

02635	chacaph	DAN-2: 33	cl ay
02635	chacaph	DAN-2: 34	cl ay
02635	chacaph	DAN-2: 35	cl ay
02635	chacaph	DAN-2: 41	cl ay
02635	chacaph	DAN-2: 41	cl ay
02635	chacaph	DAN-2: 42	cl ay
02635	chacaph	DAN-2: 43	cl ay
02635	chacaph	DAN-2: 43	cl ay
02635	chacaph	DAN-2: 45	cl ay

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02635 DAN 002 033 His legs <08243 +shaq > of iron <06523 +parzel > , his feet <07271 +regal > part <04481 +min > of iron <06523 +parzel > and part <04481 +min > of clay <02635 > +chacaph > .

02635 DAN 002 034 Thou sawest <02370 +chaza > till <05704 +<ad > that a stone <69 > was cut <01505 +gezar > out wi thout hands <03028 +yad > , which smote <04223 +mecha > the image <06755 +tselem > upon his feet <07271 +regal > [that were] of iron <06523 +parzel > and clay <02635 > +chacaph > , and brake <01855 +deeq > them to pieces .

02635 DAN 002 035 Then <00116 +>edayin > was the iron <06523 +parzel > , the clay <02635 > +chacaph > , the brass <05174 +nechash > , the silver <03702 +kecaph > , and the gold <01722 +dehab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava > like the chaff <05784 +<uwr > of the summer <07007 +qayit > threshing floors <00147 +siddar > ; and the wind <07308 +ruwach > carried <05376 +nesa > them away , that no place <00870 +>athar > was found <07912 +shekach > for them : and the stone <69 > that smote <04223 +mecha > the image <06755 +tselem > became <01934 +hava > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +meila > the whole <03606 +kol > earth <00772 +>arac > .

02635 DAN 002 041 And whereas <01768 +diy > thou sawest <02370 +chaza > the feet <07271 +regal > and toes <00677 +>etsbac > , part <04481 +min > of potters <06353 +pechar > clay <02635 > +chacaph > , and part <04481 +min > of iron <06523 +parzel > , the kingdom <04437 +malkuw > shall be divided <06386 +>elag > ; but there shall be in it of the strength <05326 +nitsbah > of the iron <06523 +parzel > , forasmuch as thou sawest <02370 +chaza > the iron <06523 +parzel > mixed <06151 +>arab > with miry <02917 +tiyn > clay <02635 > +chacaph > .

02635 DAN 002 041 And whereas <01768 +diy > thou sawest <02370 +chaza > the feet <07271 +regal > and toes <00677 +>etsbac > , part <04481 +min > of potters <06353 +pechar > clay <02635 > +chacaph > , and part <04481 +min > of iron <06523 +parzel > , the kingdom <04437 +malkuw > shall be divided <06386 +>elag > ; but there shall be in it of the strength <05326 +nitsbah > of the iron <06523 +parzel > , forasmuch as thou sawest <02370 +chaza > the iron <06523 +parzel > mixed <06151 +>arab > with miry <02917 +tiyn > clay <02635 > +chacaph > .

02635 DAN 002 042 And [as] the toes <00677 +>etsbac > of the feet <07271 +regal > [were] part <04481 +min > of iron <06523 +parzel > , and part <04481 +min > of clay <02635 > +chacaph > , [so] the kingdom <04437 +malkuw > shall be partly <07118 +>atsath > strong <08624 +taqqiyph > , and partly <07118 +>atsath > broken <08406 +>ebar > .

02635 DAN 002 043 And whereas <01768 +diy > thou sawest <02370 +chaza > iron <06523 +parzel > mixed <06151 +>arab > with miry <02917 +tiyn > clay <02635 > +chacaph > , they shall mingle <06151 +>arab > themselves with the seed <02234 +>era > of men <00606 +>enash > ; but they shall not cleave <01693 +debaq > one <01836 +den > to another <01836 +den > , even <01887 +he > as iron <06523 +parzel > is not mixed <06151 +>arab > with clay <02635 > +chacaph > .

02635 DAN 002 043 And whereas <01768 +diy > thou sawest <02370 +chaza > iron <06523 +parzel > mixed <06151 +>arab > with miry <02917 +tiyn > clay <02635 > +chacaph > , they shall mingle <06151 +>arab > themselves with the seed <02234 +>era > of men <00606 +>enash > ; but they shall not cleave <01693 +debaq > one <01836 +den > to another <01836 +den > , even <01887 +he > as iron <06523 +parzel > is not mixed <06151 +>arab > with clay <02635 > +chacaph > .

02635 DAN 002 045 Forasmuch as thou sawest <02370 +chaza > that the stone <69 > was cut <01505 +gezar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +deeq > in pieces the iron <06523 +parzel > , the brass <05174 +nechash > , the clay <02635 > +chacaph > , the silver <03702 +kecaph > , and the gold <01722 +dehab > : the great <07229 +rab > God <00426 +>el ah > hath made known <03046 +>y@da > to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava > to pass hereafter : and the dream <02493 +chelem > [is] certain <03330 +yatstsiyb > , and the interpretation <06591 +peshar > thereof sure <00546 +>omnah > .

02635 chacaph DAN-2: 33 clay
 02635 chacaph DAN-2: 34 clay
 02635 chacaph DAN-2: 35 clay
 02635 chacaph DAN-2: 41 clay
 02635 chacaph DAN-2: 41 clay
 02635 chacaph DAN-2: 42 clay
 02635 chacaph DAN-2: 43 clay
 02635 chacaph DAN-2: 43 clay
 02635 chacaph DAN-2: 45 clay

 02635 DAN 002 033 His legs <08243 +shaq > of iron <06523
 +parzel > , his feet <07271 +regal > part <04481 +min > of iron
 <06523 +parzel > and part <04481 +min > of clay <(02635)
 +chacaph > .

02635 DAN 002 034 Thou sawest <02370 +chaza > till <05704 +cad
 > that a stone <69 > was cut <01505 +gezar > out without hands
 <03028 +yad > , which smote <04223 +mecha > the image <06755
 +tselem > upon his feet <07271 +regal > [that were] of iron
 <06523 +parzel > and clay <(02635) +chacaph > , and brake <01855
 +deeqaq > them to pieces .

02635 DAN 002 035 Then <00116 +edayin > was the iron <06523
 +parzel > , the clay <(02635) +chacaph > , the brass <05174
 +nechash > , the silver <03702 +kecaph > , and the gold <01722
 +dehab > , broken <01854 +daqaq > to pieces together <02298
 +chad > , and became <01934 +hava > like the chaff <05784 +cuwr
 > of the summer <07007 +qayit > threshingfloors <00147 +iddar >
 ; and the wind <07308 +ruwach > carried <05376 +nesa > them
 away , that no place <00870 +athar > was found <07912 +shekach
 > for them : and the stone <69 > that smote <04223 +mecha > the
 image <06755 +tselem > became <01934 +hava > a great <07229
 +rab > mountain <02906 +tuwr > , and filled <04391 +me@a > the
 whole <03606 +kol > earth <00772 +arac > .

02635 DAN 002 041 And whereas <01768 +diy > thou sawest <02370
 +chaza > the feet <07271 +regal > and toes <00677 +etsbac > ,
 part <04481 +min > of potters <06353 +pechar > clay <02635
 +chacaph > , and part <04481 +min > of iron <06523 +parzel > ,
 the kingdom <04437 +malkuw > shall be divided <06386 +pe@a > ;
 but there shall be in it of the strength <05326 +nitsbah > of
 the iron <06523 +parzel > , forasmuch as thou sawest <02370
 +chaza > the iron <06523 +parzel > mixed <06151 +arab > with
 miry <02917 +tiyn > clay <(02635) +chacaph > .

02635 DAN 002 041 And whereas <01768 +diy > thou sawest <02370
 +chaza > the feet <07271 +regal > and toes <00677 +etsbac > ,
 part <04481 +min > of potters <06353 +pechar > clay <(02635)
 +chacaph > , and part <04481 +min > of iron <06523 +parzel > ,
 the kingdom <04437 +malkuw > shall be divided <06386 +pe@a > ;
 but there shall be in it of the strength <05326 +nitsbah > of
 the iron <06523 +parzel > , forasmuch as thou sawest <02370
 +chaza > the iron <06523 +parzel > mixed <06151 +arab > with
 miry <02917 +tiyn > clay <02635 +chacaph > .

02635 DAN 002 042 And [as] the toes <00677 +etsbac > of the
 feet <07271 +regal > [were] part <04481 +min > of iron <06523
 +parzel > , and part <04481 +min > of clay <(02635) +chacaph > ,
 [so] the kingdom <04437 +malkuw > shall be partly <07118
 +q@tsath > strong <08624 +taqlyph > , and partly <07118
 +q@tsath > broken <08406 +t@bar > .

02635 DAN 002 043 And whereas <01768 +diy > thou sawest <02370
 +chaza > iron <06523 +parzel > mixed <06151 +arab > with miry
 <02917 +tiyn > clay <02635 +chacaph > , they shall mingle <06151
 +arab > themselves with the seed <02234 +z@ra > of men <00606
 +enash > : but they shall not cleave <01693 +debaq > one <01836
 +den > to another <01836 +den > , even <01887 +he > as iron
 <06523 +parzel > is not mixed <06151 +arab > with clay <(02635)
 +chacaph > .

02635 DAN 002 043 And whereas <01768 +diy > thou sawest <02370
 +chaza > iron <06523 +parzel > mixed <06151 +arab > with miry
 <02917 +tiyn > clay <(02635) +chacaph > , they shall mingle
 <06151 +arab > themselves with the seed <02234 +z@ra > of men
 <00606 +enash > : but they shall not cleave <01693 +debaq > one
 <01836 +den > to another <01836 +den > , even <01887 +he > as
 iron <06523 +parzel > is not mixed <06151 +arab > with clay
 <02635 +chacaph > .

02635 DAN 002 045 Forasmuch as thou sawest <02370 +chaza > that
 the stone <69 > was cut <01505 +gezar > out of the mountain
 <02906 +tuwr > without hands <03028 +yad > , and that it brake
 <01855 +deeqaq > in pieces the iron <06523 +parzel > , the brass
 <05174 +nechash > , the clay <(02635) +chacaph > , the silver
 <03702 +kecaph > , and the gold <01722 +dehab > : the great
 <07229 +rab > God <00426 +el@h > hath made known <03046 +y@da >
 > to the king <04430 +melek > what <04101 +mah > shall come
 <01934 +hava > to pass hereafter : and the dream <02493 +chelem
 > [is] certain <03330 +yatstsiyb > , and the interpretation
 <06591 +p@shar > thereof sure <00546 +@omnah > .