

02479 chal chal ah ISA-21: 3 pai n

02479 chal chal ah EZE-30: 4 pai n

02479 chal chal ah EZE-30: 9 pai n

02479 chal chal ah NAH-2: 10 pai n

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02479 EZE 030 004 And the sword <02719 +chereb > shall come <00935 +bow > upon Egypt <04714 +Mi tsrayim > , and great pain <{02479} +chal chal ah > shall be in Ethiopi a <03568 +Kuwsh > , when the sl ain <02491 +chal al > shall fall <05307 +naphal > in Egypt <04714 +Mi tsrayim > , and they shall take <03947 +laqach > away her mul titude <01995 +hamown > , and her foundations <03247 +y@cowd > shall be broken <02040 +harac > down <02040 +harac > .

02479 EZE 030 009 In that day <03117 +yowm > shall messengers <04397 +mal>ak > go <03318 +yatsa> > forth <03318 +yatsa> > from me in shi ps <06716 +tsiy > to make the care less <00983 +betach > Ethiopi ans <03569 +Kuwshiy > afraid <02729 +charad > , and great pain <{02479} +chal chal ah > shall come <01961 +hayah > upon them , as in the day <03117 +yowm > of Egypt <04714 +Mi tsrayim > : for , lo <02009 +hinneh > , it cometh <00935 +bow > .

02479 ISA 021 003 Therefore are my loins <04975 +mothen > filled <04390 +male > wi th pain <{02479} +chal chal ah > : pangs <06735 +tsi yr > have taken <00270 +>achaz > hold <00270 +>achaz > upon me , as the pangs <06735 +tsi yr > of a woman that travai leth <03205 +yal ad > : I was bowed <05791 +<avath > down at the hearing <08085 +shama< > [ of it ] ; I was di smayed <00926 +bahal > at the seeing <07200 +ra>ah > [ of it ] .

02479 NAH 002 010 She is empty <00950 +buwqah > , and void <04003 +m@buwqah > , and waste <01110 +bal aq > : and the heart <03820 +leb > mel teth <04549 +macac > , and the knees <01290 +berek > smi te <06375 +pi yq > together , and much <02479 +chal chal ah > pain <{02479} +chal chal ah > [ is ] in all <03605 +kol > loins <04975 +mothen > , and the faces <06440 +pani ym > of them all <03605 +kol > gather <06908 +qabats > bl ackness <06289 +pa>ruwr > .

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02479 chal chal ah ISA-21: 3 pain  
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02479 EZE 030 009 In that day <03117 +yowm> shall messengers <04397 +mal>ak> go <03318 +yatsa> forth <03318 +yatsa> from me in ships <06716 +tsiy> to make the careless <00983 +betach> Ethiopians <03569 +Kuwhiy> afraid <02729 +charad>, and great pain <02479> +chal chal ah> shall come <01961 +hayah> upon them, as in the day <03117 +yowm> of Egypt <04714 +Mi tsrayim>; for, lo <02009 +hihneh>, it cometh <00935 +bow>.

02479 ISA 021 003 Therefore are my loins <04975 +mothen> filled <04390 +mal e> with pain <(02479> +chal chal ah>: pangs <06735 +tsiy> have taken <00270 +achaz> hold <00270 +achaz> upon me, as the pangs <06735 +tsiy> of a woman that travailleth <03205 +yalad>: I was bowed <05791 +savath> down at the hearing <08085 +shama> [ of it ]: I was dismayed <00926 +bahal> at the seeing <07200 +ra>ah> [ of it ].

02479 NAH 002 010 She is empty <00950 +buwqah>, and void <04003 +mebwugah>, and waste <01110 +balaq>: and the heart <03820 +leb> melteth <04549 +macac>, and the knees <01290 +berek> smite <06375 +piyq> together, and much <02479> +chal chal ah> pain <(02479> +chal chal ah> [ is ] in all <03605 +kol> loins <04975 +mothen>, and the faces <06440 +panym> of them all <03605 +kol> gather <06908 +qabats> blackness <06289 +pa>ruwr>.

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