

02787 charar PRO-26: 21 ki ndl e
02787 charar EZE-24: 11 burn
02787 charar JOB-30: 30 burned
02787 charar PSA-102: 3 burned
02787 charar ISA-24: 6 burned
02787 charar JER-6: 29 burned
02787 charar EZE-15: 4 burned
02787 charar EZE-15: 5 burned
02787 charar EZE-24: 10 burned
02787 charar PSA-69: 3 dried

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02787 EZE 015 004 Behold <02009 +hi nneh > , it is cast <05414 +nathan > into the fire <00784 +esh > for fuel <00402 +oklah > : the fire <00784 +esh > devoureth <00398 +akal > both <08147 +shenayim > the ends <07098 +qatsah > of it , and the midst <08432 +tavek > of it is burned <(02787) +charar > . Is it meet <06743 +tsalah > for [any] work <04399 +mila>kah > ?

02787 EZE 015 005 Behold <02009 +hi nneh > , when it was whole <08549 +tamym > , it was meet <06213 +asah > for no <03808 +lo > work <04399 +mila>kah > : how <00637 +aph > much <07227 +rab > less shall it be meet <06213 +asah > yet for [any] work <04399 +mila>kah > , when <03588 +kly > the fire <00784 +esh > hath devoured <00398 +akal > it , and it is burned <(02787) +charar > .

02787 EZE 024 011 Then set <05975 +amad > it empty <07385 +riyq > upon the coals <01513 +gechel > thereof , that the brass <05178 +n@choseth > of it may be hot <03179 +yacham > , and may burn <(02787) +charar > , and [that] the filthiness <02932 +tumah > of it may be molten <05413 +nathak > in it , [that] the scum <02457 +chechel > ah > of it may be consumed <08552 +tamam > .

02787 ISA 024 006 Therefore hath the curse <00423 +alah > devoured <00398 +akal > the earth <00776 +erets > , and they that dwell <03427 +yashab > therein are desolate <00816 +asham > : therefore the inhabitants <03427 +yashab > of the earth <00776 +erets > are burned <(02787) +charar > , and few <04213 +mi z@ar > men <00582 +enowsh > left <07604 +sha@ar > .

02787 JER 006 029 The bellows <04647 +mappuch > are burned <(02787) +charar > , the lead <05777 +cophereth > is consumed <08552 +tamam > of the fire <00784 +esh > : the founder <06884 +saraph > melteth <06884 +tsaraph > in vain <07723 +shav > : for the wicked <07451 +ra > are not plucked <05423 +nathaq > away .

02787 JOB 030 030 My skin <05785 +owr > is black <07835 +shachar > upon me , and my bones <06106 +etsem > are burned <(02787) +charar > with heat <02721 +choreb > .

02787 PRO 026 021 [As] coals <06352 +pecham > [are] to burning <01513 +gechel > coal s <01513 +gechel > , and wood <06086 +ets > to fire <00784 +esh > : so [is] a contentious <04066 +madown > man <00376 +iysh > to kindle <(02787) +charar > strife <07379 +riyb > .

02787 PSA 069 003 I am weary <03021 +yaga > of my crying <07121 +qara > : my throat <01627 +garown > is dried <(02787) +charar > : mine eyes <05869 +ayin > fail <03615 +kalah > while I wait <03176 +yachal > for my God <00430 +selohim > .

02787 PSA 102 003 For my days <03117 +yown > are consumed <03615 +kalah > like smoke <06227 +cshan > , and my bones <06106 +etsem > are burned <(02787) +charar > as an hearth <04168 +mowqed > .

02787 charar PRO-26: 21 kindle
 02787 charar EZE-24: 11 burn
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02787 EZE 015 004 Behold <02009 +hinneh>, it is cast <05414 +nathan> into the fire <00784 +esh> for fuel <00402 +oklah>: the fire <00784 +esh> devoureth <00398 +akal> both <08147 +shenayim> the ends <07098 +qatsah> of it, and the midst <08432 +tavek> of it is burned <(02787) +charar>. Is it meet <06743 +tsalah> for [any] work <04399 +melah>kah>?

02787 EZE 015 005 Behold <02009 +hinneh>, when it was whole <08549 +tamim>, it was meet <06213 +ashah> for no <03808 +lo> work <04399 +melah>kah>; how <00637 +aph> much <07227 +rab> less shall it be meet <06213 +ashah> yet for [any] work <04399 +melah>kah>, when <03588 +kiy> the fire <00784 +esh> hath devoured <00398 +akal> it, and it is burned <(02787) +charar>?

02787 EZE 024 010 Heap <07235 +rabah> on wood <06086 +ets>, kindle <01814 +dalag> the fire <00784 +esh>, consume <08552 +tamam> the flesh <01320 +basar>, and spice <07543 +raqach> it well, and let the bones <06106 +etsem> be burned <(02787) +charar>.

02787 EZE 024 011 Then set <05975 +amat> it empty <07385 +riyq> upon the coals <01513 +gechel> thereof, that the brass <05178 +n@choseth> of it may be hot <03179 +yacham>, and may burn <(02787) +charar>, and [that] the filthiness <02932 +tumah> of it may be molten <05413 +nathak> in it, [that] the scum <02457 +chel>ah> of it may be consumed <08552 +tamam>.

02787 ISA 024 006 Therefore hath the curse <00423 +alah> devoured <00398 +akal> the earth <00776 +erets>, and they that dwell <03427 +yashab> therein are desolate <00816 +asham>; therefore the inhabitants <03427 +yashab> of the earth <00776 +erets> are burned <(02787) +charar>, and few <04213 +mi zkar> men <00582 +enowsh> left <07604 +shavar>.

02787 JER 004 029 The bellows <04647 +mappuch> are burned <(02787) +charar>, the lead <05777 +cowpereth> is consumed <08552 +tamam> of the fire <00784 +esh>; the founder <06884 +tsaraph> melteth <06884 +tsaraph> in vain <07723 +shav>; for the wicked <07451 +ra> are not plucked <05423 +nathaq> away.

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