

02455	chol	EZE-22:26	profane
02455	chol	EZE-42:20	profane
02455	chol	EZE-44:23	profane
02455	chol	EZE-48:15	profane
02455	chol	LEV-10:10	unholy
02455	chol	1SA-21:4	common
02455	chol	1SA-21:5	common

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02455 ISA 021 004 And the priest <03548 +kohen > answered <06030 +<anah > David <01732 +David > , and said <00559 +>amar > , [There is] no <00369 +>ayin > common <{02455} +chol > bread <03899 +lechem > under <00478 +tachath > mine hand <03027 +yad > , but there is hallowed <06944 +qodesh > bread <03899 +lechem > ; if <00518 +>im > the young <05288 +na<ar > men have kept <08104 +shamar > themselves at <00389 +>ak > least <00389 +>ak > from women <00802 +>ishshah > .

02455 ISA 021 005 And David <01732 +David > answered <06030 +<anah > the priest <03548 +kohen > , and said <00559 +>amar > unto him , Of a truth women <00802 +>ishshah > [have been] kept <06113 +>atsar > from us about these three <00032 +shilshowm > days <08543 +t@mowl > , since I came <03318 +yatsa> > out , and the vessels <03627 +k@liy > of the young <05288 +na<ar > men are holy <06944 +qodesh > , and [the bread is] in a manner <01870 +dere< > common <{02455} +chol > , yea <00637 +>aph > , though <03588 +kiy > it were sanctified <06942 +qadash > this day <03117 +yowm > in the vessel <03627 +k@liy > .

02455 EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <00451 +towrah > , and have profaned <02490 +chalal > mine holy <06944 +qodesh > things : they have put no <03808 +lo> > difference between <00996 +beyn > the holy <06944 +qodesh > and profane <{02455} +chol > , neither <03808 +lo> > have they shewed <03045 +yada< > [difference] between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and have hid <05956 +<alam > their eyes <05869 +<ayin > from my sabbaths <07676 +shabbath > , and I am profaned <02490 +chalal > among <08432 +tavek > them .

02455 EZE 042 020 He measured <04058 +madad > it by the four <00702 +>arba< > sides <07307 +ruwach > : it had a wall <02346 +chowmah > round <05439 +cabiyb > about , five <02568 +chamesh > hundred <03967 +me>ah > [reeds] long <00753 +>orek > , and five <02568 +chamesh > hundred <03967 +me>ah > broad <07341 +rochab > , to make a separation <00914 +badal > between <00996 +beyn > the sanctuary <06944 +qodesh > and the profane <{02455} +chol > place .

02455 EZE 044 023 And they shall teach <03384 +yarah > my people <05971 +<am > [the difference] between <00996 +beyn > the holy <06944 +qodesh > and profane <{02455} +chol > , and cause them to discern <03045 +yada< > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > .

02455 EZE 048 015 And the five <02568 +chamesh > thousand <00505 +>eleph > , that are left <03498 +yathar > in the breadth <07341 +rochab > over against the five <02568 +chamesh > and twenty <06242 +<esriym > thousand <00505 +>eleph > , shall be a profane <{02455} +chol > [place] for the city <05892 +<iyr > , for dwelling <04186 +mowshab > , and for suburbs <04054 +migrash > : and the city <05892 +<iyr > shall be in the midst <08432 +tavek > thereof .

02455 LEV 010 010 And that ye may put difference <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <{02455} +chol > , and between <00996 +beyn > unclean <02931 +tame> > and clean <02889 +tahowr > ;

02455 chol EZE-22:26 profane
 02455 chol EZE-42:20 profane
 02455 chol EZE-44:23 profane
 02455 chol EZE-48:15 profane
 02455 chol LEV-10:10 unholy
 02455 chol 1SA-21:4 common
 02455 chol 1SA-21:5 common

02455 1SA 021 004 And the priest <03548 +kohen > answered
 <06030 +<anah > David <01732 +David > , and said <00559 +>amar >
 , [There is] no <00369 +>ayin > common <{02455} +chol > bread
 <03899 +lechem > under <08478 +tachath > mine hand <03027 +yad >
 , but there is hallowed <06944 +qodesh > bread <03899 +lechem > ;
 if <00518 +>im > the young <05288 +na<ar > men have kept <08104
 +shamar > themselves at <00389 +>ak > least <00389 +>ak > from
 women <00802 +>ishshah > .

02455 1SA 021 005 And David <01732 +David > answered <06030
 +<anah > the priest <03548 +kohen > , and said <00559 +>amar >
 unto him , Of a truth women <00802 +>ishshah > [have been]
 kept <06113 +<atsar > from us about these three <00802
 +shilshowm > days <08543 +t@mowl > , since I came <03318 +yatsa>
 > out , and the vessels <03627 +k@liy > of the young <05288
 +na<ar > men are holy <06944 +qodesh > , and [the bread is] in
 a manner <01870 +derek > common <{02455} +chol > , yea <00637
 +>aph > , though <03588 +kiy > it were sanctified <06942 +qadash
 > this day <03117 +yowm > in the vessel <03627 +k@liy > .

02455 EZE 022 026 Her priests <03548 +kohen > have violated
 <02554 +chamac > my law <08451 +towrah > , and have profaned
 <02490 +chalal > mine holy <06944 +qodesh > things : they have
 put no <03808 +lo> > difference between <00996 +beyn > the holy
 <06944 +qodesh > and profane <{02455} +chol > , neither <03808
 +lo> > have they shewed <03045 +yada< > [difference] between
 <00996 +beyn > the unclean <02931 +tame> > and the clean <02889
 +tahowr > , and have hid <05956 +<alam > their eyes <05869
 +<ayin > from my sabbaths <07676 +shabbath > , and I am profaned
 <02490 +chalal > among <08432 +tavek > them .

02455 EZE 042 020 He measured <04058 +madad > it by the four
 <00702 +>arba< > sides <07307 +ruwach > : it had a wall <02346
 +chowmah > round <05439 +cabiyb > about , five <02568 +chamesh >
 hundred <03967 +me>ah > [reeds] long <00753 +>orek > , and
 five <02568 +chamesh > hundred <03967 +me>ah > broad <07341
 +rochab > , to make a separation <00914 +badal > between <00996
 +beyn > the sanctuary <06944 +qodesh > and the profane <{02455}
 +chol > place .

02455 EZE 044 023 And they shall teach <03384 +yarah > my people
 <05971 +<am > [the difference] between <00996 +beyn > the holy
 <06944 +qodesh > and profane <{02455} +chol > , and cause them
 to discern <03045 +yada< > between <00996 +beyn > the unclean
 <02931 +tame> > and the clean <02889 +tahowr > .

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 +>eleph > , that are left <03498 +yathar > in the breadth <07341
 +rochab > over against the five <02568 +chamesh > and twenty
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 <{02455} +chol > [place] for the city <05892 +<iyr > , for
 dwelling <04186 +mowshab > , and for suburbs <04054 +migrash > :
 and the city <05892 +<iyr > shall be in the midst <08432 +tavek
 > thereof .

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 between <00996 +beyn > holy <06944 +qodesh > and unholy <{02455}
 +chol > , and between <00996 +beyn > unclean <02931 +tame> > and
 clean <02889 +tahowr > ;
