08269 +sar > of Zoan <06814 +Tso<an > [ are ] fools <00191 +>eviyi > , the counsel <06098 +<etsah > of the wise <{02450} +chakam > counsellors <03289 +ya<ats > of Pharaoh <06547 +Par<oh > is become <01197 +ba<ar > brutish <01197 +ba<ar > : how <00349 +>eyk > say <00559 +>amar > ye unto Pharaoh <06547 +Par<oh > , I [ am ] the son <01121 +ben > of the wise <02450 +chakam > , the son <01121 +ben > of ancient <06924 +qedem > kings <04428 +melek > ?

02450 ISA 019 012 Where <00335 +>ay > [ are ] they ? where <00645 +>ephow > [ are ] thy wise <{02450} +chakam > [ men ] ? and let them tell <05046 +nagad > thee now <04994 +na> > , and let them know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289 +ya<ats > upon Egypt <04714 +Mitsrayim > .

02450 ISA 029 014 Therefore <03651 +ken > , behold <02005 +hen > , I will proceed <03254 +yacaph > to do a marvellous <06381 +pala> > work <06381 +pala> > among this <02088 +zeh > people <05971 +<am > , [ even ] a marvellous <06381 +pala> > work <06381 +pala> > and a wonder <06382 +pele> > : for the wisdom <02451 +chokmah > of their wise <{02450} +chakam > [ men ] shall perish <6> , and the understanding <00998 +biynah > of their prudent <00995 +biyn > [ men ] shall be hid <05641 +cathar > .

02450 ISA 031 002 Yet he also <01571 +gam > [ is ] wise <{02450} +chakam > , and will bring <00935 +bow> > evil <07451 +ra< > , and will not call <05493 +cuwr > back <05493 +cuwr > his words <01697 +dabar > : but will arise <06965 +quwm > against <05921 +<al > the house <01004 +bayith > of the evildoers <07489 +ra<a< > , and against <05921 +<al > the help <05833 +<ezrah > of them that work <06213 +<asah > iniquity <00205 +>aven > .

02450 ISA 040 020 He that [ is ] so impoverished <05533 +cakan > that he hath no <03808 +lo> > oblation <08641 +t@ruwmah >

chooseth <00977 +bachar > a tree <06086 +<ets > [ that ] will not rot <07537 +raqab > ; he seeketh <01245 +baqash > unto him a cunning <{02450} +chakam > workman <02796 +charash > to prepare <03559 +kuwn > a graven <06459 +pecel > image , [ that ] shall not be moved <04131 +mowt > .

02450 ISA 044 025 That frustrateth <06565 +parar > the tokens <00226 +>owth > of the liars <00907 +bad > , and maketh diviners <07080 +qacam > mad <01984 +halal > ; that turneth <07725 +shuwb > wise <{02450} +chakam > [ men ] backward <00268 +>achowr > , and maketh their knowledge <01847 +da<ath > foolish <05528 +cakal > ;

02450 JER 004 022 For my people <05971 +<am > [ is ] foolish <00191 +>eviyl > , they have not known <03045 +yada< > me ; they [ are ] sottish <05530 +cakal > children <01121 +ben > , and they have none <03808 +lo> > understanding <00995 +biyn > : they [ are ] wise <{02450} +chakam > to do evil <07489 +ra<a< > , but to do good <03190 +yatab > they have no <03808 +lo> > knowledge <03045 +yada< > .

02450 JER 008 008 How <00349 +>eyk > do ye say <00559 +>amar > , We [ are ] wise <{02450} +chakam > , and the law <08451 +towrah > of the LORD <03068 +Y@hovah > [ is ] with us ? Lo <02009 +hinneh > , certainly <00403 +>aken > in vain <08267 +sheqer > made <06213 +<asah > he [ it ] ; the pen <05842 +<et > of the scribes <05608 +caphar > [ is ] in vain <08267 +sheqer > .

02450 JER 008 009 The wise <{02450} +chakam > [ men ] are ashamed <00954 +buwsh > , they are dismayed <02865 +chathath > and taken : lo <02009 +hinneh > , they have rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; and what <04100 +mah > wisdom <02451 +chokmah > [ is ] in them ?

02450 JER 009 012 Who <04310 +miy > [ is ] the wise <{02450} +chakam > man <00376 +>iysh > , that may understand <00995 +biyn > this <02063 +zo>th > ? and [ who is he ] to whom <00834 +>aher > the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , that he may declare <05046 +nagad > it , for what <04100 +mah > the land <00776 +>erets > perisheth <6> [ and ] is burned <03341 +yatsath > up like a wilderness <04057 +midbar > , that none <01997 +Hamownah > passeth <05674 +<abar > through ?

02450 JER 009 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Consider <00995 +biyn > ye , and call <07121 +qara> > for the mourning <06969 +quwn > women , that they may come <00935 +bow> > ; and send <07971 +shalach > for cunning <{02450} +chakam > [ women ] , that they may come <00935 +bow> > :

02450 JER 009 023 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let not the wise <{02450} +chakam > [ man ] glory <01984 +halal > in his wisdom <02451 +chokmah > , neither <00408 +>al > let the mighty <01368 +gi bbowr > [ man ] glory <01984 +halal > in his might <01369 +g@buwrah > , let not the rich <06223 +<ashiy > [ man ] glory <01984 +halal > in his riches <06239 +<osher > :

02450 JER 010 007 Who <04310 +miy > would not fear <03372 +yare> > thee , O King <04428 +melek > of nations <01471 +gowy > ? for to thee doth it appertain <02969 +ya>ah > : forasmuch as among all <03605 +kol > the wise <{02450} +chakam > [ men ] of the nations <01471 +gowy > , and in all <03605 +kol > their kingdoms <04467 +mamlakah > , [ there is ] none <00369 +>ayin > like <03644 +k@mow > unto thee .

02450 JER 010 009 Silver <03701 +keceph > spread <07554 +raqa< > into plates is brought <00935 +bow> > from Tarshish <08659 +Tarshiysh > , and gold <02091 +zahab > from Uphaz <00210 +>Uwphaz > , the work <04639 +ma<aseh > of the workman <02796 +charash > , and of the hands <03027 +yad > of the founder <06884 +tsaraph > : blue <08504 +t@keleth > and purple <00713 +>argaman > [ is ] their clothing <03830 +l@buwsh > : they [ are ] all <03605 +kol > the work <04639 +ma<aseh > of cunning <{02450} +chakam > [ men ] .

02450 JER 018 018 Then said <00559 +>amar > they , Come <03212 +yalak > , and let us devise <02803 +chashab > devices <04284 +machashabah > against <05921 +<al > Jeremiah <03414 +Yirm@yah > ; for the law <08451 +towrah > shall not perish <6> from the priest <03548 +kohen > , nor counsel <06098 +<etsah > from the wise <{02450} +chakam > , nor the word <01697 +dabar > from the prophet <05030 +nabiy> > . Come <03212 +yalak > , and let us smite <05221 +nakah > him with the tongue <03956 +lashown > , and let us not give heed <07181 +qashab > to any <03605 +kol > of his words <01697 +dabar > .

02450 JER 050 035 A sword <02719 +chereb > [ is ] upon the Chaldeans <03778 +Kasdiy > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and upon the inhabitants <03427 +yashab > of Babylon <00894 +Babel > , and upon her princes <08269 +sar > , and upon her wise <{02450} +chakam > [ men ] .

02450 JER 051 057 And I will make drunk <07937 +shakar > her princes <08269 +sar > , and her wise <{02450} +chakam > [ men ] , her captains <06346 +pechah > , and her rulers <05461 +cagan > , and her mighty <01368 +gibbowr > men : and they shall sleep <03462 +yashen > a perpetual <05769 +<owlam > sleep <08142 +shehah > , and not wake <06974 +quwts > , saith <05002 +n@>um > the King <04428 +melek > , whose name <08034 +shem > [ is ] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

02450 JOB 005 013 He taketh <03920 +lakad > the wise <{02450} +chakam > in their own craftiness <06193 +<orem > : and the counsel <06098 +<etsah > of the froward <06617 +pathal > is carried <04116 +mahar > headlong .

02450 JOB 009 004 [ He is ] wise <{02450} +chakam > in heart <03824 +lebab > , and mighty <00533 +>ammiyts > in strength <03581 +koach > : who <04310 +miy > hath hardened <07185 +qashah > [ himself ] against <00413 +>el > him , and hath prospered <07999 +shalam > ?

02450 JOB 015 002 Should a wise <{02450} +chakam > man utter vain <07307 +ruwach > knowledge <01847 +da<ath > , and fill <04390 +male> > his belly <00990 +beten > with the east <06921 +qadiym > wind <07307 +ruwach > ?

02450 JOB 015 018 Which <00834 +>aher > wise <{02450} +chakam > men have told <05046 +nagad > from their fathers <1> , and have not hid <03582 +kachad > [ it ] :

02450 JOB 017 010 But as for you all <03605 +kol > , do ye return <07725 +shuwb > , and come <00935 +bow> > now <04994 +na> > : for I cannot <03808 +lo> > find <04672 +matsa> > [ one ] wise <{02450} +chakam > [ man ] among you .

02450 JOB 034 002 Hear <08085 +shama< > my words <04405 +millah > , O ye wise <{02450} +chakam > [ men ] ; and give ear <00238 +>azan > unto me , ye that have knowledge <03045 +yada< > .

02450 JOB 034 034 Let men <00582 +>enowsh > of understanding  
<03824 +lebab > tell <00559 +>amar > me , and let a wise  
<{02450} +chakam > man <01397 +geber > hearken <08085 +shama< >  
unto me .

02450 JOB 037 024 Men <00582 +>enowsh > do <06213 +<asah >  
therefore <03651 +ken > fear <03372 +yare> > him : he respecteth  
<07200 +ra>ah > not any <03605 +kol > [ that are ] wise <{02450}  
+chakam > of heart <03820 +leb > .

02450 JUD 005 029 Her wise <{02450} +chakam > ladies <08282  
+sarah > answered <06030 +<anah > her , yea <00637 +>aph > , she  
returned <07725 +shuwb > answer <00559 +>amar > to herself ,

02450 OBA 001 008 Shall I not in that day <03117 +yowm > , saith  
<05002 +n@>um > the LORD <03068 +Y@hovah > , even destroy <6>  
the wise <{02450} +chakam > [ men ] out of Edom <00123 +>Edom > ,  
and understanding <08394 +tabuwn > out of the mount <02022 +har  
> of Esau <06215 +<Esav > ?

02450 PRO 001 005 A wise <{02450} +chakam > [ man ] will hear  
<08085 +shama< > , and will increase <03254 +yacaph > learning  
<03948 +leqach > ; and a man of understanding <00995 +biyn >  
shall attain <07069 +qanah > unto wise counsels <08458  
+tachbulah > :

02450 PRO 001 006 To understand <00995 +biyn > a proverb <04912  
+mashal > , and the interpretation <04426 +m@liytsah > ; the  
words <01697 +dabar > of the wise <{02450} +chakam > , and their  
dark <02420 +chiydah > sayings <02420 +chiydah > .

02450 PRO 003 007 Be not wise <{02450} +chakam > in thine own  
eyes <05869 +<ayin > : fear <03372 +yare> > the LORD <03068  
+Y@hovah > , and depart <05493 +cuwr > from evil <07451 +ra< > .

02450 PRO 003 035 The wise <{02450} +chakam > shall inherit  
<05157 +nachal > glory <03519 +kabowd> : but shame <07036  
+qalown > shall be the promotion <07311 +ruwm > of fools <03684  
+k@ciyl > .

02450 PRO 009 008 Reprove <03198 +yakach > not a scorner <03887  
+luwts > , lest <06435 +pen > he hate <08130 +sane> > thee :  
rebuke <03198 +yakach > a wise <{02450} +chakam > man , and he  
will love <00157 +>ahab > thee .

02450 PRO 009 009 Give <05414 +nathan > [ instruction ] to a  
wise <{02450} +chakam > [ man ] , and he will be yet <05750  
+<owd > wiser <02449 +chakam > : teach <03045 +yada< > a just  
<06662 +tsaddiyq > [ man ] , and he will increase <03254 +yacaph  
> in learning <03948 +leqach > .

02450 PRO 010 001 The proverbs <04912 +mashal > of Solomon  
<08010 +Sh@lomoh > . A wise <{02450} +chakam > son <01121 +ben >  
maketh a glad <08056 +sameach > father <1> : but a foolish  
<03684 +k@ciyl > son <01121 +ben > [ is ] the heaviness <08424  
+tuwgah > of his mother <00517 +>em > .

02450 PRO 010 008 The wise <{02450} +chakam > in heart <03820  
+leb > will receive <03947 +laqach > commandments <04687  
+mitsvah > : but a prating <08193 +saphah > fool <00191 +>eviyl  
> shall fall <03832 +labat > .

02450 PRO 010 014 Wise <{02450} +chakam > [ men ] lay <06845  
+tsaphan > up knowledge <01847 +da<ath > : but the mouth <06310  
+peh > of the foolish <00191 +>eviyl > [ is ] near <07138  
+qarowb > destruction <04288 +m@chittah > .



02450 PRO 011 029 He that troubleth <05916 +akar > his own house <01004 +bayith > shall inherit <05157 +nachal > the wind <07307 +ruwach > : and the fool <00191 +>eviyl > [ shall be ] servant <05650 +ebed > to the wise <{02450} +chakam > of heart <03820 +leb > .

02450 PRO 011 030 The fruit <06529 +p@riy > of the righteous <06662 +tsaddiyq > [ is ] a tree <06086 +<ets > of life <02416 +chay > ; and he that winneth <03947 +laqach > souls <05315 +nephesh > [ is ] wise <{02450} +chakam > .

02450 PRO 012 015 The way <01870 +derek > of a fool <00191 +>eviyl > [ is ] right <03477 +yashar > in his own eyes <05869 +<ayin > : but he that hearkeneth <08085 +shama< > unto counsel <06098 +<etsah > [ is ] wise <{02450} +chakam > .

02450 PRO 012 018 There is that speaketh <00981 +bata> > like the piercings <04094 +madqarah > of a sword <02719 +chereb > : but the tongue <03956 +lashown > of the wise <{02450} +chakam > [ is ] health <04832 +marpe> > .

02450 PRO 013 001 A wise <{02450} +chakam > son <01121 +ben > [ heareth <08085 +shama< > ] his father s <1> instruction <04148 +muwcar > : but a scorner <03887 +luwts > heareth <08085 +shama< > not rebuke <01606 +g@<arah > .

02450 PRO 013 014 The law <08451 +towrah > of the wise <{02450} +chakam > [ is ] a fountain <04726 +maqowr > of life <02416 +chay > , to depart <05493 +cuwr > from the snares <04170 +mowqesh > of death <04194 +maveth > .

02450 PRO 013 020 He that walketh <01980 +halak > with wise <{02450} +chakam > [ men ] shall be wise <02449 +chakam > : but a companion <07462 +ra<ah > of fools <03684 +k@ciyl > shall be destroyed <07321 +ruwa< > .

02450 PRO 014 003 In the mouth <06310 +peh > of the foolish <00191 +>eviyl > [ is ] a rod <02415 +choter > of pride <01346 +ga<avah > : but the lips <08193 +saphah > of the wise <{02450} +chakam > shall preserve <08104 +shamar > them .

02450 PRO 014 016 A wise <{02450} +chakam > [ man ] feareth <03373 +yare> > , and departeth <05493 +cuwr > from evil <07451 +ra< > : but the fool <03684 +k@ciyl > rageth <05674 +<abar > , and is confident <00982 +batach > .

02450 PRO 014 024 The crown <05850 +<atarah > of the wise <{02450} +chakam > [ is ] their riches <06239 +<osher > : [ but ] the foolishness <00200 +>ivveleth > of fools <03684 +k@ciyl > [ is ] folly <00200 +>ivveleth > .

02450 PRO 015 002 The tongue <03956 +lashown > of the wise <{02450} +chakam > useth knowledge <01847 +da<ath > aright <03190 +yatab > : but the mouth <06310 +peh > of fools <03684 +k@ciyl > poureth <05042 +naba< > out foolishness <00200 +>ivveleth > .

02450 PRO 015 007 The lips <08193 +saphah > of the wise <{02450} +chakam > disperse <02219 +zarah > knowledge <01847 +da<ath > : but the heart <03820 +leb > of the foolish <03684 +k@ciyl > [ doeth ] not so <03651 +ken > .

02450 PRO 015 012 A scorner <03887 +luwts > loveth <00157 +>ahab > not one that reproveth <03198 +yakach > him : neither <03808 +lo> > will he go <03212 +yalak > unto the wise <{02450} +chakam >

> .

02450 PRO 015 020 A wise <{02450} +chakam > son <01121 +ben > maketh a glad <08056 +sameach > father <1> : but a foolish <03684 +k@ciyl > man <00120 +>adam > despiseth <00959 +bazah > his mother <00517 +>em > .

02450 PRO 015 031 The ear <00241 +>ozen > that heareth <08085 +shama< > the reproof <08433 +towkechah > of life <02416 +chay > abideth <03885 +luwn > among <07130 +qereb > the wise <{02450} +chakam > .

02450 PRO 016 014 The wrath <02534 +chemah > of a king <04428 +melek > [ is as ] messengers <04397 +mal>ak > of death <04194 +maveth > : but a wise <{02450} +chakam > man <00376 +>iysh > will pacify <03722 +kaphar > it .

02450 PRO 016 021 The wise <{02450} +chakam > in heart <03820 +leb > shall be called <07121 +qara> > prudent <00995 +bi yn > : and the sweetness <04986 +metheq > of the lips <08193 +saphah > increaseth <03254 +yacaph > learning <03948 +leqach > .

02450 PRO 016 023 The heart <03820 +leb > of the wise <{02450} +chakam > teacheth <07919 +sakal > his mouth <06310 +peh > , and addeth <03254 +yacaph > learning <03948 +leqach > to his lips <08193 +saphah > .

02450 PRO 017 028 Even <01571 +gam > a fool <00191 +>eviyl > , when he holdeth <02790 +charash > his peace <02790 +charash > , is counted <02803 +chashab > wise <{02450} +chakam > : [ and ] he that shutteth <00331 +>atam > his lips <08193 +saphah > [ is esteemed ] a man of understanding <00995 +bi yn > .

02450 PRO 018 015 The heart <03820 +leb > of the prudent <00995 +bi yn > getteth <07069 +qanah > knowledge <01847 +da<ath > ; and the ear <00241 +>ozen > of the wise <{02450} +chakam > seeketh <01245 +baqash > knowledge <01847 +da<ath > .

02450 PRO 020 026 A wise <{02450} +chakam > king <04428 +melek > scattereth <02219 +zarah > the wicked <07563 +rasha< > , and bringeth <07725 +shuwb > the wheel <00212 +>owphan > over <05921 +<al > them .

02450 PRO 021 011 When the scorner <03887 +luwts > is punished <06064 +<anash > , the simple <06612 +p@thiy > is made wise <02449 +chakam > : and when the wise <{02450} +chakam > is instructed <07919 +sakal > , he receiveth <03947 +laqach > knowledge <01847 +da<ath > .

02450 PRO 021 020 [ There is ] treasure <00214 +>owtsar > to be desired <02530 +chamad > and oil <08081 +shemen > in the dwelling <05116 +naveh > of the wise <{02450} +chakam > ; but a foolish <03684 +k@ciyl > man <00120 +>adam > spendeth <01104 +bala< > it up .

02450 PRO 021 022 A wise <{02450} +chakam > [ man ] scaleth <05927 +<alah > the city <05892 +<iyr > of the mighty <01368 +gibbowr > , and casteth <03381 +yarad > down <03381 +yarad > the strength <05797 +<oz > of the confidence <04009 +mi btach > thereof .

02450 PRO 022 017 Bow <05186 +natah > down <05186 +natah > thine ear <00241 +>ozen > , and hear <08085 +shama< > the words <01697 +dabar > of the wise <{02450} +chakam > , and apply <07896 +shiyth > thine heart <03820 +leb > unto my knowledge <01847 +da<ath > .

02450 PRO 023 024 The father <1> of the righteous <06662  
 +tsaddiyq > shall greatly rejoice <01523 +giyl > : and he that  
 begetteth <03205 +yalad > a wise <{02450} +chakam > [ child ]  
 shall have joy <08056 +sameach > of him .

02450 PRO 024 005 A wise <{02450} +chakam > man <01397 +geber >  
 [ is ] strong <05797 +<oz > ; yea , a man <00376 +>iysh > of  
 knowledge <01847 +da<ath > increaseth <00553 +>amats > strength  
 <03581 +koach > .

02450 PRO 024 023 These <00428 +>el - leh > [ things ] also  
 <01571 +gam > [ belong ] to the wise <{02450} +chakam > . [ It  
 is ] not good <02896 +towb > to have respect <05234 +nakar > of  
 persons <06440 +paniyim > in judgment <04941 +mi shpat > .

02450 PRO 025 012 [ As ] an earring <05141 +nexem > of gold  
 <02091 +zahab > , and an ornament <02481 +chaliy > of fine gold  
 <03800 +kethem > , [ so is ] a wise <{02450} +chakam > reprover  
 <03198 +yakach > upon an obedient <08085 +shama< > ear <00241  
 +>ozen > .

02450 PRO 026 005 Answer <06030 +<anah > a fool <03684 +k@ciyl >  
 according to his folly <00200 +>ivveleth > , lest <06435 +pen >  
 he be wise <{02450} +chakam > in his own conceit <05869 +<ayin >  
 .

02450 PRO 026 012 Seest <07200 +ra>ah > thou a man <00376 +>iysh  
 > wise <{02450} +chakam > in his own conceit <05869 +<ayin > ? [  
 there is ] more hope <08615 +tiqvah > of a fool <03684 +k@ciyl >  
 than of him .

02450 PRO 026 016 The sluggard <06102 +<atsel > [ is ] wiser  
 <{02450} +chakam > in his own conceit <05869 +<ayin > than seven  
 <07651 +sheba< > men that can render <07725 +shuwb > a reason  
 <02940 +ta<am > .

02450 PRO 028 011 The rich <06223 +<ashiyr > man <00376 +>iysh >  
 [ is ] wise <{02450} +chakam > in his own conceit <05869 +<ayin  
 > ; but the poor <01800 +dal > that hath understanding <00995  
 +biyn > searcheth <02713 +chaqar > him out .

02450 PRO 029 008 Scornful <03944 +latsown > men <00582 +>enowsh  
 > bring <06315 +puwach > a city <07151 +qiryah > into a snare  
 <06315 +puwach > : but wise <{02450} +chakam > [ men ] turn  
 <07725 +shuwb > away wrath <00639 +>aph > .

02450 PRO 029 009 [ If ] a wise <{02450} +chakam > man <00376  
 +>iysh > contendeth <08199 +shaphat > with a foolish <00191  
 +>eviyl > man <00376 +>iysh > , whether <00518 +>im > he rage  
 <07264 +ragaz > or laugh <07832 +sachaq > , [ there is ] no  
 <00369 +>ayin > rest <05183 +Nachath > .

02450 PRO 029 011 A fool <03684 +k@ciyl > uttereth <03318  
 +yatsa> > all <03605 +kol > his mind <07307 +ruwach > : but a  
 wise <{02450} +chakam > [ man ] keepeth <07623 +shabach > it in  
 till afterwards <00268 +>achowr > .

02450 PRO 030 024 There be four <00702 +>arba< > [ things which  
 are ] little <06996 +qatan > upon the earth <00776 +>erets > ,  
 but they [ are ] exceeding wise <{02450} +chakam > :

02450 PSA 049 010 For he seeth <07200 +ra>ah > [ that ] wise  
 <{02450} +chakam > men die <04191 +muwth > , likewise the fool  
 <03684 +k@ciyl > and the brutish <01197 +ba<ar > person perish  
 <6> , and leave <05800 +<azab > their wealth <02428 +chayil > to  
 12/8/2021

others <00312 +>acher > .

02450 PSA 107 043 Whoso <04310 +mi y > [ is ] wise <{02450}  
+chakam > , and will observe <08104 +shamar > these <00428 +>el -  
leh > [ things ] , even they shall understand <00995 +bi yn >  
the lovingkindness <02617 +cheded > of the LORD <03068 +Y@hovah  
> .

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02450	chakam	2SA-13: 3	subti l
02450	chakam	GEN-41: 8	wi se
02450	chakam	GEN-41: 33	wi se
02450	chakam	GEN-41: 39	wi se
02450	chakam	EX0-7: 11	wi se
02450	chakam	EX0-28: 3	wi se
02450	chakam	EX0-31: 6	wi se
02450	chakam	EX0-35: 10	wi se
02450	chakam	EX0-35: 25	wi se
02450	chakam	EX0-36: 1	wi se
02450	chakam	EX0-36: 2	wi se
02450	chakam	EX0-36: 4	wi se
02450	chakam	EX0-36: 8	wi se
02450	chakam	DEU-1: 13	wi se
02450	chakam	DEU-1: 15	wi se
02450	chakam	DEU-4: 6	wi se
02450	chakam	DEU-16: 19	wi se
02450	chakam	JUD-5: 29	wi se
02450	chakam	2SA-14: 2	wi se
02450	chakam	2SA-14: 20	wi se
02450	chakam	2SA-20: 16	wi se
02450	chakam	1KI -2: 9	wi se
02450	chakam	1KI -3: 12	wi se
02450	chakam	1KI -5: 7	wi se
02450	chakam	2CH-2: 12	wi se
02450	chakam	EST-1: 13	wi se
02450	chakam	EST-6: 13	wi se
02450	chakam	JOB-5: 13	wi se
02450	chakam	JOB-9: 4	wi se
02450	chakam	JOB-15: 2	wi se
02450	chakam	JOB-15: 18	wi se
02450	chakam	JOB-17: 10	wi se
02450	chakam	JOB-34: 2	wi se

02450	chakam	JOB-34: 34	wi se
02450	chakam	JOB-37: 24	wi se
02450	chakam	PSA-49: 10	wi se
02450	chakam	PSA-107: 43	wi se
02450	chakam	PR0-1: 5	wi se
02450	chakam	PR0-1: 6	wi se
02450	chakam	PR0-3: 7	wi se
02450	chakam	PR0-3: 35	wi se
02450	chakam	PR0-9: 8	wi se
02450	chakam	PR0-9: 9	wi se
02450	chakam	PR0-10: 1	wi se
02450	chakam	PR0-10: 8	wi se
02450	chakam	PR0-10: 14	wi se
02450	chakam	PR0-11: 29	wi se
02450	chakam	PR0-11: 30	wi se
02450	chakam	PR0-12: 15	wi se
02450	chakam	PR0-12: 18	wi se
02450	chakam	PR0-13: 1	wi se
02450	chakam	PR0-13: 14	wi se
02450	chakam	PR0-13: 20	wi se
02450	chakam	PR0-14: 3	wi se
02450	chakam	PR0-14: 16	wi se
02450	chakam	PR0-14: 24	wi se
02450	chakam	PR0-15: 2	wi se
02450	chakam	PR0-15: 7	wi se
02450	chakam	PR0-15: 12	wi se
02450	chakam	PR0-15: 20	wi se
02450	chakam	PR0-15: 31	wi se
02450	chakam	PR0-16: 14	wi se
02450	chakam	PR0-16: 21	wi se
02450	chakam	PR0-16: 23	wi se
02450	chakam	PR0-17: 28	wi se
02450	chakam	PR0-18: 15	wi se

02450	chakam	PRO-20: 26	wi se
02450	chakam	PRO-21: 11	wi se
02450	chakam	PRO-21: 20	wi se
02450	chakam	PRO-21: 22	wi se
02450	chakam	PRO-22: 17	wi se
02450	chakam	PRO-23: 24	wi se
02450	chakam	PRO-24: 5	wi se
02450	chakam	PRO-24: 23	wi se
02450	chakam	PRO-25: 12	wi se
02450	chakam	PRO-26: 5	wi se
02450	chakam	PRO-26: 12	wi se
02450	chakam	PRO-28: 11	wi se
02450	chakam	PRO-29: 8	wi se
02450	chakam	PRO-29: 9	wi se
02450	chakam	PRO-29: 11	wi se
02450	chakam	PRO-30: 24	wi se
02450	chakam	ECC-2: 14	wi se
02450	chakam	ECC-2: 16	wi se
02450	chakam	ECC-2: 16	wi se
02450	chakam	ECC-2: 19	wi se
02450	chakam	ECC-4: 13	wi se
02450	chakam	ECC-6: 8	wi se
02450	chakam	ECC-7: 4	wi se
02450	chakam	ECC-7: 5	wi se
02450	chakam	ECC-7: 7	wi se
02450	chakam	ECC-7: 19	wi se
02450	chakam	ECC-8: 1	wi se
02450	chakam	ECC-8: 5	wi se
02450	chakam	ECC-8: 17	wi se
02450	chakam	ECC-9: 1	wi se
02450	chakam	ECC-9: 11	wi se
02450	chakam	ECC-9: 15	wi se
02450	chakam	ECC-9: 17	wi se

02450	chakam	ECC-10: 2	wi se
02450	chakam	ECC-10: 12	wi se
02450	chakam	ECC-12: 9	wi se
02450	chakam	ECC-12: 11	wi se
02450	chakam	ISA-5: 21	wi se
02450	chakam	ISA-19: 11	wi se
02450	chakam	ISA-19: 11	wi se
02450	chakam	ISA-19: 12	wi se
02450	chakam	ISA-29: 14	wi se
02450	chakam	ISA-31: 2	wi se
02450	chakam	ISA-44: 25	wi se
02450	chakam	JER-4: 22	wi se
02450	chakam	JER-8: 8	wi se
02450	chakam	JER-8: 9	wi se
02450	chakam	JER-9: 12	wi se
02450	chakam	JER-9: 23	wi se
02450	chakam	JER-10: 7	wi se
02450	chakam	JER-18: 18	wi se
02450	chakam	JER-50: 35	wi se
02450	chakam	JER-51: 57	wi se
02450	chakam	EZE-27: 8	wi se
02450	chakam	EZE-27: 9	wi se
02450	chakam	HOS-14: 9	wi se
02450	chakam	OBA-1: 8	wi se
02450	chakam	PRO-26: 16	wi ser
02450	chakam	EZE-28: 3	wi ser
02450	chakam	1CH-22: 15	cunni ng
02450	chakam	2CH-2: 7	cunni ng
02450	chakam	2CH-2: 7	cunni ng
02450	chakam	2CH-2: 13	cunni ng
02450	chakam	2CH-2: 14	cunni ng
02450	chakam	2CH-2: 14	cunni ng
02450	chakam	ISA-3: 3	cunni ng



02450 chakam ISA-40: 20 cunni ng

02450 chakam JER-9: 17 cunni ng

02450 chakam JER-10: 9 cunni ng

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02450 1CH 022 015 Moreover [ there are ] workmen with thee in abundance <07230 +rob > , hewers <02672 +chatsab > and workers <02796 +charash > of stone <68> and timber <06086 +<ets > , and all <03605 +kol > manner of cunning <{02450} +chakam > men for every <03605 +kol > manner of work <04399 +m@la>kah > .

02450 1KI 002 009 Now <06258 +<attah > therefore hold him not guiltless <05352 +naqah > : forthou [ art ] a wise <{02450} +chakam > man <00376 +>iysh > , and knowest <03045 +yada< > what thou oughtest to do <06213 +<asah > unto him ; but his hoar <07872 +seybah > head bring <03381 +yarad > thou down <03381 +yarad > to the grave <07585 +sh@>owl > with blood <01818 +dam > .

02450 1KI 003 012 Behold <02009 +hinneh > , I have done <06213 +<asah > according to thy words <01697 +dabar > : lo <02009 +hinneh > , I have given <05414 +nathan > thee a wise <{02450} +chakam > and an understanding <00995 +biyn > heart <03820 +leb > ; so that there was none <03808 +lo> > like <03644 +k@mow > thee before <06440 +paniym > thee , neither after <00310 +>achar > thee shall any arise <06965 +quwm > like <03644 +k@mow > unto thee .

02450 1KI 005 007 And it came <01961 +hayah > to pass , when Hiram <02438 +Chi yram > heard <08085 +shama< > the words <01697 +dabar > of Solomon <08010 +Sh@lomoh > , that he rejoiced <08055 +samach > greatly <03966 +m@<od > , and said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > this day <03117 +yowm > , which <00834 +>aher > hath given <05414 +nathan > unto David <01732 +David > a wise <{02450} +chakam > son <01121 +ben > over <05921 +<al > this <02088 +zeh > great <07227 +rab > people <05971 +<am > .

02450 2CH 002 007 Send <07971 +shalach > me now <06258 +<attah > therefore a man <00376 +>iysh > cunning <{02450} +chakam > to work <06213 +<asah > in gold <02091 +zahab > , and in silver <03701 +keceph > , and in brass <05178 +n@chosheth > , and in iron <01270 +barzel > , and in purple <00710 +>arg@van > , and crimson <03758 +karmiyl > , and blue <08504 +t@kel eth > , and that can skill <03045 +yada< > to grave <06603 +pittuwach > with the cunning <02450 +chakam > men that [ are ] with me in Judah <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshal aim > , whom <00834 +>aher > David <01732 +David > my father <25> did provide <03559 +kuwn > .

02450 2CH 002 007 Send <07971 +shalach > me now <06258 +<attah > therefore a man <00376 +>iysh > cunning <02450 +chakam > to work <06213 +<asah > in gold <02091 +zahab > , and in silver <03701 +keceph > , and in brass <05178 +n@chosheth > , and in iron <01270 +barzel > , and in purple <00710 +>arg@van > , and crimson <03758 +karmiyl > , and blue <08504 +t@kel eth > , and that can skill <03045 +yada< > to grave <06603 +pittuwach > with

the cunning <{02450} +chakam > men that [ are ] with me in Judah <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim > , whom <00834 +>aher > David <01732 +David > my father <25> did provide <03559 +kuwn > .

02450 2CH 002 012 Hiram <02361 +Chuwram > said <00559 +>amar > moreover , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , that made <06213 +>asah > heaven <08064 +shamayim > and earth <00776 +>erets > , who <00834 +>aher > hath given <05414 +nathan > to David <01732 +David > the king <04428 +melek > a wise <{02450} +chakam > son <01121 +ben > , endowed <03045 +yada< > with prudence <07922 +sekel > and understanding <00998 +biynah > , that might build <01129 +banah > an house <01004 +bayith > for the LORD <03068 +Y@hovah > , and an house <01004 +bayith > for his kingdom .

02450 2CH 002 013 And now <06258 +>attah > I have sent <07971 +shalach > a cunning <{02450} +chakam > man <00376 +>iysh > , endowed <03045 +yada< > with understanding <00998 +biynah > , of Hiram <02438 +Chiyram > my father s <1> ,

02450 2CH 002 014 The son <01121 +ben > of a woman <00802 +>ishshah > of the daughters <01121 +ben > of Dan <01835 +Dan > , and his father <25> [ was ] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , skilful <03045 +yada< > to work <06213 +>asah > in gold <02091 +zahab > , and in silver <03701 +keceph > , in brass <05178 +n@chosheth > , in iron <01270 +barzel > , in stone <68> , and in timber <06086 +>ets > , in purple <00713 +>argaman > , in blue <08504 +t@keleth > , and in fine linen <00948 +buwts > , and in crimson <03758 +karmiyl > ; also to grave <06605 +pathach > any <03605 +kol > manner of graving <06603 +pittuwach > , and to find <02803 +chashab > out every <03605 +kol > device <04284 +machashabah > which <00834 +>aher > shall be put <05414 +nathan > to him , with thy cunning <02450 +chakam > men , and with the cunning <{02450} +chakam > men of my lord <00113 +>adown > David <01732 +David > thy father <25> .

02450 2CH 002 014 The son <01121 +ben > of a woman <00802 +>ishshah > of the daughters <01121 +ben > of Dan <01835 +Dan > , and his father <25> [ was ] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , skilful <03045 +yada< > to work <06213 +>asah > in gold <02091 +zahab > , and in silver <03701 +keceph > , in brass <05178 +n@chosheth > , in iron <01270 +barzel > , in stone <68> , and in timber <06086 +>ets > , in purple <00713 +>argaman > , in blue <08504 +t@keleth > , and in fine linen <00948 +buwts > , and in crimson <03758 +karmiyl > ; also to grave <06605 +pathach > any <03605 +kol > manner of graving <06603 +pittuwach > , and to find <02803 +chashab > out every <03605 +kol > device <04284 +machashabah > which <00834 +>aher > shall be put <05414 +nathan > to him , with thy cunning <{02450} +chakam > men , and with the cunning <02450 +chakam > men of my lord <00113 +>adown > David <01732 +David > thy father <25> .

02450 2SA 013 003 But Amnon <00550 +>Amnown > had a friend <07453 +rea< > , whose name <08034 +shem > [ was ] Jonadab <03122 +Yawnadab > , the son <01121 +ben > of Shimeah <08093 +Shim<ah > David s <01732 +David > brother <00251 +>ach > : and Jonadab <03122 +Yawnadab > [ was ] a very <03966 +m@<od > subtil <{02450} +chakam > man <00376 +>iysh > .

02450 2SA 014 002 And Joab <03097 +Yow>ab > sent <07971 +shalach > to Tekoah <08620 +T@qowa< > , and fetched <03947 +laqach > thence <08033 +sham > a wise <{02450} +chakam > woman <00802 +>ishshah > , and said <00559 +>amar > unto her , I pray <04994 +na> > thee , feign thyself to be a mourner <56> , and put

<03847 +labash > on now <04994 +na> > mourning <60> apparel  
 <00899 +begeg > , and anoint <05480 +cuwk > not thyself with oil  
 <08081 +shemen > , but be as a woman <00802 +>ishshah > that had  
 a long <07227 +rab > time <03117 +yowm > mourned <56> for the  
 dead <04191 +muwth > :

02450 2SA 014 020 To fetch <05437 +cabab > about <05437 +cabab >  
 this form <06440 +paniyim > of speech <01697 +dabar > hath thy  
 servant <05650 +>ebed > Joab <03097 +Yow>ab > done <06213 +>asah  
 > this <02088 +zeh > thing <01697 +dabar > : and my Lord <00113  
 +>adown > [ is ] wise <{02450} +chakam > , according to the  
 wisdom <02451 +chokmah > of an angel <04397 +mal>ak > of God  
 <00430 +>elohiyim > , to know <03045 +yada< > all <03605 +kol > [   
 things ] that [ are ] in the earth <00776 +>erets > .

02450 2SA 020 016 Then cried <07121 +qara> > a wise <{02450}  
 +chakam > woman <00802 +>ishshah > out of the city <05892 +>iyr  
 > , Hear <08085 +shama< > , hear <08085 +shama< > ; say <00559  
 +>amar > , I pray <04994 +na> > you , unto Joab <03097 +Yow>ab >  
 , Come <07126 +qarab > near <07126 +qarab > hither , that I may  
 speak <01696 +dabar > with thee .

02450 DEU 001 013 Take <03051 +yahab > you wise <{02450} +chakam  
 > men <00582 +>enowsh > , and understanding <00995 +biyn > , and  
 known <03045 +yada< > among your tribes <07626 +shebet > , and I  
 will make <07760 +suwm > them rulers <07218 +ro>sh > over you .

02450 DEU 001 015 So I took <03947 +laqach > the chief <07218  
 +ro>sh > of your tribes <07626 +shebet > , wise <{02450} +chakam  
 > men <00582 +>enowsh > , and known <03045 +yada< > , and made  
 <05414 +nathan > them heads <07218 +ro>sh > over <05921 +>al >  
 you , captains <08269 +sar > over thousands <00505 +>eleph > ,  
 and captains <08269 +sar > over hundreds <03967 +me>ah > , and  
 captains <08269 +sar > over fifties <02572 +chamishshiyim > , and  
 captains <08269 +sar > over tens <06235 +>eser > , and officers  
 <07860 +shoter > among your tribes <07626 +shebet > .

02450 DEU 004 006 Keep <08104 +shamar > therefore and do <06213  
 +>asah > [ them ] ; for this <01931 +huw> > [ is ] your wisdom  
 <02451 +chokmah > and your understanding <00998 +biynah > in the  
 sight <05869 +>ayin > of the nations <05971 +>am > , which  
 <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol >  
 these <00428 +>el - leh > statutes <02706 +choq > , and say  
 <00559 +>amar > , Surely this <02088 +zeh > great <01419 +gadawl  
 > nation <01471 +gowy > [ is ] a wise <{02450} +chakam > and  
 understanding <00995 +biyn > people <05971 +>am > .

02450 DEU 016 019 Thou shalt not wrest <05186 +natah > judgment  
 <04941 +mishpat > ; thou shalt not respect <06437 +panah >  
 persons <06440 +paniyim > , neither <03808 +lo> > take <03947  
 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad  
 > doth blind <05786 +>avar > the eyes <05869 +>ayin > of the  
 wise <{02450} +chakam > , and pervert <05557 +calaph > the words  
 <01697 +dabar > of the righteous <06662 +tsaddiyq > .

02450 ECC 002 014 The wise <{02450} +chakam > man s eyes <05869  
 +>ayin > [ are ] in his head <07218 +ro>sh > ; but the fool  
 <03684 +k@ciyl > walketh <01980 +halak > in darkness <02822  
 +choshek > : and I myself <00589 +>aniy > perceived <03045  
 +yada< > also <01571 +gam > that one <00259 +>echad > event  
 <04745 +miqreh > happeneth <07136 +qarah > to them all <03605  
 +kol > .

02450 ECC 002 016 For [ there is ] no <00369 +>ayin >  
 remembrance <02146 +zikrown > of the wise <{02450} +chakam >  
 more <05973 +>im > than <05973 +>im > of the fool <03684 +k@ciyl  
 12/8/2021

> for ever <05769 +owlam > ; seeing that which now <03528 +k@bar > [ is ] in the days <03117 +yowm > to come <00935 +bow> > shall all <03605 +kol > be forgotten <07911 +shakach > . And how <00349 +eyk > dieth <04191 +muwth > the wise <02450 +chakam > [ man ] ? as the fool <03684 +k@ciyl > .

02450 ECC 002 016 For [ there is ] no <00369 +ayin > remembrance <02146 +zikrown > of the wise <02450 +chakam > more <05973 +im > than <05973 +im > of the fool <03684 +k@ciyl > for ever <05769 +owlam > ; seeing that which now <03528 +k@bar > [ is ] in the days <03117 +yowm > to come <00935 +bow> > shall all <03605 +kol > be forgotten <07911 +shakach > . And how <00349 +eyk > dieth <04191 +muwth > the wise <{02450} +chakam > [ man ] ? as the fool <03684 +k@ciyl > .

02450 ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > whether he shall be a wise <{02450} +chakam > [ man ] or <00176 +ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 +amal > wherein I have laboured <05998 +amal > , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > .

02450 ECC 004 013 Better <02896 +towb > [ is ] a poor <04542 +micken > and a wise <{02450} +chakam > child <03206 +yelled > than an old <02205 +zaqen > and foolish <03684 +k@ciyl > king <04428 +melek > , who <00834 +aher > will <03045 +yada< > no <03808 +lo> > more <05750 +owd > be admonished <02094 +zahar > .

02450 ECC 006 008 For what <04100 +mah > hath the wise <{02450} +chakam > more <03148 +yowther > than <04480 +min > the fool <03684 +k@ciyl > ? what <04100 +mah > hath the poor <06041 +aniy > , that knoweth <03045 +yada< > to walk <01980 +halak > before <05048 +neged > the living <02416 +chay > ?

02450 ECC 007 004 The heart <03820 +leb > of the wise <{02450} +chakam > [ is ] in the house <01004 +bayith > of mourning <60> ; but the heart <03820 +leb > of fools <03684 +k@ciyl > [ is ] in the house <01004 +bayith > of mirth <08057 +simchah > .

02450 ECC 007 005 [ It is ] better <02896 +towb > to hear <08085 +shama< > the rebuke <01606 +g@arah > of the wise <{02450} +chakam > , than for a man <00376 +iysh > to hear <08085 +shama< > the song <07892 +shiyr > of fools <03684 +k@ciyl > .

02450 ECC 007 007 Surely <03588 +kiy > oppression <06233 +osheq > maketh a wise <{02450} +chakam > man mad <01984 +halal > ; and a gift <04979 +mattanah > destroyeth <6> the heart <03820 +leb > .

02450 ECC 007 019 Wisdom <02451 +chokmah > strengtheneth <05810 +azaz > the wise <{02450} +chakam > more than ten <06235 +eser > mighty <07989 +shalliyt > [ men ] which <00834 +aher > are in the city <05892 +iyir > .

02450 ECC 008 001 Who <04310 +miy > [ is ] as the wise <{02450} +chakam > [ man <00376 +iysh > ] ? and who <04310 +miy > knoweth <03045 +yada< > the interpretation <06592 +peshar > of a thing <01697 +dabar > ? a man s <00120 +adam > wisdom <02451 +chokmah > maketh his face <06440 +paniyim > to shine <00215 +owr > , and the boldness <05797 +oz > of his face <06440 +paniyim > shall be changed <08132 +shana > .

02450 ECC 008 005 Whoso keepeth <08104 +shamar > the commandment <04687 +mitsvah > shall feel <03045 +yada< > no <03808 +lo> > .

evil <07451 +ra> > thing <01697 +dabar > : and a wise <{02450} +chakam > man s heart <03820 +leb > discerneth <03045 +yada< > both time <06256 +<eth > and judgment <04941 +mi shpat > .

02450 ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma<aseh > of God <00430 +>elohiym > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma<aseh > that is done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 +<amal > to seek <01245 +baqash > [ it ] out , yet he shall not find <04672 +matsa> > [ it ] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <{02450} +chakam > [ man ] think <00559 +>amar > to know <03045 +yada< > [ it ] , yet shall he not be able <03201 +yakol > to find <04672 +matsa> > [ it ] .

02450 ECC 009 001 For all <03605 +kol > this <02088 +zeh > I considered <05414 +nathan > in my heart <03820 +leb > even to declare <00952 +buwr > all <03605 +kol > this <02088 +zeh > , that the righteous <06662 +tsaddiyq > , and the wise <{02450} +chakam > , and their works <05652 +<abad > , [ are ] in the hand <03027 +yad > of God <00430 +>elohiym > : no <00369 +>ayin > man <00120 +>adam > knoweth <03045 +yada< > either <01571 +gam > love <00160 +>ahabah > or hatred <08135 +sin>ah > [ by ] all <03605 +kol > [ that is ] before <06440 +paniym > them .

02450 ECC 009 011 I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [ is ] not to the swift <07031 +qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <{02450} +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 +<osher > to men of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 +<eth > and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > .

02450 ECC 009 015 Now there was found <04672 +matsa> > in it a poor <04542 +micken > wise <{02450} +chakam > man <00376 +>iysh > , and he by his wisdom <02451 +chokmah > delivered <04422 +malat > the city <05892 +<iyr > ; yet no <03808 +lo> > man <00376 +>iysh > remembered <02142 +zakar > that same <01931 +huw> > poor <04542 +micken > man <00376 +>iysh > .

02450 ECC 009 017 The words <01697 +dabar > of wise <{02450} +chakam > [ men are ] heard <08085 +shama< > in quiet <05183 +Nachath > more than the cry <02201 +za<aq > of him that ruleth <04910 +mashal > among fools <03684 +k@ciyl > .

02450 ECC 010 002 A wise <{02450} +chakam > man s heart <03820 +leb > [ is ] at his right <03225 +yami yn > hand <03225 +yami yn > ; but a fool s <03684 +k@ciyl > heart <03820 +leb > at his left <08040 +s@mo>wl > .

02450 ECC 010 012 The words <01697 +dabar > of a wise <{02450} +chakam > man s mouth <06310 +peh > [ are ] gracious <02580 +chen > ; but the lips <08193 +saphah > of a fool <03684 +k@ciyl > will swallow <01104 +bala< > up himself .

02450 ECC 012 009 And moreover <03148 +yowther > , because the preacher <06953 +qohelath > was wise <{02450} +chakam > , he still <05750 +<owd > taught <03925 +lamad > the people <05971 +<am > knowledge <01847 +da<ath > ; yea , he gave good heed <00238 +>azan > , and sought <02713 +chaqar > out , [ and ] set

in order <08626 +taqan > many <07235 +rabah > proverbs <04912 +mashal > .

02450 ECC 012 011 The words <01697 +dabar > of the wise <{02450} +chakam > [ are ] as goads <01861 +dorborn > , and as nails <04930 +masm@rah > fastened <05193 +nata< > [ by ] the masters <01167 +ba<al > of assemblies <00627 +>acuppah > , [ which ] are given <05414 +nathan > from one <00259 +>echad > shepherd <07462 +ra<ah > .

02450 EST 001 013 Then the king <04428 +melek > said <00559 +>amar > to the wise <{02450} +chakam > men , which knew <05234 +nakar > the times <06256 +<eth > , ( for so <03651 +ken > [ was ] the king s <04428 +melek > manner <01697 +dabar > toward <06440 +paniym > all <03605 +kol > that knew <05234 +nakar > law <01881 +dath > and judgment <01779 +diyn > :

02450 EST 006 013 And Haman <02001 +Haman > told <05608 +caphar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > every <03605 +kol > [ thing ] that had befallen <07136 +qarah > him . Then said <00559 +>amar > his wise <{02450} +chakam > men and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > unto him , If <00518 +>im > Mordecai <04782 +Mord@kay > [ be ] of the seed <02233 +zera< > of the Jews <03064 +Y@huwdiy > , before <06440 +paniym > whom <00834 +>aher > thou hast begun <02490 +chalal > to fall <05307 +naphal > , thou shalt not prevail <03201 +yakol > against him , but shalt surely <03588 +kiy > fall <05307 +naphal > before <06440 +paniym > him .

02450 EXO 007 011 Then Pharaoh <06547 +Par<oh > also <01571 +gam > called <07121 +qara> > the wise <{02450} +chakam > men and the sorcerers <03784 +kashaph > : now the magicians <02748 +chartom > of Egypt <04714 +Mi tsrayim > , they also <01571 +gam > did <06213 +<asah > in like <03651 +ken > manner <03651 +ken > with their enchantments <03858 +lahat > .

02450 EXO 028 003 And thou shalt speak <01696 +dabar > unto all <03605 +kol > [ that are ] wise <{02450} +chakam > hearted <03820 +leb > , whom <00834 +>aher > I have filled <04390 +male> > with the spirit <07307 +ruwach > of wisdom <02451 +chokmah > , that they may make <06213 +<asah > Aaron s <00175 +>Aharown > garments <00899 +begeg > to consecrate <06942 +qadash > him , that he may minister unto me in the priest s <03547 +kahan > office .

02450 EXO 031 006 And I , behold <02009 +hinneh > , I have given <05414 +nathan > with him Aholiab <00171 +>oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > : and in the hearts <03820 +leb > of all <03605 +kol > that are wise <{02450} +chakam > hearted <03820 +leb > I have put <05414 +nathan > wisdom <02451 +chokmah > , that they may make <06213 +<asah > all <03605 +kol > > that I have commanded <06680 +tsavah > thee ;

02450 EXO 035 010 And every <03605 +kol > wise <{02450} +chakam > hearted <03820 +leb > among you shall come <00935 +bow> > , and make <06213 +<asah > all <03605 +kol > that the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > ;

02450 EXO 035 025 And all <03605 +kol > the women <00802 +>ishshah > that were wise <{02450} +chakam > hearted <03820 +leb > did spin <02901 +tavah > with their hands <03027 +yad > , and brought <00935 +bow> > that which they had spun <04299 +matveh > , [ both ] of blue <08504 +t@keleth > , and of purple <00713 +>argaman > , [ and ] of scarlet , and of fine linen

<08336 +shesh > .

02450 EX0 036 001 Then wrought <06213 +<asah > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>0holiy>ab > , and every <03605 +kol > wise <{02450} +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whom the LORD <03068 +Y@hovah > put <05414 +nathan > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > to know <03045 +yada< > how to work <06213 +<asah > all <03605 +kol > manner of work <04399 +m@la>kah > for the service <05656 +<abodah > of the sanctuary <06944 +qodesh > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > .

02450 EX0 036 002 And Moses <04872 +Mosheh > called <07121 +qara> > Bezaleel <01212 +B@tsal>el > and Aholiab <00171 +>0holiy>ab > , and every <03605 +kol > wise <{02450} +chakam > hearted <03820 +leb > man <00376 +>iysh > , in whose <00834 +>aher > heart <03820 +leb > the LORD <03068 +Y@hovah > had put <05414 +nathan > wisdom <02451 +chokmah > , [ even ] every <03605 +kol > one whose <00834 +>aher > heart <03820 +leb > stirred <05375 +nasa> > him up to come <07126 +qarab > unto the work <04399 +m@la>kah > to do <06213 +<asah > it :

02450 EX0 036 004 And all <03605 +kol > the wise <{02450} +chakam > men , that wrought <06213 +<asah > all <03605 +kol > the work <04399 +m@la>kah > of the sanctuary <06944 +qodesh > , came <00935 +bow> > every man <00376 +>iysh > from his work <04399 +m@la>kah > which <00834 +>aher > they made <06213 +<asah > > ;

02450 EX0 036 008 And every <03605 +kol > wise <{02450} +chakam > hearted <03820 +leb > man among them that wrought <06213 +<asah > the work <04399 +m@la>kah > of the tabernacle <04908 +mishkan > made <06213 +<asah > ten <06235 +<eser > curtains <03407 +y@riy<ah > [ of ] fine twined <07806 +shazar > linen <08336 +shesh > , and blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet : [ with ] cherubims <03742 +k@ruwb > of cunning <02803 +chashab > work <04639 +ma<aseh > made <06213 +<asah > he them .

02450 EZE 027 008 The inhabitants <03427 +yashab > of Zidon <06721 +Tsiydown > and Arvad <00719 +>Arvad > were thy mariners <07751 +shuwt > : thy wise <{02450} +chakam > [ men ] , O Tyrus <06865 +Tsor > , [ that ] were in thee , were thy pilots <02259 +chobel > .

02450 EZE 027 009 The ancients <02204 +zaqen > of Gebal <01381 +G@bal > and the wise <{02450} +chakam > [ men ] thereof were in thee thy calkers : all <03605 +kol > the ships <00591 +>oniyah > of the sea <03220 +yam > with their mariners <04419 +mallach > were in thee to occupy <06148 +<arab > thy merchandise <04627 +ma<arab > > .

02450 EZE 028 003 Behold <02009 +hinneh > , thou [ art ] wiser <{02450} +chakam > than Daniel <01840 +Daniye>l > ; there is no <03808 +lo> > secret <05640 +catham > that they can hide <06004 +<amam > from thee :

02450 GEN 041 008 And it came <01961 +hayah > to pass in the morning <01242 +boqer > that his spirit <07307 +ruwach > was troubled <06470 +pa<am > ; and he sent <07971 +shalach > and called <07121 +qara> > for all <03605 +kol > the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , and all <03605 +kol > the wise <{02450} +chakam > men thereof : and Pharaoh <06547 +Par<oh > told <05608 +caphar > them his dream <02472 +chalowm > ; but [ there was ] none <00369 +>ayin > that could

i interpret <06622 +pathar > them unto Pharaoh <06547 +Par<oh > .

02450 GEN 041 033 Now <06258 +<attah > therefore let Pharaoh <06547 +Par<oh > look <07200 +ra>ah > out a man <00376 +>iysh > discreet <00995 +biyn > and wise <{02450} +chakam > , and set <07896 +shiyth > him over <05921 +<al > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

02450 GEN 041 039 And Pharaoh <06547 +Par<oh > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Forasmuch <00310 +>achar > as God <00430 +>elohiyim > hath shewed <03045 +yada< > thee all <03605 +kol > this <02063 +zo>th > , [ there is ] none <00369 +>ayin > so discreet <00995 +biyn > and wise <{02450} +chakam > as thou [ art ] :

02450 HOS 014 009 Who <04310 +miy > [ is ] wise <{02450} +chakam > , and he shall understand <00995 +biyn > these <00428 +>el - leh > [ things ] ? prudent <00995 +biyn > , and he shall know <03045 +yada< > them ? for the ways <01870 +derek > of the LORD <03068 +Y@hovah > [ are ] right <03477 +yashar > , and the just <06662 +tsaddiyq > shall walk <03212 +yalak > in them : but the transgressors <06586 +pasha< > shall fall <03872 +Luwchiyth > therein .

02450 ISA 003 003 The captain <08269 +sar > of fifty <02572 +chamishshiyim > , and the honourable man , and the counsellor <03289 +ya<ats > , and the cunning <{02450} +chakam > artificer <02796 +charash > , and the eloquent <00995 +biyn > orator <03908 +lachash > .

02450 ISA 005 021 Woe <01945 +howy > unto [ them that are ] wise <{02450} +chakam > in their own eyes <05869 +<ayin > , and prudent <00995 +biyn > in their own sight <06440 +paniyim > !

02450 ISA 019 011 Surely <00389 +>ak > the princes <08269 +sar > of Zoan <06814 +Tso<an > [ are ] fools <00191 +>eviyil > , the counsel <06098 +<etsah > of the wise <02450 +chakam > counsellors <03289 +ya<ats > of Pharaoh <06547 +Par<oh > is become <01197 +ba<ar > brutish <01197 +ba<ar > : how <00349 +>eyk > say <00559 +>amar > ye unto Pharaoh <06547 +Par<oh > , I [ am ] the son <01121 +ben > of the wise <{02450} +chakam > , the son <01121 +ben > of ancient <06924 +qedem > kings <04428 +melek > ?

02450 ISA 019 011 Surely <00389 +>ak > the princes <08269 +sar > of Zoan <06814 +Tso<an > [ are ] fools <00191 +>eviyil > , the counsel <06098 +<etsah > of the wise <{02450} +chakam > counsellors <03289 +ya<ats > of Pharaoh <06547 +Par<oh > is become <01197 +ba<ar > brutish <01197 +ba<ar > : how <00349 +>eyk > say <00559 +>amar > ye unto Pharaoh <06547 +Par<oh > , I [ am ] the son <01121 +ben > of the wise <02450 +chakam > , the son <01121 +ben > of ancient <06924 +qedem > kings <04428 +melek > ?

02450 ISA 019 012 Where <00335 +>ay > [ are ] they ? where <00645 +>ephow > [ are ] thy wise <{02450} +chakam > [ men ] ? and let them tell <05046 +nagad > thee now <04994 +na> > , and let them know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289 +ya<ats > upon Egypt <04714 +Mi tsrayim > .

02450 ISA 029 014 Therefore <03651 +ken > , behold <02005 +hen > , I will proceed <03254 +yacaph > to do a marvellous <06381 +pala> > work <06381 +pala> > among this <02088 +zeh > people <05971 +<am > , [ even ] a marvellous <06381 +pala> > work <06381 +pala> > and a wonder <06382 +pel e> > ; for the wisdom  
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<02451 +chokmah > of their wise <{02450} +chakam > [ men ] shall perish <6> , and the understanding <00998 +biynah > of their prudent <00995 +biyn > [ men ] shall be hid <05641 +cathar > .

02450 ISA 031 002 Yet he also <01571 +gam > [ is ] wise <{02450} +chakam > , and will bring <00935 +bow> > evil <07451 +ra< > , and will not call <05493 +cuwr > back <05493 +cuwr > his words <01697 +dabar > : but will arise <06965 +quwm > against <05921 +<al > the house <01004 +bayith > of the evildoers <07489 +ra<a< > , and against <05921 +<al > the help <05833 +<ezrah > of them that work <06213 +<asah > iniquity <00205 +>aven > .

02450 ISA 040 020 He that [ is ] so impoverished <05533 +cakan > that he hath no <03808 +lo> > oblation <08641 +t@ruwmah > chooseth <00977 +bachar > a tree <06086 +<ets > [ that ] will not rot <07537 +raqab > ; he seeketh <01245 +baqash > unto him a cunning <{02450} +chakam > workman <02796 +charash > to prepare <03559 +kuwn > a graven <06459 +pecel > image , [ that ] shall not be moved <04131 +mowt > .

02450 ISA 044 025 That frustrateth <06565 +parar > the tokens <00226 +>owth > of the liars <00907 +bad > , and maketh diviners <07080 +qacam > mad <01984 +halal > ; that turneth <07725 +shuwb > wise <{02450} +chakam > [ men ] backward <00268 +>achowr > , and maketh their knowledge <01847 +da<ath > foolish <05528 +cakal > ;

02450 JER 004 022 For my people <05971 +<am > [ is ] foolish <00191 +>eviyl > , they have not known <03045 +yada< > me ; they [ are ] sottish <05530 +cakal > children <01121 +ben > , and they have none <03808 +lo> > understanding <00995 +biyn > : they [ are ] wise <{02450} +chakam > to do evil <07489 +ra<a< > , but to do good <03190 +yatab > they have no <03808 +lo> > knowledge <03045 +yada< > .

02450 JER 008 008 How <00349 +>eyk > do ye say <00559 +>amar > , We [ are ] wise <{02450} +chakam > , and the law <08451 +towrah > of the LORD <03068 +Y@hovah > [ is ] with us ? Lo <02009 +hinneh > , certainly <00403 +>aken > in vain <08267 +sheqer > made <06213 +<asah > he [ it ] ; the pen <05842 +<et > of the scribes <05608 +caphar > [ is ] in vain <08267 +sheqer > .

02450 JER 008 009 The wise <{02450} +chakam > [ men ] are ashamed <00954 +buwsh > , they are dismayed <02865 +chathath > and taken : lo <02009 +hinneh > , they have rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; and what <04100 +mah > wisdom <02451 +chokmah > [ is ] in them ?

02450 JER 009 012 Who <04310 +miy > [ is ] the wise <{02450} +chakam > man <00376 +>iysh > , that may understand <00995 +biyn > this <02063 +zo>th > ? and [ who is he ] to whom <00834 +>aher > the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , that he may declare <05046 +nagad > it , for what <04100 +mah > the land <00776 +>erets > perisheth <6> [ and ] is burned <03341 +yatsath > up like a wilderness <04057 +midbar > , that none <01997 +Hamownah > passeth <05674 +<abar > through ?

02450 JER 009 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Consider <00995 +biyn > ye , and call <07121 +qara> > for the mourning <06969 +quwn > women , that they may come <00935 +bow> > ; and send <07971 +shalach > for cunning <{02450} +chakam > [ women ] , that they may come <00935 +bow> > :

02450 JER 009 023 Thus <03541 +koh > saith <00559 +>amar > the

LORD <03068 +Y@hovah > , Let not the wise <{02450} +chakam > [ man ] glory <01984 +halal > in his wisdom <02451 +chokmah > , neither <00408 +>al > let the mighty <01368 +gibbowr > [ man ] glory <01984 +halal > in his might <01369 +g@buwrah > , let not the rich <06223 +<ashiy > [ man ] glory <01984 +halal > in his riches <06239 +<osher > :

02450 JER 010 007 Who <04310 +miy > would not fear <03372 +yare> > thee , O King <04428 +melek > of nations <01471 +gowy > ? for to thee doth it appertain <02969 +ya>ah > : forasmuch as among all <03605 +kol > the wise <{02450} +chakam > [ men ] of the nations <01471 +gowy > , and in all <03605 +kol > their kingdoms <04467 +mamlakah > , [ there is ] none <00369 +>ayin > like <03644 +k@mow > unto thee .

02450 JER 010 009 Silver <03701 +keceph > spread <07554 +raqa< > into plates is brought <00935 +bow> > from Tarshish <08659 +Tarshiysh > , and gold <02091 +zahab > from Uphaz <00210 +>Uwphaz > , the work <04639 +ma<aseh > of the workman <02796 +charash > , and of the hands <03027 +yad > of the founder <06884 +tsaraph > : blue <08504 +t@keleth > and purple <00713 +>argaman > [ is ] their clothing <03830 +l@buwsh > : they [ are ] all <03605 +kol > the work <04639 +ma<aseh > of cunning <{02450} +chakam > [ men ] .

02450 JER 018 018 Then said <00559 +>amar > they , Come <03212 +yalak > , and let us devise <02803 +chashab > devices <04284 +machashabah > against <05921 +<al > Jeremiah <03414 +Yirm@yah > ; for the law <08451 +towrah > shall not perish <6> from the priest <03548 +kohen > , nor counsel <06098 +<etsah > from the wise <{02450} +chakam > , nor the word <01697 +dabar > from the prophet <05030 +nabi > > . Come <03212 +yalak > , and let us smite <05221 +nakah > him with the tongue <03956 +lashown > , and let us not give heed <07181 +qashab > to any <03605 +kol > of his words <01697 +dabar > .

02450 JER 050 035 A sword <02719 +chereb > [ is ] upon the Chaldeans <03778 +Kasdiy > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and upon the inhabitants <03427 +yashab > of Babylon <00894 +Babel > , and upon her princes <08269 +sar > , and upon her wise <{02450} +chakam > [ men ] .

02450 JER 051 057 And I will make drunk <07937 +shakar > her princes <08269 +sar > , and her wise <{02450} +chakam > [ men ] , her captains <06346 +pechah > , and her rulers <05461 +cagan > , and her mighty <01368 +gibbowr > men : and they shall sleep <03462 +yashen > a perpetual <05769 +<owlam > sleep <08142 +shehah > , and not wake <06974 +quwts > , saith <05002 +n@>um > the King <04428 +melek > , whose name <08034 +shem > [ is ] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

02450 JOB 005 013 He taketh <03920 +lakad > the wise <{02450} +chakam > in their own craftiness <06193 +<orem > : and the counsel <06098 +<etsah > of the froward <06617 +pathal > is carried <04116 +mahar > headlong .

02450 JOB 009 004 [ He is ] wise <{02450} +chakam > in heart <03824 +lebab > , and mighty <00533 +>ammiyts > in strength <03581 +koach > : who <04310 +miy > hath hardened <07185 +qashah > [ himself ] against <00413 +>el > him , and hath prospered <07999 +shalam > ?

02450 JOB 015 002 Should a wise <{02450} +chakam > man utter vain <07307 +ruwach > knowledge <01847 +da<ath > , and fill <04390 +male> > his belly <00990 +beten > with the east <06921 +qadiym > wind <07307 +ruwach > ?

02450 JOB 015 018 Which <00834 +>aher > wise <{02450} +chakam > men have told <05046 +nagad > from their fathers <1> , and have not hid <03582 +kachad > [ it ] :

02450 JOB 017 010 But as for you all <03605 +kol > , do ye return <07725 +shuwb > , and come <00935 +bow> > now <04994 +na> > : for I cannot <03808 +lo> > find <04672 +matsa> > [ one ] wise <{02450} +chakam > [ man ] among you .

02450 JOB 034 002 Hear <08085 +shama< > my words <04405 +mi l l ah > , O ye wise <{02450} +chakam > [ men ] ; and give ear <00238 +>azan > unto me , ye that have knowledge <03045 +yada< > .

02450 JOB 034 034 Let men <00582 +>enowsh > of understanding <03824 +lebab > tell <00559 +>amar > me , and let a wise <{02450} +chakam > man <01397 +geber > hearken <08085 +shama< > unto me .

02450 JOB 037 024 Men <00582 +>enowsh > do <06213 +<asah > therefore <03651 +ken > fear <03372 +yare> > him : he respecteth <07200 +ra>ah > not any <03605 +kol > [ that are ] wise <{02450} +chakam > of heart <03820 +leb > .

02450 JUD 005 029 Her wise <{02450} +chakam > ladies <08282 +sarah > answered <06030 +<anah > her , yea <00637 +>aph > , she returned <07725 +shuwb > answer <00559 +>amar > to herself ,

02450 OBA 001 008 Shall I not in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , even destroy <6> the wise <{02450} +chakam > [ men ] out of Edom <00123 +>Edom > , and understanding <08394 +tabuwn > out of the mount <02022 +har > of Esau <06215 +<Esav > ?

02450 PRO 001 005 A wise <{02450} +chakam > [ man ] will hear <08085 +shama< > , and will increase <03254 +yacaph > learning <03948 +leqach > ; and a man of understanding <00995 +biyn > shall attain <07069 +qanah > unto wise counsels <08458 +tachbulah > :

02450 PRO 001 006 To understand <00995 +biyn > a proverb <04912 +mashal > , and the interpretation <04426 +m@liytsah > ; the words <01697 +dabar > of the wise <{02450} +chakam > , and their dark <02420 +chiydah > sayings <02420 +chiydah > .

02450 PRO 003 007 Be not wise <{02450} +chakam > in thine own eyes <05869 +<ayin > : fear <03372 +yare> > the LORD <03068 +Y@hovah > , and depart <05493 +cuwr > from evil <07451 +ra< > .

02450 PRO 003 035 The wise <{02450} +chakam > shall inherit <05157 +nachal > glory <03519 +kabowd> : but shame <07036 +qalown > shall be the promotion <07311 +ruwm > of fools <03684 +k@ciyl > .

02450 PRO 009 008 Reprove <03198 +yakach > not a scorner <03887 +luwts > , lest <06435 +pen > he hate <08130 +sane> > thee : rebuke <03198 +yakach > a wise <{02450} +chakam > man , and he will love <00157 +>ahab > thee .

02450 PRO 009 009 Give <05414 +nathan > [ instruction ] to a wise <{02450} +chakam > [ man ] , and he will be yet <05750 +<owd > wiser <02449 +chakam > : teach <03045 +yada< > a just <06662 +tsaddiyq > [ man ] , and he will increase <03254 +yacaph > in learning <03948 +leqach > .

02450 PRO 010 001 The proverbs <04912 +mashal > of Solomon

<08010 +Sh@l omoh > . A wise <{02450} +chakam > son <01121 +ben > maketh a glad <08056 +sameach > father <1> : but a foolish <03684 +k@ciyl > son <01121 +ben > [ is ] the heaviness <08424 +tuwgah > of his mother <00517 +>em > .

02450 PRO 010 008 The wise <{02450} +chakam > in heart <03820 +leb > will receive <03947 +laqach > commandments <04687 +mitsvah > : but a prating <08193 +saphah > fool <00191 +>eviyl > shall fall <03832 +labat > .

02450 PRO 010 014 Wise <{02450} +chakam > [ men ] lay <06845 +tsaphan > up knowledge <01847 +da<ath > : but the mouth <06310 +peh > of the foolish <00191 +>eviyl > [ is ] near <07138 +qarowb > destruction <04288 +m@chittah > .

02450 PRO 011 029 He that troubleth <05916 +<akar > his own house <01004 +bayith > shall inherit <05157 +nachal > the wind <07307 +ruwach > : and the fool <00191 +>eviyl > [ shall be ] servant <05650 +<ebed > to the wise <{02450} +chakam > of heart <03820 +leb > .

02450 PRO 011 030 The fruit <06529 +p@riy > of the righteous <06662 +tsaddiyq > [ is ] a tree <06086 +<ets > of life <02416 +chay > ; and he that winneth <03947 +laqach > souls <05315 +nephesh > [ is ] wise <{02450} +chakam > .

02450 PRO 012 015 The way <01870 +derek > of a fool <00191 +>eviyl > [ is ] right <03477 +yashar > in his own eyes <05869 +<ayin > : but he that hearkeneth <08085 +shama< > unto counsel <06098 +<etsah > [ is ] wise <{02450} +chakam > .

02450 PRO 012 018 There is that speaketh <00981 +bata> > like the piercings <04094 +madqarah > of a sword <02719 +chereb > : but the tongue <03956 +lashown > of the wise <{02450} +chakam > [ is ] health <04832 +marpe> > .

02450 PRO 013 001 A wise <{02450} +chakam > son <01121 +ben > [ heareth <08085 +shama< > ] his father s <1> instruction <04148 +muwcar > : but a scorner <03887 +luwts > heareth <08085 +shama< > not rebuke <01606 +g@<arah > .

02450 PRO 013 014 The law <08451 +towrah > of the wise <{02450} +chakam > [ is ] a fountain <04726 +maqowr > of life <02416 +chay > , to depart <05493 +cuwr > from the snares <04170 +mowqesh > of death <04194 +maveth > .

02450 PRO 013 020 He that walketh <01980 +halak > with wise <{02450} +chakam > [ men ] shall be wise <02449 +chakam > : but a companion <07462 +ra<ah > of fools <03684 +k@ciyl > shall be destroyed <07321 +ruwa< > .

02450 PRO 014 003 In the mouth <06310 +peh > of the foolish <00191 +>eviyl > [ is ] a rod <02415 +choter > of pride <01346 +ga<avah > : but the lips <08193 +saphah > of the wise <{02450} +chakam > shall preserve <08104 +shamar > them .

02450 PRO 014 016 A wise <{02450} +chakam > [ man ] feareth <03373 +yare> > , and departeth <05493 +cuwr > from evil <07451 +ra< > : but the fool <03684 +k@ciyl > rageth <05674 +<abar > , and is confident <00982 +batach > .

02450 PRO 014 024 The crown <05850 +<atarah > of the wise <{02450} +chakam > [ is ] their riches <06239 +<osher > : [ but ] the foolishness <00200 +>ivveleth > of fools <03684 +k@ciyl > [ is ] folly <00200 +>ivveleth > .

02450 PRO 015 002 The tongue <03956 +lashown > of the wise <{02450} +chakam > useth knowledge <01847 +da<ath > aright <03190 +yatab > : but the mouth <06310 +peh > of fools <03684 +k@ciyl > poureth <05042 +naba< > out foolishness <00200 +>i vveleth > .

02450 PRO 015 007 The lips <08193 +saphah > of the wise <{02450} +chakam > disperse <02219 +zarah > knowledge <01847 +da<ath > : but the heart <03820 +leb > of the foolish <03684 +k@ciyl > [ doeth ] not so <03651 +ken > .

02450 PRO 015 012 A scorner <03887 +luwts > loveth <00157 +>ahab > not one that reproveth <03198 +yakach > him : neither <03808 +lo> > will he go <03212 +yalak > unto the wise <{02450} +chakam > .

02450 PRO 015 020 A wise <{02450} +chakam > son <01121 +ben > maketh a glad <08056 +sameach > father <1> : but a foolish <03684 +k@ciyl > man <00120 +>adam > despiseth <00959 +bazah > his mother <00517 +>em > .

02450 PRO 015 031 The ear <00241 +>ozen > that heareth <08085 +shama< > the reproof <08433 +towkechah > of life <02416 +chay > abideth <03885 +luwn > among <07130 +qereb > the wise <{02450} +chakam > .

02450 PRO 016 014 The wrath <02534 +chemah > of a king <04428 +melek > [ is as ] messengers <04397 +mal>ak > of death <04194 +maveth > : but a wise <{02450} +chakam > man <00376 +>iysh > will pacify <03722 +kaphar > it .

02450 PRO 016 021 The wise <{02450} +chakam > in heart <03820 +leb > shall be called <07121 +qara> > prudent <00995 +biyn > : and the sweetness <04986 +metheq > of the lips <08193 +saphah > increaseth <03254 +yacaph > learning <03948 +leqach > .

02450 PRO 016 023 The heart <03820 +leb > of the wise <{02450} +chakam > teacheth <07919 +sakal > his mouth <06310 +peh > , and addeth <03254 +yacaph > learning <03948 +leqach > to his lips <08193 +saphah > .

02450 PRO 017 028 Even <01571 +gam > a fool <00191 +>eviyl > , when he holdeth <02790 +charash > his peace <02790 +charash > , is counted <02803 +chashab > wise <{02450} +chakam > : [ and ] he that shutteth <00331 +>atam > his lips <08193 +saphah > [ is esteemed ] a man of understanding <00995 +biyn > .

02450 PRO 018 015 The heart <03820 +leb > of the prudent <00995 +biyn > getteth <07069 +qanah > knowledge <01847 +da<ath > ; and the ear <00241 +>ozen > of the wise <{02450} +chakam > seeketh <01245 +baqash > knowledge <01847 +da<ath > .

02450 PRO 020 026 A wise <{02450} +chakam > king <04428 +melek > scattereth <02219 +zarah > the wicked <07563 +rasha< > , and bringeth <07725 +shuwb > the wheel <00212 +>owphan > over <05921 +>al > them .

02450 PRO 021 011 When the scorner <03887 +luwts > is punished <06064 +>anash > , the simple <06612 +p@thiy > is made wise <02449 +chakam > : and when the wise <{02450} +chakam > is instructed <07919 +sakal > , he receiveth <03947 +laqach > knowledge <01847 +da<ath > .

02450 PRO 021 020 [ There is ] treasure <00214 +>owtsar > to be desired <02530 +chamad > and oil <08081 +shemen > in the dwelling <05116 +naveh > of the wise <{02450} +chakam > ; but a

foolish <03684 +k@ciyl > man <00120 +>adam > spendeth <01104 +balac > it up .

02450 PRO 021 022 A wise <{02450} +chakam > [ man ] scaleth <05927 +<alah > the city <05892 +<iyr > of the mighty <01368 +gibbowr > , and casteth <03381 +yarad > down <03381 +yarad > the strength <05797 +<oz > of the confidence <04009 +mibtach > thereof .

02450 PRO 022 017 Bow <05186 +natah > down <05186 +natah > thine ear <00241 +>ozen > , and hear <08085 +shama< > the words <01697 +dabar > of the wise <{02450} +chakam > , and apply <07896 +shiyth > thine heart <03820 +leb > unto my knowledge <01847 +da<ath > .

02450 PRO 023 024 The father <1> of the righteous <06662 +tsaddiyq > shall greatly rejoice <01523 +giyl > : and he that begetteth <03205 +yalad > a wise <{02450} +chakam > [ child ] shall have joy <08056 +sameach > of him .

02450 PRO 024 005 A wise <{02450} +chakam > man <01397 +geber > [ is ] strong <05797 +<oz > ; yea , a man <00376 +>iysh > of knowledge <01847 +da<ath > increaseth <00553 +>amats > strength <03581 +koach > .

02450 PRO 024 023 These <00428 +>el - leh > [ things ] also <01571 +gam > [ belong ] to the wise <{02450} +chakam > . [ It is ] not good <02896 +towb > to have respect <05234 +nakar > of persons <06440 +paniyim > in judgment <04941 +mishpat > .

02450 PRO 025 012 [ As ] an earring <05141 +nexem > of gold <02091 +zahab > , and an ornament <02481 +chaliy > of fine gold <03800 +kethem > , [ so is ] a wise <{02450} +chakam > reprover <03198 +yakach > upon an obedient <08085 +shama< > ear <00241 +>ozen > .

02450 PRO 026 005 Answer <06030 +<anah > a fool <03684 +k@ciyl > according to his folly <00200 +>ivveleth > , lest <06435 +pen > he be wise <{02450} +chakam > in his own conceit <05869 +<ayin > .

02450 PRO 026 012 Seest <07200 +ra>ah > thou a man <00376 +>iysh > wise <{02450} +chakam > in his own conceit <05869 +<ayin > ? [ there is ] more hope <08615 +tiqvah > of a fool <03684 +k@ciyl > than of him .

02450 PRO 026 016 The sluggard <06102 +<atsel > [ is ] wiser <{02450} +chakam > in his own conceit <05869 +<ayin > than seven <07651 +sheba< > men that can render <07725 +shuwb > a reason <02940 +ta<am > .

02450 PRO 028 011 The rich <06223 +<ashiyr > man <00376 +>iysh > [ is ] wise <{02450} +chakam > in his own conceit <05869 +<ayin > ; but the poor <01800 +dal > that hath understanding <00995 +biyn > searcheth <02713 +chaqar > him out .

02450 PRO 029 008 Scornful <03944 +latsown > men <00582 +>enowsh > bring <06315 +puwach > a city <07151 +qiryah > into a snare <06315 +puwach > : but wise <{02450} +chakam > [ men ] turn <07725 +shuwb > away wrath <00639 +>aph > .

02450 PRO 029 009 [ If ] a wise <{02450} +chakam > man <00376 +>iysh > contendeth <08199 +shaphat > with a foolish <00191 +>eviyl > man <00376 +>iysh > , whether <00518 +>im > he rage <07264 +ragaz > or laugh <07832 +sachaq > , [ there is ] no <00369 +>ayin > rest <05183 +Nachath > .

02450 PRO 029 011 A fool <03684 +k@ciyl > uttereth <03318  
 +yatsa> > all <03605 +kol > his mind <07307 +ruwach > : but a  
 wise <{02450} +chakam > [ man ] keepeth <07623 +shabach > it in  
 till afterwards <00268 +>achowr > .

02450 PRO 030 024 There be four <00702 +>arba< > [ things which  
 are ] little <06996 +qatan > upon the earth <00776 +>erets > ,  
 but they [ are ] exceeding wise <{02450} +chakam > :

02450 PSA 049 010 For he seeth <07200 +ra>ah > [ that ] wise  
 <{02450} +chakam > men die <04191 +muwth > , likewise the fool  
 <03684 +k@ciyl > and the brutish <01197 +ba<ar > person perish  
 <6> , and leave <05800 +<azab > their wealth <02428 +chayil > to  
 others <00312 +>acher > .

02450 PSA 107 043 Whoso <04310 +miy > [ is ] wise <{02450}  
 +chakam > , and will observe <08104 +shamar > these <00428 +>el -  
 leh > [ things ] , even they shall understand <00995 +biyn >  
 the lovingkindness <02617 +cheded > of the LORD <03068 +Y@hovah  
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