

02638	chacer	PR0-7:7	void
02638	chacer	PR0-10:13	void
02638	chacer	PR0-11:12	void
02638	chacer	PR0-12:11	void
02638	chacer	PR0-17:18	void
02638	chacer	PR0-24:30	void
02638	chacer	PR0-10:21	want
02638	chacer	PR0-9:4	wanteth
02638	chacer	PR0-9:16	wanteth
02638	chacer	PR0-28:16	wanteth
02638	chacer	ECC-6:2	wanteth
02638	chacer	1KI-11:22	lacked
02638	chacer	2SA-3:29	lacketh
02638	chacer	PR0-6:32	lacketh
02638	chacer	PR0-12:9	lacketh
02638	chacer	1SA-21:15	need
02638	chacer	PR0-15:21	destitute
02638	chacer	1KI-17:16	fail
02638	chacer	ECC-10:3	faileth

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02638 1KI 011 022 Then Pharaoh <06547 +Par<oh > said <00559 +>amar > unto him , But what <04100 +mah > hast thou lacked <{02638} +chacer > with me , that , behold <02009 +hinneh > , thou seekest <01245 +baqash > to go <03212 +yalak > to thine own country <00776 +>erets > ? And he answered <00559 +>amar > , Nothing <03808 +lo> > : howbeit let me go <07971 +shalach > in any wise .

02638 1KI 017 016 [And] the barrel <03537 +kad > of meal <07058 +qemach > wasted <03615 +kalah > not , neither <03808 +lo> > did the cruse <06835 +tsappachath > of oil <00801 +shemen > fail <{02638} +chacer > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by Elijah <00452 +>Eliyah > .

02638 1SA 021 015 Have I need <{02638} +chacer > of mad <07696 +shaga< > men , that ye have brought <00935 +bow> > this <02088 +zeh > [fellow] to play the mad <07696 +shaga< > man in my presence <05921 +al > ? shall this <02088 +zeh > [fellow] come <00935 +bow> > into <00413 +>el > my house <01004 +bayith > ?

02638 2SA 003 029 Let it rest <02342 +chuw1 > on <05921 +al > the head <07218 +ro>sh > of Joab <03097 +Yow>ab > , and on <00413 +>el > all <03605 +kol > his father s <1> house <01004 +bayith > ; and let there not fail <03772 +karath > from the house <01004 +bayith > of Joab <03097 +Yow>ab > one that hath an issue <02100 +zumb > , or that is a leper <06879 +tsara< > , or that leaneth <02388 +chazaq > on a staff <06418 +pelek > , or that falleth <05307 +naphal > on the sword <02719 +chereb > , or that lacketh <{02638} +chacer > bread <03899 +lechem > .

02638 ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > riches <06239 +>osher > , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he wanteth <{02638} +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiym > giveth him not power <07980 +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <00398 +>akal > it : this <02088 +zeh > [is] vanity <01892 +hebel > , and it [is] an evil <07451 +ra< > disease <02483 +choliy > .

02638 ECC 010 003 Yea <01571 +gam > also <01571 +gam > , when he that is a fool <05530 +cakal > walketh <01980 +halak > by the way <01870 +derek > , his wisdom <03820 +leb > faileth <{02638} +chacer > [him] , and he saith <00559 +>amar > to every <03605 +kol > one [that] he [is] a fool <05530 +cakal > .

02638 PRO 006 032 [But] whoso committeth <05003 +na>aph > adultery <05003 +na>aph > with a woman <00802 +>ishshah > lacketh <{02638} +chacer > understanding <03820 +leb > : he [that] doeth <06213 +casah > it destroyeth <07843 +shachath > his own soul <05315 +nephesh > .

02638 PRO 007 007 And beheld <07200 +ra>ah > among the simple <06612 +p@thiy > ones , I discerned <00995 +biyn > among the youths <01121 +ben > , a young <05288 +na<ar > man void <{02638} +chacer > of understanding <03820 +leb > ,

02638 PRO 009 004 Whoso <04310 +miy > [is] simple <06612 +p@thiy > , let him turn <05493 +cuwr > in hither : [as for] him that wanteth <{02638} +chacer > understanding <03820 +leb > , she saith <00559 +>amar > to him ,

02638 PRO 009 016 Whoso <04310 +miy > [is] simple <06612 +p@thiy > , let him turn <05493 +cuwr > in hither : and [as for] him that wanteth <{02638} +chacer > understanding <03820 +leb > , she saith <00559 +>amar > to him ,

02638 PRO 010 013 In the lips <08193 +saphah > of him that hath understanding <00995 +biyn > wisdom <02451 +chokmah > is found <04672 +matsa> > : but a rod <07626 +shebet > [is] for the back <01458 +gav > of him that is void <{02638} +chacer > of understanding <03820 +leb > .

02638 PRO 010 021 The lips <08193 +saphah > of the righteous <06662 +tsaddiyq > feed <07462 +ra<ah > many <07227 +rab > : but fools <00191 +>eviyl > die <04191 +muwth > for want <{02638} +chacer > of wisdom <03820 +leb > .

02638 PRO 011 012 He that is void <{02638} +chacer > of wisdom <03820 +leb > despiseth <00936 +buwz > his neighbour <07453 +rea< > : but a man <00376 +>iysh > of understanding <08394 +tabuwn > holdeth <02790 +charash > his peace <02790 +charash > .

02638 PRO 012 009 [He that is] despised <07034 +qalah > , and hath a servant <05650 +>ebed > , [is] better <02896 +towb > than he that honoureth <03513 +kabad > himself , and lacketh <{02638} +chacer > bread <03899 +lechem > .

02638 PRO 012 011 He that tilleth <05647 +>abad > his land <00127 +>adamah > shall be satisfied <07646 +saba< > with bread <03899 +lechem > : but he that followeth <07291 +radaph > vain <07386 +reyq > [persons is] void <{02638} +chacer > of understanding <03820 +leb > .

02638 PRO 015 021 Folly <00200 +>ivveleth > [is] joy <08057 +simchah > to [him that is] destitute <{02638} +chacer > of wisdom <03820 +leb > : but a man <00376 +>iysh > of understanding <08394 +tabuwn > walketh <01980 +halak > uprightly <03474 +yashar > .

02638 PRO 017 018 A man <00120 +>adam > void <{02638} +chacer > of understanding <03820 +leb > striketh <08628 +taqa< > hands <03709 +kaph > , [and] becometh <06148 +>arab > surety <06161 +>arubbah > in the presence <06440 +paniym > of his friend <07453 +rea< > .

02638 PRO 024 030 I went <05674 +>abar > by the field <07704 +sadeh > of the slothful <06102 +atsel > , and by the vineyard <03754 +kerem > of the man <00120 +>adam > void <{02638} +chacer > of understanding <03820 +leb > ;

02638 PRO 028 016 The prince <05057 +nagiyd > that wanteth <{02638} +chacer > understanding <08394 +tabuwn > [is] also a great <07227 +rab > oppressor <04642 +ma<ashaqqah > : [but] he that hateth <08130 +sane> > covetousness <01215 +betsa< > shall prolong <00748 +>arak > [his] days <03117 +yowm > .

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02638 chacer PR0-7:7 void
 02638 chacer PR0-10:13 void
 02638 chacer PR0-11:12 void
 02638 chacer PR0-12:11 void
 02638 chacer PR0-17:18 void
 02638 chacer PR0-24:30 void
 02638 chacer PR0-10:21 want
 02638 chacer PR0-9:4 wanteth
 02638 chacer PR0-9:16 wanteth
 02638 chacer PR0-28:16 wanteth
 02638 chacer ECC-6:2 wanteth
 02638 chacer 1KI-11:22 lacked
 02638 chacer 2SA-3:29 lacketh
 02638 chacer PR0-6:32 lacketh
 02638 chacer PR0-12:9 lacketh
 02638 chacer 1SA-21:15 need
 02638 chacer PR0-15:21 destitute
 02638 chacer 1KI-17:16 fail
 02638 chacer ECC-10:3 failleth

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02638 1KI 011 022 Then Pharaoh <06547 +Par<oh > said <00559
 +>amar > unto him , But what <04100 +mah > hast thou lacked
 <{02638} +chacer > with me , that , behold <02009 +hinneh > ,
 thou seekest <01245 +baqash > to go <03212 +yalak > to thine own
 country <00776 +>erets > ? And he answered <00559 +>amar > ,
 Nothing <03808 +lo> > : howbeit let me go <07971 +shalach > in
 any wise .

02638 1KI 017 016 [And] the barrel <03537 +kad > of meal
 <07058 +qemach > wasted <03615 +kalah > not , neither <03808
 +lo> > did the cruse <06835 +tsappachath > of oil <08081 +shemen
 > fail <{02638} +chacer > , according to the word <01697 +dabar
 > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake
 <01696 +dabar > by Elijah <00452 +>Elijah > .

02638 1SA 021 015 Have I need <{02638} +chacer > of mad <07696
 +shaga< > men , that ye have brought <00935 +bow> > this <02088
 +zeh > [fellow] to play the mad <07696 +shaga< > man in my
 presence <05921 +<al > ? shall this <02088 +zeh > [fellow]
 come <00935 +bow> > into <00413 +>el > my house <01004 +bayith >

?

02638 2SA 003 029 Let it rest <02342 +chuw1 > on <05921 +<al >
the head <07218 +ro>sh > of Joab <03097 +Yow>ab > , and on
<00413 +>el > all <03605 +kol > his father s <1> house <01004
+bayith > ; and let there not fail <03772 +karath > from the
house <01004 +bayith > of Joab <03097 +Yow>ab > one that hath an
issue <02100 +zuwb > , or that is a leper <06879 +tsara< > , or
that leaneth <02388 +chazaq > on a staff <06418 +pelek > , or
that falleth <05307 +naphal > on the sword <02719 +chereb > , or
that lacketh <{02638} +chacer > bread <03899 +lechem > .

02638 ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher >
God <00430 +>elohiym > hath given <05414 +nathan > riches <06239
+<osher > , wealth <05233 +nekec > , and honour <03519 +kabowd >
, so that he wanteth <{02638} +chacer > nothing <00369 +>ayin >
for his soul <05315 +nephesh > of all <03605 +kol > that he
desireth <00183 +>avah > , yet God <00430 +>elohiym > giveth him
not power <07980 +shalat > to eat <00398 +>akal > thereof , but
a stranger eateth <00398 +>akal > it : this <02088 +zeh > [is]
vanity <01892 +hebel > , and it [is] an evil <07451 +ra< >
disease <02483 +choliy > .

02638 ECC 010 003 Yea <01571 +gam > also <01571 +gam > , when he
that is a fool <05530 +cakal > walketh <01980 +halak > by the
way <01870 +derek > , his wisdom <03820 +leb > faileth <{02638}
+chacer > [him] , and he saith <00559 +>amar > to every <03605
+kol > one [that] he [is] a fool <05530 +cakal > .

02638 PRO 006 032 [But] whoso committeth <05003 +na>aph >
adultery <05003 +na>aph > with a woman <00802 +>ishshah >
lacketh <{02638} +chacer > understanding <03820 +leb > : he [
that] doeth <06213 +<asah > it destroyeth <07843 +shachath >
his own soul <05315 +nephesh > .

02638 PRO 007 007 And beheld <07200 +ra>ah > among the simple
<06612 +p@thiy > ones , I discerned <00995 +biyn > among the
youths <01121 +ben > , a young <05288 +na<ar > man void <{02638}
+chacer > of understanding <03820 +leb > ,

02638 PRO 009 004 Whoso <04310 +miy > [is] simple <06612
+p@thiy > , let him turn <05493 +cuwr > in hither : [as for]
him that wanteth <{02638} +chacer > understanding <03820 +leb > ,
she saith <00559 +>amar > to him ,

02638 PRO 009 016 Whoso <04310 +miy > [is] simple <06612
+p@thiy > , let him turn <05493 +cuwr > in hither : and [as for
] him that wanteth <{02638} +chacer > understanding <03820 +leb
> , she saith <00559 +>amar > to him ,

02638 PRO 010 013 In the lips <08193 +saphah > of him that hath
understanding <00995 +biyn > wisdom <02451 +chokmah > is found
<04672 +matsa> > : but a rod <07626 +shebet > [is] for the
back <01458 +gav > of him that is void <{02638} +chacer > of
understanding <03820 +leb > .

02638 PRO 010 021 The lips <08193 +saphah > of the righteous
<06662 +tsaddiyq > feed <07462 +ra<ah > many <07227 +rab > : but
fools <00191 +>eviy1 > die <04191 +muwth > for want <{02638}
+chacer > of wisdom <03820 +leb > .

02638 PRO 011 012 He that is void <{02638} +chacer > of wisdom
<03820 +leb > despiseth <00936 +buwz > his neighbour <07453
+rea< > : but a man <00376 +>iysh > of understanding <08394
+tabuwn > holdeth <02790 +charash > his peace <02790 +charash > .

02638 PRO 012 009 [He that is] despised <07034 +qalah > , and
hath a servant <05650 +<ebed > , [is] better <02896 +towb >
than he that honoureth <03513 +kabad > himself , and lacketh
<{02638} +chacer > bread <03899 +lechem > .

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<00127 +>adamah > shall be satisfied <07646 +saba< > with bread
<03899 +lechem > : but he that followeth <07291 +radaph > vain
<07386 +reyq > [persons is] void <{02638} +chacer > of
understanding <03820 +leb > .

02638 PRO 015 021 Folly <00200 +>ivveleth > [is] joy <08057
+simchah > to [him that is] destitute <{02638} +chacer > of
wisdom <03820 +leb > : but a man <00376 +>iysh > of
understanding <08394 +tabuwn > walketh <01980 +halak > uprightly
<03474 +yashar > .

02638 PRO 017 018 A man <00120 +>adam > void <{02638} +chacer >
of understanding <03820 +leb > striketh <08628 +taqa< > hands
<03709 +kaph > , [and] becometh <06148 +<arab > surety <06161
+<arubbah > in the presence <06440 +paniym > of his friend
<07453 +rea< > .

02638 PRO 024 030 I went <05674 +<abar > by the field <07704
+sadeh > of the slothful <06102 +<atsel > , and by the vineyard
<03754 +kerem > of the man <00120 +>adam > void <{02638} +chacer
> of understanding <03820 +leb > ;

02638 PRO 028 016 The prince <05057 +nagiyd > that wanteth
<{02638} +chacer > understanding <08394 +tabuwn > [is] also a
great <07227 +rab > oppressor <04642 +ma<ashaqqah > : [but] he
that hateth <08130 +sane> > covetousness <01215 +betsa< > shall
prolong <00748 +>arak > [his] days <03117 +yowm > .

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