

02530	chamad	GEN-2: 9	pl easant
02530	chamad	DAN-10: 3	pl easant
02530	chamad	DAN-11: 38	pl easant
02530	chamad	2CH-20: 25	preci ous
02530	chamad	EZR-8: 27	preci ous
02530	chamad	DAN-11: 43	preci ous
02530	chamad	GEN-27: 15	goodl y
02530	chamad	PRO-6: 25	l ust
02530	chamad	PSA-39: 11	beaut y
02530	chamad	DAN-9: 23	bel oved
02530	chamad	DAN-10: 11	bel oved
02530	chamad	DAN-10: 19	bel oved
02530	chamad	EXO-20: 17	covet
02530	chamad	EXO-20: 17	covet
02530	chamad	MI C-2: 2	covet
02530	chamad	JOS-7: 21	coveted
02530	chamad	I SA-44: 9	delectabl e
02530	chamad	SON-2: 3	deli ght
02530	chamad	EXO-34: 24	desi re
02530	chamad	DEU-5: 21	desi re
02530	chamad	DEU-7: 25	desi re
02530	chamad	I SA-53: 2	desi re
02530	chamad	GEN-3: 6	desi red
02530	chamad	JOB-20: 20	desi red
02530	chamad	PSA-19: 10	desi red
02530	chamad	PRO-21: 20	desi red
02530	chamad	I SA-1: 29	desi red
02530	chamad	PSA-68: 16	desi reth
02530	chamad	PRO-12: 12	desi reth

02530 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 +<am > came <00935 +bow> > to take <00962 +bazaz > away the spoil <07998 +shalal > of them , they found <04672 +matsa> > among them in abundance <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297 +peger > , and precious <{02530} +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off for themselves , more than they could carry <04853 +massa> > away : and they were three <07969 +shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab > .

02530 DAN 009 023 At the beginning <08462 +t@chillah > of thy supplications <08469 +tachanuwn > the commandment <01697 +dabar > came <03318 +yatsa> > forth <03318 +yatsa> > , and I am come <00935 +bow> > to shew <05046 +nagad > [thee] ; for thou [art] greatly beloved <{02530} +chamad > : therefore understand <00995 +biyn > the matter <01697 +dabar > , and consider <00995 +biyn > the vision <02377 +chazown > .

02530 DAN 010 003 I ate <00398 +>akal > no <03808 +lo> > pleasant <{02530} +chamad > bread <03899 +lechem > , neither <03808 +lo> > came <00935 +bow> > flesh <01320 +basar > nor <03808 +lo> > wine <03196 +yayin > in my mouth <06310 +peh > , neither <03808 +lo> > did I anoint <05480 +cuwk > myself at all , till <05704 +<ad > three <07969 +shalowsh > whole <03117 +yowm > > weeks <07620 +shabuwa< > were fulfilled <04390 +male> > .

02530 DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <{02530} +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and stand <05975 +<amad > upright <05977 +<omed > : for unto thee am I now <06258 +<attah > sent <07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me , I stood <05975 +<amad > trembling <7460> .

02530 DAN 010 019 And said <00559 +>amar > , O man <00376 +>iysh > > greatly beloved <{02530} +chamad > , fear <03372 +yare> > not : peace <07965 +shalowm > [be] unto thee , be strong <02388 +chazaq > , yea , be strong <02388 +chazaq > . And when he had spoken <01696 +dabar > unto me , I was strengthened <02388 +chazaq > , and said <00559 +>amar > , Let my lord <00113 +>adown > speak <01696 +dabar > ; for thou hast strengthened <02388 +chazaq > me .

02530 DAN 011 038 But in his estate <03653 +ken > shall he honour <03513 +kabad > the God <00433 +>elowahh > of forces <04581 +ma<owz > : and a god <00433 +>elowahh > whom <00834 +>aher > his fathers <1> knew <03045 +yada< > not shall he honour <03513 +kabad > with gold <02091 +zahab > , and silver <03701 +keceph > , and with precious <03368 +yaqar > stones <68> , and pleasant <{02530} +chamad > things .

02530 DAN 011 043 But he shall have power <04910 +mashal > over the treasures <04362 +mikman > of gold <02091 +zahab > and of silver <03701 +keceph > , and over all <03605 +kol > the precious <{02530} +chamad > things of Egypt <04714 +Mitsrayim > : and the Libyans <03864 +Luwbiy > and the Ethiopians <03569 +Kuwshiy > [shall be] at his steps <04703 +mits<ad > .

02530 DEU 005 021 Neither <03808 +lo> > shalt thou desire <{02530} +chamad > thy neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > shalt thou covet <00185 +>avvah > thy neighbour s <07453 +rea< > house <01004 +bayith > , his field <07704 +sadeh > , or his manservant <05650 +<ebed > ,

or his maidservant <00519 +>amah > , his ox <07794 +showr > , or his ass <02543 +chamowr > , or any <03605 +kol > [thing] that [is] thy neighbour s <07453 +rea< > .

02530 DEU 007 025 The graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > shall ye burn <08313 +saraph > with fire <00784 +>esh > : thou shalt not desire <{02530} +chamad > the silver <03701 +keceph > or gold <02091 +zahab > [that is] on <05921 +<al > them , nor take <03947 +laqach > [it] unto thee , lest <06435 +pen > thou be snared <03369 +yaqosh > therein : for it [is] an abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

02530 EXO 034 024 For I will cast <03423 +yarash > out the nations <01471 +gowy > before <06440 +paniym > thee , and enlarge <07337 +rachab > thy borders <01366 +g@buwl > : neither <03808 +lo> > shall any man <00376 +>iysh > desire <{02530} +chamad > thy land <00776 +>erets > , when thou shalt go <05927 +<alah > up to appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > thrice in the year <08141 +shaneh > .

02530 EZR 008 027 Also twenty <06242 +<esriym > basons <03713 +k@phowr > of gold <02091 +zahab > , of a thousand <00505 +>eleph > drams <00150 +>adarkon > ; and two <08147 +sh@nayim > vessels <03627 +k@liy > of fine <06668 +tsahab > copper <05178 +n@chosheth > , precious <{02530} +chamad > as gold <02091 +zahab > .

02530 GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 +<ets > that is pleasant <{02530} +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 +<ets > of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 +<ets > of knowledge <01847 +da<ath > of good <02896 +towb > and evil <07451 +ra< > .

02530 GEN 003 006 And when the woman <00802 +>ihshshah > saw <07200 +ra>ah > that the tree <06086 +<ets > [was] good <02896 +towb > for food <03978 +ma>akal > , and that it [was] pleasant <08378 +ta>avah > to the eyes <05869 +<ayin > , and a tree <06086 +<ets > to be desired <{02530} +chamad > to make [one] wise <07919 +sakal > , she took <03947 +laqach > of the fruit <06529 +p@riy > thereof , and did eat <00398 +>akal > , and gave <05414 +nathan > also <01571 +gam > unto her husband <00376 +>iysh > with her ; and he did eat <00398 +>akal > .

02530 GEN 027 015 And Rebekah <07259 +Ri bqah > took <03947 +laqach > goodly <{02530} +chamad > raiment <00899 +beged > of her eldest <01419 +gadawl > son <01121 +ben > Esau <06215 +<Esav > , which <00834 +>aher > [were] with her in the house <01004 +bayith > , and put <03847 +labash > them upon Jacob <03290 +Ya<aqob > her younger <06996 +qatan > son <01121 +ben > :

02530 ISA 001 029 For they shall be ashamed <00954 +buwsh > of the oaks <00352 +>ayil > which <00834 +>aher > ye have desired <{02530} +chamad > , and ye shall be confounded <02659 +chapter > for the gardens <01593 +gannah > that ye have chosen <00977 +bachar > .

02530 ISA 044 009 They that make <03335 +yatsar > a graven <06459 +pecel > image [are] all <03605 +kol > of them vanity <08414 +tohuw > ; and their delectable <{02530} +chamad > things shall not profit <03276 +ya<al > ; and they [are] their own

witnesses <05707 +<ed > ; they see <07200 +ra>ah > not , nor
<01077 +bal > know <03045 +yada< > ; that they may be ashamed
<00954 +buwsh > .

02530 ISA 053 002 For he shall grow <05927 +<alah > up before
<06440 +paniym > him as a tender <03126 +yowneq > plant , and as
a root <08328 +sheresh > out of a dry <06723 +tsiyah > ground
<00776 +>erets > : he hath no <03808 +lo> > form <08389 +to>ar >
nor <03808 +lo> > comeliness <01926 +hadar > ; and when we shall
see <07200 +ra>ah > him , [there is] no <03808 +lo> > beauty
<04758 +mar>eh > that we should desire <{02530} +chamad > him .

02530 JOB 020 020 Surely <03588 +kiy > he shall not feel <03045
+yada< > quietness <07961 +shalev > in his belly <00990 +beten >
, he shall not save <04422 +malat > of that which he desired
<{02530} +chamad > .

02530 JOS 007 021 When I saw <07200 +ra>ah > among the spoils
<07998 +shalal > a goodly <02896 +towb > Babylonish <08152
+Shin<ar > garment <00155 +>addereth > , and two <08147
+sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > of
silver <03701 +keceph > , and a wedge <06956 +Qohathiy > of gold
<02091 +zahab > of fifty <02572 +chamishshiyim > shekels <08255
+sheqel > weight <04948 +mishqal > , then I coveted <{02530}
+chamad > them , and took <03947 +laqach > them ; and , behold
<02009 +hinneh > , they [are] hid <02934 +taman > in the earth
<00776 +>erets > in the midst <08432 +tavek > of my tent <00168
+>ohel > , and the silver <03701 +keceph > under <08478 +tachath
> it .

02530 MIC 002 002 And they covet <{02530} +chamad > fields
<07704 +sadeh > , and take <05375 +nasa> > [them] by violence
<01497 +gazal > ; and houses <01004 +bayith > , and take <05375
+nasa> > [them] away <07726 +showbab > : so they oppress
<06231 +<ashaq > a man <01397 +geber > and his house <01004
+bayith > , even a man <00376 +>iysh > and his heritage <05159
+nachalah > .

02530 PRO 006 025 Lust <{02530} +chamad > not after her beauty
<03308 +yophiy > in thine heart <03824 +lebab > ; neither <00408
+>al > let her take <03947 +laqach > thee with her eyelids
<06079 +<aph<aph > .

02530 PRO 012 012 The wicked <07563 +rasha< > desireth <{02530}
+chamad > the net <04686 +matsuwd > of evil <07451 +ra< > [men
] : but the root <08328 +sheresh > of the righteous <06662
+tsaddiyq > yi eldeth <05414 +nathan > [fruit] .

02530 PRO 021 020 [There is] treasure <00214 +>owtsar > to be
desired <{02530} +chamad > and oil <08081 +shemen > in the
dwelling <05116 +naveh > of the wise <02450 +chakam > ; but a
foolish <03684 +k@ciyl > man <00120 +>adam > spendeth <01104
+bala< > it up .

02530 PSA 019 010 More to be desired <{02530} +chamad > [are
they] than gold <02091 +zahab > , yea , than much <07227 +rab >
fine gold <06337 +paz > : sweeter <04966 +mathowq > also than
honey <01706 +d@bash > and the honeycomb .

02530 PSA 039 011 When thou with rebukes <08433 +towkechah >
dost correct <03256 +yacar > man <00376 +>iysh > for iniquity
<05771 +<avon > , thou makest his beauty <{02530} +chamad > to
consume <04529 +macah > away like a moth <06211 +<ash > : surely
<00389 +>ak > every <03605 +kol > man <00120 +>adam > [is]
vanity <01892 +hebel > . Selah <05542 +celah > .

02530 PSA 068 016 Why <04100 +mah > leap <07520 +ratsad > ye ,
 ye high <01386 +gabnon > hills <02022 +har > ? [this is] the
 hill <02022 +har > [which] God <00430 +>elohiym > desireth
 <{02530} +chamad > to dwell <03427 +yashab > in ; yea <00637
 +>aph > , the LORD <03068 +Y@hovah > will dwell <07931 +shakan >
 [in it] for ever <05331 +netsach > .

02530 SON 002 003 As the apple <08598 +tappuwach > tree <06086
 +<ets > among the trees <06086 +<ets > of the wood <03293 +ya<ar
 > , so <03651 +ken > [is] my beloved <01730 +dowd > among
 <00996 +beyn > the sons <01121 +ben > . I sat <03427 +yashab >
 down under his shadow <06738 +tsel > with great delight <{02530}
 +chamad > , and his fruit <06529 +p@riy > [was] sweet <04966
 +mathowq > to my taste <02441 +chek > .

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02530	chamad	GEN-2: 9	pl easant
02530	chamad	DAN-10: 3	pl easant
02530	chamad	DAN-11: 38	pl easant
02530	chamad	2CH-20: 25	preci ous
02530	chamad	EZR-8: 27	preci ous
02530	chamad	DAN-11: 43	preci ous
02530	chamad	GEN-27: 15	goodl y
02530	chamad	PRO-6: 25	l ust
02530	chamad	PSA-39: 11	beauty
02530	chamad	DAN-9: 23	bel oved
02530	chamad	DAN-10: 11	bel oved
02530	chamad	DAN-10: 19	bel oved
02530	chamad	EXO-20: 17	covet
02530	chamad	EXO-20: 17	covet
02530	chamad	MI C-2: 2	covet
02530	chamad	JOS-7: 21	coveted
02530	chamad	I SA-44: 9	del ectabl e
02530	chamad	SON-2: 3	del ight
02530	chamad	EXO-34: 24	desi re
02530	chamad	DEU-5: 21	desi re
02530	chamad	DEU-7: 25	desi re
02530	chamad	I SA-53: 2	desi re
02530	chamad	GEN-3: 6	desi red
02530	chamad	JOB-20: 20	desi red
02530	chamad	PSA-19: 10	desi red
02530	chamad	PRO-21: 20	desi red
02530	chamad	I SA-1: 29	desi red
02530	chamad	PSA-68: 16	desi reth
02530	chamad	PRO-12: 12	desi reth

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02530 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 +<am > came <00935 +bow> > to take <00962 +bazaz > away the spoil <07998 +shalal > of them , they found <04672 +matsa> > among them in abundance <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297 +peger > , and precious <{02530} +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off for themselves , more than they could carry <04853 +massa> > away : and they were three <07969 +shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab > .

02530 DAN 009 023 At the beginning <08462 +t@chillah > of thy supplications <08469 +tachanuwn > the commandment <01697 +dabar > came <03318 +yatsa> > forth <03318 +yatsa> > , and I am come <00935 +bow> > to shew <05046 +nagad > [thee] ; for thou [art] greatly beloved <{02530} +chamad > : therefore understand <00995 +biyn > the matter <01697 +dabar > , and consider <00995 +biyn > the vision <02377 +chazown > .

02530 DAN 010 003 I ate <00398 +>akal > no <03808 +lo> > pleasant <{02530} +chamad > bread <03899 +lechem > , neither <03808 +lo> > came <00935 +bow> > flesh <01320 +basar > nor <03808 +lo> > wine <03196 +yayin > in my mouth <06310 +peh > , neither <03808 +lo> > did I anoint <05480 +cuwk > myself at all , till <05704 +<ad > three <07969 +shalowsh > whole <03117 +yowm > > weeks <07620 +shabuwa< > were fulfilled <04390 +male> > .

02530 DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <{02530} +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and stand <05975 +<amad > upright <05977 +<omed > : for unto thee am I now <06258 +<attah > sent <07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me , I stood <05975 +<amad > trembling <7460> .

02530 DAN 010 019 And said <00559 +>amar > , O man <00376 +>iysh > > greatly beloved <{02530} +chamad > , fear <03372 +yare> > not : peace <07965 +shalowm > [be] unto thee , be strong <02388 +chazaq > , yea , be strong <02388 +chazaq > . And when he had spoken <01696 +dabar > unto me , I was strengthened <02388 +chazaq > , and said <00559 +>amar > , Let my lord <00113 +>adown > speak <01696 +dabar > ; for thou hast strengthened <02388 +chazaq > me .

02530 DAN 011 038 But in his estate <03653 +ken > shall he honour <03513 +kabad > the God <00433 +>elowahh > of forces <04581 +ma<owz > : and a god <00433 +>elowahh > whom <00834 +>aher > his fathers <1> knew <03045 +yada< > not shall he honour <03513 +kabad > with gold <02091 +zahab > , and silver <03701 +keceph > , and with precious <03368 +yaqar > stones <68> , and pleasant <{02530} +chamad > things .

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02530 DEU 005 021 Neither <03808 +lo> > shalt thou desire <{02530} +chamad > thy neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > shalt thou covet <00185 +>avvah > thy neighbour s <07453 +rea< > house <01004 +bayith > , his field <07704 +sadeh > , or his manservant <05650 +<ebed > ,

or his maidservant <00519 +>amah > , his ox <07794 +showr > , or his ass <02543 +chamowr > , or any <03605 +kol > [thing] that [is] thy neighbour s <07453 +rea< > .

02530 DEU 007 025 The graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > shall ye burn <08313 +saraph > with fire <00784 +>esh > : thou shalt not desire <{02530} +chamad > the silver <03701 +keceph > or gold <02091 +zahab > [that is] on <05921 +<al > them , nor take <03947 +laqach > [it] unto thee , lest <06435 +pen > thou be snared <03369 +yaqosh > therein : for it [is] an abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

02530 EXO 034 024 For I will cast <03423 +yarash > out the nations <01471 +gowy > before <06440 +paniym > thee , and enlarge <07337 +rachab > thy borders <01366 +g@buwl > : neither <03808 +lo> > shall any man <00376 +>iysh > desire <{02530} +chamad > thy land <00776 +>erets > , when thou shalt go <05927 +<alah > up to appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > thrice in the year <08141 +shaneh > .

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02530 GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 +<ets > that is pleasant <{02530} +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 +<ets > of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 +<ets > of knowledge <01847 +da<ath > of good <02896 +towb > and evil <07451 +ra< > .

02530 GEN 003 006 And when the woman <00802 +>ihshshah > saw <07200 +ra>ah > that the tree <06086 +<ets > [was] good <02896 +towb > for food <03978 +ma>akal > , and that it [was] pleasant <08378 +ta>avah > to the eyes <05869 +<ayin > , and a tree <06086 +<ets > to be desired <{02530} +chamad > to make [one] wise <07919 +sakal > , she took <03947 +laqach > of the fruit <06529 +p@riy > thereof , and did eat <00398 +>akal > , and gave <05414 +nathan > also <01571 +gam > unto her husband <00376 +>iysh > with her ; and he did eat <00398 +>akal > .

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nor <03808 +lo> > comeliness <01926 +hadar > ; and when we shall
see <07200 +ra>ah > him , [there is] no <03808 +lo> > beauty
<04758 +mar>eh > that we should desire <{02530} +chamad > him .

02530 JOB 020 020 Surely <03588 +kiy > he shall not feel <03045
+yada< > quietness <07961 +shalev > in his belly <00990 +beten >
, he shall not save <04422 +malat > of that which he desired
<{02530} +chamad > .

02530 JOS 007 021 When I saw <07200 +ra>ah > among the spoils
<07998 +shalal > a goodly <02896 +towb > Babylonish <08152
+Shin<ar > garment <00155 +>addereth > , and two <08147
+sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > of
silver <03701 +keceph > , and a wedge <06956 +Qohathiy > of gold
<02091 +zahab > of fifty <02572 +chamishshiyim > shekels <08255
+sheqel > weight <04948 +mishqal > , then I coveted <{02530}
+chamad > them , and took <03947 +laqach > them ; and , behold
<02009 +hinneh > , they [are] hid <02934 +taman > in the earth
<00776 +>erets > in the midst <08432 +tavek > of my tent <00168
+>ohel > , and the silver <03701 +keceph > under <08478 +tachath
> it .

02530 MIC 002 002 And they covet <{02530} +chamad > fields
<07704 +sadeh > , and take <05375 +nasa> > [them] by violence
<01497 +gazal > ; and houses <01004 +bayith > , and take <05375
+nasa> > [them] away <07726 +showbab > : so they oppress
<06231 +<ashaq > a man <01397 +geber > and his house <01004
+bayith > , even a man <00376 +>iysh > and his heritage <05159
+nachalah > .

02530 PRO 006 025 Lust <{02530} +chamad > not after her beauty
<03308 +yophiy > in thine heart <03824 +lebab > ; neither <00408
+>al > let her take <03947 +laqach > thee with her eyelids
<06079 +<aph<aph > .

02530 PRO 012 012 The wicked <07563 +rasha< > desireth <{02530}
+chamad > the net <04686 +matsuwd > of evil <07451 +ra< > [men
] : but the root <08328 +sheresh > of the righteous <06662
+tsaddiyq > yi eldeth <05414 +nathan > [fruit] .

02530 PRO 021 020 [There is] treasure <00214 +>owtsar > to be
desired <{02530} +chamad > and oil <08081 +shemen > in the
dwelling <05116 +naveh > of the wise <02450 +chakam > ; but a
foolish <03684 +k@ciyl > man <00120 +>adam > spendeth <01104
+bala< > it up .

02530 PSA 019 010 More to be desired <{02530} +chamad > [are
they] than gold <02091 +zahab > , yea , than much <07227 +rab >
fine gold <06337 +paz > : sweeter <04966 +mathowq > also than
honey <01706 +d@bash > and the honeycomb .

02530 PSA 039 011 When thou with rebukes <08433 +towkechah >
dost correct <03256 +yacar > man <00376 +>iysh > for iniquity
<05771 +<avon > , thou makest his beauty <{02530} +chamad > to
consume <04529 +macah > away like a moth <06211 +<ash > : surely
<00389 +>ak > every <03605 +kol > man <00120 +>adam > [is]
vanity <01892 +hebel > . Selah <05542 +celah > .

02530 PSA 068 016 Why <04100 +mah > leap <07520 +ratsad > ye ,
 ye high <01386 +gabnon > hills <02022 +har > ? [this is] the
 hill <02022 +har > [which] God <00430 +>elohiym > desireth
 <{02530} +chamad > to dwell <03427 +yashab > in ; yea <00637
 +>aph > , the LORD <03068 +Y@hovah > will dwell <07931 +shakan >
 [in it] for ever <05331 +netsach > .

02530 SON 002 003 As the apple <08598 +tappuwach > tree <06086
 +<ets > among the trees <06086 +<ets > of the wood <03293 +ya<ar
 > , so <03651 +ken > [is] my beloved <01730 +dowd > among
 <00996 +beyn > the sons <01121 +ben > . I sat <03427 +yashab >
 down under his shadow <06738 +tsel > with great delight <{02530}
 +chamad > , and his fruit <06529 +p@riy > [was] sweet <04966
 +mathowq > to my taste <02441 +chek > .

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