

02580	chen	PR0-5: 19	pl easant
02580	chen	PR0-17: 8	preci ous
02580	chen	GEN-6: 8	grace
02580	chen	GEN-19: 19	grace
02580	chen	GEN-32: 5	grace
02580	chen	GEN-33: 8	grace
02580	chen	GEN-33: 10	grace
02580	chen	GEN-33: 15	grace
02580	chen	GEN-34: 11	grace
02580	chen	GEN-39: 4	grace
02580	chen	GEN-47: 25	grace
02580	chen	GEN-47: 29	grace
02580	chen	GEN-50: 4	grace
02580	chen	EX0-33: 12	grace
02580	chen	EX0-33: 13	grace
02580	chen	EX0-33: 13	grace
02580	chen	EX0-33: 16	grace
02580	chen	EX0-33: 17	grace
02580	chen	EX0-34: 9	grace
02580	chen	NUM-32: 5	grace
02580	chen	JUD-6: 17	grace
02580	chen	RUT-2: 2	grace
02580	chen	RUT-2: 10	grace
02580	chen	1SA-1: 18	grace
02580	chen	1SA-20: 3	grace
02580	chen	1SA-27: 5	grace
02580	chen	2SA-14: 22	grace
02580	chen	2SA-16: 4	grace
02580	chen	EST-2: 17	grace
02580	chen	PSA-45: 2	grace
02580	chen	PSA-84: 11	grace
02580	chen	PR0-1: 9	grace
02580	chen	PR0-3: 22	grace

02580	chen	PR0-3: 34	grace
02580	chen	PR0-4: 9	grace
02580	chen	PR0-22: 11	grace
02580	chen	JER-31: 2	grace
02580	chen	ZEC-4: 7	grace
02580	chen	ZEC-4: 7	grace
02580	chen	ZEC-12: 10	grace
02580	chen	PR0-11: 16	graci ous
02580	chen	ECC-10: 12	graci ous
02580	chen	GEN-18: 3	favour
02580	chen	GEN-30: 27	favour
02580	chen	GEN-39: 21	favour
02580	chen	EX0-3: 21	favour
02580	chen	EX0-11: 3	favour
02580	chen	EX0-12: 36	favour
02580	chen	NUM-11: 11	favour
02580	chen	NUM-11: 15	favour
02580	chen	DEU-24: 1	favour
02580	chen	RUT-2: 13	favour
02580	chen	1SA-16: 22	favour
02580	chen	1SA-20: 29	favour
02580	chen	1SA-25: 8	favour
02580	chen	2SA-15: 25	favour
02580	chen	1KI -11: 19	favour
02580	chen	EST-2: 15	favour
02580	chen	EST-5: 2	favour
02580	chen	EST-5: 8	favour
02580	chen	EST-7: 3	favour
02580	chen	EST-8: 5	favour
02580	chen	PR0-3: 4	favour
02580	chen	PR0-13: 15	favour
02580	chen	PR0-22: 1	favour
02580	chen	PR0-28: 23	favour

02580 chen PR0-31: 30 favour

02580 chen ECC-9: 11 favour

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02580 1KI 011 019 And Hadad <01908 +Hadad > found <04672 +matsa> > great <03966 +m@<od > favour <{02580} +chen > in the sight <05869 +<ayin > of Pharaoh <06547 +Par<oh > , so that he gave <05414 +nathan > him to wife <00802 +>ishshah > the sister <00269 +>achowth > of his own wife <00802 +>ishshah > , the sister <00269 +>achowth > of Tahpenes <08472 +Tachp@neyc > the queen <01377 +g@biyrah > .

02580 1SA 001 018 And she said <00559 +>amar > , Let thine handmaid <08198 +shiphchah > find <04672 +matsa> > grace <{02580} +chen > in thy sight <05869 +<ayin > . So the woman <00802 +>ishshah > went <03212 +yalak > her way <01870 +derek > , and did eat <00398 +>akal > , and her countenance <06440 +paniym > was no <03808 +lo> > more <05750 +<owd > [sad] .

02580 1SA 016 022 And Saul <07586 +Sha>uwl > sent <07971 +shalach > to Jesse <03448 +Yi shay > , saying <00559 +>amar > , Let David <01732 +David > , I pray <04994 +na> > thee , stand <05975 +<amad > before <06440 +paniym > me ; for he hath found <04672 +matsa> > favour <{02580} +chen > in my sight <05869 +<ayin > .

02580 1SA 020 003 And David <01732 +David > swear <07650 +shaba< > moreover <05750 +<owd > , and said <00559 +>amar > , Thy father <1> certainly knoweth <03045 +yada< > that I have <01961 +hayah > found <04672 +matsa> > grace <{02580} +chen > in thine eyes <05869 +<ayin > ; and he saith <00559 +>amar > , Let not Jonathan <03083 +Y@hownathan > know <03045 +yada< > this <02063 +zo>th > , lest <06435 +pen > he be grieved <06087 +<atsab > : but truly <00199 +>uwlam > [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , [there is] but a step <06587 +pesa< > between <00996 +beyn > me and death <04194 +maveth > .

02580 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 +<iyr > ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [to be there] : and now <06258 +<attah > , if <00518 +>im > I have found <04672 +matsa> > favour <{02580} +chen > in thine eyes <05869 +<ayin > , let me get <04422 +malat > away <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > .

02580 1SA 025 008 Ask <07592 +sha>al > thy young <05288 +na<ar > men , and they will shew <05046 +nagad > thee . Wherefore let the young <05288 +na<ar > men find <04672 +matsa> > favour <{02580} +chen > in thine eyes <05869 +<ayin > : for we come <00935 +bow> > in a good <02896 +towb > day <03117 +yowm > : give <05414 +nathan > , I pray <04994 +na> > thee , whatsoever cometh <04672 +matsa> > to thine hand <03027 +yad > unto thy servants <05650 +<ebed > , and to thy son <01121 +ben > David <01732 +David > .

02580 1SA 027 005 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , If <00518 +>im > I have now <04994 +na> > found <04672 +matsa> > grace <{02580} +chen > in thine eyes <05869 +<ayin > , let them give <05414 +nathan > me a place <04725 +maqowm > in some <00259 +>echad > town <05892 +<iyr > in the country <07704 +sadeh > , that I may dwell <03427 +yashab > there <08033 +sham > : for why <04100 +mah > should thy servant <05650 +<ebed > dwell <03427 +yashab > in the royal <04467 +mamlakah > city <05892 +<iyr > with thee ?

02580 2SA 014 022 And Joab <03097 +Yow>ab > fell <05307 +naphal > to the ground <00776 +>erets > on <00413 +>el > his face <06440 +paniym > , and bowed <07812 +shachah > himself , and thanked <01288 +barak > the king <04428 +melek > : and Joab <03097 +Yow>ab > said <00559 +>amar > , To day thy servant <05650 +<ebed > knoweth <03045 +yada< > that I have found <04672 +matsa> > grace <{02580} +chen > in thy sight <05869 +<ayin > , my lord <00113 +>adown > , O king <04428 +melek > , in that the king <04428 +melek > hath fulfilled <06213 +<asah > the request <01697 +dabar > of his servant <05650 +<ebed > .

02580 2SA 015 025 And the king <04428 +melek > said <00559 +>amar > unto Zadok <06659 +Tsadowq > , Carry <07725 +shuwb > back <07725 +shuwb > the ark <00727 +>arown > of God <00430 +>elohiym > into the city <05892 +<iyr > : if I shall find <04672 +matsa> > favour <{02580} +chen > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , he will bring <07725 +shuwb > me again <07725 +shuwb > , and shew <07200 +ra>ah > me [both] it , and his habitation <05116 +naveh > :

02580 2SA 016 004 Then said <00559 +>amar > the king <04428 +melek > to Ziba <06717 +Tsiyba> > , Behold <02009 +hinneh > , thine [are] all <03605 +kol > that [pertained] unto Mephibosheth <04648 +M@phiybosheth > . And Ziba <06717 +Tsiyba> > said <00559 +>amar > , I humbly <07812 +shachah > beseech thee [that] I may find <04672 +matsa> > grace <{02580} +chen > in thy sight <05869 +<ayin > , my lord <00113 +>adown > , O king <04428 +melek > .

02580 DEU 024 001 When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba<al > her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <{02580} +chen > in his eyes <05869 +<ayin > , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 +<ervah > in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > .

02580 ECC 009 011 I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [is] not to the swift <07031 +qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 +<osher > to men of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571 +gam > favour <{02580} +chen > to men of skill <03045 +yada< > ; but time <06256 +<eth > and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > .

02580 ECC 010 012 The words <01697 +dabar > of a wise <02450 +chakam > man s mouth <06310 +peh > [are] gracious <{02580} +chen > ; but the lips <08193 +saphah > of a fool <03684 +k@ciyl > > will swallow <01104 +bala< > up himself .

02580 EST 002 015 Now when the turn <08447 +towr > of Esther <00635 +>Ecter > , the daughter <01323 +bath > of Abihail <32> the uncle <01730 +dowd > of Mordecai <04782 +Mord@kay > , who <00834 +>aher > had taken <03947 +laqach > her for his daughter <01323 +bath > , was come <05060 +naga< > to go <00935 +bow> > in unto the king <04428 +melek > , she required <01245 +baqash > nothing but what Hegai <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , the keeper <08104 +shamar > of the women <00802 +>ishshah > , appointed <00559 +>amar > . And

Esther <00635 +>Ecter > obtained <05375 +nasa> > favour <{02580}> +chen > in the sight <05869 +<ayin > of all <03605 +kol > them that looked <06437 +panah > upon her .

02580 EST 002 017 And the king <04428 +melek > loved <00157 +>ahab > Esther <00635 +>Ecter > above all <03605 +kol > the women <00802 +>ishshah > , and she obtained <05375 +nasa> > grace <{02580}> +chen > and favour <02617 +cheded > in his sight <06440 +paniym > more than all <03605 +kol > the virgins <01330 +b@thuwlah > ; so that he set <07760 +suwm > the royal <04438 +malkuwth > crown <03804 +kether > upon her head <07218 +ro>sh > , and made her queen <04427 +malak > instead <08478 +tachath > of Vashti <02060 +Vashtiy > .

02580 EST 005 002 And it was so , when the king <04428 +melek > saw <07200 +ra>ah > Esther <00635 +>Ecter > the queen <04436 +malkah > standing <05975 +<amad > in the court <02691 +chatser > , [that] she obtained <05375 +nasa> > favour <{02580}> +chen > in his sight <05869 +<ayin > : and the king <04428 +melek > held <03447 +yashat > out to Esther <00635 +>Ecter > the golden <02091 +zahab > sceptre <08275 +sharbiyt > that [was] in his hand <03027 +yad > . So Esther <00635 +>Ecter > drew near <07126 +qarab > , and touched <05060 +naga< > the top <07218 +ro>sh > of the sceptre <08275 +sharbiyt > .

02580 EST 005 008 If <00518 +>im > I have found <04672 +matsa> > favour <{02580}> +chen > in the sight <05869 +<ayin > of the king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king <04428 +melek > to grant <05414 +nathan > my petition <07596 +sh@>elah > , and to perform <06213 +<asah > my request <01246 +baqqashah > , let the king <04428 +melek > and Haman <02001 +Haman > come <00935 +bow> > to the banquet <04960 +mishteh > that I shall prepare <06213 +<asah > for them , and I will do <06213 +<asah > to morrow <04279 +machar > as the king <04428 +melek > hath said <01697 +dabar > .

02580 EST 007 003 Then Esther <00635 +>Ecter > the queen <04436 +malkah > answered <06030 +<anah > and said <00559 +>amar > , If <00518 +>im > I have found <04672 +matsa> > favour <{02580}> +chen > in thy sight <05869 +<ayin > , O king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let my life <05315 +nephesh > be given <05414 +nathan > me at my petition <07596 +sh@>elah > , and my people <05971 +<am > at my request <01246 +baqqashah > :

02580 EST 008 005 And said <00559 +>amar > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , and if <00518 +>im > I have found favour <{02580}> +chen > in his sight <05869 +<ayin > , and the thing <01697 +dabar > [seem] right <03787 +kasher > before <06440 +paniym > the king <04428 +melek > , and I [be] pleasing <02896 +towb > in his eyes <05869 +<ayin > , let it be written <03789 +kathab > to reverse <07725 +shuwb > the letters <05612 +cepher > devised <04284 +machashabah > by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , which <00834 +>aher > he wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy > which <00834 +>aher > [are] in all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > :

02580 EX0 003 021 And I will give <05414 +nathan > this people <05971 +<am > favour <{02580}> +chen> in the sight <05869 +<ayin > of the Egyptians <04714 +Mitsrayim > : and it shall come <01961 +hayah > to pass , that , when <03588 +kiy > ye go <03212 +yalak > , ye shall not go <03212 +yalak > empty <07387 +reyqam > :

02580 EX0 011 003 And the LORD <03068 +Y@hovah > gave <05414 +nathan > the people <05971 +<am > favour <{02580} +chen > in the sight <05869 +<ayin > of the Egyptians <04714 +Mi tsrayim > . Moreover the man <00376 +>iysh > Moses <04872 +Mosheh > [was] very <03966 +m@<od > great <01419 +gadawl > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , in the sight <05869 +<ayin > of Pharaoh s <06547 +Par<oh > servants <05650 +<ebed > , and in the sight <05869 +<ayin > of the people <05971 +<am > .

02580 EX0 012 036 And the LORD <03068 +Y@hovah > gave <05414 +nathan > the people <05971 +<am > favour <{02580} +chen > in the sight <05869 +<ayin > of the Egyptians <04714 +Mi tsrayim > , so that they lent <07592 +sha>al > unto them [such things as they required] . And they spoiled <05337 +natsal > the Egyptians <04714 +Mi tsrayim > .

02580 EX0 033 012 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 +<alah > up this <02088 +zeh > people <05971 +<am > : and thou hast not let me know <03045 +yada< > whom thou wilt send <07971 +shalach > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <{02580} +chen > in my sight <05869 +<ayin > .

02580 EX0 033 013 Now <06258 +<attah > therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <{02580} +chen > in thy sight <05869 +<ayin > : and consider <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 +<am > .

02580 EX0 033 013 Now <06258 +<attah > therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <{02580} +chen > in thy sight <05869 +<ayin > , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > : and consider <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 +<am > .

02580 EX0 033 016 For wherein <04100 +mah > shall it be known <03045 +yada< > here <00645 +>ephow > that I and thy people <05971 +<am > have found <04672 +matsa> > grace <{02580} +chen > in thy sight <05869 +<ayin > ? [is it] not in that thou goest <03212 +yalak > with us ? so shall we be separated <06395 +palah > , I and thy people <05971 +<am > , from all <03605 +kol > the people <05971 +<am > that [are] upon the face <06440 +paniym > of the earth <00127 +>adamah > .

02580 EX0 033 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I will do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > that thou hast spoken <01696 +dabar > : for thou hast found <04672 +matsa> > grace <{02580} +chen > in my sight <05869 +<ayin > , and I know <03045 +yada< > thee by name <08034 +shem > .

02580 EX0 034 009 And he said <00559 +>amar > , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <{02580} +chen > in thy sight <05869 +<ayin > , O Lord <00136 +>Adonay > , let my Lord <00136 +>Adonay > , I pray <04994 +na> > thee , go <03212 +yalak > among <07130 +qereb > us ; for it [is] a stiffnecked people <05971 +<am > ; and pardon <05545 +calach >

our iniquity <05771 +<avon > and our sin <02403 +chatta>ah > ,
and take us for thine inheritance <05157 +nachal > .

02580 GEN 006 008 But Noah <05146 +Noach > found <04672 +matsa>
> grace <{02580} +chen > in the eyes <05869 +<ayin > of the LORD
<03068 +Y@hovah > .

02580 GEN 018 003 And said <00559 +>amar > , My Lord <00136
+>Adonay > , if <00518 +>im > now <04994 +na> > I have found
<04672 +matsa> > favour <{02580} +chen > in thy sight <05869
+<ayin > , pass <05674 +<abar > not away , I pray <04994 +na> >
thee , from thy servant <05650 +<ebed > :

02580 GEN 019 019 Behold <02009 +hinneh > now <04994 +na> > ,
thy servant <05650 +<ebed > hath found <04672 +matsa> > grace
<{02580} +chen > in thy sight <05869 +<ayin > , and thou hast
magnified <01431 +gadal > thy mercy <02617 +cheded > , which
<00834 +>aher > thou hast shewed <06213 +<asah > unto me in
saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot
escape <04422 +malat > to the mountain <02022 +har > , lest
<06435 +pen > some evil <07451 +ra< > take <01692 +dabaq > me ,
and I die <04191 +muwth > :

02580 GEN 030 027 And Laban <03837 +Laban > said <00559 +>amar >
unto him , I pray <04994 +na> > thee , if <00518 +>im > I have
found <04672 +matsa> > favour <{02580} +chen > in thine eyes
<05869 +<ayin > , [tarry : for] I have learned <05172 +nachash
> by experience <05172 +nachash > that the LORD <03068 +Y@hovah
> hath blessed <01288 +barak > me for thy sake <01558 +galal > .

02580 GEN 032 005 And I have <01961 +hayah > oxen <07794 +showr
> , and asses <02543 +chamowr > , flocks <06629 +tso>n > , and
menservants <05650 +<ebed > , and womenservants <08198
+shiphchah > : and I have <01961 +hayah > sent <07971 +shalach >
to tell <05046 +nagad > my lord <00113 +>adown > , that I may
find <04672 +matsa> > grace <{02580} +chen > in thy sight <05869
+<ayin > .

02580 GEN 033 008 And he said <00559 +>amar > , What <04310 +miy
> [meanest] thou by all <03605 +kol > this <02088 +zeh > drove
<04264 +machaneh > which <00834 +>aher > I met <06298 +pagash >
? And he said <00559 +>amar > , [These are] to find <04672
+matsa> > grace <{02580} +chen > in the sight <05869 +<ayin > of
my Lord <00113 +>adown > .

02580 GEN 033 010 And Jacob <03290 +Ya<aqob > said <00559 +>amar
> , Nay <00408 +>al > , I pray <04994 +na> > thee , if <00518
+>im > now <04994 +na> > I have found <04672 +matsa> > grace
<{02580} +chen > in thy sight <05869 +<ayin > , then receive
<03947 +laqach > my present <04503 +minchah > at my hand <03027
+yad > : for therefore I have seen <07200 +ra>ah > thy face
<06440 +paniym > , as though I had seen <07200 +ra>ah > the face
<06440 +paniym > of God <00430 +>elohiym > , and thou wast
pleased <07521 +ratsah > with me .

02580 GEN 033 015 And Esau <06215 +<Esav > said <00559 +>amar > ,
Let me now <04994 +na> > leave <03322 +yatsag > with thee [
some] of the folk <05971 +<am > that [are] with me . And he
said <00559 +>amar > , What <04100 +mah > needeth it ? Let me
find <04672 +matsa> > grace <{02580} +chen > in the sight <05869
+<ayin > of my Lord <00113 +>adown > .

02580 GEN 034 011 And Shechem <07927 +Sh@kem > said <00559
+>amar > unto her father <1> and unto her brethren <00251 +>ach
> , Let me find <04672 +matsa> > grace <{02580} +chen > in your
eyes <05869 +<ayin > , and what <00834 +>aher > ye shall say
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<00559 +>amar > unto me I will give <05414 +nathan > .

02580 GEN 039 004 And Joseph <03130 +Yowceph > found <04672 +matsa> > grace <{02580} +chen > in his sight <05869 +<ayin > , and he served <08334 +sharath > him : and he made him overseer <06485 +paqad > over <05921 +<al > his house <01004 +bayi th > , and all <03605 +kol > [that] he had <03426 +yesh > he put <05414 +nathan > into his hand <03027 +yad > .

02580 GEN 039 021 But the LORD <03068 +Y@hovah > was with Joseph <03130 +Yowceph > , and shewed <05186 +natah > him mercy <02617 +cheched > , and gave <05414 +nathan > him favour <{02580} +chen > in the sight <05869 +<ayin > of the keeper <08269 +sar > of the prison .

02580 GEN 047 025 And they said <00559 +>amar > , Thou hast saved our lives <02421 +chayah > : let us find <04672 +matsa> > grace <{02580} +chen > in the sight <05869 +<ayin > of my lord <00113 +>adown > , and we will be Pharaoh s <06547 +Par<oh > servants <05650 +<ebed > .

02580 GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <{02580} +chen > in thy sight <05869 +<ayin > , put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 +<asah > kindly <02617 +cheched > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na> > thee , in Egypt <04714 +Mitsrayim > :

02580 GEN 050 004 And when the days <03117 +yowm > of his mourning <01086 +balah > were past <05674 +<abar > , Joseph <03130 +Yowceph > spake <01696 +dabar > unto the house <01004 +bayi th > of Pharaoh <06547 +Par<oh > , saying <00559 +>amar > , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <{02580} +chen > in your eyes <05869 +<ayin > , speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of Pharaoh <06547 +Par<oh > , saying <00559 +>amar > ,

02580 JER 031 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The people <05971 +<am > [which were] left <08300 +sariyd > of the sword <02719 +chereb > found <04672 +matsa> > grace <{02580} +chen > in the wilderness <04057 +midbar > ; [even] Israel <03478 +Yisra>el > , when I went <01980 +halak > to cause him to rest <07280 +raga< > .

02580 JUD 006 017 And he said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <{02580} +chen > in thy sight <05869 +<ayin > , then shew <06213 +<asah > me a sign <00226 +>owth > that thou talkest <01696 +dabar > with me .

02580 NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Wherefore <04100 +mah > hast thou afflicted <07489 +ra<a< > thy servant <05650 +<ebed > ? and wherefore <04100 +mah > have I not found <04672 +matsa> > favour <{02580} +chen > in thy sight <05869 +<ayin > , that thou layest <07760 +suwm > the burden <04853 +massa> > of all <03605 +kol > this <02088 +zeh > people <05971 +<am > upon me ?

02580 NUM 011 015 And if <00518 +>im > thou deal <06213 +<asah > thus <03602 +kakah > with me , kill <02026 +harag > me , I pray <04994 +na> > thee , out of hand <02026 +harag > , if <00518

+>im > I have found <04672 +matsa> > favour <{02580} +chen > in thy sight <05869 +<ayin > ; and let me not see <07200 +ra>ah > my wretchedness <07451 +ra< > .

02580 NUM 032 005 Wherefore , said <00559 +>amar > they , if <00518 +>im > we have found <04672 +matsa> > grace <{02580} +chen > in thy sight <05869 +<ayin > , let this <02063 +zo>th > land <00776 +>erets > be given <05414 +nathan > unto thy servants <05650 +<ebed > for a possession <00272 +>achuzzah > , [and] bring <05674 +<abar > us not over <05674 +<abar > Jordan <03383 +Yarden > .

02580 PRO 001 009 For they [shall be] an ornament <03880 +livyah > of grace <{02580} +chen > unto thy head <07218 +ro>sh > , and chains <06060 +<anaq > about thy neck <01621 +garg@rowth > .

02580 PRO 003 004 So shalt thou find <04672 +matsa> > favour <{02580} +chen > and good <02896 +towb > understanding <07922 +sekel > in the sight <05869 +<ayin > of God <00430 +>el ohiy m > and man <00120 +>adam > .

02580 PRO 003 022 So shall they be life <02416 +chay > unto thy soul <05315 +nephesh > , and grace <{02580} +chen > to thy neck <01621 +garg@rowth > .

02580 PRO 003 034 Surely <00518 +>im > he scorneth <03887 +luwts > the scorers <03887 +luwts > : but he giveth <05414 +nathan > grace <{02580} +chen > unto the lowly <06041 +<aniy > .

02580 PRO 004 009 She shall give <05414 +nathan > to thine head <07218 +ro>sh > an ornament <03880 +livyah > of grace <{02580} +chen > : a crown <05850 +<atarah > of glory <08597 +tiph>arah > shall she deliver <04042 +magan > to thee .

02580 PRO 005 019 [Let her be as] the loving <00158 +>ahab > hind <00365 +>ayeleth > and pleasant <{02580} +chen > roe <03280 +ya<alah > ; let her breasts <01717 +dad > satisfy <07301 +ravah > thee at all <03605 +kol > times <06256 +<eth > ; and be thou ravished <07686 +shagah > always <08548 +tamiyd > with her love <00160 +>ahabah > .

02580 PRO 011 016 A gracious <{02580} +chen > woman <00802 +>ishshah > retaineth <08551 +tamak > honour <03519 +kabowd > : and strong <06184 +<ariyts > [men] retain <08551 +tamak > riches <06239 +<osher > .

02580 PRO 013 015 Good <02896 +towb > understanding <07922 +sekel > giveth <05414 +nathan > favour <{02580} +chen > : but the way <01870 +derek > of transgressors <00898 +bagad > [is] hard <00386 +>eythan > .

02580 PRO 017 008 A gift <07810 +shachad > [is as] a precious <{02580} +chen > stone <68> in the eyes <05869 +<ayin > of him that hath <01167 +ba<al > it : whithersoever it turneth <06437 +panah > , it prospereth <07919 +sakal > .

02580 PRO 022 001 A [good] name <08034 +shem > [is] rather to be chosen <00977 +bachar > than great <07227 +rab > riches <06239 +<osher > , [and] loving <02896 +towb > favour <{02580} +chen > rather than silver <03701 +keceph > and gold <02091 +zahab > .

02580 PRO 022 011 He that loveth <00157 +>ahab > pureness <02890 +t@howr > of heart <03820 +leb > , [for] the grace <{02580} +chen > of his lips <08193 +saphah > the king <04428 +melek > [

shall be] his friend <07453 +rea< > .

02580 PRO 028 023 He that rebuketh <03198 +yakach > a man <00120 +>adam > afterwards <00310 +>achar > shall find <04672 +matsa> > more favour <{02580} +chen > than he that flattereth <02505 +chalaq > with the tongue <03956 +lashown > .

02580 PRO 031 030 Favour <{02580} +chen > [is] deceitful <08267 +sheqer > , and beauty <03308 +yophiy > [is] vain <01892 +hebel > : [but] a woman <00802 +>ishshah > [that] feareth <03373 +yare> > the LORD <03068 +Y@hovah > , she shall be praised <01984 +halal > .

02580 PSA 045 002 Thou art fairer <03302 +yaphah > than the children <01121 +ben > of men <00120 +>adam > : grace <{02580} +chen > is poured <03332 +yatsaq > into thy lips <08193 +saphah > : therefore God <00430 +>elohiy m > hath blessed <01288 +barak > thee for ever <05769 +>owlam > .

02580 PSA 084 011 For the LORD <03068 +Y@hovah > God <00430 +>elohiy m > [is] a sun <08121 +shemesh > and shield <04043 +magen > : the LORD <03068 +Y@hovah > will give <05414 +nathan > grace <{02580} +chen > and glory <03519 +kabowd > : no <03808 +lo> > good <02896 +towb > [thing] will he withhold <04513 +mana< > from them that walk <01980 +halak > uprightly <08549 +tamiym > .

02580 RUT 002 002 And Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > said <00559 +>amar > unto Naomi <05281 +No<omiy > , Let me now <04994 +na> > go <03212 +yalak > to the field <07704 +sadeh > , and glean <03950 +laqat > ears <07641 +shibbol > of corn after <00310 +>achar > [him] in whose <00834 +>aher > sight <05869 +>ayin > I shall find <04672 +matsa> > grace <{02580} +chen > . And she said <00559 +>amar > unto her , Go <03212 +yalak > , my daughter <01323 +bath > .

02580 RUT 002 010 Then she fell <05307 +naphal > on <05921 +>al > her face <06440 +paniym > , and bowed <07812 +shachah > herself to the ground <00776 +>erets > , and said <00559 +>amar > unto him , Why <04069 +madduwa< > have I found <04672 +matsa> > grace <{02580} +chen > in thine eyes <05869 +>ayin > , that thou shouldst take knowledge <05234 +nakar > of me , seeing I [am] a stranger <05237 +nokriy > ?

02580 RUT 002 013 Then she said <00559 +>amar > , Let me find <04672 +matsa> > favour <{02580} +chen > in thy sight <05869 +>ayin > , my lord <03068 +Y@hovah > ; for that thou hast comforted <05162 +nacham > me , and for that thou hast spoken <01696 +dabar > friendly <03820 +leb > unto thine handmaid <08198 +shiphchah > , though I be not like unto one <00259 +>echad > of thine handmaidens <08198 +shiphchah > .

02580 ZEC 004 007 Who <04310 +miy > [art] thou , O great <01419 +gadawl > mountain <02022 +har > ? before <06440 +paniym > Zerubbabel <02216 +Z@rubbabel > [thou shalt become] a plain <04334 +miyshowr > : and he shall bring <03318 +yatsa> > forth <03318 +yatsa> > the headstone [thereof with] shoutings <08663 +t@shu>ah > , [crying] , Grace <{02580} +chen > , grace <02580 +chen > unto it .

02580 ZEC 004 007 Who <04310 +miy > [art] thou , O great <01419 +gadawl > mountain <02022 +har > ? before <06440 +paniym > Zerubbabel <02216 +Z@rubbabel > [thou shalt become] a plain <04334 +miyshowr > : and he shall bring <03318 +yatsa> > forth <03318 +yatsa> > the headstone [thereof with] shoutings <08663 +t@shu>ah > , [crying] , Grace <02580 +chen > , grace <{02580} +chen > unto it .

+chen > unto it .

02580 ZEC 011 010 And I will pour <08210 +shaphak > upon the house <01004 +bayi th > of David <01732 +David > , and upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , the spirit <07307 +ruwach > of grace <{02580} +chen > and of supplications <08469 +tachanuwn > : and they shall look <05027 +nabat > upon me whom they have pierced <01856 +daqar > , and they shall mourn <05594 +caphad > for him , as one mourneth <05594 +caphad > for [his] only <03173 +yachiyd > [son] , and shall be in bitterness <04843 +marar > for him , as one that is in bitterness <04843 +marar > for [his] firstborn <01060 +b@kowr > .

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02580	chen	PR0-5: 19	pl easant
02580	chen	PR0-17: 8	preci ous
02580	chen	GEN-6: 8	grace
02580	chen	GEN-19: 19	grace
02580	chen	GEN-32: 5	grace
02580	chen	GEN-33: 8	grace
02580	chen	GEN-33: 10	grace
02580	chen	GEN-33: 15	grace
02580	chen	GEN-34: 11	grace
02580	chen	GEN-39: 4	grace
02580	chen	GEN-47: 25	grace
02580	chen	GEN-47: 29	grace
02580	chen	GEN-50: 4	grace
02580	chen	EX0-33: 12	grace
02580	chen	EX0-33: 13	grace
02580	chen	EX0-33: 13	grace
02580	chen	EX0-33: 16	grace
02580	chen	EX0-33: 17	grace
02580	chen	EX0-34: 9	grace
02580	chen	NUM-32: 5	grace
02580	chen	JUD-6: 17	grace
02580	chen	RUT-2: 2	grace
02580	chen	RUT-2: 10	grace
02580	chen	1SA-1: 18	grace
02580	chen	1SA-20: 3	grace
02580	chen	1SA-27: 5	grace
02580	chen	2SA-14: 22	grace
02580	chen	2SA-16: 4	grace
02580	chen	EST-2: 17	grace
02580	chen	PSA-45: 2	grace
02580	chen	PSA-84: 11	grace
02580	chen	PR0-1: 9	grace
02580	chen	PR0-3: 22	grace

02580	chen	PR0-3: 34	grace
02580	chen	PR0-4: 9	grace
02580	chen	PR0-22: 11	grace
02580	chen	JER-31: 2	grace
02580	chen	ZEC-4: 7	grace
02580	chen	ZEC-4: 7	grace
02580	chen	ZEC-12: 10	grace
02580	chen	PR0-11: 16	graci ous
02580	chen	ECC-10: 12	graci ous
02580	chen	GEN-18: 3	favour
02580	chen	GEN-30: 27	favour
02580	chen	GEN-39: 21	favour
02580	chen	EX0-3: 21	favour
02580	chen	EX0-11: 3	favour
02580	chen	EX0-12: 36	favour
02580	chen	NUM-11: 11	favour
02580	chen	NUM-11: 15	favour
02580	chen	DEU-24: 1	favour
02580	chen	RUT-2: 13	favour
02580	chen	1SA-16: 22	favour
02580	chen	1SA-20: 29	favour
02580	chen	1SA-25: 8	favour
02580	chen	2SA-15: 25	favour
02580	chen	1KI -11: 19	favour
02580	chen	EST-2: 15	favour
02580	chen	EST-5: 2	favour
02580	chen	EST-5: 8	favour
02580	chen	EST-7: 3	favour
02580	chen	EST-8: 5	favour
02580	chen	PR0-3: 4	favour
02580	chen	PR0-13: 15	favour
02580	chen	PR0-22: 1	favour
02580	chen	PR0-28: 23	favour

02580 chen PR0-31: 30 favour

02580 chen ECC-9: 11 favour

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02580 1KI 011 019 And Hadad <01908 +Hadad > found <04672 +matsa> > great <03966 +m@<od > favour <{02580} +chen > in the sight <05869 +<ayin > of Pharaoh <06547 +Par<oh > , so that he gave <05414 +nathan > him to wife <00802 +>i shshah > the sister <00269 +>achowth > of his own wife <00802 +>i shshah > , the sister <00269 +>achowth > of Tahpenes <08472 +Tachp@neyc > the queen <01377 +g@bi yrah > .

02580 1SA 001 018 And she said <00559 +>amar > , Let thine handmaid <08198 +shiphchah > find <04672 +matsa> > grace <{02580} +chen > in thy sight <05869 +<ayin > . So the woman <00802 +>i shshah > went <03212 +yalak > her way <01870 +derek > , and did eat <00398 +>akal > , and her countenance <06440 +paniym > was no <03808 +lo> > more <05750 +<owd > [sad] .

02580 1SA 016 022 And Saul <07586 +Sha>uwl > sent <07971 +shalach > to Jesse <03448 +Yi shay > , saying <00559 +>amar > , Let David <01732 +David > , I pray <04994 +na> > thee , stand <05975 +<amad > before <06440 +paniym > me ; for he hath found <04672 +matsa> > favour <{02580} +chen > in my sight <05869 +<ayin > .

02580 1SA 020 003 And David <01732 +David > sware <07650 +shaba< > moreover <05750 +<owd > , and said <00559 +>amar > , Thy father <1> certainly knoweth <03045 +yada< > that I have <01961 +hayah > found <04672 +matsa> > grace <{02580} +chen > in thine eyes <05869 +<ayin > ; and he saith <00559 +>amar > , Let not Jonathan <03083 +Y@hownathan > know <03045 +yada< > this <02063 +zo>th > , lest <06435 +pen > he be grieved <06087 +<atsab > : but truly <00199 +>uwlam > [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , [there is] but a step <06587 +pesa< > between <00996 +beyn > me and death <04194 +maveth > .

02580 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 +<iyr > ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [to be there] : and now <06258 +<attah > , if <00518 +>im > I have found <04672 +matsa> > favour <{02580} +chen > in thine eyes <05869 +<ayin > , let me get <04422 +malat > away <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shul chan > .

02580 1SA 025 008 Ask <07592 +sha>al > thy young <05288 +na<ar > men , and they will shew <05046 +nagad > thee . Wherefore let the young <05288 +na<ar > men find <04672 +matsa> > favour <{02580} +chen > in thine eyes <05869 +<ayin > : for we come <00935 +bow> > in a good <02896 +towb > day <03117 +yowm > : give <05414 +nathan > , I pray <04994 +na> > thee , whatsoever cometh <04672 +matsa> > to thine hand <03027 +yad > unto thy servants <05650 +<ebed > , and to thy son <01121 +ben > David

<01732 +David > .

02580 1SA 027 005 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , If <00518 +>im > I have now <04994 +na> > found <04672 +matsa> > grace <{02580}> +chen > in thine eyes <05869 +>ayin > , let them give <05414 +nathan > me a place <04725 +maqowm > in some <00259 +>echad > town <05892 +>iyr > in the country <07704 +sadeh > , that I may dwell <03427 +yashab > there <08033 +sham > : for why <04100 +mah > should thy servant <05650 +>ebed > dwell <03427 +yashab > in the royal <04467 +mamlakah > city <05892 +>iyr > with thee ?

02580 2SA 014 022 And Joab <03097 +Yow>ab > fell <05307 +naphal > to the ground <00776 +>erets > on <00413 +>el > his face <06440 +paniym > , and bowed <07812 +shachah > himself , and thanked <01288 +barak > the king <04428 +melek > : and Joab <03097 +Yow>ab > said <00559 +>amar > , To day thy servant <05650 +>ebed > knoweth <03045 +yada< > that I have found <04672 +matsa> > grace <{02580}> +chen > in thy sight <05869 +>ayin > , my lord <00113 +>adown > , O king <04428 +melek > , in that the king <04428 +melek > hath fulfilled <06213 +>asah > the request <01697 +dabar > of his servant <05650 +>ebed > .

02580 2SA 015 025 And the king <04428 +melek > said <00559 +>amar > unto Zadok <06659 +Tsadowq > , Carry <07725 +shuwb > back <07725 +shuwb > the ark <00727 +>arown > of God <00430 +>elohiym > into the city <05892 +>iyr > : if I shall find <04672 +matsa> > favour <{02580}> +chen > in the eyes <05869 +>ayin > of the LORD <03068 +Y@hovah > , he will bring <07725 +shuwb > me again <07725 +shuwb > , and shew <07200 +ra>ah > me [both] it , and his habitation <05116 +naveh > :

02580 2SA 016 004 Then said <00559 +>amar > the king <04428 +melek > to Ziba <06717 +Tsiyba> > , Behold <02009 +hinneh > , thine [are] all <03605 +kol > that [pertained] unto Mephibosheth <04648 +M@phiybosheth > . And Ziba <06717 +Tsiyba> > said <00559 +>amar > , I humbly <07812 +shachah > beseech thee [that] I may find <04672 +matsa> > grace <{02580}> +chen > in thy sight <05869 +>ayin > , my lord <00113 +>adown > , O king <04428 +melek > .

02580 DEU 024 001 When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba<al > her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <{02580}> +chen > in his eyes <05869 +>ayin > , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 +>ervah > in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > .

02580 ECC 009 011 I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [is] not to the swift <07031 +qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 +>osher > to men of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571 +gam > favour <{02580}> +chen > to men of skill <03045 +yada< > ; but time <06256 +>eth > and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > .

02580 ECC 010 012 The words <01697 +dabar > of a wise <02450 +chakam > man s mouth <06310 +peh > [are] gracious <{02580}>
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+chen > ; but the lips <08193 +saphah > of a fool <03684 +k@ciyl > will swallow <01104 +bala< > up himself .

02580 EST 002 015 Now when the turn <08447 +towr > of Esther <00635 +>Ecter > , the daughter <01323 +bath > of Abihail <32> the uncle <01730 +dowd > of Mordecai <04782 +Mord@kay > , who <00834 +>aher > had taken <03947 +laqach > her for his daughter <01323 +bath > , was come <05060 +naga< > to go <00935 +bow> > in unto the king <04428 +melek > , she required <01245 +baqash > nothing but what Hegai <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , the keeper <08104 +shamar > of the women <00802 +>ishshah > , appointed <00559 +>amar > . And Esther <00635 +>Ecter > obtained <05375 +nasa> > favour <{02580}> +chen > in the sight <05869 +<ayin > of all <03605 +kol > them that looked <06437 +panah > upon her .

02580 EST 002 017 And the king <04428 +melek > loved <00157 +>ahab > Esther <00635 +>Ecter > above all <03605 +kol > the women <00802 +>ishshah > , and she obtained <05375 +nasa> > grace <{02580}> +chen > and favour <02617 +cheded > in his sight <06440 +paniym > more than all <03605 +kol > the virgins <01330 +b@thuwlah > ; so that he set <07760 +suwm > the royal <04438 +malkuwth > crown <03804 +kether > upon her head <07218 +ro>sh > , and made her queen <04427 +malak > instead <08478 +tachath > of Vashti <02060 +Vashtiy > .

02580 EST 005 002 And it was so , when the king <04428 +melek > saw <07200 +ra>ah > Esther <00635 +>Ecter > the queen <04436 +malkah > standing <05975 +<amad > in the court <02691 +chatser > , [that] she obtained <05375 +nasa> > favour <{02580}> +chen > in his sight <05869 +<ayin > : and the king <04428 +melek > held <03447 +yashat > out to Esther <00635 +>Ecter > the golden <02091 +zahab > sceptre <08275 +sharbiyt > that [was] in his hand <03027 +yad > . So Esther <00635 +>Ecter > drew near <07126 +qarab > , and touched <05060 +naga< > the top <07218 +ro>sh > of the sceptre <08275 +sharbiyt > .

02580 EST 005 008 If <00518 +>im > I have found <04672 +matsa> > favour <{02580}> +chen > in the sight <05869 +<ayin > of the king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king <04428 +melek > to grant <05414 +nathan > my petition <07596 +sh@>elah > , and to perform <06213 +<asah > my request <01246 +baqqashah > , let the king <04428 +melek > and Haman <02001 +Haman > come <00935 +bow> > to the banquet <04960 +mishteh > that I shall prepare <06213 +<asah > for them , and I will do <06213 +<asah > to morrow <04279 +machar > as the king <04428 +melek > hath said <01697 +dabar > .

02580 EST 007 003 Then Esther <00635 +>Ecter > the queen <04436 +malkah > answered <06030 +<anah > and said <00559 +>amar > , If <00518 +>im > I have found <04672 +matsa> > favour <{02580}> +chen > in thy sight <05869 +<ayin > , O king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let my life <05315 +nephesh > be given <05414 +nathan > me at my petition <07596 +sh@>elah > , and my people <05971 +<am > at my request <01246 +baqqashah > :

02580 EST 008 005 And said <00559 +>amar > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , and if <00518 +>im > I have found favour <{02580}> +chen > in his sight <05869 +<ayin > , and the thing <01697 +dabar > [seem] right <03787 +kasher > before <06440 +paniym > the king <04428 +melek > , and I [be] pleasing <02896 +towb > in his eyes <05869 +<ayin > , let it be written <03789 +kathab > to reverse <07725 +shuwb > the letters <05612 +cepher > devised <04284 +machashabah > by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099

+M@datha > the Agagite <91> , which <00834 +>aher > he wrote
<03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdi y >
which <00834 +>aher > [are] in all <03605 +kol > the king s
<04428 +mel ek > provinces <04082 +m@di ynah > :

02580 EX0 003 021 And I will give <05414 +nathan > this people
<05971 +<am > favour <{02580} +chen> in the sight <05869 +<ayin
> of the Egyptians <04714 +Mi tstrayim > : and it shall come
<01961 +hayah > to pass , that , when <03588 +kiy > ye go <03212
+yal ak > , ye shall not go <03212 +yal ak > empty <07387 +reyqam
> :

02580 EX0 011 003 And the LORD <03068 +Y@hovah > gave <05414
+nathan > the people <05971 +<am > favour <{02580} +chen > in
the sight <05869 +<ayin > of the Egyptians <04714 +Mi tstrayim > .
Moreover the man <00376 +>iysh > Moses <04872 +Mosheh > [was]
very <03966 +m@<od > great <01419 +gadowl > in the land <00776
+>erets > of Egypt <04714 +Mi tstrayim > , in the sight <05869
+<ayin > of Pharaoh s <06547 +Par<oh > servants <05650 +<ebed > ,
and in the sight <05869 +<ayin > of the people <05971 +<am > .

02580 EX0 012 036 And the LORD <03068 +Y@hovah > gave <05414
+nathan > the people <05971 +<am > favour <{02580} +chen > in
the sight <05869 +<ayin > of the Egyptians <04714 +Mi tstrayim > ,
so that they lent <07592 +sha>al > unto them [such things as
they required] . And they spoiled <05337 +natsal > the
Egyptians <04714 +Mi tstrayim > .

02580 EX0 033 012 And Moses <04872 +Mosheh > said <00559 +>amar
> unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou
sayest <00559 +>amar > unto me , Bring <05927 +<alah > up this
<02088 +zeh > people <05971 +<am > : and thou hast not let me
know <03045 +yada< > whom thou wilt send <07971 +shal ach > wi th
me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< >
thee by name <08034 +shem > , and thou hast also <01571 +gam >
found <04672 +matsa> > grace <{02580} +chen > in my sight <05869
+<ayin > .

02580 EX0 033 013 Now <06258 +<attah > therefore , I pray <04994
+na> > thee , if <00518 +>im > I have found <04672 +matsa> >
grace <02580 +chen > in thy sight <05869 +<ayin > , shew <03045
+yada< > me now <04994 +na> > thy way <01870 +derek > , that I
may know <03045 +yada< > thee , that I may find <04672 +matsa> >
grace <{02580} +chen > in thy sight <05869 +<ayin > : and
consider <07200 +ra>ah > that this nation <01471 +gowy > [is]
thy people <05971 +<am > .

02580 EX0 033 013 Now <06258 +<attah > therefore , I pray <04994
+na> > thee , if <00518 +>im > I have found <04672 +matsa> >
grace <{02580} +chen > in thy sight <05869 +<ayin > , shew
<03045 +yada< > me now <04994 +na> > thy way <01870 +derek > ,
that I may know <03045 +yada< > thee , that I may find <04672
+matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > :
and consider <07200 +ra>ah > that this nation <01471 +gowy > [
is] thy people <05971 +<am > .

02580 EX0 033 016 For wherein <04100 +mah > shall it be known
<03045 +yada< > here <00645 +>ephow > that I and thy people
<05971 +<am > have found <04672 +matsa> > grace <{02580} +chen >
in thy sight <05869 +<ayin > ? [is it] not in that thou goest
<03212 +yal ak > with us ? so shall we be separated <06395 +pal ah
> , I and thy people <05971 +<am > , from all <03605 +kol > the
people <05971 +<am > that [are] upon the face <06440 +pani ym >
of the earth <00127 +>adamah > .

02580 EX0 033 017 And the LORD <03068 +Y@hovah > said <00559

+>amar > unto Moses <04872 +Mosheh > , I will do <06213 +<asah >
this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > that
thou hast spoken <01696 +dabar > : for thou hast found <04672
+matsa> > grace <{02580} +chen > in my sight <05869 +<ayin > ,
and I know <03045 +yada< > thee by name <08034 +shem > .

02580 EX0 034 009 And he said <00559 +>amar > , If <00518 +>im >
now <04994 +na> > I have found <04672 +matsa> > grace <{02580}
+chen > in thy sight <05869 +<ayin > , O Lord <00136 +>Adonay > ,
let my Lord <00136 +>Adonay > , I pray <04994 +na> > thee , go
<03212 +yalak > among <07130 +qereb > us ; for it [is] a
stiffnecked people <05971 +<am > ; and pardon <05545 +calach >
our iniquity <05771 +<avon > and our sin <02403 +chatta>ah > ,
and take us for thine inheritance <05157 +nachal > .

02580 GEN 006 008 But Noah <05146 +Noach > found <04672 +matsa>
> grace <{02580} +chen > in the eyes <05869 +<ayin > of the LORD
<03068 +Y@hovah > .

02580 GEN 018 003 And said <00559 +>amar > , My Lord <00136
+>Adonay > , if <00518 +>im > now <04994 +na> > I have found
<04672 +matsa> > favour <{02580} +chen > in thy sight <05869
+<ayin > , pass <05674 +<abar > not away , I pray <04994 +na> >
thee , from thy servant <05650 +<ebed > :

02580 GEN 019 019 Behold <02009 +hinneh > now <04994 +na> > ,
thy servant <05650 +<ebed > hath found <04672 +matsa> > grace
<{02580} +chen > in thy sight <05869 +<ayin > , and thou hast
magnified <01431 +gadal > thy mercy <02617 +checed > , which
<00834 +>aher > thou hast shewed <06213 +<asah > unto me in
saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot
escape <04422 +malat > to the mountain <02022 +har > , lest
<06435 +pen > some evil <07451 +ra< > take <01692 +dabaq > me ,
and I die <04191 +muwth > :

02580 GEN 030 027 And Laban <03837 +Laban > said <00559 +>amar >
unto him , I pray <04994 +na> > thee , if <00518 +>im > I have
found <04672 +matsa> > favour <{02580} +chen > in thine eyes
<05869 +<ayin > , [tarry : for] I have learned <05172 +nachash
> by experience <05172 +nachash > that the LORD <03068 +Y@hovah
> hath blessed <01288 +barak > me for thy sake <01558 +galal > .

02580 GEN 032 005 And I have <01961 +hayah > oxen <07794 +showr
> , and asses <02543 +chamowr > , flocks <06629 +tso>n > , and
menservants <05650 +<ebed > , and womenservants <08198
+shiphchah > : and I have <01961 +hayah > sent <07971 +shalach >
to tell <05046 +nagad > my lord <00113 +>adown > , that I may
find <04672 +matsa> > grace <{02580} +chen > in thy sight <05869
+<ayin > .

02580 GEN 033 008 And he said <00559 +>amar > , What <04310 +miy
> [meanest] thou by all <03605 +kol > this <02088 +zeh > drove
<04264 +machaneh > which <00834 +>aher > I met <06298 +pagash >
? And he said <00559 +>amar > , [These are] to find <04672
+matsa> > grace <{02580} +chen > in the sight <05869 +<ayin > of
my Lord <00113 +>adown > .

02580 GEN 033 010 And Jacob <03290 +Ya<aqob > said <00559 +>amar
> , Nay <00408 +>al > , I pray <04994 +na> > thee , if <00518
+>im > now <04994 +na> > I have found <04672 +matsa> > grace
<{02580} +chen > in thy sight <05869 +<ayin > , then receive
<03947 +laqach > my present <04503 +minchah > at my hand <03027
+yad > : for therefore I have seen <07200 +ra>ah > thy face
<06440 +paniym > , as though I had seen <07200 +ra>ah > the face
<06440 +paniym > of God <00430 +>elohiym > , and thou wast
pleased <07521 +ratsah > with me .

02580 GEN 033 015 And Esau <06215 +<Esav > said <00559 +>amar > ,
 Let me now <04994 +na> > leave <03322 +yatsag > with thee [
 some] of the folk <05971 +<am > that [are] with me . And he
 said <00559 +>amar > , What <04100 +mah > needeth it ? let me
 find <04672 +matsa> > grace <{02580} +chen > in the sight <05869
 +<ayin > of my lord <00113 +>adown > .

02580 GEN 034 011 And Shechem <07927 +Sh@kem > said <00559
 +>amar > unto her father <1> and unto her brethren <00251 +>ach
 > , Let me find <04672 +matsa> > grace <{02580} +chen > in your
 eyes <05869 +<ayin > , and what <00834 +>aheh > ye shall say
 <00559 +>amar > unto me I will give <05414 +nathan > .

02580 GEN 039 004 And Joseph <03130 +Yowceph > found <04672
 +matsa> > grace <{02580} +chen > in his sight <05869 +<ayin > ,
 and he served <08334 +sharath > him : and he made him overseer
 <06485 +paqad > over <05921 +<al > his house <01004 +bayi th > ,
 and all <03605 +kol > [that] he had <03426 +yesh > he put
 <05414 +nathan > into his hand <03027 +yad > .

02580 GEN 039 021 But the LORD <03068 +Y@hovah > was with Joseph
 <03130 +Yowceph > , and shewed <05186 +natah > him mercy <02617
 +cheched > , and gave <05414 +nathan > him favour <{02580} +chen
 > in the sight <05869 +<ayin > of the keeper <08269 +sar > of
 the prison .

02580 GEN 047 025 And they said <00559 +>amar > , Thou hast
 saved our lives <02421 +chayah > : let us find <04672 +matsa> >
 grace <{02580} +chen > in the sight <05869 +<ayin > of my lord
 <00113 +>adown > , and we will be Pharaoh s <06547 +Par<oh >
 servants <05650 +<ebed > .

02580 GEN 047 029 And the time <03117 +yowm > drew nigh <07126
 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth >
 : and he called <07121 +qara> > his son <01121 +ben > Joseph
 <03130 +Yowceph > , and said <00559 +>amar > unto him , If
 <00518 +>im > now <04994 +na> > I have found <04672 +matsa> >
 grace <{02580} +chen > in thy sight <05869 +<ayin > , put <07760
 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad >
 under <08478 +tachath > my thigh <03409 +yarek > , and deal
 <06213 +<asah > kindly <02617 +cheched > and truly <00571 +>emeth
 > with me ; bury <06912 +qabar > me not , I pray <04994 +na> >
 thee , in Egypt <04714 +Mitsrayim > :

02580 GEN 050 004 And when the days <03117 +yowm > of his
 mourning <01086 +balah > were past <05674 +<abar > , Joseph
 <03130 +Yowceph > spake <01696 +dabar > unto the house <01004
 +bayi th > of Pharaoh <06547 +Par<oh > , saying <00559 +>amar > ,
 If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> >
 grace <{02580} +chen > in your eyes <05869 +<ayin > , speak
 <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241
 +>ozen > of Pharaoh <06547 +Par<oh > , saying <00559 +>amar > ,

02580 JER 031 002 Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > , The people <05971 +<am > [which were]
 left <08300 +sariyd > of the sword <02719 +chereb > found <04672
 +matsa> > grace <{02580} +chen > in the wilderness <04057
 +midbar > ; [even] Israel <03478 +Yisra>el > , when I went
 <01980 +halak > to cause him to rest <07280 +raga> > .

02580 JUD 006 017 And he said <00559 +>amar > unto him , If
 <00518 +>im > now <04994 +na> > I have found <04672 +matsa> >
 grace <{02580} +chen > in thy sight <05869 +<ayin > , then shew
 <06213 +<asah > me a sign <00226 +>owth > that thou talkest
 <01696 +dabar > with me .

02580 NUM 011 011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Wherefore <04100 +mah > hast thou afflicted <07489 +ra<a< > thy servant <05650 +<ebed > ? and wherefore <04100 +mah > have I not found <04672 +matsa> > favour <{02580} +chen > in thy sight <05869 +<ayin > , that thou layest <07760 +suwm > the burden <04853 +massa> > of all <03605 +kol > this <02088 +zeh > people <05971 +<am > upon me ?

02580 NUM 011 015 And if <00518 +>im > thou deal <06213 +<asah > thus <03602 +kakah > with me , kill <02026 +harag > me , I pray <04994 +na> > thee , out of hand <02026 +harag > , if <00518 +>im > I have found <04672 +matsa> > favour <{02580} +chen > in thy sight <05869 +<ayin > ; and let me not see <07200 +ra>ah > my wretchedness <07451 +ra< > .

02580 NUM 032 005 Wherefore , said <00559 +>amar > they , if <00518 +>im > we have found <04672 +matsa> > grace <{02580} +chen > in thy sight <05869 +<ayin > , let this <02063 +zo>th > land <00776 +>erets > be given <05414 +nathan > unto thy servants <05650 +<ebed > for a possession <00272 +>achuzzah > , [and] bring <05674 +<abar > us not over <05674 +<abar > Jordan <03383 +Yarden > .

02580 PRO 001 009 For they [shall be] an ornament <03880 +livyah > of grace <{02580} +chen > unto thy head <07218 +ro>sh > , and chains <06060 +<anaq > about thy neck <01621 +garg@rowth > .

02580 PRO 003 004 So shalt thou find <04672 +matsa> > favour <{02580} +chen > and good <02896 +towb > understanding <07922 +sekel > in the sight <05869 +<ayin > of God <00430 +>el ohim > and man <00120 +>adam > .

02580 PRO 003 022 So shall they be life <02416 +chay > unto thy soul <05315 +nephesh > , and grace <{02580} +chen > to thy neck <01621 +garg@rowth > .

02580 PRO 003 034 Surely <00518 +>im > he scorneth <03887 +luwts > the scorers <03887 +luwts > : but he giveth <05414 +nathan > grace <{02580} +chen > unto the lowly <06041 +<aniy > .

02580 PRO 004 009 She shall give <05414 +nathan > to thine head <07218 +ro>sh > an ornament <03880 +livyah > of grace <{02580} +chen > : a crown <05850 +<atarah > of glory <08597 +tip>arah > shall she deliver <04042 +magan > to thee .

02580 PRO 005 019 [Let her be as] the loving <00158 +>ahab > hind <00365 +>ayeleth > and pleasant <{02580} +chen > roe <03280 +ya<alah > ; let her breasts <01717 +dad > satisfy <07301 +ravah > thee at all <03605 +kol > times <06256 +<eth > ; and be thou ravished <07686 +shagah > always <08548 +tamiyd > with her love <00160 +>ahabah > .

02580 PRO 011 016 A gracious <{02580} +chen > woman <00802 +>ishshah > retaineth <08551 +tamak > honour <03519 +kabowd > : and strong <06184 +<ariyts > [men] retain <08551 +tamak > riches <06239 +<osher > .

02580 PRO 013 015 Good <02896 +towb > understanding <07922 +sekel > giveth <05414 +nathan > favour <{02580} +chen > : but the way <01870 +derek > of transgressors <00898 +bagad > [is] hard <00386 +>eythan > .

02580 PRO 017 008 A gift <07810 +shachad > [is as] a precious <{02580} +chen > stone <68> in the eyes <05869 +<ayin > of him

that hath <01167 +ba<al > it : whithersoever it turneth <06437 +panah > , it prospereth <07919 +sakal > .

02580 PRO 022 001 A [good] name <08034 +shem > [is] rather to be chosen <00977 +bachar > than great <07227 +rab > riches <06239 +<osher > , [and] loving <02896 +towb > favour <{02580} +chen > rather than silver <03701 +keceph > and gold <02091 +zahab > .

02580 PRO 022 011 He that loveth <00157 +>ahab > pureness <02890 +t@howr > of heart <03820 +leb > , [for] the grace <{02580} +chen > of his lips <08193 +saphah > the king <04428 +melek > [shall be] his friend <07453 +rea< > .

02580 PRO 028 023 He that rebuketh <03198 +yakach > a man <00120 +>adam > afterwards <00310 +>achar > shall find <04672 +matsa> > more favour <{02580} +chen > than he that flattereth <02505 +chalaq > with the tongue <03956 +lashown > .

02580 PRO 031 030 Favour <{02580} +chen > [is] deceitful <08267 +sheqer > , and beauty <03308 +yophiy > [is] vain <01892 +hebel > : [but] a woman <00802 +>ishshah > [that] feareth <03373 +yare> > the LORD <03068 +Y@hovah > , she shall be praised <01984 +halal > .

02580 PSA 045 002 Thou art fairer <03302 +yaphah > than the children <01121 +ben > of men <00120 +>adam > : grace <{02580} +chen > is poured <03332 +yatsaq > into thy lips <08193 +saphah > : therefore God <00430 +>elohiym > hath blessed <01288 +barak > thee for ever <05769 +<owlam > .

02580 PSA 084 011 For the LORD <03068 +Y@hovah > God <00430 +>elohiym > [is] a sun <08121 +shemesh > and shield <04043 +magen > : the LORD <03068 +Y@hovah > will give <05414 +nathan > grace <{02580} +chen > and glory <03519 +kabowd > : no <03808 +lo> > good <02896 +towb > [thing] will he withhold <04513 +mana< > from them that walk <01980 +halak > uprightly <08549 +tamiym > .

02580 RUT 002 002 And Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > said <00559 +>amar > unto Naomi <05281 +No<omiy > , Let me now <04994 +na> > go <03212 +yalak > to the field <07704 +sadeh > , and glean <03950 +laqat > ears <07641 +shibbol > of corn after <00310 +>achar > [him] in whose <00834 +>aher > sight <05869 +<ayin > I shall find <04672 +matsa> > grace <{02580} +chen > . And she said <00559 +>amar > unto her , Go <03212 +yalak > , my daughter <01323 +bath > .

02580 RUT 002 010 Then she fell <05307 +naphal > on <05921 +<al > her face <06440 +paniym > , and bowed <07812 +shachah > herself to the ground <00776 +>erets > , and said <00559 +>amar > unto him , Why <04069 +madduwa< > have I found <04672 +matsa> > grace <{02580} +chen > in thine eyes <05869 +<ayin > , that thou shouldest take knowledge <05234 +nakar > of me , seeing I [am] a stranger <05237 +nokriy > ?

02580 RUT 002 013 Then she said <00559 +>amar > , Let me find <04672 +matsa> > favour <{02580} +chen > in thy sight <05869 +<ayin > , my lord <03068 +Y@hovah > ; for that thou hast comforted <05162 +nacham > me , and for that thou hast spoken <01696 +dabar > friendly <03820 +leb > unto thine handmaid <08198 +shiphchah > , though I be not like unto one <00259 +>echad > of thine handmaidens <08198 +shiphchah > .

02580 ZEC 004 007 Who <04310 +miy > [art] thou , O great <01419 +gadowl > mountain <02022 +har > ? before <06440 +paniym >

> Zerubbabel <02216 +Z@rubbabel > [thou shalt become] a plain
 <04334 +miyshowr > : and he shall bring <03318 +yatsa> > forth
 <03318 +yatsa> > the headstone [thereof with] shoutings <08663
 +t@shu>ah > , [crying] , Grace <{02580} +chen > , grace <02580
 +chen > unto it .

02580 ZEC 004 007 Who <04310 +miy > [art] thou , O great
 <01419 +gadowl > mountain <02022 +har > ? before <06440 +paniym
 > Zerubbabel <02216 +Z@rubbabel > [thou shalt become] a plain
 <04334 +miyshowr > : and he shall bring <03318 +yatsa> > forth
 <03318 +yatsa> > the headstone [thereof with] shoutings <08663
 +t@shu>ah > , [crying] , Grace <02580 +chen > , grace <{02580}
 +chen > unto it .

02580 ZEC 011 010 And I will pour <08210 +shaphak > upon the
 house <01004 +bayi th > of David <01732 +David > , and upon the
 inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >
 , the spirit <07307 +ruwach > of grace <{02580} +chen > and of
 supplications <08469 +tachanuwn > : and they shall look <05027
 +nabat > upon me whom they have pierced <01856 +daqar > , and
 they shall mourn <05594 +caphad > for him , as one mourneth
 <05594 +caphad > for [his] only <03173 +yachiyd > [son] ,
 and shall be in bitterness <04843 +marar > for him , as one that
 is in bitterness <04843 +marar > for [his] firstborn <01060
 +b@kowr > .

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