

02930	tame>	JER-7:30	pollute
02930	tame>	EZE-20:31	pollute
02930	tame>	2KI-23:16	polluted
02930	tame>	2CH-36:14	polluted
02930	tame>	JER-2:23	polluted
02930	tame>	EZE-4:14	polluted
02930	tame>	EZE-14:11	polluted
02930	tame>	EZE-20:26	polluted
02930	tame>	EZE-20:30	polluted
02930	tame>	EZE-23:17	polluted
02930	tame>	EZE-23:30	polluted
02930	tame>	EZE-36:18	polluted
02930	tame>	HOS-9:4	polluted
02930	tame>	MIC-2:10	polluted
02930	tame>	LEV-11:24	unclean
02930	tame>	LEV-11:24	unclean
02930	tame>	LEV-11:25	unclean
02930	tame>	LEV-11:26	unclean
02930	tame>	LEV-11:27	unclean
02930	tame>	LEV-11:28	unclean
02930	tame>	LEV-11:31	unclean
02930	tame>	LEV-11:32	unclean
02930	tame>	LEV-11:32	unclean
02930	tame>	LEV-11:33	unclean
02930	tame>	LEV-11:34	unclean
02930	tame>	LEV-11:34	unclean
02930	tame>	LEV-11:35	unclean
02930	tame>	LEV-11:36	unclean
02930	tame>	LEV-11:39	unclean
02930	tame>	LEV-11:40	unclean
02930	tame>	LEV-11:40	unclean
02930	tame>	LEV-11:43	unclean
02930	tame>	LEV-12:2	unclean

02930	tame>	LEV-12:2	unclean
02930	tame>	LEV-12:5	unclean
02930	tame>	LEV-13:3	unclean
02930	tame>	LEV-13:8	unclean
02930	tame>	LEV-13:11	unclean
02930	tame>	LEV-13:14	unclean
02930	tame>	LEV-13:15	unclean
02930	tame>	LEV-13:20	unclean
02930	tame>	LEV-13:22	unclean
02930	tame>	LEV-13:25	unclean
02930	tame>	LEV-13:27	unclean
02930	tame>	LEV-13:30	unclean
02930	tame>	LEV-13:44	unclean
02930	tame>	LEV-13:59	unclean
02930	tame>	LEV-14:36	unclean
02930	tame>	LEV-14:46	unclean
02930	tame>	LEV-15:4	unclean
02930	tame>	LEV-15:4	unclean
02930	tame>	LEV-15:5	unclean
02930	tame>	LEV-15:6	unclean
02930	tame>	LEV-15:7	unclean
02930	tame>	LEV-15:8	unclean
02930	tame>	LEV-15:9	unclean
02930	tame>	LEV-15:10	unclean
02930	tame>	LEV-15:10	unclean
02930	tame>	LEV-15:11	unclean
02930	tame>	LEV-15:16	unclean
02930	tame>	LEV-15:17	unclean
02930	tame>	LEV-15:18	unclean
02930	tame>	LEV-15:19	unclean
02930	tame>	LEV-15:20	unclean
02930	tame>	LEV-15:20	unclean
02930	tame>	LEV-15:21	unclean

02930	tame>	LEV-15:22	unclean
02930	tame>	LEV-15:24	unclean
02930	tame>	LEV-15:24	unclean
02930	tame>	LEV-15:27	unclean
02930	tame>	LEV-15:27	unclean
02930	tame>	LEV-17:15	unclean
02930	tame>	LEV-20:25	unclean
02930	tame>	LEV-22:5	unclean
02930	tame>	LEV-22:6	unclean
02930	tame>	NUM-6:7	unclean
02930	tame>	NUM-19:7	unclean
02930	tame>	NUM-19:8	unclean
02930	tame>	NUM-19:10	unclean
02930	tame>	NUM-19:11	unclean
02930	tame>	NUM-19:14	unclean
02930	tame>	NUM-19:16	unclean
02930	tame>	NUM-19:20	unclean
02930	tame>	NUM-19:21	unclean
02930	tame>	NUM-19:22	unclean
02930	tame>	NUM-19:22	unclean
02930	tame>	HAG-2:13	unclean
02930	tame>	HAG-2:13	unclean
02930	tame>	LEV-22:5	uncleanness
02930	tame>	LEV-11:44	defile
02930	tame>	LEV-15:31	defile
02930	tame>	LEV-18:20	defile
02930	tame>	LEV-18:23	defile
02930	tame>	LEV-18:24	defile
02930	tame>	LEV-18:28	defile
02930	tame>	LEV-18:30	defile
02930	tame>	LEV-20:3	defile
02930	tame>	LEV-21:4	defile
02930	tame>	LEV-21:11	defile

02930	tame>	LEV-22:8	defile
02930	tame>	NUM-5:3	defile
02930	tame>	NUM-35:34	defile
02930	tame>	2KI-23:13	defile
02930	tame>	ISA-30:22	defile
02930	tame>	JER-32:34	defile
02930	tame>	EZE-9:7	defile
02930	tame>	EZE-20:7	defile
02930	tame>	EZE-20:18	defile
02930	tame>	EZE-22:3	defile
02930	tame>	EZE-33:26	defile
02930	tame>	EZE-37:23	defile
02930	tame>	EZE-43:7	defile
02930	tame>	EZE-44:25	defile
02930	tame>	EZE-44:25	defile
02930	tame>	GEN-34:5	defiled
02930	tame>	GEN-34:13	defiled
02930	tame>	GEN-34:27	defiled
02930	tame>	LEV-5:3	defiled
02930	tame>	LEV-11:43	defiled
02930	tame>	LEV-13:46	defiled
02930	tame>	LEV-15:32	defiled
02930	tame>	LEV-18:24	defiled
02930	tame>	LEV-18:25	defiled
02930	tame>	LEV-18:27	defiled
02930	tame>	LEV-19:31	defiled
02930	tame>	LEV-21:1	defiled
02930	tame>	LEV-21:3	defiled
02930	tame>	NUM-5:13	defiled
02930	tame>	NUM-5:14	defiled
02930	tame>	NUM-5:14	defiled
02930	tame>	NUM-5:20	defiled
02930	tame>	NUM-5:27	defiled

02930 tame> NUM-5:28 defiled
02930 tame> NUM-5:29 defiled
02930 tame> NUM-6:9 defiled
02930 tame> NUM-6:12 defiled
02930 tame> NUM-19:20 defiled
02930 tame> DEU-21:23 defiled
02930 tame> DEU-24:4 defiled
02930 tame> 2KI-23:8 defiled
02930 tame> 2KI-23:10 defiled
02930 tame> PSA-79:1 defiled
02930 tame> PSA-106:39 defiled
02930 tame> JER-2:7 defiled
02930 tame> EZE-5:11 defiled
02930 tame> EZE-18:6 defiled
02930 tame> EZE-18:11 defiled
02930 tame> EZE-18:15 defiled
02930 tame> EZE-20:43 defiled
02930 tame> EZE-22:4 defiled
02930 tame> EZE-22:11 defiled
02930 tame> EZE-23:7 defiled
02930 tame> EZE-23:13 defiled
02930 tame> EZE-23:17 defiled
02930 tame> EZE-23:38 defiled
02930 tame> EZE-36:17 defiled
02930 tame> EZE-43:8 defiled
02930 tame> HOS-5:3 defiled
02930 tame> HOS-6:10 defiled
02930 tame> NUM-19:13 defileth

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02930 2CH 036 014 Moreover <01571 +gam > all <03605 +kol > the chief <08269 +sar > of the priests <03548 +kohen > , and the people <05971 +<am > , transgressed <04603 +ma<al > very much <07227 +rab > after all <03605 +kol > the abominations <08441 +tow<ebah > of the heathen <01471 +gowy > ; and polluted <{02930} +tame> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > he had hallowed <06942 +qadash > in Jerusalem <03389 +Y@ruwshalaim > .

02930 DEU 021 023 His body <05038 +n@belah > shall not remain <03885 +luwn > all <03605 +kol > night upon the tree <06086 +<ets > , but thou shalt in any wise bury <06912 +qabar > him that day <03117 +yowm > ; (for he that is hanged <08518 +talach > [is] accursed <07045 +q@lalah > of God <00430 +>elohiym > ;) that thy land <00127 +>adamah > be not defiled <{02930} +tame> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > .

02930 DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba<al > , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <{02930} +tame> > ; for that [is] abomination <08441 +tow<ebah > before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > .

02930 EZE 004 014 Then said <00559 +>amar > I , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , my soul <05315 +nephesh > hath not been polluted <{02930} +tame> > : for from my youth <05271 +na<uwr > up even till <05704 +<ad > now <06258 +<attah > have I not eaten <00398 +>akal > of that which dieth <05038 +n@belah > of itself , or is torn <02966 +t@rephah > in pieces ; neither <03808 +lo> > came <00935 +bow> > there abominable <06292 +pigguwl > flesh <01320 +basar > into my mouth <06310 +peh > .

02930 EZE 005 011 Wherefore <03651 +ken > , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Surely , because <03282 +ya<an > thou hast defiled <{02930} +tame> > my sanctuary <04720 +miqdash > with all <03605 +kol > thy detestable <08251 +shiqquwts > things , and with all <03605 +kol > thine abominations <08441 +tow<ebah > , therefore will I also <01571 +gam > diminish <01639 +gara< > [thee] ; neither <01571 +gam > shall mine eye <05869 +<ayin > spare <02347 +chuwc > , neither <01571 +gam > will I have any pity <02550 +chamal > .

02930 EZE 009 007 And he said <00559 +>amar > unto them , Defile <{02930} +tame> > the house <01004 +bayith > , and fill <04390 +male> > the courts <02691 +chatser > with the slain <02491 +chalal > : go <03318 +yatsa> > ye forth <03318 +yatsa> > . And they went <03318 +yatsa> > forth <03318 +yatsa> > , and slew <05221 +nakah > in the city <05892 +<iyr > .

02930 EZE 014 011 That the house <01004 +bayith > of Israel <03478 +Yisra>el > may go <08582 +ta<ah > no <03808 +lo> > more <05750 +<owd > astray <08582 +ta<ah > from me , neither <03808 +lo> > be polluted <{02930} +tame> > any <03605 +kol > more <05750 +<owd > with all <03605 +kol > their transgressions <06588 +pesha< > ; but that they may be my people <05971 +<am > , and I may be their God <00430 +>elohiym > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

02930 EZE 018 006 [And] hath not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 +<ayin > to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo> > hath defiled <{02930} +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > hath come <07126 +qarab > near <07126 +qarab > to a menstruous <05079 +niddah > woman <00802 +>ishshah > ,

02930 EZE 018 011 And that doeth <06213 +<asah > not any <03605 +kol > of those <00428 +>el - leh > [duties] , but even <01571 +gam > hath eaten <00398 +>akal > upon the mountains <02022 +har > , and defiled <{02930} +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah > ,

02930 EZE 018 015 [That] hath not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 +<ayin > to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , hath not defiled <{02930} +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah > ,

02930 EZE 020 007 Then said <00559 +>amar > I unto them , Cast <07993 +shalak > ye away every man <00376 +>iysh > the abominations <08251 +shiqquwts > of his eyes <05869 +<ayin > , and defile <{02930} +tame> > not yourselves with the idols <01544 +gilluwl > of Egypt <04714 +Mitsrayim > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .

02930 EZE 020 018 But I said <00559 +>amar > unto their children <01121 +ben > in the wilderness <04057 +midbar > , Walk <03212 +yalak > ye not in the statutes <02706 +choq > of your fathers <1> , neither <00408 +>al > observe <08104 +shamar > their judgments <04941 +mishpat > , nor <00408 +>al > defile <{02930} +tame> > yourselves with their idols <01544 +gilluwl > :

02930 EZE 020 026 And I polluted <{02930} +tame> > them in their own gifts <04979 +mattanah > , in that they caused to pass <05674 +<abar > through [the fire] all <03605 +kol > that openeth <06363 +peter > the womb <07356 +racham > , that I might make them desolate <08074 +shamem > , to the end <04616 +ma<an > that they might know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

02930 EZE 020 030 Wherefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye polluted <{02930} +tame> > after the manner <01870 +derek > of your fathers <1> ? and commit <02181 +zanah > ye whoredom <02181 +zanah > after <00310 +>achar > their abominations <08251 +shiqquwts > ?

02930 EZE 020 031 For when ye offer <05375 +nasa> > your gifts <04979 +mattanah > , when ye make your sons <01121 +ben > to pass <05674 +<abar > through the fire <00784 +>esh > , ye pollute <{02930} +tame> > yourselves with all <03605 +kol > your idols <01544 +gilluwl > , even unto this day <03117 +yowm > : and shall I be enquired <01875 +darash > of by you , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will not be enquired of by you .

02930 EZE 020 043 And there <08033 +sham > shall ye remember <02142 +zakar > your ways <01870 +derek > , and all <03605 +kol

> your doings <05949 +<aliylah > , wherein <00834 +>aher > ye have been defiled <{02930} +tame> > ; and ye shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym > for all <03605 +kol > your evils <07451 +ra< > that ye have committed <06213 +<asah > .

02930 EZE 022 003 Then say <00559 +>amar > thou , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , The city <05892 +<iyr > sheddeth <08210 +shaphak > blood <01818 +dam > in the midst <08432 +tavek > of it , that her time <06256 +<eth > may come <00935 +bow> > , and maketh <06213 +<asah > idols <01544 +gilluwl > against <05921 +<al > herself to defile <{02930} +tame> > herself .

02930 EZE 022 004 Thou art become <00816 +>asham > guilty <00816 +>asham > in thy blood <01818 +dam > that thou hast shed <08210 +shaphak > ; and hast defiled <{02930} +tame> > thyself in thine idols <01544 +gilluwl > which <00834 +>aher > thou hast made <06213 +<asah > ; and thou hast caused thy days <03117 +yowm > to draw near <07126 +qarab > , and art come <00935 +bow> > [even] unto thy years <08141 +shaneh > : therefore <03651 +ken > have I made <05414 +nathan > thee a reproach <02781 +cherpah > unto the heathen <01471 +gowy > , and a mocking <07048 +qallacah > to all <03605 +kol > countries <00776 +>erets > .

02930 EZE 022 011 And one hath committed <06213 +<asah > abomination <08441 +tow<ebah > with his neighbour s <07453 +rea< > wife <00802 +>ishshah > ; and another <00376 +>iysh > hath lewdly <02154 +zimmah > defiled <{02930} +tame> > his daughter <03618 +kallah > in law <03618 +kallah > ; and another <00376 +>iysh > in thee hath humbled <06031 +<anah > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > .

02930 EZE 023 007 Thus she committed <05414 +nathan > her whoredoms <08457 +taznuwth > with them , with all them [that were] the chosen <04005 +mibchar > men <01121 +ben > of Assyria <00804 +>Ashshuwr > , and with all <03605 +kol > on whom <00834 +>aher > she doted <05689 +<agab > : with all <03605 +kol > their idols <01544 +gilluwl > she defiled <{02930} +tame> > herself .

02930 EZE 023 013 Then I saw <07200 +ra>ah > that she was defiled <{02930} +tame> > , [that] they [took] both <08147 +sh@nayim > one <00259 +>echad > way <01870 +derek > ,

02930 EZE 023 017 And the Babylonians came <00935 +bow> > to her into the bed <04904 +mishkab > of love <01730 +dowd > , and they defiled <{02930} +tame> > her with their whoredom <08457 +taznuwth > , and she was polluted <02930 +tame> > with them , and her mind <05315 +nephesh > was alienated <03363 +yaqa< > from them .

02930 EZE 023 017 And the Babylonians came <00935 +bow> > to her into the bed <04904 +mishkab > of love <01730 +dowd > , and they defiled <02930 +tame> > her with their whoredom <08457 +taznuwth > , and she was polluted <{02930} +tame> > with them , and her mind <05315 +nephesh > was alienated <03363 +yaqa< > from them .

02930 EZE 023 030 I will do <06213 +<asah > these <00428 +>el - leh > [things] unto thee , because thou hast gone a whoring <02181 +zanah > after <00310 +>achar > the heathen <01471 +gowy > , [and] because thou art polluted <{02930} +tame> > with their idols <01544 +gilluwl > .

02930 EZE 023 038 Moreover <05750 +<owd > this <02063 +zo>th > they have done <06213 +<asah > unto me : they have defiled

<{02930} +tame> > my sanctuary <04720 +miqdash > in the same
 <01931 +huw> > day <03117 +yowm > , and have profaned <02490
 +chalal > my sabbaths <07676 +shabbath > .

02930 EZE 033 026 Ye stand <05975 +<amad > upon your sword
 <02719 +chereb > , ye work <06213 +<asah > abomination <08441
 +tow<ebah > , and ye defile <{02930} +tame> > every <00376
 +>iysh > one <00376 +>iysh > his neighbour s <07453 +rea< > wife
 <00802 +>ishshah > : and shall ye possess <03423 +yarash > the
 land <00776 +>erets > ?

02930 EZE 036 017 Son <01121 +ben > of man <00120 +>adam > ,
 when the house <01004 +bayith > of Israel <03478 +Yisra>el >
 dwelt <03427 +yashab > in their own land <00127 +>adamah > ,
 they defiled <{02930} +tame> > it by their own way <01870 +derek
 > and by their doings <05949 +<aliylah > : their way <01870
 +derek > was before <06440 +paniym > me as the uncleanness
 <02932 +tum>ah > of a removed <05079 +niddah > woman .

02930 EZE 036 018 Wherefore I poured <08210 +shaphak > my fury
 <02534 +chemah > upon them for the blood <01818 +dam > that they
 had shed <08210 +shaphak > upon the land <00776 +>erets > , and
 for their idols <01544 +gilluwl > [wherewith] they had
 polluted <{02930} +tame> > it :

02930 EZE 037 023 Neither <03808 +lo> > shall they defile
 <{02930} +tame> > themselves any more <05750 +<owd > with their
 idols <01544 +gilluwl > , nor with their detestable <08251
 +shiqquwts > things , nor with any <03605 +kol > of their
 transgressions <06588 +pesha< > : but I will save <03467 +yasha<
 > them out of all <03605 +kol > their dwellingplaces <04186
 +mowshab > , wherein <00834 +>aher > they have sinned <02398
 +chata> > , and will cleanse <02891 +tahir > them : so shall
 they be my people <05971 +<am > , and I will be their God <00430
 +>elohiym > .

02930 EZE 043 007 And he said <00559 +>amar > unto me , Son
 <01121 +ben > of man <00120 +>adam > , the place <04725 +maqowm
 > of my throne <03678 +kicce> > , and the place <04725 +maqowm >
 of the soles <03709 +kaph > of my feet <07272 +regel > , where I
 will dwell <07931 +shakan > in the midst <08432 +tavek > of the
 children <01121 +ben > of Israel <03478 +Yisra>el > for ever
 <05769 +<owlam > , and my holy <06944 +qodesh > name <08034
 +shem > , shall the house <01004 +bayith > of Israel <03478
 +Yisra>el > no <03808 +lo> > more <05750 +<owd > defile <{02930}
 +tame> > , [neither] they , nor their kings <04428 +melek > ,
 by their whoredom <02184 +z@nuwth > , nor by the carcasses <06297
 +peger > of their kings <04428 +melek > in their high <01116
 +bamah > places .

02930 EZE 043 008 In their setting <05414 +nathan > of their
 threshold <05592 +caph > by my thresholds <05592 +caph > , and
 their post <04201 +m@zuwzah > by my posts <04201 +m@zuwzah > ,
 and the wall <07023 +qiyr > between <00996 +beyn > me and them ,
 they have even defiled <{02930} +tame> > my holy <06944 +qodesh
 > name <08034 +shem > by their abominations <08441 +tow<ebah >
 that they have committed <06213 +<asah > : wherefore I have
 consumed <00398 +>akal > them in mine anger <00639 +>aph > .

02930 EZE 044 025 And they shall come <00935 +bow> > at <00413
 +>el > no <03808 +lo> > dead <04191 +muwth > person <00120
 +>adam > to defile <02930 +tame> > themselves : but for father
 <1> , or for mother <00517 +>em > , or for son <01121 +ben > ,
 or for daughter <01323 +bath > , for brother <00251 +>ach > , or
 for sister <00269 +>achowth > that hath had <01961 +hayah > no
 <03808 +lo> > husband <00376 +>iysh > , they may defile <{02930}
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+tame> > themselves .

02930 EZE 044 025 And they shall come <00935 +bow> > at <00413 +>el > no <03808 +lo> > dead <04191 +muwth > person <00120 +>adam > to defile <{02930} +tame> > themselves : but for father <1> , or for mother <00517 +>em > , or for son <01121 +ben > , or for daughter <01323 +bath > , for brother <00251 +>ach > , or for sister <00269 +>achowth > that hath had <01961 +hayah > no <03808 +lo> > husband <00376 +>iysh > , they may defile <02930 +tame> > themselves .

02930 GEN 034 005 And Jacob <03290 +Ya<aqob > heard <08085 +shama< > that he had defiled <{02930} +tame> > Dinah <01783 +Diynah > his daughter <01323 +bath > : now his sons <01121 +ben > were with his cattle <04735 +miqneh > in the field <07704 +sadeh > : and Jacob <03290 +Ya<aqob > held <02790 +charash > his peace <02790 +charash > until <05704 +<ad > they were come <00935 +bow> > .

02930 GEN 034 013 And the sons <01121 +ben > of Jacob <03290 +Ya<aqob > answered <06030 +<anah > Shechem <07927 +Sh@kem > and Hamor <02544 +Chamowr > his father <1> deceitfully <04820 +mirmah > , and said <01696 +dabar > , because <00834 +>aher > he had defiled <{02930} +tame> > Dinah <01783 +Diynah > their sister <00269 +>achowth > :

02930 GEN 034 027 The sons <01121 +ben > of Jacob <03290 +Ya<aqob > came <00935 +bow> > upon the slain <02491 +chalal > , and spoiled <00962 +bazaz > the city <05892 +<iyr > , because <00834 +>aher > they had defiled <{02930} +tame> > their sister <00269 +>achowth > .

02930 HAG 002 013 Then said <00559 +>amar > Haggai <02292 +Chaggay > , If <00518 +>im > [one that is] unclean <02931 +tame> > by a dead body <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > of these <00428 +>el - leh > , shall it be unclean <{02930} +tame> > ? And the priests <03548 +kohen > answered <06030 +<anah > and said <00559 +>amar > , It shall be unclean <02930 +tame> > .

02930 HAG 002 013 Then said <00559 +>amar > Haggai <02292 +Chaggay > , If <00518 +>im > [one that is] unclean <02931 +tame> > by a dead body <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > of these <00428 +>el - leh > , shall it be unclean <02930 +tame> > ? And the priests <03548 +kohen > answered <06030 +<anah > and said <00559 +>amar > , It shall be unclean <{02930} +tame> > .

02930 HOS 005 003 I know <03045 +yada< > Ephraim <00669 +>Ephrayim > , and Israel <03478 +Yisra>el > is not hid <03582 +kachad > from me : for now , O Ephraim <00669 +>Ephrayim > , thou committest <02181 +zanah > whoredom <02181 +zanah > , [and] Israel <03478 +Yisra>el > is defiled <{02930} +tame> > .

02930 HOS 006 010 I have seen <07200 +ra>ah > an horrible <08186 +sha<aruwrah > thing in the house <01004 +bayith > of Israel <03478 +Yisra>el > : there <08033 +sham > [is] the whoredom <02184 +z@nuwth > of Ephraim <00669 +>Ephrayim > , Israel <03478 +Yisra>el > is defiled <{02930} +tame> > .

02930 HOS 009 004 They shall not offer <05258 +nacak > wine <08492 +tiyrowsh > [offerings] to the LORD <03068 +Y@hovah > , neither <03808 +lo> > shall they be pleasing <06148 +<arab > unto him : their sacrifices <02077 +zebach > [shall be] unto them as the bread <03899 +lechem > of mourners <00205 +>aven > ; all <03605 +kol > that eat <00398 +>akal > thereof shall be

polluted <{02930} +tame> > : for their bread <03899 +lechem >
for their soul <05315 +nephesh > shall not come <00935 +bow> >
into the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

02930 ISA 030 022 Ye shall defile <{02930} +tame> > also the
covering <06826 +tsippuw > of thy graven <06456 +p@ciyl >
images of silver <03701 +keceph > , and the ornament <00642
+>ephuddah > of thy molten <04541 +maccekah > images of gold
<02091 +zahab > : thou shalt cast <02219 +zarah > them away
<02219 +zarah > as a menstruous <01739 +daveh > cloth ; thou
shalt say <00559 +>amar > unto it , Get <03318 +yatsa> > thee
hence <03318 +yatsa> > .

02930 JER 002 007 And I brought <00935 +bow> > you into <00413
+>el > a plentiful <03759 +karmel > country <00776 +>erets > ,
to eat <00398 +>akal > the fruit <06529 +p@riy > thereof and the
goodness <02898 +tuwb > thereof ; but when ye entered <00935
+bow> > , ye defiled <{02930} +tame> > my land <00776 +>erets > ,
and made <07760 +suwm > mine heritage <05159 +nachalah > an
abomination <08441 +tow<ebah > .

02930 JER 002 023 How <00349 +>eyk > canst thou say <00559
+>amar > , I am not polluted <{02930} +tame> > , I have not gone
<01980 +halak > after <00310 +>achar > Baalim <01168 +Ba<al > ?
see <07200 +ra>ah > thy way <01870 +derek > in the valley <01516
+gay> > , know <03045 +yada< > what <04100 +mah > thou hast done
<06213 +<asah > : [thou art] a swift <07031 + qal > dromedary
<01072 +bikrah > traversing <08308 +sarak > her ways <01870
+derek > ;

02930 JER 007 030 For the children <01121 +ben > of Judah <03063
+Y@huwdah > have done <06213 +<asah > evil <07451 +ra< > in my
sight <05869 +<ayin > , saith <05002 +n@>um > the LORD <03068
+Y@hovah > : they have set <07760 +suwm > their abominations
<08251 +shiqquwts > in the house <01004 +bayith > which <00834
+>aher > is called <07121 +qara> > by my name <08034 +shem > ,
to pollute <{02930} +tame> > it .

02930 JER 032 034 But they set <07760 +suwm > their abominations
<08251 +shiqquwts > in the house <01004 +bayith > , which <00834
+>aher > is called <07121 +qara> > by my name <08034 +shem > ,
to defile <{02930} +tame> > it .

02930 LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch
<05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120
+>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah >
[it be] that a man shall be defiled <{02930} +tame> > withal ,
and it be hid <05956 +<alam > from him ; when he knoweth <03045
+yada< > [of it] , then he shall be guilty <00816 +>asham > .

02930 LEV 011 024 And for these <00428 +>el - leh > ye shall be
unclean <02930 +tame> > : whosoever <03605 +kol > toucheth
<05060 +naga< > the carcase <05038 +n@belah > of them shall be
unclean <{02930} +tame> > until <05704 +<ad > the even <06153
+<ereb > .

02930 LEV 011 024 And for these <00428 +>el - leh > ye shall be
unclean <{02930} +tame> > : whosoever <03605 +kol > toucheth
<05060 +naga< > the carcase <05038 +n@belah > of them shall be
unclean <02930 +tame> > until <05704 +<ad > the even <06153
+<ereb > .

02930 LEV 011 025 And whosoever <03605 +kol > beareth <05375
+nasa> > [ought] of the carcase <05038 +n@belah > of them shall
wash <03526 +kabac > his clothes <00899 +began > , and be
unclean <{02930} +tame> > until <05704 +<ad > the even <06153
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+<ereb > .

02930 LEV 011 026 [The carcasses <06297 +peger >] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [is] not clovenfooted , nor <00369 +>ayin > cheweth <05927 +<alah > the cud <01625 +gerah > , [are] unclean <02931 +tame> > unto you : every <03605 +kol > one <00259 +>echad > that toucheth <05060 +naga< > them shall be unclean <{02930} +tame> > .

02930 LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 +<al > [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] unclean <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcass <05038 +n@belah > shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 011 028 And he that beareth <05375 +nasa> > the carcass <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > : they [are] unclean <02931 +tame> > unto you .

02930 LEV 011 031 These <02088 +zeh > [are] unclean <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth touch <05060 +naga< > them , when they be dead <04194 +maveth > , shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <{02930} +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 +<owr > , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 +<asah > , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > ; so it shall be cleansed <02891 +taher > .

02930 LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 +<owr > , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 +<asah > , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > ; so it shall be cleansed <02891 +taher > .

02930 LEV 011 033 And every <03605 +kol > earthen <02789 +cheres > vessel <03627 +k@liy > , whereinto [any] of them falleth <05307 +naphal > , whatsoever <03605 +kol > [is] in it shall be unclean <{02930} +tame> > ; and ye shall break <07665 +shabar > it .

02930 LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [that] on <05921 +<al > which <00834 +>aher > [such] water <04325 +mayim >

> cometh <00935 +bow> > shall be unclean <{02930} +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [such] vessel <03627 +k@liy > shall be unclean <02930 +tame> > .

02930 LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [that] on <05921 +<al > which <00834 +>aher > [such] water <04325 +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [such] vessel <03627 +k@liy > shall be unclean <{02930} +tame> > .

02930 LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <{02930} +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you .

02930 LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599 +ma<yan > or pit <00953 +bowr > , [wherein there is] plenty <04723 +miqveh > of water <04325 +mayim > , shall be clean <02889 +tahowr > : but that which toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <{02930} +tame> > .

02930 LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah > , of which <00834 +>aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that toucheth <05060 +naga< > the carcase <05038 +n@belah > thereof shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 011 040 And he that eateth <00398 +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : he also that beareth <05375 +nasa> > the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 011 040 And he that eateth <00398 +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > : he also that beareth <05375 +nasa> > the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 011 043 Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean <{02930} +tame> > with them , that ye should be defiled <02930 +tame> > thereby .

02930 LEV 011 043 Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean <02930 +tame> > with them , that ye should be defiled <{02930} +tame> > thereby .

02930 LEV 011 044 For I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy

<06918 +qadowsh > ; for I [am] holy <06918 +qadowsh > :
 neither <03808 +lo> > shall ye defile <{02930} +tame> >
 yourselves <05315 +nephesh > with any <03605 +kol > manner of
 creeping <08318 +sherets > thing that creepeth <07430 +ramas >
 upon the earth <00776 +>erets > .

02930 LEV 012 002 Speak <01696 +dabar > unto the children <01121
 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > ,
 If <03588 +kiy > a woman <00802 +>ishshah > have conceived
 <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad >
 a man <02145 +zakar > child : then she shall be unclean <{02930}
 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according
 to the days <03117 +yowm > of the separation <05079 +niddah >
 for her infirmity <01738 +davah > shall she be unclean <02930
 +tame> > .

02930 LEV 012 002 Speak <01696 +dabar > unto the children <01121
 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > ,
 If <03588 +kiy > a woman <00802 +>ishshah > have conceived
 <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad >
 a man <02145 +zakar > child : then she shall be unclean <02930
 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according
 to the days <03117 +yowm > of the separation <05079 +niddah >
 for her infirmity <01738 +davah > shall she be unclean <{02930}
 +tame> > .

02930 LEV 012 005 But if <00518 +>im > she bear <03205 +yalad >
 a maid <05347 +n@qebah > child , then she shall be unclean
 <{02930} +tame> > two weeks <07620 +shabuwa< > , as in her
 separation <05079 +niddah > : and she shall continue <03427
 +yashab > in the blood <01818 +dam > of her purifying <02893
 +tohorah > threescore <08346 +shishshiym > and six <08337 +shesh
 > days <03117 +yowm > .

02930 LEV 013 003 And the priest <03548 +kohen > shall look
 <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785
 +<owr > of the flesh <01320 +basar > : and [when] the hair
 <08181 +se<ar > in the plague <05061 +nega< > is turned <02015
 +haphak > white <03836 +laban > , and the plague <05061 +nega< >
 in sight <04758 +mar>eh > [be] deeper <06013 +<amoq > than the
 skin <05785 +<owr > of his flesh <01320 +basar > , it [is] a
 plague <05061 +nega< > of leprosy <06883 +tsara<ath > : and the
 priest <03548 +kohen > shall look <07200 +ra>ah > on him , and
 pronounce him unclean <{02930} +tame> > .

02930 LEV 013 008 And [if] the priest <03548 +kohen > see
 <07200 +ra>ah > that , behold <02009 +hinneh > , the scab <04556
 +micpachath > spreadeth <06581 +pasah > in the skin <05785 +<owr
 > , then the priest <03548 +kohen > shall pronounce him unclean
 <{02930} +tame> > : it [is] a leprosy <06883 +tsara<ath > .

02930 LEV 013 011 It [is] an old <03462 +yashen > leprosy
 <06883 +tsara<ath > in the skin <05785 +<owr > of his flesh
 <01320 +basar > , and the priest <03548 +kohen > shall pronounce
 him unclean <{02930} +tame> > , and shall not shut <05462 +cagar
 > him up : for he [is] unclean <02931 +tame> > .

02930 LEV 013 014 But when <03117 +yowm > raw <02416 +chay >
 flesh <01320 +basar > appeareth <07200 +ra>ah > in him , he
 shall be unclean <{02930} +tame> > .

02930 LEV 013 015 And the priest <03548 +kohen > shall see
 <07200 +ra>ah > the raw <02416 +chay > flesh <01320 +basar > ,
 and pronounce him to be unclean <{02930} +tame> > : [for] the
 raw <02416 +chay > flesh <01320 +basar > [is] unclean <02931
 +tame> > : it [is] a leprosy <06883 +tsara<ath > .

02930 LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold<02009 +hinneh > , it [be] in sight <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785 +<owr > , and the hair <08181 +se<ar > thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <{02930} +tame> > : it [is] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > broken <06524 +parach > out of the boil <07822 +sh@chiyn > .

02930 LEV 013 022 And if <00518 +>im > it spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 +<owr > , then the priest <03548 +kohen > shall pronounce him unclean <{02930} +tame> > : it [is] a plague <05061 +nega< > .

02930 LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the hair <08181 +se<ar > in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [be in] sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr > ; it [is] a leprosy <06883 +tsara<ath > broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <{02930} +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > .

02930 LEV 013 027 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon him the seventh <07637 +sh@biy<iy > day <03117 +yowm > : [and] if <00518 +>im > it be spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 +<owr > , then the priest <03548 +kohen > shall pronounce him unclean <{02930} +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > .

02930 LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr > ; [and there be] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se<ar > ; then the priest <03548 +kohen > shall pronounce him unclean <{02930} +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy <06883 +tsara<ath > upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > .

02930 LEV 013 044 He is a leprous <06879 +tsara< > man <00376 +>iysh > , he [is] unclean <02931 +tame> > : the priest <03548 +kohen > shall pronounce him utterly unclean <{02930} +tame> > ; his plague <05061 +nega< > [is] in his head <07218 +ro>sh > .

02930 LEV 013 046 All <03605 +kol > the days <03117 +yowm > wherein <00834 +>aher > the plague <05061 +nega< > [shall be] in him he shall be defiled <{02930} +tame> > ; he [is] unclean <02931 +tame> > : he shall dwell <03427 +yashab > alone <00909 +badad > ; without <02351 +chuwts > the camp <04264 +machaneh > [shall] his habitation <04186 +mowshab > [be] .

02930 LEV 013 059 This <02063 +zo>th > [is] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara<ath > in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 +<owr > , to pronounce it clean <02891 +taher > , or <00176 +>ow > to pronounce it unclean <{02930} +tame> > .

02930 LEV 014 036 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they empty <06437 +panah > the house <01004 +bayith > , before <02962 +terem > the priest <03548 +kohen > go <00935 +bow> > [into it] to see <07200 +ra>ah > the plague <05061 +nega< > , that all <03605 +kol > that [is] in the house <01004 +bayith > be not made unclean <{02930} +tame> > : and afterward the priest <03548 +kohen > shall go <00935 +bow> > in to see <07200 +ra>ah > the house <01004 +bayith > :

02930 LEV 014 046 Moreover he that goeth <00935 +bow> > into <00413 +>el > the house <01004 +bayith > all <03605 +kol > the while that it is shut <05462 +cagar > up shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that hath the issue <02100 +zuwb > , is unclean <{02930} +tame> > : and every thing <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame> > .

02930 LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that hath the issue <02100 +zuwb > , is unclean <02930 +tame> > : and every thing <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be unclean <{02930} +tame> > .

02930 LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 006 And he that sitteth <03427 +yashab > on <05921 +<al > [any] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <{02930} +tame> > until the even <06153 +<ereb > .

02930 LEV 015 009 And what <00834 +>aher > saddle <04817 +merkab > soever <00834 +>aher > he rideth <07392 +rakab > upon that hath the issue <02100 +zuwb > shall be unclean <{02930} +tame> > .

02930 LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water

<04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <{02930} +tame> > until the even <06153 +<ereb > .

02930 LEV 015 016 And if <03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa> > out from him , then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 017 And every <03605 +kol > garment <00899 +beged > , and every <03605 +kol > skin <05785 +<owr > , whereon is the seed <02233 +zera< > of copulation <07902 +sh@kabah > , shall be washed <03526 +kabac > with water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 018 The woman <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [with] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [both] bathe <07364 +rachats > [themselves] in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 019 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame> > : every <03605 +kol > thing also that she sitteth <03427 +yashab > upon shall be unclean <{02930} +tame> > .

02930 LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <{02930} +tame> > : every <03605 +kol > thing also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame> > .

02930 LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all , and her flowers <05079 +niddah > be upon him , he shall be unclean <{02930} +tame> > seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame> > .

02930 LEV 015 024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all , and her flowers <05079 +niddah > be upon him , he shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be unclean <{02930} +tame> > .

02930 LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <{02930} +tame> > , and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 031 Thus shall ye separate <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they die <04191 +muwth > not in their uncleanness <02932 +tum>ah > , when they defile <{02930} +tame> > my tabernacle <04908 +mishkan > that [is] among <08432 +tavek > them .

02930 LEV 015 032 This <02063 +zo>th > [is] the law <08451 +towrah > of him that hath an issue <02100 +zuwb > , and [of him] whose <00834 +>aher > seed <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled <{02930} +tame> > therewith ;

02930 LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > : then shall he be clean <02891 +taher > .

02930 LEV 018 020 Moreover thou shalt not lie <07903 +sh@kobeth > carnally <02233 +zera< > with thy neighbour s <05997 +<amiyth > wife <00802 +>ishshah > , to defile <{02930} +tame> > thyself with her .

02930 LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to

defile <{02930} +tame> > thyself therewith : neither <03808 +lo>
> shall any woman <00802 +>ishshah > stand <05975 +<amad >
before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250
+raba< > down <07250 +raba< > thereto : it [is] confusion
<08397 +tebel > .

02930 LEV 018 024 Defile <{02930} +tame> > not ye yourselves in
any <03605 +kol > of these <00428 +>el - leh > things : for in
all <03605 +kol > these <00428 +>el - leh > the nations <01471
+gowy > are defiled <{02930} +tame> > which <00834 +>aher > I
cast <07971 +shalach > out before <06440 +paniym > you :

02930 LEV 018 024 Defile <{02930} +tame> > not ye yourselves in
any <03605 +kol > of these <00428 +>el - leh > things : for in
all <03605 +kol > these <00428 +>el - leh > the nations <01471
+gowy > are defiled <02930 +tame> > which <00834 +>aher > I cast
<07971 +shalach > out before <06440 +paniym > you :

02930 LEV 018 025 And the land <00776 +>erets > is defiled
<{02930} +tame> > : therefore I do visit <06485 +paqad > the
iniquity <05771 +<avon > thereof upon it , and the land <00776
+>erets > itself vomiteth <06958 +qow> > out her inhabitants
<03427 +yashab > .

02930 LEV 018 027 (For all <03605 +kol > these <00411 +>el >
abominations <08441 +tow<ebah > have the men <00582 +>enowsh >
of the land <00776 +>erets > done <06213 +<asah > , which <00834
+>aher > [were] before <06440 +paniym > you , and the land
<00776 +>erets > is defiled <{02930} +tame> > ;)

02930 LEV 018 028 That the land <00776 +>erets > spue <06958
+qow> > not you out also , when ye defile <{02930} +tame> > it ,
as it spued <06958 +qow> > out the nations <01471 +gowy > that [
were] before <06440 +paniym > you .

02930 LEV 018 030 Therefore shall ye keep <08104 +shamar > mine
ordinance <04931 +mishmereth > , that [ye] commit <06213
+<asah > not [any one] of these abominable <08441 +tow<ebah >
customs <02708 +chuqqah > , which <00834 +>aher > were committed
<06213 +<asah > before <06440 +paniym > you , and that ye defile
<{02930} +tame> > not yourselves therein : I [am] the LORD
<03068 +Y@hovah > your God <00430 +>elohiym > .

02930 LEV 019 031 Regard <06437 +panah > not them that have
familiar spirits <00178 +>owb > , neither <00408 +>al > seek
<01245 +baqash > after <00413 +>el > wizards <03049 +yidd@<oniy
> , to be defiled <{02930} +tame> > by them : I [am] the LORD
<03068 +Y@hovah > your God <00430 +>elohiym > .

02930 LEV 020 003 And I will set <05414 +nathan > my face <06440
+paniym > against that man <00376 +>iysh > , and will cut <03772
+karath > him off from among <07130 +qereb > his people <05971
+<am > ; because <03588 +kiy > he hath given <05414 +nathan > of
his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile
<{02930} +tame> > my sanctuary <04720 +miqdash > , and to
profane <02490 +chalal > my holy <06944 +qodesh > name <08034
+shem > .

02930 LEV 020 025 Ye shall therefore put difference <00914
+badal > between <00996 +beyn > clean <02889 +tahowr > beasts
<00929 +b@hemah > and unclean <02931 +tame> > , and between
<00996 +beyn > unclean <02931 +tame> > fowls <05775 +<owph > and
clean <02889 +tahowr > : and ye shall not make your souls <05315
+nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah
> , or by fowl <05775 +<owph > , or by any <03605 +kol > manner
of living thing that creepeth <07430 +ramas > on the ground
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<00127 +>adamah > , which <00834 +>aher > I have separated
<00914 +badal > from you as unclean <{02930} +tame> > .

02930 LEV 021 001 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Moses <04872 +Mosheh > , Speak <00559 +>amar >
unto the priests <03548 +kohen > the sons <01121 +ben > of Aaron
<00175 +>Aharown > , and say <00559 +>amar > unto them , There
shall none <03808 +lo> > be defiled <{02930} +tame> > for the
dead <05315 +nephesh > among his people <05971 +<am > :

02930 LEV 021 003 And for his sister <00269 +>achowth > a virgin
<01330 +b@thuwlah > , that is nigh <07138 +qarowb > unto him ,
which <00834 +>aher > hath had <01961 +hayah > no <03808 +lo> >
husband <00376 +>iysh > ; for her may he be defiled <{02930}
+tame> > .

02930 LEV 021 004 [But] he shall not defile <{02930} +tame> >
himself , [being] a chief <01167 +ba<al > man <01167 +ba<al >
among his people <05971 +<am > , to profane <02490 +chalal >
himself .

02930 LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow>
> in to any <03605 +kol > dead <04191 +muwth > body <05315
+nephesh > , nor <03808 +lo> > defile <{02930} +tame> > himself
for his father <1> , or for his mother <00517 +>em > ;

02930 LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060
+naga< > any <03605 +kol > creeping <08318 +sherets > thing ,
whereby <00834 +>aher > he may be made unclean <02930 +tame> > ,
or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher >
he may take uncleanness <{02930} +tame> > , whatsoever <03605
+kol > uncleanness <02932 +tum>ah > he hath ;

02930 LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060
+naga< > any <03605 +kol > creeping <08318 +sherets > thing ,
whereby <00834 +>aher > he may be made unclean <{02930} +tame> >
, or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher >
he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol
> uncleanness <02932 +tum>ah > he hath ;

02930 LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher
> hath touched <05060 +naga< > any such shall be unclean
<{02930} +tame> > until <05704 +<ad > even <06153 +<ereb > , and
shall not eat <00398 +>akal > of the holy <06944 +qodesh >
things , unless he wash <07364 +rachats > his flesh <01320
+basar > with water <04325 +mayim > .

02930 LEV 022 008 That which dieth <05038 +n@belah > of itself ,
or is torn <02966 +t@rephah > [with beasts <02966 +t@rephah >]
, he shall not eat <00398 +>akal > to defile <{02930} +tame> >
himself therewith : I [am] the LORD <03068 +Y@hovah > .

02930 MIC 002 010 Arise <06965 +quwm > ye , and depart <03212
+yalak > ; for this <02063 +zo>th > [is] not [your] rest
<04496 +m@nuwchah > : because <05668 +<abuwrr > it is polluted
<{02930} +tame> > , it shall destroy <02254 +chabal > [you] ,
even with a sore <04834 +marats > destruction <02256 +chebel > .

02930 NUM 005 003 Both male <02145 +zakar > and female <05347
+n@qebah > shall ye put <07971 +shalach > out , without <02351
+chuwts > the camp <04264 +machaneh > shall ye put <07971
+shalach > them ; that they defile <{02930} +tame> > not their
camps <04264 +machaneh > , in the midst <08432 +tavek > whereof
<00834 +>aher > I dwell <07931 +shakan > .

02930 NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab >
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with her carnally <02233 +zera< > , and it be hid <05956 +<alam
> from the eyes <05869 +<ayin > of her husband <00376 +>iysh > ,
and be kept <05641 +cathar > close <05956 +<alam > , and she be
defiled <{02930} +tame> > , and [there be] no <00369 +>ayin >
witness <05707 +<ed > against her , neither <03808 +lo> > she be
taken <08610 +taphas > [with the manner] ;

02930 NUM 005 014 And the spirit <07307 +ruwach > of jealousy
<07068 +qin>ah > come <05674 +<abar > upon him , and he be
jealous <07065 +qana> > of his wife <00802 +>ishshah > , and she
be defiled <{02930} +tame> > : or <00176 +>ow > if the spirit
<07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 +<abar
> upon him , and he be jealous <07065 +qana> > of his wife
<00802 +>ishshah > , and she be not defiled <02930 +tame> > :

02930 NUM 005 014 And the spirit <07307 +ruwach > of jealousy
<07068 +qin>ah > come <05674 +<abar > upon him , and he be
jealous <07065 +qana> > of his wife <00802 +>ishshah > , and she
be defiled <02930 +tame> > : or <00176 +>ow > if the spirit
<07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 +<abar
> upon him , and he be jealous <07065 +qana> > of his wife
<00802 +>ishshah > , and she be not defiled <{02930} +tame> > :

02930 NUM 005 020 But if <03588 +kiy > thou hast gone <07847
+satah > aside <07847 +satah > [to another] instead <08478
+tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy >
thou be defiled <{02930} +tame> > , and some man <00376 +>iysh >
have lain with thee beside <01107 +bil<adey > thine husband
<00376 +>iysh > :

02930 NUM 005 027 And when he hath made her to drink <08248
+shaqah > the water <04325 +mayim > , then it shall come <01961
+hayah > to pass , [that] , if <00518 +>im > she be defiled
<{02930} +tame> > , and have done trespass <04604 +ma<al >
against her husband <00376 +>iysh > , that the water <04325
+mayim > that causeth the curse <00779 +>arar > shall enter
<00935 +bow> > into her , [and become] bitter <04751 +mar > ,
and her belly <00990 +beten > shall swell <06638 +tsabah > , and
her thigh <03409 +yarek > shall rot <05307 +naphal > : and the
woman <00802 +>ishshah > shall be a curse <00423 +>alah > among
<07130 +qereb > her people <05971 +<am > .

02930 NUM 005 028 And if <00518 +>im > the woman <00802
+>ishshah > be not defiled <{02930} +tame> > , but be clean
<02889 +tahowr > ; then she shall be free <05352 +naqah > , and
shall conceive <02232 +zara< > seed <02233 +zera< > .

02930 NUM 005 029 This <02063 +zo>th > [is] the law <08451
+towrah > of jealousies <07068 +qin>ah > , when <00834 +>aher >
a wife <00802 +>ishshah > goeth <07847 +satah > aside <07847
+satah > [to another] instead <08478 +tachath > of her husband
<00376 +>iysh > , and is defiled <{02930} +tame> > ;

02930 NUM 006 007 He shall not make himself unclean <{02930}
+tame> > for his father <1> , or for his mother <00517 +>em > ,
for his brother <00251 +>ach > , or for his sister <00269
+>achowth > , when they die <04194 +maveth > : because <03588
+kiy > the consecration <05145 +nezer > of his God <00430
+>elohiym > [is] upon his head <07218 +ro>sh > .

02930 NUM 006 009 And if <03588 +kiy > any man die <04191 +muwth
> very <06621 +petha< > suddenly <06597 +pith>owm > by him , and
he hath defiled <{02930} +tame> > the head <07218 +ro>sh > of
his consecration <05145 +nezer > ; then he shall shave <01548
+galach > his head <07218 +ro>sh > in the day <03117 +yowm > of
his cleansing <02893 +tohorah > , on the seventh <07637
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+sh@biy<iy > day <03117 +yowm > shall he shave <01548 +galach > it .

02930 NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <03588 +kiy > his separation <05145 +nezer > was defiled <{02930} +tame> > .

02930 NUM 019 007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 NUM 019 008 And he that burneth <08313 +saraph > her shall wash <03526 +kabac > his clothes <00899 +beged > in water <04325 +mayim > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 NUM 019 010 And he that gathereth <00622 +>acaph > the ashes <00665 +>epher > of the heifer <06510 +parah > shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > : and it shall be unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and unto the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , for a statute <02708 +chuqqah > for ever <05769 +<owlam > .

02930 NUM 019 011 He that toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be unclean <{02930} +tame> > seven <07651 +sheba< > days <03117 +yowm > .

02930 NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <{02930} +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 +<owd > upon him .

02930 NUM 019 014 This <02063 +zo>th > [is] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [is] in the tent <00168 +>ohel > , shall be unclean <{02930} +tame> > seven <07651 +sheba< > days <03117 +yowm > .

02930 NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 +<etsem > of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <{02930} +tame> > seven <07651 +sheba< > days

<03117 +yowm > .

02930 NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <{02930} +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > .

02930 NUM 019 020 But the man <00376 +>iysh > that shall be unclean <{02930} +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > .

02930 NUM 019 021 And it shall be a perpetual <05769 +<owlam > statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +begeg > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <{02930} +tame> > until <05704 +<ad > even <06153 +<ereb > .

02930 NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be unclean <{02930} +tame> > until <05704 +<ad > even <06153 +<ereb > .

02930 NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] toucheth <05060 +naga< > shall be unclean <{02930} +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 +<ad > even <06153 +<ereb > .

02930 NUM 035 034 Defile <{02930} +tame> > not therefore the land <00776 +>erets > which <00834 +>aher > ye shall inhabit <03427 +yashab > , wherein <00834 +>aher > I dwell <07931 +shakan > : for I the LORD <03068 +Y@hovah > dwell <07931 +shakan > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > .

02930 PSA 079 001 A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . O God <00430 +>elohiym > , the heathen <01471 +gowy > are come <00935 +bow> > into thine inheritance <05159 +nachalah > ; thy holy <06944 +qodesh > temple <01964 +heykal > have they defiled <{02930} +tame> > ; they have laid <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > on heaps <05856 +<iy > .

02930 PSA 106 039 Thus were they defiled <{02930} +tame> > with their own works <04639 +ma<aseh > , and went a whoring <02181 +zanah > with their own inventions <04611 +ma<alal > .

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|-------|-------|-----------|----------|
| 02930 | tame> | JER-7:30  | pollute  |
| 02930 | tame> | EZE-20:31 | pollute  |
| 02930 | tame> | 2KI-23:16 | polluted |
| 02930 | tame> | 2CH-36:14 | polluted |
| 02930 | tame> | JER-2:23  | polluted |
| 02930 | tame> | EZE-4:14  | polluted |
| 02930 | tame> | EZE-14:11 | polluted |
| 02930 | tame> | EZE-20:26 | polluted |
| 02930 | tame> | EZE-20:30 | polluted |
| 02930 | tame> | EZE-23:17 | polluted |
| 02930 | tame> | EZE-23:30 | polluted |
| 02930 | tame> | EZE-36:18 | polluted |
| 02930 | tame> | HOS-9:4   | polluted |
| 02930 | tame> | MIC-2:10  | polluted |
| 02930 | tame> | LEV-11:24 | unclean  |
| 02930 | tame> | LEV-11:24 | unclean  |
| 02930 | tame> | LEV-11:25 | unclean  |
| 02930 | tame> | LEV-11:26 | unclean  |
| 02930 | tame> | LEV-11:27 | unclean  |
| 02930 | tame> | LEV-11:28 | unclean  |
| 02930 | tame> | LEV-11:31 | unclean  |
| 02930 | tame> | LEV-11:32 | unclean  |
| 02930 | tame> | LEV-11:32 | unclean  |
| 02930 | tame> | LEV-11:33 | unclean  |
| 02930 | tame> | LEV-11:34 | unclean  |
| 02930 | tame> | LEV-11:34 | unclean  |
| 02930 | tame> | LEV-11:35 | unclean  |
| 02930 | tame> | LEV-11:36 | unclean  |
| 02930 | tame> | LEV-11:39 | unclean  |
| 02930 | tame> | LEV-11:40 | unclean  |
| 02930 | tame> | LEV-11:40 | unclean  |
| 02930 | tame> | LEV-11:43 | unclean  |
| 02930 | tame> | LEV-12:2  | unclean  |

|       |       |           |         |
|-------|-------|-----------|---------|
| 02930 | tame> | LEV-12:2  | unclean |
| 02930 | tame> | LEV-12:5  | unclean |
| 02930 | tame> | LEV-13:3  | unclean |
| 02930 | tame> | LEV-13:8  | unclean |
| 02930 | tame> | LEV-13:11 | unclean |
| 02930 | tame> | LEV-13:14 | unclean |
| 02930 | tame> | LEV-13:15 | unclean |
| 02930 | tame> | LEV-13:20 | unclean |
| 02930 | tame> | LEV-13:22 | unclean |
| 02930 | tame> | LEV-13:25 | unclean |
| 02930 | tame> | LEV-13:27 | unclean |
| 02930 | tame> | LEV-13:30 | unclean |
| 02930 | tame> | LEV-13:44 | unclean |
| 02930 | tame> | LEV-13:59 | unclean |
| 02930 | tame> | LEV-14:36 | unclean |
| 02930 | tame> | LEV-14:46 | unclean |
| 02930 | tame> | LEV-15:4  | unclean |
| 02930 | tame> | LEV-15:4  | unclean |
| 02930 | tame> | LEV-15:5  | unclean |
| 02930 | tame> | LEV-15:6  | unclean |
| 02930 | tame> | LEV-15:7  | unclean |
| 02930 | tame> | LEV-15:8  | unclean |
| 02930 | tame> | LEV-15:9  | unclean |
| 02930 | tame> | LEV-15:10 | unclean |
| 02930 | tame> | LEV-15:10 | unclean |
| 02930 | tame> | LEV-15:11 | unclean |
| 02930 | tame> | LEV-15:16 | unclean |
| 02930 | tame> | LEV-15:17 | unclean |
| 02930 | tame> | LEV-15:18 | unclean |
| 02930 | tame> | LEV-15:19 | unclean |
| 02930 | tame> | LEV-15:20 | unclean |
| 02930 | tame> | LEV-15:20 | unclean |
| 02930 | tame> | LEV-15:21 | unclean |

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|-------|-------|-----------|-------------|
| 02930 | tame> | LEV-15:22 | unclean     |
| 02930 | tame> | LEV-15:24 | unclean     |
| 02930 | tame> | LEV-15:24 | unclean     |
| 02930 | tame> | LEV-15:27 | unclean     |
| 02930 | tame> | LEV-15:27 | unclean     |
| 02930 | tame> | LEV-17:15 | unclean     |
| 02930 | tame> | LEV-20:25 | unclean     |
| 02930 | tame> | LEV-22:5  | unclean     |
| 02930 | tame> | LEV-22:6  | unclean     |
| 02930 | tame> | NUM-6:7   | unclean     |
| 02930 | tame> | NUM-19:7  | unclean     |
| 02930 | tame> | NUM-19:8  | unclean     |
| 02930 | tame> | NUM-19:10 | unclean     |
| 02930 | tame> | NUM-19:11 | unclean     |
| 02930 | tame> | NUM-19:14 | unclean     |
| 02930 | tame> | NUM-19:16 | unclean     |
| 02930 | tame> | NUM-19:20 | unclean     |
| 02930 | tame> | NUM-19:21 | unclean     |
| 02930 | tame> | NUM-19:22 | unclean     |
| 02930 | tame> | NUM-19:22 | unclean     |
| 02930 | tame> | HAG-2:13  | unclean     |
| 02930 | tame> | HAG-2:13  | unclean     |
| 02930 | tame> | LEV-22:5  | uncleanness |
| 02930 | tame> | LEV-11:44 | defile      |
| 02930 | tame> | LEV-15:31 | defile      |
| 02930 | tame> | LEV-18:20 | defile      |
| 02930 | tame> | LEV-18:23 | defile      |
| 02930 | tame> | LEV-18:24 | defile      |
| 02930 | tame> | LEV-18:28 | defile      |
| 02930 | tame> | LEV-18:30 | defile      |
| 02930 | tame> | LEV-20:3  | defile      |
| 02930 | tame> | LEV-21:4  | defile      |
| 02930 | tame> | LEV-21:11 | defile      |

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|-------|-------|-----------|---------|
| 02930 | tame> | LEV-22:8  | defile  |
| 02930 | tame> | NUM-5:3   | defile  |
| 02930 | tame> | NUM-35:34 | defile  |
| 02930 | tame> | 2KI-23:13 | defile  |
| 02930 | tame> | ISA-30:22 | defile  |
| 02930 | tame> | JER-32:34 | defile  |
| 02930 | tame> | EZE-9:7   | defile  |
| 02930 | tame> | EZE-20:7  | defile  |
| 02930 | tame> | EZE-20:18 | defile  |
| 02930 | tame> | EZE-22:3  | defile  |
| 02930 | tame> | EZE-33:26 | defile  |
| 02930 | tame> | EZE-37:23 | defile  |
| 02930 | tame> | EZE-43:7  | defile  |
| 02930 | tame> | EZE-44:25 | defile  |
| 02930 | tame> | EZE-44:25 | defile  |
| 02930 | tame> | GEN-34:5  | defiled |
| 02930 | tame> | GEN-34:13 | defiled |
| 02930 | tame> | GEN-34:27 | defiled |
| 02930 | tame> | LEV-5:3   | defiled |
| 02930 | tame> | LEV-11:43 | defiled |
| 02930 | tame> | LEV-13:46 | defiled |
| 02930 | tame> | LEV-15:32 | defiled |
| 02930 | tame> | LEV-18:24 | defiled |
| 02930 | tame> | LEV-18:25 | defiled |
| 02930 | tame> | LEV-18:27 | defiled |
| 02930 | tame> | LEV-19:31 | defiled |
| 02930 | tame> | LEV-21:1  | defiled |
| 02930 | tame> | LEV-21:3  | defiled |
| 02930 | tame> | NUM-5:13  | defiled |
| 02930 | tame> | NUM-5:14  | defiled |
| 02930 | tame> | NUM-5:14  | defiled |
| 02930 | tame> | NUM-5:20  | defiled |
| 02930 | tame> | NUM-5:27  | defiled |

02930 tame> NUM-5:28 defiled  
 02930 tame> NUM-5:29 defiled  
 02930 tame> NUM-6:9 defiled  
 02930 tame> NUM-6:12 defiled  
 02930 tame> NUM-19:20 defiled  
 02930 tame> DEU-21:23 defiled  
 02930 tame> DEU-24:4 defiled  
 02930 tame> 2KI-23:8 defiled  
 02930 tame> 2KI-23:10 defiled  
 02930 tame> PSA-79:1 defiled  
 02930 tame> PSA-106:39 defiled  
 02930 tame> JER-2:7 defiled  
 02930 tame> EZE-5:11 defiled  
 02930 tame> EZE-18:6 defiled  
 02930 tame> EZE-18:11 defiled  
 02930 tame> EZE-18:15 defiled  
 02930 tame> EZE-20:43 defiled  
 02930 tame> EZE-22:4 defiled  
 02930 tame> EZE-22:11 defiled  
 02930 tame> EZE-23:7 defiled  
 02930 tame> EZE-23:13 defiled  
 02930 tame> EZE-23:17 defiled  
 02930 tame> EZE-23:38 defiled  
 02930 tame> EZE-36:17 defiled  
 02930 tame> EZE-43:8 defiled  
 02930 tame> HOS-5:3 defiled  
 02930 tame> HOS-6:10 defiled  
 02930 tame> NUM-19:13 defileth

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02930 2CH 036 014 Moreover <01571 +gam > all <03605 +kol > the  
 chief <08269 +sar > of the priests <03548 +kohen > and the  
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people <05971 +<am > , transgressed <04603 +ma<al > very much  
 <07227 +rab > after all <03605 +kol > the abominations <08441  
 +tow<ebah > of the heathen <01471 +gowy > ; and polluted  
 <{02930} +tame> > the house <01004 +bayith > of the LORD <03068  
 +Y@hovah > which <00834 +>aher > he had hallowed <06942 +qadash  
 > in Jerusalem <03389 +Y@ruwshalaim > .

02930 DEU 021 023 His body <05038 +n@belah > shall not remain  
 <03885 +luwn > all <03605 +kol > night upon the tree <06086  
 +<ets > , but thou shalt in any wise bury <06912 +qabar > him  
 that day <03117 +yowm > ; ( for he that is hanged <08518 +talach  
 > [ is ] accursed <07045 +q@lalah > of God <00430 +>elohiym > ;  
 ) that thy land <00127 +>adamah > be not defiled <{02930} +tame>  
 > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God  
 <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an  
 inheritance <05159 +nachalah > .

02930 DEU 024 004 Her former <07223 +ri>shown > husband <01167  
 +ba<al > , which <00834 +>aher > sent <07971 +shalach > her away  
 , may <03201 +yakol > not take <03947 +laqach > her again <07725  
 +shuwb > to be his wife <00802 +>ishshah > , after <00310  
 +>achar > that she is defiled <{02930} +tame> > ; for that [ is  
 ] abomination <08441 +tow<ebah > before <06440 +paniym > the  
 LORD <03068 +Y@hovah > : and thou shalt not cause the land  
 <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher >  
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth  
 <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > .

02930 EZE 004 014 Then said <00559 +>amar > I , Ah <00162  
 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold  
 <02009 +hinneh > , my soul <05315 +nephesh > hath not been  
 polluted <{02930} +tame> > : for from my youth <05271 +na<uwr >  
 up even till <05704 +<ad > now <06258 +<attah > have I not eaten  
 <00398 +>akal > of that which dieth <05038 +n@belah > of itself ,  
 or is torn <02966 +t@rephah > in pieces ; neither <03808 +lo> >  
 came <00935 +bow> > there abominable <06292 +pigguwl > flesh  
 <01320 +basar > into my mouth <06310 +peh > .

02930 EZE 005 011 Wherefore <03651 +ken > , [ as ] I live <02416  
 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD  
 <03069 +Y@hovih > ; Surely , because <03282 +ya<an > thou hast  
 defiled <{02930} +tame> > my sanctuary <04720 +miqdash > with  
 all <03605 +kol > thy detestable <08251 +shiqquwts > things ,  
 and with all <03605 +kol > thine abominations <08441 +tow<ebah >  
 , therefore will I also <01571 +gam > diminish <01639 +gara< > [  
 thee ] ; neither <01571 +gam > shall mine eye <05869 +<ayin >  
 spare <02347 +chuwc > , neither <01571 +gam > will I have any  
 pity <02550 +chamal > .

02930 EZE 009 007 And he said <00559 +>amar > unto them , Defile  
 <{02930} +tame> > the house <01004 +bayith > , and fill <04390  
 +male> > the courts <02691 +chatser > with the slain <02491  
 +chalal > : go <03318 +yatsa> > ye forth <03318 +yatsa> > . And  
 they went <03318 +yatsa> > forth <03318 +yatsa> > , and slew  
 <05221 +nakah > in the city <05892 +<iyr > .

02930 EZE 014 011 That the house <01004 +bayith > of Israel  
 <03478 +Yisra>el > may go <08582 +ta<ah > no <03808 +lo> > more  
 <05750 +<owd > astray <08582 +ta<ah > from me , neither <03808  
 +lo> > be polluted <{02930} +tame> > any <03605 +kol > more  
 <05750 +<owd > with all <03605 +kol > their transgressions  
 <06588 +peshac > ; but that they may be my people <05971 +<am > ,  
 and I may be their God <00430 +>elohiym > , saith <05002 +n@>um  
 > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

02930 EZE 018 006 [ And ] hath not eaten <00398 +>akal > upon  
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the mountains <02022 +har > , neither <03808 +lo> > hath lifted  
 <05375 +nasa> > up his eyes <05869 +<ayin > to the idols <01544  
 +gilluwl > of the house <01004 +bayith > of Israel <03478  
 +Yisra>el > , neither <03808 +lo> > hath defiled <{02930} +tame>  
 > his neighbour s <07453 +rea< > wife <00802 +>ishshah > ,  
 neither <03808 +lo> > hath come <07126 +qarab > near <07126  
 +qarab > to a menstruous <05079 +niddah > woman <00802 +>ishshah  
 > ,

02930 EZE 018 011 And that doeth <06213 +<asah > not any <03605  
 +kol > of those <00428 +>el - leh > [ duties ] , but even <01571  
 +gam > hath eaten <00398 +>akal > upon the mountains <02022 +har  
 > , and defiled <{02930} +tame> > his neighbour s <07453 +rea< >  
 wife <00802 +>ishshah > ,

02930 EZE 018 015 [ That ] hath not eaten <00398 +>akal > upon  
 the mountains <02022 +har > , neither <03808 +lo> > hath lifted  
 <05375 +nasa> > up his eyes <05869 +<ayin > to the idols <01544  
 +gilluwl > of the house <01004 +bayith > of Israel <03478  
 +Yisra>el > , hath not defiled <{02930} +tame> > his neighbour s  
 <07453 +rea< > wife <00802 +>ishshah > ,

02930 EZE 020 007 Then said <00559 +>amar > I unto them , Cast  
 <07993 +shalak > ye away every man <00376 +>iysh > the  
 abominations <08251 +shiqquwts > of his eyes <05869 +<ayin > ,  
 and defile <{02930} +tame> > not yourselves with the idols  
 <01544 +gilluwl > of Egypt <04714 +Mitsrayim > : I [ am ] the  
 LORD <03068 +Y@hovah > your God <00430 +>elohiym > .

02930 EZE 020 018 But I said <00559 +>amar > unto their children  
 <01121 +ben > in the wilderness <04057 +midbar > , Walk <03212  
 +yalak > ye not in the statutes <02706 +choq > of your fathers  
 <1> , neither <00408 +>al > observe <08104 +shamar > their  
 judgments <04941 +mishpat > , nor <00408 +>al > defile <{02930}  
 +tame> > yourselves with their idols <01544 +gilluwl > :

02930 EZE 020 026 And I polluted <{02930} +tame> > them in their  
 own gifts <04979 +mattanah > , in that they caused to pass  
 <05674 +<abar > through [ the fire ] all <03605 +kol > that  
 openeth <06363 +peter > the womb <07356 +racham > , that I might  
 make them desolate <08074 +shamem > , to the end <04616 +ma<an >  
 that they might know <03045 +yada< > that I [ am ] the LORD  
 <03068 +Y@hovah > .

02930 EZE 020 030 Wherefore <03651 +ken > say <00559 +>amar >  
 unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ,  
 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136  
 +>Adonay > GOD <03069 +Y@hovih > ; Are ye polluted <{02930}  
 +tame> > after the manner <01870 +derek > of your fathers <1> ?  
 and commit <02181 +zanah > ye whoredom <02181 +zanah > after  
 <00310 +>achar > their abominations <08251 +shiqquwts > ?

02930 EZE 020 031 For when ye offer <05375 +nasa> > your gifts  
 <04979 +mattanah > , when ye make your sons <01121 +ben > to  
 pass <05674 +<abar > through the fire <00784 +>esh > , ye  
 pollute <{02930} +tame> > yourselves with all <03605 +kol > your  
 idols <01544 +gilluwl > , even unto this day <03117 +yowm > :  
 and shall I be enquired <01875 +darash > of by you , O house  
 <01004 +bayith > of Israel <03478 +Yisra>el > ? [ As ] I live  
 <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay  
 > GOD <03069 +Y@hovih > , I will not be enquired of by you .

02930 EZE 020 043 And there <08033 +sham > shall ye remember  
 <02142 +zakar > your ways <01870 +derek > , and all <03605 +kol  
 > your doings <05949 +<aliylah > , wherein <00834 +>aher > ye  
 have been defiled <{02930} +tame> > ; and ye shall lothe <06962  
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+quwt > yourselves in your own sight <06440 +paniym > for all  
 <03605 +kol > your evils <07451 +ra< > that ye have committed  
 <06213 +<asah > .

02930 EZE 022 003 Then say <00559 +>amar > thou , Thus <03541  
 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD  
 <03069 +Y@hovih > , The city <05892 +<iyr > sheddeth <08210  
 +shaphak > blood <01818 +dam > in the midst <08432 +tavek > of  
 it , that her time <06256 +<eth > may come <00935 +bow> > , and  
 maketh <06213 +<asah > idols <01544 +gilluwl > against <05921  
 +<al > herself to defile <{02930} +tame> > herself .

02930 EZE 022 004 Thou art become <00816 +>asham > guilty <00816  
 +>asham > in thy blood <01818 +dam > that thou hast shed <08210  
 +shaphak > ; and hast defiled <{02930} +tame> > thyself in thine  
 idols <01544 +gilluwl > which <00834 +>aher > thou hast made  
 <06213 +<asah > ; and thou hast caused thy days <03117 +yowm >  
 to draw near <07126 +qarab > , and art come <00935 +bow> > [  
 even ] unto thy years <08141 +shaneh > : therefore <03651 +ken >  
 have I made <05414 +nathan > thee a reproach <02781 +cherpah >  
 unto the heathen <01471 +gowy > , and a mocking <07048 +qallacah  
 > to all <03605 +kol > countries <00776 +>erets > .

02930 EZE 022 011 And one hath committed <06213 +<asah >  
 abomination <08441 +tow<ebah > with his neighbour s <07453 +rea<  
 > wife <00802 +>ishshah > ; and another <00376 +>iysh > hath  
 lewdly <02154 +zimmah > defiled <{02930} +tame> > his daughter  
 <03618 +kallah > in law <03618 +kallah > ; and another <00376  
 +>iysh > in thee hath humbled <06031 +<anah > his sister <00269  
 +>achowth > , his father s <1> daughter <01323 +bath > .

02930 EZE 023 007 Thus she committed <05414 +nathan > her  
 whoredoms <08457 +taznuwth > with them , with all them [ that  
 were ] the chosen <04005 +mibchar > men <01121 +ben > of Assyria  
 <00804 +>Ashshuwr > , and with all <03605 +kol > on whom <00834  
 +>aher > she doted <05689 +<agab > : with all <03605 +kol >  
 their idols <01544 +gilluwl > she defiled <{02930} +tame> >  
 herself .

02930 EZE 023 013 Then I saw <07200 +ra>ah > that she was  
 defiled <{02930} +tame> > , [ that ] they [ took ] both <08147  
 +sh@nayim > one <00259 +>echad > way <01870 +derek > ,

02930 EZE 023 017 And the Babylonians came <00935 +bow> > to her  
 into the bed <04904 +mishkab > of love <01730 +dowd > , and they  
 defiled <{02930} +tame> > her with their whoredom <08457  
 +taznuwth > , and she was polluted <02930 +tame> > with them ,  
 and her mind <05315 +nephesh > was alienated <03363 +yaqa< >  
 from them .

02930 EZE 023 017 And the Babylonians came <00935 +bow> > to her  
 into the bed <04904 +mishkab > of love <01730 +dowd > , and they  
 defiled <02930 +tame> > her with their whoredom <08457 +taznuwth  
 > , and she was polluted <{02930} +tame> > with them , and her  
 mind <05315 +nephesh > was alienated <03363 +yaqa< > from them .

02930 EZE 023 030 I will do <06213 +<asah > these <00428 +>el -  
 leh > [ things ] unto thee , because thou hast gone a whoring  
 <02181 +zanah > after <00310 +>achar > the heathen <01471 +gowy  
 > , [ and ] because thou art polluted <{02930} +tame> > with  
 their idols <01544 +gilluwl > .

02930 EZE 023 038 Moreover <05750 +<owd > this <02063 +zo>th >  
 they have done <06213 +<asah > unto me : they have defiled  
 <{02930} +tame> > my sanctuary <04720 +miqdash > in the same  
 <01931 +huw> > day <03117 +yowm > , and have profaned <02490  
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+chalal > my sabbaths <07676 +shabbath > .

02930 EZE 033 026 Ye stand <05975 +<amad > upon your sword  
<02719 +chereb > , ye work <06213 +<asah > abomination <08441  
+tow<ebah > , and ye defile <{02930} +tame> > every <00376  
+>iysh > one <00376 +>iysh > his neighbour s <07453 +rea< > wife  
<00802 +>ishshah > : and shall ye possess <03423 +yarash > the  
land <00776 +>erets > ?

02930 EZE 036 017 Son <01121 +ben > of man <00120 +>adam > ,  
when the house <01004 +bayith > of Israel <03478 +Yisra>el >  
dwelt <03427 +yashab > in their own land <00127 +>adamah > ,  
they defiled <{02930} +tame> > it by their own way <01870 +derek  
> and by their doings <05949 +<aliylah > : their way <01870  
+derek > was before <06440 +paniym > me as the uncleanness  
<02932 +tum>ah > of a removed <05079 +niddah > woman .

02930 EZE 036 018 Wherefore I poured <08210 +shaphak > my fury  
<02534 +chemah > upon them for the blood <01818 +dam > that they  
had shed <08210 +shaphak > upon the land <00776 +>erets > , and  
for their idols <01544 +gilluwl > [ wherewith ] they had  
polluted <{02930} +tame> > it :

02930 EZE 037 023 Neither <03808 +lo> > shall they defile  
<{02930} +tame> > themselves any more <05750 +<owd > with their  
idols <01544 +gilluwl > , nor with their detestable <08251  
+shiqquwts > things , nor with any <03605 +kol > of their  
transgressions <06588 +pesha< > : but I will save <03467 +yasha<  
> them out of all <03605 +kol > their dwellingplaces <04186  
+mowshab > , wherein <00834 +>aher > they have sinned <02398  
+chata> > , and will cleanse <02891 +tahir > them : so shall  
they be my people <05971 +<am > , and I will be their God <00430  
+>elohiym > .

02930 EZE 043 007 And he said <00559 +>amar > unto me , Son  
<01121 +ben > of man <00120 +>adam > , the place <04725 +maqowm  
> of my throne <03678 +kicce> > , and the place <04725 +maqowm >  
of the soles <03709 +kaph > of my feet <07272 +regel > , where I  
will dwell <07931 +shakan > in the midst <08432 +tavek > of the  
children <01121 +ben > of Israel <03478 +Yisra>el > for ever  
<05769 +<owlam > , and my holy <06944 +qodesh > name <08034  
+shem > , shall the house <01004 +bayith > of Israel <03478  
+Yisra>el > no <03808 +lo> > more <05750 +<owd > defile <{02930}  
+tame> > , [ neither ] they , nor their kings <04428 +melek > ,  
by their whoredom <02184 +z@nuwth > , nor by the carcasses <06297  
+peger > of their kings <04428 +melek > in their high <01116  
+bamah > places .

02930 EZE 043 008 In their setting <05414 +nathan > of their  
threshold <05592 +caph > by my thresholds <05592 +caph > , and  
their post <04201 +m@zuwzah > by my posts <04201 +m@zuwzah > ,  
and the wall <07023 +qiyr > between <00996 +beyn > me and them ,  
they have even defiled <{02930} +tame> > my holy <06944 +qodesh  
> name <08034 +shem > by their abominations <08441 +tow<ebah >  
that they have committed <06213 +<asah > : wherefore I have  
consumed <00398 +>akal > them in mine anger <00639 +>aph > .

02930 EZE 044 025 And they shall come <00935 +bow> > at <00413  
+>el > no <03808 +lo> > dead <04191 +muwth > person <00120  
+>adam > to defile <02930 +tame> > themselves : but for father  
<1> , or for mother <00517 +>em > , or for son <01121 +ben > ,  
or for daughter <01323 +bath > , for brother <00251 +>ach > , or  
for sister <00269 +>achowth > that hath had <01961 +hayah > no  
<03808 +lo> > husband <00376 +>iysh > , they may defile <{02930}  
+tame> > themselves .

02930 EZE 044 025 And they shall come <00935 +bow> > at <00413 +>el > no <03808 +lo> > dead <04191 +muwth > person <00120 +>adam > to defile <{02930} +tame> > themselves : but for father <1> , or for mother <00517 +>em > , or for son <01121 +ben > , or for daughter <01323 +bath > , for brother <00251 +>ach > , or for sister <00269 +>achowth > that hath had <01961 +hayah > no <03808 +lo> > husband <00376 +>iysh > , they may defile <02930 +tame> > themselves .

02930 GEN 034 005 And Jacob <03290 +Ya<aqob > heard <08085 +shama< > that he had defiled <{02930} +tame> > Dinah <01783 +Diynah > his daughter <01323 +bath > : now his sons <01121 +ben > were with his cattle <04735 +miquh > in the field <07704 +sadeh > : and Jacob <03290 +Ya<aqob > held <02790 +charash > his peace <02790 +charash > until <05704 +<ad > they were come <00935 +bow> > .

02930 GEN 034 013 And the sons <01121 +ben > of Jacob <03290 +Ya<aqob > answered <06030 +<anah > Shechem <07927 +Sh@kem > and Hamor <02544 +Chamowr > his father <1> deceitfully <04820 +mirmah > , and said <01696 +dabar > , because <00834 +>aher > he had defiled <{02930} +tame> > Dinah <01783 +Diynah > their sister <00269 +>achowth > :

02930 GEN 034 027 The sons <01121 +ben > of Jacob <03290 +Ya<aqob > came <00935 +bow> > upon the slain <02491 +chalal > , and spoiled <00962 +bazaz > the city <05892 +<iyr > , because <00834 +>aher > they had defiled <{02930} +tame> > their sister <00269 +>achowth > .

02930 HAG 002 013 Then said <00559 +>amar > Haggai <02292 +Chaggay > , If <00518 +>im > [ one that is ] unclean <02931 +tame> > by a dead body <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > of these <00428 +>el - leh > , shall it be unclean <{02930} +tame> > ? And the priests <03548 +kohen > answered <06030 +<anah > and said <00559 +>amar > , It shall be unclean <02930 +tame> > .

02930 HAG 002 013 Then said <00559 +>amar > Haggai <02292 +Chaggay > , If <00518 +>im > [ one that is ] unclean <02931 +tame> > by a dead body <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > of these <00428 +>el - leh > , shall it be unclean <02930 +tame> > ? And the priests <03548 +kohen > answered <06030 +<anah > and said <00559 +>amar > , It shall be unclean <{02930} +tame> > .

02930 HOS 005 003 I know <03045 +yada< > Ephraim <00669 +>Ephrayim > , and Israel <03478 +Yisra>el > is not hid <03582 +kachad > from me : for now , O Ephraim <00669 +>Ephrayim > , thou committest <02181 +zanah > whoredom <02181 +zanah > , [ and ] Israel <03478 +Yisra>el > is defiled <{02930} +tame> > .

02930 HOS 006 010 I have seen <07200 +ra>ah > an horrible <08186 +sha<aruwrah > thing in the house <01004 +bayith > of Israel <03478 +Yisra>el > : there <08033 +sham > [ is ] the whoredom <02184 +z@nuwth > of Ephraim <00669 +>Ephrayim > , Israel <03478 +Yisra>el > is defiled <{02930} +tame> > .

02930 HOS 009 004 They shall not offer <05258 +nacak > wine <08492 +tiyrowsh > [ offerings ] to the LORD <03068 +Y@hovah > , neither <03808 +lo> > shall they be pleasing <06148 +<arab > unto him : their sacrifices <02077 +zebach > [ shall be ] unto them as the bread <03899 +lechem > of mourners <00205 +>aven > ; all <03605 +kol > that eat <00398 +>akal > thereof shall be polluted <{02930} +tame> > : for their bread <03899 +lechem > for their soul <05315 +nephesh > shall not come <00935 +bow> >

into the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

02930 ISA 030 022 Ye shall defile <{02930} +tame> > also the covering <06826 +tsippuwy > of thy graven <06456 +p@ciyl > images of silver <03701 +keceph > , and the ornament <00642 +>ephuddah > of thy molten <04541 +maccekah > images of gold <02091 +zahab > : thou shalt cast <02219 +zarah > them away <02219 +zarah > as a menstruous <01739 +daveh > cloth ; thou shalt say <00559 +>amar > unto it , Get <03318 +yatsa> > thee hence <03318 +yatsa> > .

02930 JER 002 007 And I brought <00935 +bow> > you into <00413 +>el > a plentiful <03759 +karmel > country <00776 +>erets > , to eat <00398 +>akal > the fruit <06529 +p@riy > thereof and the goodness <02898 +tuwb > thereof ; but when ye entered <00935 +bow> > , ye defiled <{02930} +tame> > my land <00776 +>erets > , and made <07760 +suwm > mine heritage <05159 +nachalah > an abomination <08441 +tow<ebah > .

02930 JER 002 023 How <00349 +>eyk > canst thou say <00559 +>amar > , I am not polluted <{02930} +tame> > , I have not gone <01980 +halak > after <00310 +>achar > Baalim <01168 +Ba<al > ? see <07200 +ra>ah > thy way <01870 +derek > in the valley <01516 +gay> > , know <03045 +yada< > what <04100 +mah > thou hast done <06213 +<asah > : [ thou art ] a swift <07031 + qal > dromedary <01072 +bikrah > traversing <08308 +sarak > her ways <01870 +derek > ;

02930 JER 007 030 For the children <01121 +ben > of Judah <03063 +Y@huwdah > have done <06213 +<asah > evil <07451 +ra< > in my sight <05869 +<ayin > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : they have set <07760 +suwm > their abominations <08251 +shiqquwts > in the house <01004 +bayith > which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , to pollute <{02930} +tame> > it .

02930 JER 032 034 But they set <07760 +suwm > their abominations <08251 +shiqquwts > in the house <01004 +bayith > , which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , to defile <{02930} +tame> > it .

02930 LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [ it be ] that a man shall be defiled <{02930} +tame> > withal , and it be hid <05956 +<alam > from him ; when he knoweth <03045 +yada< > [ of it ] , then he shall be guilty <00816 +>asham > .

02930 LEV 011 024 And for these <00428 +>el - leh > ye shall be unclean <02930 +tame> > : whosoever <03605 +kol > toucheth <05060 +naga< > the carcase <05038 +n@belah > of them shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 011 024 And for these <00428 +>el - leh > ye shall be unclean <{02930} +tame> > : whosoever <03605 +kol > toucheth <05060 +naga< > the carcase <05038 +n@belah > of them shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 011 025 And whosoever <03605 +kol > beareth <05375 +nasa> > [ ought ] of the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 011 026 [ The carcasses <06297 +peger > ] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [ is ] not clovenfooted , nor <00369 +>ayin > cheweth <05927 +<alah > the cud <01625 +gerah > , [ are ] unclean <02931 +tame> > unto you : every <03605 +kol > one <00259 +>echad > that toucheth <05060 +naga< > them shall be unclean <{02930} +tame> > .

02930 LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 +<al > [ all <03605 +kol > ] four <00702 +>arba< > , those <01992 +hem > [ are ] unclean <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 011 028 And he that beareth <05375 +nasa> > the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > : they [ are ] unclean <02931 +tame> > unto you .

02930 LEV 011 031 These <02088 +zeh > [ are ] unclean <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth touch <05060 +naga< > them , when they be dead <04194 +maveth > , shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <{02930} +tame> > ; whether [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 +<owr > , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 +<asah > , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > ; so it shall be cleansed <02891 +taher > .

02930 LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 +<owr > , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 +<asah > , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > ; so it shall be cleansed <02891 +taher > .

02930 LEV 011 033 And every <03605 +kol > earthen <02789 +cheres > vessel <03627 +k@liy > , whereinto [ any ] of them falleth <05307 +naphal > , whatsoever <03605 +kol > [ is ] in it shall be unclean <{02930} +tame> > ; and ye shall break <07665 +shabar > it .

02930 LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [ that ] on <05921 +<al > which <00834 +>aher > [ such ] water <04325 +mayim > cometh <00935 +bow> > shall be unclean <{02930} +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk

<08354 +shathah > in every <03605 +kol > [ such ] vessel <03627 +k@liy > shall be unclean <02930 +tame> > .

02930 LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [ that ] on <05921 +<al > which <00834 +>aher > [ such ] water <04325 +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [ such ] vessel <03627 +k@liy > shall be unclean <{02930} +tame> > .

02930 LEV 011 035 And every <03605 +kol > [ thing ] whereupon [ any part ] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <{02930} +tame> > ; [ whether it be ] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [ for ] they [ are ] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you .

02930 LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599 +ma<yan > or pit <00953 +bowr > , [ wherein there is ] plenty <04723 +miqveh > of water <04325 +mayim > , shall be clean <02889 +tahowr > : but that which toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <{02930} +tame> > .

02930 LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah > , of which <00834 +>aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that toucheth <05060 +naga< > the carcase <05038 +n@belah > thereof shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 011 040 And he that eateth <00398 +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : he also that beareth <05375 +nasa> > the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 011 040 And he that eateth <00398 +>akal > of the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > : he also that beareth <05375 +nasa> > the carcase <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 011 043 Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean <{02930} +tame> > with them , that ye should be defiled <02930 +tame> > thereby .

02930 LEV 011 043 Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean <02930 +tame> > with them , that ye should be defiled <{02930} +tame> > thereby .

02930 LEV 011 044 For I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy <06918 +qadowsh > ; for I [ am ] holy <06918 +qadowsh > : neither <03808 +lo> > shall ye defile <{02930} +tame> >

yourselves <05315 +nephesh > with any <03605 +kol > manner of creeping <08318 +sherets > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > .

02930 LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <{02930} +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > .

02930 LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <{02930} +tame> > .

02930 LEV 012 005 But if <00518 +>im > she bear <03205 +yalad > a maid <05347 +n@qebah > child , then she shall be unclean <{02930} +tame> > two weeks <07620 +shabuwa< > , as in her separation <05079 +niddah > : and she shall continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiym > and six <08337 +shesh > days <03117 +yowm > .

02930 LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785 +<owr > of the flesh <01320 +basar > : and [ when ] the hair <08181 +se<ar > in the plague <05061 +nega< > is turned <02015 +haphak > white <03836 +laban > , and the plague <05061 +nega< > in sight <04758 +mar>eh > [ be ] deeper <06013 +<amoq > than the skin <05785 +<owr > of his flesh <01320 +basar > , it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > : and the priest <03548 +kohen > shall look <07200 +ra>ah > on him , and pronounce him unclean <{02930} +tame> > .

02930 LEV 013 008 And [ if ] the priest <03548 +kohen > see <07200 +ra>ah > that , behold <02009 +hinneh > , the scab <04556 +micpachath > spreadeth <06581 +pasah > in the skin <05785 +<owr > , then the priest <03548 +kohen > shall pronounce him unclean <{02930} +tame> > : it [ is ] a leprosy <06883 +tsara<ath > .

02930 LEV 013 011 It [ is ] an old <03462 +yashen > leprosy <06883 +tsara<ath > in the skin <05785 +<owr > of his flesh <01320 +basar > , and the priest <03548 +kohen > shall pronounce him unclean <{02930} +tame> > , and shall not shut <05462 +cagar > him up : for he [ is ] unclean <02931 +tame> > .

02930 LEV 013 014 But when <03117 +yowm > raw <02416 +chay > flesh <01320 +basar > appeareth <07200 +ra>ah > in him , he shall be unclean <{02930} +tame> > .

02930 LEV 013 015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be unclean <{02930} +tame> > : [ for ] the raw <02416 +chay > flesh <01320 +basar > [ is ] unclean <02931 +tame> > : it [ is ] a leprosy <06883 +tsara<ath > .

02930 LEV 013 020 And if , when the priest <03548 +kohen > seeth

<07200 +ra>ah > it , behold<02009 +hinneh > , it [ be ] in sight  
 <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785  
 +<owr > , and the hair <08181 +se<ar > thereof be turned <02015  
 +haphak > white <03836 +laban > ; the priest <03548 +kohen >  
 shall pronounce him unclean <{02930} +tame> > : it [ is ] a  
 plague <05061 +nega< > of leprosy <06883 +tsara<ath > broken  
 <06524 +parach > out of the boil <07822 +sh@chiyn > .

02930 LEV 013 022 And if <00518 +>im > it spread <06581 +pasah >  
 much <06581 +pasah > abroad <06581 +pasah > in the skin <05785  
 +<owr > , then the priest <03548 +kohen > shall pronounce him  
 unclean <{02930} +tame> > : it [ is ] a plague <05061 +nega< > .

02930 LEV 013 025 Then the priest <03548 +kohen > shall look  
 <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ]  
 the hair <08181 +se<ar > in the bright <00934 +bohereth > spot  
 <00934 +bohereth > be turned <02015 +haphak > white <03836  
 +laban > , and it [ be in ] sight <04758 +mar>eh > deeper <06013  
 +<amoq > than <04480 +min > the skin <05785 +<owr > ; it [ is ]  
 a leprosy <06883 +tsara<ath > broken <06524 +parach > out of the  
 burning <04348 +mikvah > : wherefore the priest <03548 +kohen >  
 shall pronounce him unclean <{02930} +tame> > : it [ is ] the  
 plague <05061 +nega< > of leprosy <06883 +tsara<ath > .

02930 LEV 013 027 And the priest <03548 +kohen > shall look  
 <07200 +ra>ah > upon him the seventh <07637 +sh@biy<iy > day  
 <03117 +yowm > : [ and ] if <00518 +>im > it be spread <06581  
 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin  
 <05785 +<owr > , then the priest <03548 +kohen > shall pronounce  
 him unclean <{02930} +tame> > : it [ is ] the plague <05061  
 +nega< > of leprosy <06883 +tsara<ath > .

02930 LEV 013 030 Then the priest <03548 +kohen > shall see  
 <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009  
 +hinneh > , if <03588 +kiy > it [ be ] in sight <04758 +mar>eh >  
 deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr  
 > ; [ and there be ] in it a yellow <06669 +tsahob > thin <01851  
 +daq > hair <08181 +se<ar > ; then the priest <03548 +kohen >  
 shall pronounce him unclean <{02930} +tame> > : it [ is ] a dry  
 <05424 +netheq > scall <05424 +netheq > , [ even ] a leprosy  
 <06883 +tsara<ath > upon the head <07218 +ro>sh > or <00176 +>ow  
 > beard <02206 +zaqan > .

02930 LEV 013 044 He is a leprous <06879 +tsara< > man <00376  
 +>iysh > , he [ is ] unclean <02931 +tame> > : the priest <03548  
 +kohen > shall pronounce him utterly unclean <{02930} +tame> > ;  
 his plague <05061 +nega< > [ is ] in his head <07218 +ro>sh > .

02930 LEV 013 046 All <03605 +kol > the days <03117 +yowm >  
 wherein <00834 +>aher > the plague <05061 +nega< > [ shall be ]  
 in him he shall be defiled <{02930} +tame> > ; he [ is ] unclean  
 <02931 +tame> > : he shall dwell <03427 +yashab > alone <00909  
 +badad > ; without <02351 +chuwts > the camp <04264 +machaneh >  
 [ shall ] his habitation <04186 +mowshab > [ be ] .

02930 LEV 013 059 This <02063 +zo>th > [ is ] the law <08451  
 +towrah > of the plague <05061 +nega< > of leprosy <06883  
 +tsara<ath > in a garment <00899 +beged > of woollen <06785  
 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either  
 <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow >  
 woof <06154 +<ereb > , or <00176 +>ow > any <03605 +kol > thing  
 <03627 +k@liy > of skins <05785 +<owr > , to pronounce it clean  
 <02891 +taher > , or <00176 +>ow > to pronounce it unclean  
 <{02930} +tame> > .

02930 LEV 014 036 Then the priest <03548 +kohen > shall command  
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<06680 +tsavah > that they empty <06437 +panah > the house  
 <01004 +bayith > , before <02962 +terem > the priest <03548  
 +kohen > go <00935 +bow> > [ into it ] to see <07200 +ra>ah >  
 the plague <05061 +nega< > , that all <03605 +kol > that [ is ]  
 in the house <01004 +bayith > be not made unclean <{02930}  
 +tame> > : and afterward the priest <03548 +kohen > shall go  
 <00935 +bow> > in to see <07200 +ra>ah > the house <01004  
 +bayith > :

02930 LEV 014 046 Moreover he that goeth <00935 +bow> > into  
 <00413 +>el > the house <01004 +bayith > all <03605 +kol > the  
 while that it is shut <05462 +cagar > up shall be unclean  
 <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > ,  
 whereon he lieth <07901 +shakab > that hath the issue <02100  
 +zuwb > , is unclean <{02930} +tame> > : and every thing <03627  
 +k@liy > , whereon he sitteth <03427 +yashab > , shall be  
 unclean <02930 +tame> > .

02930 LEV 015 004 Every <03605 +kol > bed <04904 +mishkab > ,  
 whereon he lieth <07901 +shakab > that hath the issue <02100  
 +zuwb > , is unclean <02930 +tame> > : and every thing <03627  
 +k@liy > , whereon he sitteth <03427 +yashab > , shall be  
 unclean <{02930} +tame> > .

02930 LEV 015 005 And whosoever toucheth <05060 +naga< > his bed  
 <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899  
 +beged > , and bathe <07364 +rachats > [ himself ] in water  
 <04325 +mayim > , and be unclean <{02930} +tame> > until <05704  
 +<ad > the even <06153 +<ereb > .

02930 LEV 015 006 And he that sitteth <03427 +yashab > on <05921  
 +<al > [ any ] thing <03627 +k@liy > whereon he sat <03427  
 +yashab > that hath the issue <02100 +zuwb > shall wash <03526  
 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats  
 > [ himself ] in water <04325 +mayim > , and be unclean <{02930}  
 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 007 And he that toucheth <05060 +naga< > the flesh  
 <01320 +basar > of him that hath the issue <02100 +zuwb > shall  
 wash <03526 +kabac > his clothes <00899 +beged > , and bathe  
 <07364 +rachats > [ himself ] in water <04325 +mayim > , and be  
 unclean <{02930} +tame> > until <05704 +<ad > the even <06153  
 +<ereb > .

02930 LEV 015 008 And if <03588 +kiy > he that hath the issue  
 <02100 +zuwb > spit <07556 +raqaq > upon him that is clean  
 <02889 +tahowr > ; then he shall wash <03526 +kabac > his  
 clothes <00899 +beged > , and bathe <07364 +rachats > [ himself  
 ] in water <04325 +mayim > , and be unclean <{02930} +tame> >  
 until the even <06153 +<ereb > .

02930 LEV 015 009 And what <00834 +>aher > saddle <04817 +merkab  
 > soever <00834 +>aher > he rideth <07392 +rakab > upon that  
 hath the issue <02100 +zuwb > shall be unclean <{02930} +tame> >  
 .

02930 LEV 015 010 And whosoever <03605 +kol > toucheth <05060  
 +naga< > any <03605 +kol > thing that was under <08478 +tachath  
 > him shall be unclean <{02930} +tame> > until <05704 +<ad > the  
 even <06153 +<ereb > : and he that beareth <05375 +nasa> > [ any  
 of ] those things shall wash <03526 +kabac > his clothes <00899  
 +beged > , and bathe <07364 +rachats > [ himself ] in water  
 <04325 +mayim > , and be unclean <02930 +tame> > until <05704  
 +<ad > the even <06153 +<ereb > .

02930 LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : and he that beareth <05375 +nasa> > [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <{02930} +tame> > until the even <06153 +<ereb > .

02930 LEV 015 016 And if <03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa> > out from him , then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 017 And every <03605 +kol > garment <00899 +beged > , and every <03605 +kol > skin <05785 +<owr > , whereon is the seed <02233 +zera< > of copulation <07902 +sh@kabah > , shall be washed <03526 +kabac > with water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 018 The woman <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [ with ] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [ both ] bathe <07364 +rachats > [ themselves ] in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 019 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [ and ] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame> > : every <03605 +kol > thing also that she sitteth <03427 +yashab > upon shall be unclean <{02930} +tame> > .

02930 LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <{02930} +tame> > : every <03605 +kol > thing also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame> > .

02930 LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 022 And whosoever <03605 +kol > toucheth <05060

+naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all , and her flowers <05079 +niddah > be upon him , he shall be unclean <{02930} +tame> > seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame> > .

02930 LEV 015 024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all , and her flowers <05079 +niddah > be upon him , he shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be unclean <{02930} +tame> > .

02930 LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <{02930} +tame> > , and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 LEV 015 031 Thus shall ye separate <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they die <04191 +muwth > not in their uncleanness <02932 +tum>ah > , when they defile <{02930} +tame> > my tabernacle <04908 +mishkan > that [ is ] among <08432 +tavek > them .

02930 LEV 015 032 This <02063 +zo>th > [ is ] the law <08451 +towrah > of him that hath an issue <02100 +zuwb > , and [ of him ] whose <00834 +>aher > seed <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled <{02930} +tame> > therewith ;

02930 LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [ of itself ] , or that which was torn <02966 +t@rephah > [ with beasts <02966 +t@rephah > , whether it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > : then shall he be clean <02891 +taher > .

02930 LEV 018 020 Moreover thou shalt not lie <07903 +sh@kobeth > carnally <02233 +zera< > with thy neighbour s <05997 +<amiyth > wife <00802 +>ishshah > , to defile <{02930} +tame> > thyself with her .

02930 LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <{02930} +tame> > thyself therewith : neither <03808 +lo> > shall any woman <00802 +>ishshah > stand <05975 +<amad >

before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba< > thereto : it [ is ] confusion <08397 +tebel > .

02930 LEV 018 024 Defile <02930 +tame> > not ye yourselves in any <03605 +kol > of these <00428 +>el - leh > things : for in all <03605 +kol > these <00428 +>el - leh > the nations <01471 +gowy > are defiled <{02930} +tame> > which <00834 +>aher > I cast <07971 +shalach > out before <06440 +paniym > you :

02930 LEV 018 024 Defile <{02930} +tame> > not ye yourselves in any <03605 +kol > of these <00428 +>el - leh > things : for in all <03605 +kol > these <00428 +>el - leh > the nations <01471 +gowy > are defiled <02930 +tame> > which <00834 +>aher > I cast <07971 +shalach > out before <06440 +paniym > you :

02930 LEV 018 025 And the land <00776 +>erets > is defiled <{02930} +tame> > : therefore I do visit <06485 +paqad > the iniquity <05771 +<avon > thereof upon it , and the land <00776 +>erets > itself vomiteth <06958 +qow> > out her inhabitants <03427 +yashab > .

02930 LEV 018 027 ( For all <03605 +kol > these <00411 +>el > abominations <08441 +tow<ebah > have the men <00582 +>enowsh > of the land <00776 +>erets > done <06213 +<asah > , which <00834 +>aher > [ were ] before <06440 +paniym > you , and the land <00776 +>erets > is defiled <{02930} +tame> > ; )

02930 LEV 018 028 That the land <00776 +>erets > spue <06958 +qow> > not you out also , when ye defile <{02930} +tame> > it , as it spued <06958 +qow> > out the nations <01471 +gowy > that [ were ] before <06440 +paniym > you .

02930 LEV 018 030 Therefore shall ye keep <08104 +shamar > mine ordinance <04931 +mishmereth > , that [ ye ] commit <06213 +<asah > not [ any one ] of these abominable <08441 +tow<ebah > customs <02708 +chuqqah > , which <00834 +>aher > were committed <06213 +<asah > before <06440 +paniym > you , and that ye defile <{02930} +tame> > not yourselves therein : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .

02930 LEV 019 031 Regard <06437 +panah > not them that have familiar spirits <00178 +>owb > , neither <00408 +>al > seek <01245 +baqash > after <00413 +>el > wizards <03049 +yidd@<oniy > , to be defiled <{02930} +tame> > by them : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .

02930 LEV 020 003 And I will set <05414 +nathan > my face <06440 +paniym > against that man <00376 +>iysh > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 +<am > ; because <03588 +kiy > he hath given <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <{02930} +tame> > my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > .

02930 LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 +<owph > and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 +<owph > , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +<adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <{02930} +tame> > .

02930 LEV 021 001 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <00559 +>amar > unto the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > , and say <00559 +>amar > unto them , There shall none <03808 +lo> > be defiled <{02930} +tame> > for the dead <05315 +nephesh > among his people <05971 +<am > :

02930 LEV 021 003 And for his sister <00269 +>achowth > a virgin <01330 +b@thuwlah > , that is nigh <07138 +qarowb > unto him , which <00834 +>aher > hath had <01961 +hayah > no <03808 +lo> > husband <00376 +>iysh > ; for her may he be defiled <{02930} +tame> > .

02930 LEV 021 004 [ But ] he shall not defile <{02930} +tame> > himself , [ being ] a chief <01167 +ba<al > man <01167 +ba<al > among his people <05971 +<am > , to profane <02490 +chalal > himself .

02930 LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol > dead <04191 +muwth > body <05315 +nephesh > , nor <03808 +lo> > defile <{02930} +tame> > himself for his father <1> , or for his mother <00517 +>em > ;

02930 LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <{02930} +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ;

02930 LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <{02930} +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ;

02930 LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath touched <05060 +naga< > any such shall be unclean <{02930} +tame> > until <05704 +<ad > even <06153 +<ereb > , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > .

02930 LEV 022 008 That which dieth <05038 +n@belah > of itself , or is torn <02966 +t@rephah > [ with beasts <02966 +t@rephah > ] , he shall not eat <00398 +>akal > to defile <{02930} +tame> > himself therewith : I [ am ] the LORD <03068 +Y@hovah > .

02930 MIC 002 010 Arise <06965 +quwm > ye , and depart <03212 +yalak > ; for this <02063 +zo>th > [ is ] not [ your ] rest <04496 +m@nuwchah > : because <05668 +<abuwr > it is polluted <{02930} +tame> > , it shall destroy <02254 +chabal > [ you ] , even with a sore <04834 +marats > destruction <02256 +chebel > .

02930 NUM 005 003 Both male <02145 +zakar > and female <05347 +n@qebah > shall ye put <07971 +shalach > out , without <02351 +chuwts > the camp <04264 +machaneh > shall ye put <07971 +shalach > them ; that they defile <{02930} +tame> > not their camps <04264 +machaneh > , in the midst <08432 +tavek > whereof <00834 +>aher > I dwell <07931 +shakan > .

02930 NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be hid <05956 +<alam > from the eyes <05869 +<ayin > of her husband <00376 +>iysh > ,

and be kept <05641 +cathar > close <05956 +<alam > , and she be defiled <{02930} +tame> > , and [ there be ] no <00369 +>ayin > witness <05707 +<ed > against her , neither <03808 +lo> > she be taken <08610 +taphas > [ with the manner ] ;

02930 NUM 005 014 And the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 +<abar > upon him , and he be jealous <07065 +qana> > of his wife <00802 +>ishshah > , and she be defiled <{02930} +tame> > : or <00176 +>ow > if the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 +<abar > upon him , and he be jealous <07065 +qana> > of his wife <00802 +>ishshah > , and she be not defiled <02930 +tame> > :

02930 NUM 005 014 And the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 +<abar > upon him , and he be jealous <07065 +qana> > of his wife <00802 +>ishshah > , and she be defiled <02930 +tame> > : or <00176 +>ow > if the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 +<abar > upon him , and he be jealous <07065 +qana> > of his wife <00802 +>ishshah > , and she be not defiled <{02930} +tame> > :

02930 NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [ to another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <{02930} +tame> > , and some man <00376 +>iysh > have lain with thee beside <01107 +bil<adey > thine husband <00376 +>iysh > :

02930 NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [ that ] , if <00518 +>im > she be defiled <{02930} +tame> > , and have done trespass <04604 +ma<al > against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her , [ and become ] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 +<am > .

02930 NUM 005 028 And if <00518 +>im > the woman <00802 +>ishshah > be not defiled <{02930} +tame> > , but be clean <02889 +tahowr > ; then she shall be free <05352 +naqah > , and shall conceive <02232 +zara< > seed <02233 +zera< > .

02930 NUM 005 029 This <02063 +zo>th > [ is ] the law <08451 +towrah > of jealousies <07068 +qin>ah > , when <00834 +>aher > a wife <00802 +>ishshah > goeth <07847 +satah > aside <07847 +satah > [ to another ] instead <08478 +tachath > of her husband <00376 +>iysh > , and is defiled <{02930} +tame> > ;

02930 NUM 006 007 He shall not make himself unclean <{02930} +tame> > for his father <1> , or for his mother <00517 +>em > , for his brother <00251 +>ach > , or for his sister <00269 +>achowth > , when they die <04194 +maveth > : because <03588 +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiym > [ is ] upon his head <07218 +ro>sh > .

02930 NUM 006 009 And if <03588 +kiy > any man die <04191 +muwth > very <06621 +petha< > suddenly <06597 +pith>owm > by him , and he hath defiled <{02930} +tame> > the head <07218 +ro>sh > of his consecration <05145 +nezer > ; then he shall shave <01548 +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy<iy > day <03117 +yowm > shall he shave <01548 +galach > it .

02930 NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <03588 +kiy > his separation <05145 +nezer > was defiled <{02930} +tame> > .

02930 NUM 019 007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 NUM 019 008 And he that burneth <08313 +saraph > her shall wash <03526 +kabac > his clothes <00899 +beged > in water <04325 +mayim > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and shall be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02930 NUM 019 010 And he that gathereth <00622 +>acaph > the ashes <00665 +>epher > of the heifer <06510 +parah > shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <{02930} +tame> > until <05704 +<ad > the even <06153 +<ereb > : and it shall be unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and unto the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , for a statute <02708 +chuqqah > for ever <05769 +<owlam > .

02930 NUM 019 011 He that toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be unclean <{02930} +tame> > seven <07651 +sheba< > days <03117 +yowm > .

02930 NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <{02930} +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 +<owd > upon him .

02930 NUM 019 014 This <02063 +zo>th > [ is ] the law <08451 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol > that come <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > , and all <03605 +kol > that [ is ] in the tent <00168 +>ohel > , shall be unclean <{02930} +tame> > seven <07651 +sheba< > days <03117 +yowm > .

02930 NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 +<etsem > of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <{02930} +tame> > seven <07651 +sheba< > days <03117 +yowm > .

02930 NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <{02930} +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [ is ] unclean <02931 +tame> > .

02930 NUM 019 020 But the man <00376 +>iysh > that shall be unclean <{02930} +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [ is ] unclean <02931 +tame> > .

02930 NUM 019 021 And it shall be a perpetual <05769 +<owlam > statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +beged > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <{02930} +tame> > until <05704 +<ad > even <06153 +<ereb > .

02930 NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [ person ] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [ it ] shall be unclean <{02930} +tame> > until <05704 +<ad > even <06153 +<ereb > .

02930 NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [ person ] toucheth <05060 +naga< > shall be unclean <{02930} +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [ it ] shall be unclean <02930 +tame> > until <05704 +<ad > even <06153 +<ereb > .

02930 NUM 035 034 Defile <{02930} +tame> > not therefore the land <00776 +>erets > which <00834 +>aher > ye shall inhabit <03427 +yashab > , wherein <00834 +>aher > I dwell <07931 +shakan > : for I the LORD <03068 +Y@hovah > dwell <07931 +shakan > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > .

02930 PSA 079 001 A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . O God <00430 +>elohiym > , the heathen <01471 +gowy > are come <00935 +bow> > into thine inheritance <05159 +nachalah > ; thy holy <06944 +qodesh > temple <01964 +heykal > have they defiled <{02930} +tame> > ; they have laid <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > on heaps <05856 +<iy > .

02930 PSA 106 039 Thus were they defiled <{02930} +tame> > with their own works <04639 +ma<aseh > , and went a whoring <02181 +zanah > with their own inventions <04611 +ma<alal > .

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