

02493	chel em	DAN-2: 4	dream
02493	chel em	DAN-2: 5	dream
02493	chel em	DAN-2: 6	dream
02493	chel em	DAN-2: 6	dream
02493	chel em	DAN-2: 7	dream
02493	chel em	DAN-2: 9	dream
02493	chel em	DAN-2: 9	dream
02493	chel em	DAN-2: 26	dream
02493	chel em	DAN-2: 28	dream
02493	chel em	DAN-2: 36	dream
02493	chel em	DAN-2: 45	dream
02493	chel em	DAN-4: 5	dream
02493	chel em	DAN-4: 6	dream
02493	chel em	DAN-4: 7	dream
02493	chel em	DAN-4: 8	dream
02493	chel em	DAN-4: 9	dream
02493	chel em	DAN-4: 18	dream
02493	chel em	DAN-4: 19	dream
02493	chel em	DAN-4: 19	dream
02493	chel em	DAN-7: 1	dream
02493	chel em	DAN-7: 1	dream
02493	chel em	DAN-5: 12	dreams
02493	chel em	DAN-3: 22	exceedi ng

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02493 DAN 002 004 Then spake <01696 +dabar > the Chaldeans  
<03779 +Kasday > to the king <04428 +melek > in Syriack <00762  
> +Aramiyth > , 0 king <04430 +melek > , live <02418 +chaya> >  
for ever <05957 +<alam > : tell <00560 +>amar > thy servants  
<05649 +<abad > the dream <{02493} +chelem > , and we will shew  
<02324 +chava> > the interpretation <06591 +p@shar > .

02493 DAN 002 005 The king <04430 +melek > answered <06032  
> +<anah > and said <00560 +>amar > to the Chaldeans <03779  
> +Kasday > , The thing <04406 +millah > is gone <00230 +>azad >  
> from me : if <02006 +hen > ye will not make known <03046 +y@da<  
> unto me the dream <{02493} +chelem > , with the interpretation  
<06591 +p@shar > thereof , ye shall be cut <05648 +<abad > in  
pieces <01917 +haddam > , and your houses <01005 +bayith > shall  
be made <07761 +suwm > a dunghill <05122 +n@valuw > .

02493 DAN 002 006 But if <02006 +hen > ye shew <02324 +chava> >  
the dream <02493 +chelem > , and the interpretation <06591  
> +p@shar > thereof , ye shall receive <06902 +q@bal > of me gifts  
<04978 +matt@na> > and rewards <05023 +n@bizbah > and great  
<07690 +saggiy> > honour <03367 +y@qar > : therefore <02006 +hen  
> shew <02324 +chava> > me the dream <{02493} +chelem > , and  
the interpretation <06591 +p@shar > thereof .

02493 DAN 002 006 But if <02006 +hen > ye shew <02324 +chava> >  
the dream <{02493} +chelem > , and the interpretation <06591  
> +p@shar > thereof , ye shall receive <06902 +q@bal > of me gifts  
<04978 +matt@na> > and rewards <05023 +n@bizbah > and great  
<07690 +saggiy> > honour <03367 +y@qar > : therefore <02006 +hen  
> shew <02324 +chava> > me the dream <02493 +chelem > , and the  
interpretation <06591 +p@shar > thereof .

02493 DAN 002 007 They answered <06032 +<anah > again <08579  
> +tinyanuwth > and said <00560 +>amar > , Let the king <04430  
> +melek > tell <00560 +>amar > his servants <05649 +<abad > the  
dream <{02493} +chelem > , and we will shew <02324 +chava> > the  
interpretation <06591 +p@shar > of it .

02493 DAN 002 009 But if <02006 +hen > ye will not make known  
<03046 +y@da< > unto me the dream <02493 +chelem > , [ there is  
but ] one <02298 +chad > decree <01882 +dath > for you : for ye  
have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt  
<07844 +sh@chath > words <04406 +millah > to speak <00560 +>amar  
> before <06925 +qodam > me , till <05704 +<ad > the time <05732  
> +<iddan > be changed <08133 +sh@na> > : therefore <02006 +hen >  
> tell <00560 +>amar > me the dream <{02493} +chelem > , and I  
shall know <03046 +y@da< > that ye can shew <02324 +chava> > me  
the interpretation <06591 +p@shar > thereof .

02493 DAN 002 009 But if <02006 +hen > ye will not make known  
<03046 +y@da< > unto me the dream <{02493} +chelem > , [ there  
is but ] one <02298 +chad > decree <01882 +dath > for you : for  
ye have prepared <02164 +z@man > lying <03538 +k@dab > and  
corrupt <07844 +sh@chath > words <04406 +millah > to speak  
<00560 +>amar > before <06925 +qodam > me , till <05704 +<ad >  
the time <05732 +<iddan > be changed <08133 +sh@na> > :  
therefore <02006 +hen > tell <00560 +>amar > me the dream <02493  
> +chelem > , and I shall know <03046 +y@da< > that ye can shew  
<02324 +chava> > me the interpretation <06591 +p@shar > thereof .

02493 DAN 002 026 The king <04430 +melek > answered <06032  
> +<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>I > ,  
whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar  
<01096 +Bel t@sha>ttsar > , Art <00383 +>iythay > thou able  
<03546 +k@hal > to make known <03046 +y@da< > unto me the dream  
<{02493} +chelem > which <01768 +diy > I have seen <02370

+chaza> > , and the interpretation <06591 +p@shar > thereof ?

02493 DAN 002 028 But there is a God <00426 +>elahn > in heaven <08065 +shamayin > that revealeth <01541 +g@lah > secrets <07328 +raz > , and maketh known <03046 +y@da< > to the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > what <04101 +mah > shall be in the latter <00320 +>achariyth > days <03118 +yowm > . Thy dream <{02493} +chelem > , and the visions <02376 +chezev > of thy head <07217 +re>sh > upon thy bed <04903 +mishkab > , are these <01836 +den > ;

02493 DAN 002 036 This <01836 +den > [ is ] the dream <{02493} +chelem > ; and we will tell <00560 +>amar > the interpretation <06591 +p@shar > thereof before <06925 +qodam > the king <04430 +melek > .

02493 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <05174 +n@chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > ; the great <07229 +rab > God <00426 +>elahn > hath made known <03046 +y@da< > to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava> > to pass hereafter : and the dream <{02493} +chelem > [ is ] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > .

02493 DAN 003 022 Therefore because the king s <04430 +melek > commandment <04406 +millah > was urgent <02685 +chatsaph > , and the furnace <00861 +>attuwn > exceeding <{02493} +chelem > hot <00228 +>aza> > , the flame <07631 +s@biyb > of the fire <05135 +nuwr > slew <06992 +q@tal > those <00479 +>illek > men <01400 +g@bar > that took <05267 +n@caq > up Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > .

02493 DAN 004 005 I saw <02370 +chaza> > a dream <{02493} +chelem > which made me afraid <01763 +d@chal > , and the thoughts <02031 +harhor > upon my bed <04903 +mishkab > and the visions <02376 +chezev > of my head <07217 +re>sh > troubled <00927 +b@hal > me .

02493 DAN 004 006 Therefore made <07761 +suwm > I a decree <02942 +t@<em > to bring <05924 +<ella> > in all <03606 +kol > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > before <06925 +qodam > me , that they might make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > of the dream <{02493} +chelem > .

02493 DAN 004 007 Then <00116 +>edayin > came <05954 +<alal > in the magicians <02749 +chartom > , the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > : and I told <00560 +>amar > the dream <{02493} +chelem > before <06925 +qodam > them ; but they did not make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof .

02493 DAN 004 008 But at <05706 +<ad > the last <00318 +>ochoreyn > Daniel <01841 +Daniye>l > came <05954 +<alal > in before me , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Bel t@sha>tstsar > , according to the name <08036 +shum > of my god <00426 +>elahn > , and in whom <01768 +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddysh > gods <00426 +>elahn > : and before <06925 +qodam > him I told <00560 +>amar > the dream <{02493} +chelem > , [

saying ] ,

02493 DAN 004 009 0 Belteshazzar <01096 +Bel t@sha>ttsar > ,  
 master <00729 +>araz > of the magicians <02749 +chartom > ,  
 because <01768 +diy > I know <03046 +y@da< > that the spirit  
 <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426  
 +>el ahh > [ is ] in thee , and no secret <07328 +raz > troubleth  
 <00598 +>anac > thee , tell <00560 +>amar > me the visions  
 <02376 +chezev > of my dream <{02493} +chelem > that I have seen  
 <02370 +chaza> > , and the interpretation <06591 +p@shar >  
 thereof .

02493 DAN 004 018 This <01836 +den > dream <{02493} +chelem > I  
 king <04430 +melek > Nebuchadnezzar <05020 +N@b@uwk@adnettsar >  
 have seen <02370 +chaza> > . Now thou , 0 Belteshazzar <01096  
 +Bel t@sha>ttsar > , declare <00560 +>amar > the interpretation  
 <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the  
 wise <02445 +chakkiym > [ men ] of my kingdom <04437 +mal kuw >  
 are not able <03202 +y@kel > to make known <03046 +y@da< > unto  
 me the interpretation <06591 +p@shar > : but thou [ art ] able  
 <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy  
 <06922 +qaddiysh > gods <00426 +>el ahh > [ is ] in thee .

02493 DAN 004 019 Then <00116 +>edayin > Daniel <01841 +Dani ye>I  
 > , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar  
 <01096 +Bel t@sha>ttsar > , was astonished <08075 +sh@mam > for  
 one <02298 +chad > hour <08160 +sha<ah > , and his thoughts  
 <07476 +ra<yown > troubled <00927 +b@hal > him . The king <04430  
 +melek > spake <06032 +<anah > , and said <00560 +>amar > ,  
 Belteshazzar <01096 +Bel t@sha>ttsar > , let not the dream  
 <02493 +chelem > , or the interpretation <06591 +p@shar >  
 thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096  
 +Bel t@sha>ttsar > answered <06032 +<anah > and said <00560  
 +>amar > , My Lord <04756 +mare> > , the dream <{02493} +chelem  
 > [ be ] to them that hate <08131 +s@ne> > thee , and the  
 interpretation <06591 +p@shar > thereof to thine enemies <06146  
 +<ar > .

02493 DAN 004 019 Then <00116 +>edayin > Daniel <01841 +Dani ye>I  
 > , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar  
 <01096 +Bel t@sha>ttsar > , was astonished <08075 +sh@mam > for  
 one <02298 +chad > hour <08160 +sha<ah > , and his thoughts  
 <07476 +ra<yown > troubled <00927 +b@hal > him . The king <04430  
 +melek > spake <06032 +<anah > , and said <00560 +>amar > ,  
 Belteshazzar <01096 +Bel t@sha>ttsar > , let not the dream  
 <{02493} +chelem > , or the interpretation <06591 +p@shar >  
 thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096  
 +Bel t@sha>ttsar > answered <06032 +<anah > and said <00560  
 +>amar > , My Lord <04756 +mare> > , the dream <02493 +chelem >  
 [ be ] to them that hate <08131 +s@ne> > thee , and the  
 interpretation <06591 +p@shar > thereof to thine enemies <06146  
 +<ar > .

02493 DAN 005 012 Forasmuch as an excellent <03493 +yattiy r >  
 spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and  
 understanding <07924 +sokl@thanuw > , interpreting <06591  
 +p@shar > of dreams <{02493} +chelem > , and shewing <00263  
 +>achavah > of hard <00280 +>achiydah > sentences <00280  
 +>achiydah > , and dissolving <08271 +sh@re> > of doubts <07001  
 +q@tar > , were found <07912 +sh@kach > in the same Daniel  
 <01841 +Dani ye>I > , whom <01768 +diy > the king <04430 +melek >  
 named <08036 +shum > Belteshazzar <01096 +Bel t@sha>ttsar > :  
 now <03705 +k@<an > let Daniel <01841 +Dani ye>I > be called  
 <07123 +q@ra> > , and he will shew <05046 +nagad > the  
 interpretation <06591 +p@shar > .

02493 DAN 007 001 In the first <02298 +chad > year <08140  
+sh@nah > of Belshazzar <01113 +Belsha>ttsar > king <04430  
+melek > of Babyl on <00895 +Babel > Daniel <01841 +Daniye>l >  
had <02370 +chaza> > a dream <02493 +chelem > and visions <02376  
+chezev > of his head <07217 +re>sh > upon his bed <04903  
+mishkab > : then <00116 +>edayin > he wrote <03790 +k@thab >  
the dream <{02493} +chelem > , [ and ] told <00560 +>amar > the  
sum <07217 +re>sh > of the matters <04406 +millah > .

02493 DAN 007 001 In the first <02298 +chad > year <08140  
+sh@nah > of Belshazzar <01113 +Belsha>ttsar > king <04430  
+melek > of Babyl on <00895 +Babel > Daniel <01841 +Daniye>l >  
had <02370 +chaza> > a dream <{02493} +chelem > and visions  
<02376 +chezev > of his head <07217 +re>sh > upon his bed <04903  
+mishkab > : then <00116 +>edayin > he wrote <03790 +k@thab >  
the dream <02493 +chelem > , [ and ] told <00560 +>amar > the  
sum <07217 +re>sh > of the matters <04406 +millah > .

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02493 chel em DAN-2: 4 dream  
 02493 chel em DAN-2: 5 dream  
 02493 chel em DAN-2: 6 dream  
 02493 chel em DAN-2: 6 dream  
 02493 chel em DAN-2: 7 dream  
 02493 chel em DAN-2: 9 dream  
 02493 chel em DAN-2: 9 dream  
 02493 chel em DAN-2: 26 dream  
 02493 chel em DAN-2: 28 dream  
 02493 chel em DAN-2: 36 dream  
 02493 chel em DAN-2: 45 dream  
 02493 chel em DAN-4: 5 dream  
 02493 chel em DAN-4: 6 dream  
 02493 chel em DAN-4: 7 dream  
 02493 chel em DAN-4: 8 dream  
 02493 chel em DAN-4: 9 dream  
 02493 chel em DAN-4: 18 dream  
 02493 chel em DAN-4: 19 dream  
 02493 chel em DAN-4: 19 dream  
 02493 chel em DAN-7: 1 dream  
 02493 chel em DAN-7: 1 dream  
 02493 chel em DAN-5: 12 dreams  
 02493 chel em DAN-3: 22 exceedi ng

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02493 DAN 002 004 Then spake <01696 +dabar > the Chaldeans  
 <03779 +Kasday > to the king <04428 +melek > in Syriack <00762  
 +>Aramiyth > , 0 king <04430 +melek > , live <02418 +chaya> >  
 for ever <05957 +<alam > : tell <00560 +>amar > thy servants  
 <05649 +<abad > the dream <{02493} +chel em > , and we will shew  
 <02324 +chava> > the interpretation <06591 +p@shar > .

02493 DAN 002 005 The king <04430 +melek > answered <06032  
 +<anah > and said <00560 +>amar > to the Chaldeans <03779  
 +Kasday > , The thing <04406 +millah > is gone <00230 +>azad >  
 from me : if <02006 +hen > ye will not make known <03046 +y@da<  
 > unto me the dream <{02493} +chel em > , with the interpretation  
 12/8/2021

<06591 +p@shar > thereof , ye shall be cut <05648 +<abad > in pieces <01917 +haddam > , and your houses <01005 +bayith > shall be made <07761 +summ > a dunghill <05122 +n@valuw > .

02493 DAN 002 006 But if <02006 +hen > ye shew <02324 +chava> > the dream <02493 +chelem > , and the interpretation <06591 +p@shar > thereof , ye shall receive <06902 +q@bal > of me gifts <04978 +matt@na> > and rewards <05023 +n@bizbah > and great <07690 +saggiy> > honour <03367 +y@qar > : therefore <02006 +hen > shew <02324 +chava> > me the dream <{02493} +chelem > , and the interpretation <06591 +p@shar > thereof .

02493 DAN 002 006 But if <02006 +hen > ye shew <02324 +chava> > the dream <{02493} +chelem > , and the interpretation <06591 +p@shar > thereof , ye shall receive <06902 +q@bal > of me gifts <04978 +matt@na> > and rewards <05023 +n@bizbah > and great <07690 +saggiy> > honour <03367 +y@qar > : therefore <02006 +hen > shew <02324 +chava> > me the dream <02493 +chelem > , and the interpretation <06591 +p@shar > thereof .

02493 DAN 002 007 They answered <06032 +<anah > again <08579 +tinyanuwth > and said <00560 +>amar > , Let the king <04430 +melek > tell <00560 +>amar > his servants <05649 +<abad > the dream <{02493} +chelem > , and we will shew <02324 +chava> > the interpretation <06591 +p@shar > of it .

02493 DAN 002 009 But if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , [ there is but ] one <02298 +chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt <07844 +sh@chath > words <04406 +millah > to speak <00560 +>amar > before <06925 +qodam > me , till <05704 +<ad > the time <05732 +<iddan > be changed <08133 +sh@na> > : therefore <02006 +hen > tell <00560 +>amar > me the dream <{02493} +chelem > , and I shall know <03046 +y@da< > that ye can shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof .

02493 DAN 002 009 But if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <{02493} +chelem > , [ there is but ] one <02298 +chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt <07844 +sh@chath > words <04406 +millah > to speak <00560 +>amar > before <06925 +qodam > me , till <05704 +<ad > the time <05732 +<iddan > be changed <08133 +sh@na> > : therefore <02006 +hen > tell <00560 +>amar > me the dream <02493 +chelem > , and I shall know <03046 +y@da< > that ye can shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof .

02493 DAN 002 026 The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>I > , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Bel@sha>ttsar > , Art <00383 +>iythay > thou able <03546 +k@hal > to make known <03046 +y@da< > unto me the dream <{02493} +chelem > which <01768 +diy > I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof ?

02493 DAN 002 028 But there is a God <00426 +>elahn > in heaven <08065 +shamayin > that revealeth <01541 +g@lah > secrets <07328 +raz > , and maketh known <03046 +y@da< > to the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnettsar > what <04101 +mah > shall be in the latter <00320 +>achariyth > days <03118 +yowm > . Thy dream <{02493} +chelem > , and the visions <02376 +chezev > of thy head <07217 +re>sh > upon thy bed <04903 +mishkab > , are these <01836 +den > ;

02493 DAN 002 036 This <01836 +den > [ is ] the dream <{02493}

+chelem > ; and we will tell <00560 +>amar > the interpretation <06591 +p@shar > thereof before <06925 +qodam > the king <04430 +mel ek > .

02493 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <05174 +n@chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > ; the great <07229 +rab > God <00426 +>elahh > hath made known <03046 +y@da< > to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava> > to pass hereafter : and the dream <{02493} +chelem > [ is ] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > .

02493 DAN 003 022 Therefore because the king s <04430 +melek > commandment <04406 +millah > was urgent <02685 +chatsaph > , and the furnace <00861 +>attuwn > exceeding <{02493} +chelem > hot <00228 +>aza> > , the flame <07631 +s@biyb > of the fire <05135 +nuwr > slew <06992 +q@tal > those <00479 +>illek > men <01400 +g@bar > that took <05267 +n@caq > up Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > .

02493 DAN 004 005 I saw <02370 +chaza> > a dream <{02493} +chelem > which made me afraid <01763 +d@chal > , and the thoughts <02031 +harhor > upon my bed <04903 +mishkab > and the visions <02376 +chezev > of my head <07217 +re>sh > troubled <00927 +b@hal > me .

02493 DAN 004 006 Therefore made <07761 +suwm > I a decree <02942 +t@<em > to bring <05924 +<ella> > in all <03606 +kol > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > before <06925 +qodam > me , that they might make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > of the dream <{02493} +chelem > .

02493 DAN 004 007 Then <00116 +>edayin > came <05954 +<alal > in the magicians <02749 +chartom > , the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > : and I told <00560 +>amar > the dream <{02493} +chelem > before <06925 +qodam > them ; but they did not make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof .

02493 DAN 004 008 But at <05706 +<ad > the last <00318 +>ochoreyn > Daniel <01841 +Daniye>l > came <05954 +<alal > in before me , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Bel t@sha>ttsar > , according to the name <08036 +shum > of my god <00426 +>elahh > , and in whom <01768 +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > : and before <06925 +qodam > him I told <00560 +>amar > the dream <{02493} +chelem > , [ saying ] ,

02493 DAN 004 009 0 Belteshazzar <01096 +Bel t@sha>ttsar > , master <00729 +>araz > of the magicians <02749 +chartom > , because <01768 +diy > I know <03046 +y@da< > that the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > [ is ] in thee , and no secret <07328 +raz > troubleth <00598 +>anac > thee , tell <00560 +>amar > me the visions <02376 +chezev > of my dream <{02493} +chelem > that I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof .



02493 DAN 004 018 This <01836 +den > dream <{02493} +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@b@w@k@ad@net@tsar > have seen <02370 +chaza > . Now thou , O Belteshazzar <01096 +Bel@sha>ttsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [ men ] of my kingdom <04437 +mal@kuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [ art ] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +q@ddi@ysh > gods <00426 +>el@ahh > [ is ] in thee .

02493 DAN 004 019 Then <00116 +>edayin > Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Bel@sha>ttsar > , was astonished <08075 +sh@mam > for one <02298 +chad > hour <08160 +sha<ah > , and his thoughts <07476 +ra<yown > troubled <00927 +b@hal > him . The king <04430 +melek > spake <06032 +<anah > , and said <00560 +>amar > , Belteshazzar <01096 +Bel@sha>ttsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096 +Bel@sha>ttsar > answered <06032 +<anah > and said <00560 +>amar > , My Lord <04756 +mare> > , the dream <{02493} +chelem > [ be ] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 +<ar > .

02493 DAN 004 019 Then <00116 +>edayin > Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Bel@sha>ttsar > , was astonished <08075 +sh@mam > for one <02298 +chad > hour <08160 +sha<ah > , and his thoughts <07476 +ra<yown > troubled <00927 +b@hal > him . The king <04430 +melek > spake <06032 +<anah > , and said <00560 +>amar > , Belteshazzar <01096 +Bel@sha>ttsar > , let not the dream <{02493} +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096 +Bel@sha>ttsar > answered <06032 +<anah > and said <00560 +>amar > , My Lord <04756 +mare> > , the dream <02493 +chelem > [ be ] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 +<ar > .

02493 DAN 005 012 Forasmuch as an excellent <03493 +yattiyr > spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and understanding <07924 +sokl@thanuw > , interpreting <06591 +p@shar > of dreams <{02493} +chelem > , and shewing <00263 +>achavah > of hard <00280 +>achi@yah > sentences <00280 +>achi@yah > , and dissolving <08271 +sh@re> > of doubts <07001 +q@tar > , were found <07912 +sh@kach > in the same Daniel <01841 +Daniye>l > , whom <01768 +diy > the king <04430 +melek > named <08036 +shum > Belteshazzar <01096 +Bel@sha>ttsar > : now <03705 +k@<an > let Daniel <01841 +Daniye>l > be called <07123 +q@ra> > , and he will shew <05046 +nagad > the interpretation <06591 +p@shar > .

02493 DAN 007 001 In the first <02298 +chad > year <08140 +sh@nah > of Belshazzar <01113 +Bel@sha>ttsar > king <04430 +melek > of Babylon <00895 +Babel > Daniel <01841 +Daniye>l > had <02370 +chaza> > a dream <02493 +chelem > and visions <02376 +chezev > of his head <07217 +re>sh > upon his bed <04903 +mi@shkab > : then <00116 +>edayin > he wrote <03790 +k@thab > the dream <{02493} +chelem > , [ and ] told <00560 +>amar > the sum <07217 +re>sh > of the matters <04406 +mi@llah > .

02493 DAN 007 001 In the first <02298 +chad > year <08140 +sh@nah > of Belshazzar <01113 +Bel@sha>ttsar > king <04430 +melek > of Babylon <00895 +Babel > Daniel <01841 +Daniye>l >

had <02370 +chaza> > a dream <{02493} +chelem > and vi si ons  
<02376 +chezev > of his head <07217 +re>sh > upon his bed <04903  
+mi shkab > : then <00116 +>edayi n > he wrote <03790 +k@thab >  
the dream <02493 +chelem > , [ and ] told <00560 +>amar > the  
sum <07217 +re>sh > of the matters <04406 +mi llah > .

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