

02931 tame> AMO-7: 17 pol l uted
02931 tame> EZE-22: 10 pol l uti on
02931 tame> LEV-5: 2 uncl ean
02931 tame> LEV-5: 2 uncl ean
02931 tame> LEV-5: 2 uncl ean
02931 tame> LEV-5: 2 uncl ean
02931 tame> LEV-5: 2 uncl ean
02931 tame> LEV-7: 19 uncl ean
02931 tame> LEV-7: 21 uncl ean
02931 tame> LEV-7: 21 uncl ean
02931 tame> LEV-10: 10 uncl ean
02931 tame> LEV-11: 4 uncl ean
02931 tame> LEV-11: 5 uncl ean
02931 tame> LEV-11: 6 uncl ean
02931 tame> LEV-11: 7 uncl ean
02931 tame> LEV-11: 8 uncl ean
02931 tame> LEV-11: 26 uncl ean
02931 tame> LEV-11: 27 uncl ean
02931 tame> LEV-11: 28 uncl ean
02931 tame> LEV-11: 29 uncl ean
02931 tame> LEV-11: 31 uncl ean
02931 tame> LEV-11: 35 uncl ean
02931 tame> LEV-11: 35 uncl ean
02931 tame> LEV-11: 38 uncl ean
02931 tame> LEV-11: 47 uncl ean
02931 tame> LEV-13: 11 uncl ean
02931 tame> LEV-13: 15 uncl ean
02931 tame> LEV-13: 36 uncl ean
02931 tame> LEV-13: 44 uncl ean
02931 tame> LEV-13: 45 uncl ean
02931 tame> LEV-13: 45 uncl ean
02931 tame> LEV-13: 46 uncl ean
02931 tame> LEV-13: 51 uncl ean

02931 tame> LEV-13: 55 uncl ean
02931 tame> LEV-14: 40 uncl ean
02931 tame> LEV-14: 41 uncl ean
02931 tame> LEV-14: 44 uncl ean
02931 tame> LEV-14: 45 uncl ean
02931 tame> LEV-14: 57 uncl ean
02931 tame> LEV-15: 2 uncl ean
02931 tame> LEV-15: 25 uncl ean
02931 tame> LEV-15: 26 uncl ean
02931 tame> LEV-15: 33 uncl ean
02931 tame> LEV-20: 25 uncl ean
02931 tame> LEV-20: 25 uncl ean
02931 tame> LEV-22: 4 uncl ean
02931 tame> LEV-27: 11 uncl ean
02931 tame> LEV-27: 27 uncl ean
02931 tame> NUM-9: 10 uncl ean
02931 tame> NUM-18: 15 uncl ean
02931 tame> NUM-19: 13 uncl ean
02931 tame> NUM-19: 15 uncl ean
02931 tame> NUM-19: 17 uncl ean
02931 tame> NUM-19: 19 uncl ean
02931 tame> NUM-19: 20 uncl ean
02931 tame> NUM-19: 22 uncl ean
02931 tame> DEU-12: 15 uncl ean
02931 tame> DEU-12: 22 uncl ean
02931 tame> DEU-14: 7 uncl ean
02931 tame> DEU-14: 8 uncl ean
02931 tame> DEU-14: 10 uncl ean
02931 tame> DEU-14: 19 uncl ean
02931 tame> DEU-15: 22 uncl ean
02931 tame> DEU-26: 14 uncl ean
02931 tame> JOS-22: 19 uncl ean
02931 tame> JUD-13: 4 uncl ean

02931 tame> 2CH-23: 19 uncl ean
02931 tame> JOB-14: 4 uncl ean
02931 tame> ECC-9: 2 uncl ean
02931 tame> ISA-6: 5 uncl ean
02931 tame> ISA-6: 5 uncl ean
02931 tame> ISA-35: 8 uncl ean
02931 tame> ISA-52: 1 uncl ean
02931 tame> ISA-52: 11 uncl ean
02931 tame> ISA-64: 6 uncl ean
02931 tame> LAM-4: 15 uncl ean
02931 tame> EZE-22: 26 uncl ean
02931 tame> EZE-44: 23 uncl ean
02931 tame> HOS-9: 3 uncl ean
02931 tame> HAG-2: 13 uncl ean
02931 tame> HAG-2: 14 uncl ean
02931 tame> NUM-5: 2 defi led
02931 tame> NUM-9: 6 defi led
02931 tame> NUM-9: 7 defi led
02931 tame> JER-19: 13 defi led
02931 tame> EZE-4: 13 defi led

~~~~~

~~~~~

02931 2CH 023 019 And he set <05975 +<amad > the porters <07778 +show<er > at <05921 +<al > the gates <08179 +sha<ar > of the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , that none <03808 +lo> > [which was] unclean <{02931} +tame> > in any <03605 +kol > thing <01697 +dabar > should enter <00935 +bow> > in .

02931 AMO 007 017 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thy wife <00802 +>ishshah > shall be an harlot <02181 +zanah > in the city <05892 +<iyr > , and thy sons <01121 +ben > and thy daughters <01121 +ben > shall fall <05307 +naphal > by the sword <02719 +chereb > , and thy land <00127 +>adamah > shall be divided <02505 +chalaq > by line <02256 +chebel > ; and thou shalt die <04191 +muwth > in a polluted <{02931} +tame> > land <00127 +>adamah > : and Israel <03478 +Yisra>el > shall surely go into captivity <01540 +galah > forth of his land <00127 +>adamah > .

02931 DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha<ar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <{02931} +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > .

02931 DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal > is eaten <00398 +>akal > , so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean <{02931} +tame> > and the clean <02889 +tahowr > shall eat <00398 +>akal > [of] them alike <03162 +yachad > .

02931 DEU 014 007 Nevertheless <00389 +>ak > these <02088 +zeh > ye shall not eat <00398 +>akal > of them that chew <05927 +<alah > the cud <01625 +gerah > , or <00176 +>ow > of them that divide <06536 +parac > the cloven <08156 +shaca< > hoof <06541 +parcah > ; [as] the camel <01581 +gamal > , and the hare <00768 +>arnebeth > , and the coney <08227 +shaphan > : for they chew <05927 +<alah > the cud <01625 +gerah > , but divide <06536 +parac > not the hoof <06541 +parcah > ; [therefore] they [are] unclean <{02931} +tame> > unto you .

02931 DEU 014 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [is] unclean <{02931} +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > touch <05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > .

02931 DEU 014 010 And whatsoever hath not fins <05579 +c@nappiyr > and scales <07193 +gasqeseth > ye may not eat <00398 +>akal > ; it [is] unclean <{02931} +tame> > unto you .

02931 DEU 014 019 And every <03605 +kol > creeping <08318 +sherets > thing that flieth <05775 +<owph > [is] unclean <{02931} +tame> > unto you : they shall not be eaten <00398 +>akal > .

02931 DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha<ar > : the unclean <{02931} +tame> > and the clean <02889 +tahowr > [person shall eat it] alike <03162

+yachad > , as the roebuck <06643 +ts@biy > , and as the hart <00354 +>ayal > .

02931 DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba<ar > away <01197 +ba<ar > [ought] thereof for [any] unclean <{02931} +tame> > [use] , nor <03808 +lo> > given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 +<asah > according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me .

02931 ECC 009 002 All <03605 +kol > [things come] alike <00834 +>aher > to all <03605 +kol > : [there is] one <00259 +>echad > event <04745 +miqreh > to the righteous <06662 +tsaddiyq > , and to the wicked <07563 +rasha< > ; to the good <02896 +towb > and to the clean <02889 +tahowr > , and to the unclean <{02931} +tame> > ; to him that sacrificeth <02076 +zabach > , and to him that sacrificeth <02076 +zabach > not : as [is] the good <02896 +towb > , so [is] the sinner <02398 +chata> > ; [and] he that sweareth <07650 +shaba< > , as [he] that feareth <03373 +yare> > an oath <07621 +sh@buw<ah > .

02931 EZE 004 013 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Even <03602 +kakah > thus <03602 +kakah > shall the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > their defiled <{02931} +tame> > bread <03899 +lechem > among the Gentiles <01471 +gowy > , whither I will drive <05080 +nadach > them .

02931 EZE 022 010 In thee have they discovered <01540 +galah > their fathers <1> nakedness <06172 +<ervah > : in thee have they humbled <06031 +<anah > her that was set <05079 +niddah > apart <05079 +niddah > for pollution <{02931} +tame> > .

02931 EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <08451 +towrah > , and have profaned <02490 +chalal > mine holy <06944 +qodesh > things : they have put no <03808 +lo> > difference between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , neither <03808 +lo> > have they shewed <03045 +yada< > [difference] between <00996 +beyn > the unclean <{02931} +tame> > and the clean <02889 +tahowr > , and have hid <05956 +<alam > their eyes <05869 +<ayin > from my sabbaths <07676 +shabbath > , and I am profaned <02490 +chalal > among <08432 +tavek > them .

02931 EZE 044 023 And they shall teach <03384 +yarah > my people <05971 +<am > [the difference] between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , and cause them to discern <03045 +yada< > between <00996 +beyn > the unclean <{02931} +tame> > and the clean <02889 +tahowr > .

02931 HAG 002 013 Then said <00559 +>amar > Haggai <02292 +Chaggay > , If <00518 +>im > [one that is] unclean <{02931} +tame> > by a dead body <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > of these <00428 +>el - leh > , shall it be unclean <02930 +tame> > ? And the priests <03548 +kohen > answered <06030 +<anah > and said <00559 +>amar > , It shall be unclean <02930 +tame> > .

02931 HAG 002 014 Then answered <06030 +<anah > Haggai <02292 +Chaggay > , and said <00559 +>amar > , So <03651 +ken > [is] this <02088 +zeh > people <05971 +<am > , and so <03651 +ken > [is] this <02088 +zeh > nation <01471 +gowy > before <06440 +paniym > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ;

and so <03651 +ken > [is] every <03605 +kol > work <04639
+ma<aseh > of their hands <03027 +yad > ; and that which <00834
+>aher > they offer <07126 +qarab > there <08033 +sham > [is]
unclean <{02931} +tame> > .

02931 HOS 009 003 They shall not dwell <03427 +yashab > in the
LORD S <03068 +Y@hovah > land <00776 +>erets > ; but Ephraim
<00669 +>Ephrayim > shall return <07725 +shuwb > to Egypt <04714
+Mitsrayim > , and they shall eat <00398 +>akal > unclean
<{02931} +tame> > [things] in Assyria <00804 +>Ashshuwr > .

02931 ISA 006 005 Then said <00559 +>amar > I , Woe <00188 +>owy
> [is] me ! for I am undone <01820 +damah > ; because <03588
+kiy > I [am] a man <00376 +>iysh > of unclean <{02931} +tame>
> lips <08193 +saphah > , and I dwell <03427 +yashab > in the
midst <08432 +tavek > of a people <05971 +<am > of unclean
<02931 +tame> > lips <08193 +saphah > : for mine eyes <05869
+<ayin > have seen <07200 +ra>ah > the King <04428 +melek > ,
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

02931 ISA 006 005 Then said <00559 +>amar > I , Woe <00188 +>owy
> [is] me ! for I am undone <01820 +damah > ; because <03588
+kiy > I [am] a man <00376 +>iysh > of unclean <02931 +tame> >
lips <08193 +saphah > , and I dwell <03427 +yashab > in the
midst <08432 +tavek > of a people <05971 +<am > of unclean
<{02931} +tame> > lips <08193 +saphah > : for mine eyes <05869
+<ayin > have seen <07200 +ra>ah > the King <04428 +melek > ,
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

02931 ISA 035 008 And an highway <04547 +macluwl > shall be
there <08033 +sham > , and a way <01870 +derek > , and it shall
be called <07121 +qara> > The way <01870 +derek > of holiness
<06944 +qodesh > ; the unclean <{02931} +tame> > shall not pass
<05674 +<abar > over <05674 +<abar > it ; but it [shall be]
for those : the wayfaring men <00582 +>enowsh > , though fools
<00191 +>eviyl > , shall not err <08582 +ta<ah > [therein] .

02931 ISA 052 001 Awake <05782 +<uwr > , awake <05782 +<uwr > ;
put <03847 +labash > on thy strength <05797 +<oz > , O Zion
<06726 +Tsiyown > ; put <03847 +labash > on thy beautiful <08597
+tiph>arah > garments <00899 +begeg > , O Jerusalem <03389
+Y@ruwshalaim > , the holy <06944 +qodesh > city <05892 +<iyr > :
for henceforth <06258 +<attah > there shall no <03808 +lo> >
more come <00935 +bow> > into thee the uncircumcised <06189
+<arel > and the unclean <{02931} +tame> > .

02931 ISA 052 011 Depart <05493 +cuwr > ye , depart <05493 +cuwr
> ye , go <03318 +yatsa> > ye out from thence <08033 +sham > ,
touch <05060 +naga< > no <00408 +>al > unclean <{02931} +tame> >
[thing] ; go <03318 +yatsa> > ye out of the midst <08432
+tavek > of her ; be ye clean <01305 +barar > , that bear <05375
+nasa> > the vessels <03627 +k@liy > of the LORD <03068 +Y@hovah
> .

02931 ISA 064 006 But we are all <03605 +kol > as an unclean
<{02931} +tame> > [thing] , and all <03605 +kol > our
righteousnesses <06666 +ts@daqah > [are] as filthy <05708 +<ed
> rags <00899 +begeg > ; and we all <03605 +kol > do fade <05034
+nabel > as a leaf <05929 +<aleh > ; and our iniquities <05771
+<avon > , like the wind <07307 +ruwach > , have taken <05375
+nasa> > us away .

02931 JER 019 013 And the houses <01004 +bayith > of Jerusalem
<03389 +Y@ruwshalaim > , and the houses <01004 +bayith > of the
kings <04428 +melek > of Judah <03063 +Y@huwdah > , shall be
defiled <{02931} +tame> > as the place <04725 +magowm > of
12/8/2021

Tophet <08612 +Topheth > , because <03605 +kol > of all <03605 +kol > the houses <01004 +bayi th > upon whose <00834 +>aher > roofs <01406 +gag > they have burned <06999 +qatar > incense <06999 +qatar > unto all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , and have poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>el ohim > .

02931 JOB 014 004 Who <04310 +miy > can bring <05414 +nathan > a clean <02889 +tahowr > [thing] out of an unclean <{02931} +tame> > ? not one <00259 +>echad > .

02931 JOS 022 019 Notwithstanding <00389 +>ak > , if <00518 +>im > the land <00776 +>erets > of your possession <00272 +>achuzzah > [be] unclean <{02931} +tame> > , [then] pass <05674 +>abar > ye over <05674 +>abar > unto the land <00776 +>erets > of the possession <00272 +>achuzzah > of the LORD <03068 +Y@hovah > , wherein the LORD S <03068 +Y@hovah > tabernacle <04908 +mi shkan > dwelleth <07931 +shakan > , and take <00270 +>achaz > possession <00270 +>achaz > among <08432 +tavek > us : but rebel <04775 +marad > not against the LORD <03068 +Y@hovah > , nor <00408 +>al > rebel <04775 +marad > against us , in building <01129 +banah > you an altar <04196 +mi zbeach > beside <01107 +bil <adey > the altar <04196 +mi zbeach > of the LORD <03068 +Y@hovah > our God <00430 +>el ohim > .

02931 JUD 013 004 Now <06258 +>attah > therefore beware <08104 +shamar > , I pray <04994 +na> > thee , and drink <08354 +shathah > not wine <03196 +yayin > nor strong drink <07941 +shekar > , and eat <00398 +>akal > not any <03605 +kol > unclean <{02931} +tame> > [thing] :

02931 LAM 004 015 They cried <07121 +qara> > unto them , Depart <05493 +cuwr > ye ; [it is] unclean <{02931} +tame> > ; depart <05493 +cuwr > , depart <05493 +cuwr > , touch <05060 +naga< > not : when <03588 +kiy > they fled <05132 +nuwts > away and wandered <05128 +nuwa< > , they said <00559 +>amar > among the heathen <01471 +gowy > , They shall no <03808 +lo> > more <03254 +yacaph > sojourn <01481 +guwr > [there] .

02931 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <{02931} +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcass <05038 +n@belah > of an unclean <{02931} +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <{02931} +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <{02931} +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 +>alam > from him ; he also shall be unclean <{02931} +tame> > , and guilty <00816 +>asham > .

02931 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <{02931} +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcass <05038 +n@belah > of an unclean <{02931} +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <{02931} +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <{02931} +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 +>alam > from him ; he also shall be unclean <{02931} +tame> > , and guilty <00816 +>asham > .

02931 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <{02931} +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcass <05038 +n@belah > of an unclean

<02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <{02931} +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 +<alam > from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > .

02931 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcass <05038 +n@belah > of an unclean <{02931} +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 +<alam > from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > .

02931 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 +<alam > from him ; he also shall be unclean <{02931} +tame> > , and guilty <00816 +>asham > .

02931 LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< > any <03605 +kol > unclean <{02931} +tame> > [thing] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof .

02931 LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <{02931} +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelam > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

02931 LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <{02931} +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelam > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

02931 LEV 010 010 And that ye may put difference <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and between <00996 +beyn > unclean <{02931} +tame> > and clean <02889 +tahowr > ;

02931 LEV 011 004 Nevertheless <00389 +>ak > these <02088 +zeh >

shall ye not eat <00398 +>akal > of them that chew <05927 +>alah > the cud <01625 +gerah > , or of them that divide <06536 +parac > the hoof <06541 +parcah > : [as] the camel <01581 +gamal > , because <03588 +kiy > he cheweth <05927 +>alah > the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] unclean <{02931} +tame> > unto you .

02931 LEV 011 005 And the coney <08227 +shaphan > , because <03588 +kiy > he cheweth <05927 +>alah > the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] unclean <{02931} +tame> > unto you .

02931 LEV 011 006 And the hare <00768 +>arnebeth > , because <03588 +kiy > he cheweth <05927 +>alah > the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] unclean <{02931} +tame> > unto you .

02931 LEV 011 007 And the swine <02386 +chaziyr > , though he divide <06536 +parac > the hoof <06541 +parcah > , and be clovenfooted , yet he cheweth <01647 +Ger@shom > not the cud <01625 +gerah > ; he [is] unclean <{02931} +tame> > to you .

02931 LEV 011 008 Of their flesh <01320 +basar > shall ye not eat <00398 +>akal > , and their carcase <05038 +n@belah > shall ye not touch <05060 +naga< > ; they [are] unclean <{02931} +tame> > to you .

02931 LEV 011 026 [The carcasses <06297 +peger >] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [is] not clovenfooted , nor <00369 +>ayin > cheweth <05927 +>alah > the cud <01625 +gerah > , [are] unclean <{02931} +tame> > unto you : every <03605 +kol > one <00259 +>echad > that toucheth <05060 +naga< > them shall be unclean <02930 +tame> > .

02931 LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 +>al > [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] unclean <{02931} +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 +>ad > the even <06153 +>ereb > .

02931 LEV 011 028 And he that beareth <05375 +nasa> > the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 +>ad > the even <06153 +>ereb > : they [are] unclean <{02931} +tame> > unto you .

02931 LEV 011 029 These <02088 +zeh > also [shall be] unclean <{02931} +tame> > unto you among the creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > ; the weasel <02467 +choled > , and the mouse <05909 +>akbar > , and the tortoise <06632 +tsab > after his kind <04327 +miyn > ,

02931 LEV 011 031 These <02088 +zeh > [are] unclean <{02931} +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth touch <05060 +naga< > them , when they be dead <04194 +maveth > , shall be unclean <02930 +tame> > until <05704 +>ad > the even <06153 +>ereb > .

02931 LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [whether it be]

oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] unclean <{02931} +tame> > , and shall be unclean <02931 +tame> > unto you .

02931 LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcass <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be unclean <{02931} +tame> > unto you .

02931 LEV 011 038 But if <03588 +kiy > [any] water <04325 +mayim > be put <05414 +nathan > upon the seed <02233 +zera< > , and [any part] of their carcass <05038 +n@belah > fall <05307 +naphal > thereon <05921 +<al > , it [shall be] unclean <{02931} +tame> > unto you .

02931 LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <{02931} +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > .

02931 LEV 013 011 It [is] an old <03462 +yashen > leprosy <06883 +tsara<ath > in the skin <05785 +<owr > of his flesh <01320 +basar > , and the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > , and shall not shut <05462 +cagar > him up : for he [is] unclean <{02931} +tame> > .

02931 LEV 013 015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be unclean <02930 +tame> > : [for] the raw <02416 +chay > flesh <01320 +basar > [is] unclean <{02931} +tame> > : it [is] a leprosy <06883 +tsara<ath > .

02931 LEV 013 036 Then the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and , behold <02009 +hinneh > , if the scall <05424 +netheq > be spread <06581 +pasah > in the skin <05785 +<owr > , the priest <03548 +kohen > shall not seek <01239 +baqar > for yellow <06669 +tsahob > hair <08181 +se<ar > ; he [is] unclean <{02931} +tame> > .

02931 LEV 013 044 He is a leprous <06879 +tsara< > man <00376 +>iysh > , he [is] unclean <{02931} +tame> > : the priest <03548 +kohen > shall pronounce him utterly unclean <02930 +tame> > ; his plague <05061 +nega< > [is] in his head <07218 +ro>sh > .

02931 LEV 013 045 And the leper <06879 +tsara< > in whom <00834 +>aher > the plague <05061 +nega< > [is] , his clothes <00899 +beged > shall be rent <06533 +param > , and his head <07218 +ro>sh > bare <06544 +para< > , and he shall put a covering <05844 +<atah > upon his upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara> > , Unclean <{02931} +tame> > , unclean <02931 +tame> > .

02931 LEV 013 045 And the leper <06879 +tsara< > in whom <00834 +>aher > the plague <05061 +nega< > [is] , his clothes <00899 +beged > shall be rent <06533 +param > , and his head <07218 +ro>sh > bare <06544 +para< > , and he shall put a covering <05844 +<atah > upon his upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara> > , Unclean <02931 +tame> > , unclean <{02931} +tame> > .

02931 LEV 013 046 All <03605 +kol > the days <03117 +yowm > wherein <00834 +>aher > the plague <05061 +nega< > [shall be] in him he shall be defiled <02930 +tame> > ; he [is] unclean <{02931} +tame> > : he shall dwell <03427 +yashab > alone <00909 +badad > ; without <02351 +chuwts > the camp <04264 +machaneh > [shall] his habitation <04186 +mowshab > [be] .

02931 LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy<iy > day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah > in the garment <00899 +beqed > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in a skin <05785 +<owr > , [or <00176 +>ow >] in any <03605 +kol > work <04399 +m@la>kah > that is made <06213 +<asah > of skin <05785 +<owr > ; the plague <05061 +nega< > [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it [is] unclean <{02931} +tame> > .

02931 LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 +<ayin > , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [is] unclean <{02931} +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [is] fret <06356 +p@chetheth > inward , [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > .

02931 LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [is] , and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <{02931} +tame> > place <04725 +maqowm > without <02351 +chuwts > the city <05892 +<iyr > :

02931 LEV 014 041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiya< > about , and they shall pour <08210 +shaphak > out the dust <06083 +<aphar > that they scrape <07096 +qatsah > off without <02351 +chuwts > the city <05892 +<iyr > into <00413 +>el > an unclean <{02931} +tame> > place <04725 +maqowm > :

02931 LEV 014 044 Then the priest <03548 +kohen > shall come <00935 +bow> > and look <07200 +ra>ah > , and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > be spread <06581 +pasah > in the house <01004 +bayith > , it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > in the house <01004 +bayith > : it [is] unclean <{02931} +tame> > .

02931 LEV 014 045 And he shall break <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 +<ets > thereof , and all <03605 +kol > the mortar <06086 +<ets > of the house <01004 +bayith > ; and he shall carry <03318 +yatsa> > [them] forth <03318 +yatsa> > out of the city <05892 +<iyr > into <00413 +>el > an unclean <{02931} +tame> > place <04725 +maqowm > .

02931 LEV 014 057 To teach <03384 +yarah > when <03117 +yowm > [it is] unclean <{02931} +tame> > , and when <03117 +yowm > [it is] clean <02889 +tahowr > : this <02063 +zo>th > [is] the law <08451 +towrah > of leprosy <06883 +tsara<ath > .

02931 LEV 015 002 Speak <01696 +dabar > unto the children <01121

+ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > issue <02100 +zuwb > out of his flesh <01320 +basar > , [because of] his issue <02101 +zowb > he [is] unclean <{02931} +tame> > .

02931 LEV 015 025 And if <03588 +kiy > a woman <00802 +>i shshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 +<eth > of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 +<al > the time <06256 +<eth > of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <{02931} +tame> > .

02931 LEV 015 026 Every <03605 +kol > bed <04904 +mi shkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <{02931} +tame> > , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > .

02931 LEV 015 033 And of her that is sick <01739 +daveh > of her flowers <05079 +niddah > , and of him that hath an issue <02100 +zuwb > , of the man <02145 +zakar > , and of the woman <05347 +n@qebah > , and of him that lieth <07901 +shakab > with her that is unclean <{02931} +tame> > .

02931 LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <{02931} +tame> > fowls <05775 +<owph > and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 +<owph > , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > .

02931 LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <{02931} +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 +<owph > and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 +<owph > , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > .

02931 LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 +<ad > he be clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] unclean <{02931} +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ;

02931 LEV 027 011 And if <00518 +>im > [it be] any <03605 +kol > unclean <{02931} +tame> > beast <00929 +b@hemah > , of which

<00834 +>aher > they do not offer <07126 +qarab > a sacrifice
<07133 +qorban > unto the LORD <03068 +Y@hovah > , then he shall
present <05975 +<amad > the beast <00929 +b@hemah > before
<06440 +paniym > the priest <03548 +kohen > :

02931 LEV 027 027 And if <00518 +>im > [it be] of an unclean
<{02931} +tame> > beast <00929 +b@hemah > , then he shall redeem
<06299 +padah > [it] according to thine estimation <06187
+<erek > , and shall add <03254 +yacaph > a fifth <02549
+chamiyshiy > [part] of it thereto <05921 +<al > : or if
<00518 +>im > it be not redeemed <01350 +ga>al > , then it shall
be sold <04376 +makar > according to thy estimation <06187
+<erek > .

02931 NUM 005 002 Command <06680 +tsavah > the children <01121
+ben > of Israel <03478 +Yisra>el > , that they put <07971
+shalach > out of the camp <04264 +machaneh > every <03605 +kol
> leper <06879 +tsara> > , and every <03605 +kol > one that hath
an issue <02100 +zuwb > , and whosoever <03605 +kol > is defiled
<{02931} +tame> > by the dead <05315 +nephesh > :

02931 NUM 009 006 And there were certain men <00582 +>enowsh > ,
who <00834 +>aher > were defiled <{02931} +tame> > by the dead
<05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam
> , that they could <03201 +yakol > not keep <06213 +<asah > the
passover <06453 +pecach > on that day <03117 +yowm > : and they
came <07126 +qarab > before <06440 +paniym > Moses <04872
+Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown >
on that day <03117 +yowm > :

02931 NUM 009 007 And those <01992 +hem > men <00582 +>enowsh >
said <00559 +>amar > unto him , We [are] defiled <{02931}
+tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of
a man <00120 +>adam > : wherefore <04100 +mah > are we kept
<01639 +gara< > back <01639 +gara< > , that we may not offer
<07126 +qarab > an offering <07133 +qorban > of the LORD <03068
+Y@hovah > in his appointed <04150 +mow<ed > season <04150
+mow<ed > among <08432 +tavek > the children <01121 +ben > of
Israel <03478 +Yisra>el > ?

02931 NUM 009 010 Speak <01696 +dabar > unto the children <01121
+ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > ,
If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you
or of your posterity <01755 +dowr > shall be unclean <{02931}
+tame> > by reason of a dead <05315 +nephesh > body <05315
+nephesh > , or <00176 +>ow > [be] in a journey <01870 +derek
> afar <07350 +rachowq > off , yet he shall keep <06213 +<asah >
the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > .

02931 NUM 018 015 Every <03605 +kol > thing that openeth <06363
+peter > the matrix <07358 +rechem > in all <03605 +kol > flesh
<01320 +basar > , which <00834 +>aher > they bring <07126 +qarab
> unto the LORD <03068 +Y@hovah > , [whether it be] of men
<00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > ,
shall be thine : nevertheless <00389 +>ak > the firstborn <01060
+b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299
+padah > , and the firstling <01060 +b@kowr > of unclean
<{02931} +tame> > beasts <00929 +b@hemah > shalt thou redeem
<06299 +padah > .

02931 NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga<
> the dead <04191 +muwth > body <05315 +nephesh > of any <03605
+kol > man <00120 +>adam > that is dead <04191 +muwth > , and
puri fieth <02398 +chata> > not himself , defileth <02930 +tame>
> the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah >
; and that soul <05315 +nephesh > shall be cut <03772 +karath >
12/8/2021

off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <{02931} +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 +<owd > upon him .

02931 NUM 019 015 And every <03605 +kol > open <06605 +pathach > vessel <03627 +k@liy > , which <00834 +>aher > hath no <00369 +>ayin > covering <06781 +tsamiyd > bound <06616 +pathiy > upon it , [is] unclean <{02931} +tame> > .

02931 NUM 019 017 And for an unclean <{02931} +tame> > [person] they shall take <03947 +laqach > of the ashes <06083 +<aphar > of the burnt <08316 +s@rephah > heifer of purification <02403 +chatta>ah > for sin <02403 +chatta>ah > , and running <02416 +chay > water <04325 +mayim > shall be put <05414 +nathan > thereto <05921 +<al > in a vessel <03627 +k@liy > :

02931 NUM 019 019 And the clean <02889 +tahowr > [person] shall sprinkle <05137 +nazah > upon the unclean <{02931} +tame> > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy<iy > day <03117 +yowm > : and on the seventh <07637 +sh@biy<iy > day <03117 +yowm > he shall purify <02398 +chata> > himself , and wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 +tahir > at even <06153 +<ereb > .

02931 NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <{02931} +tame> > .

02931 NUM 019 022 And whatsoever <03605 +kol > the unclean <{02931} +tame> > [person] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 +<ad > even <06153 +<ereb > .

~~~~~

~~~~~

02931 tame> AMO-7: 17 pol l uted
02931 tame> EZE-22: 10 pol l uti on
02931 tame> LEV-5: 2 uncl ean
02931 tame> LEV-5: 2 uncl ean
02931 tame> LEV-5: 2 uncl ean
02931 tame> LEV-5: 2 uncl ean
02931 tame> LEV-5: 2 uncl ean
02931 tame> LEV-5: 2 uncl ean
02931 tame> LEV-7: 19 uncl ean
02931 tame> LEV-7: 21 uncl ean
02931 tame> LEV-7: 21 uncl ean
02931 tame> LEV-10: 10 uncl ean
02931 tame> LEV-11: 4 uncl ean
02931 tame> LEV-11: 5 uncl ean
02931 tame> LEV-11: 6 uncl ean
02931 tame> LEV-11: 7 uncl ean
02931 tame> LEV-11: 8 uncl ean
02931 tame> LEV-11: 26 uncl ean
02931 tame> LEV-11: 27 uncl ean
02931 tame> LEV-11: 28 uncl ean
02931 tame> LEV-11: 29 uncl ean
02931 tame> LEV-11: 31 uncl ean
02931 tame> LEV-11: 35 uncl ean
02931 tame> LEV-11: 35 uncl ean
02931 tame> LEV-11: 38 uncl ean
02931 tame> LEV-11: 47 uncl ean
02931 tame> LEV-13: 11 uncl ean
02931 tame> LEV-13: 15 uncl ean
02931 tame> LEV-13: 36 uncl ean
02931 tame> LEV-13: 44 uncl ean
02931 tame> LEV-13: 45 uncl ean
02931 tame> LEV-13: 45 uncl ean
02931 tame> LEV-13: 46 uncl ean
02931 tame> LEV-13: 51 uncl ean

02931 tame> LEV-13: 55 uncl ean
02931 tame> LEV-14: 40 uncl ean
02931 tame> LEV-14: 41 uncl ean
02931 tame> LEV-14: 44 uncl ean
02931 tame> LEV-14: 45 uncl ean
02931 tame> LEV-14: 57 uncl ean
02931 tame> LEV-15: 2 uncl ean
02931 tame> LEV-15: 25 uncl ean
02931 tame> LEV-15: 26 uncl ean
02931 tame> LEV-15: 33 uncl ean
02931 tame> LEV-20: 25 uncl ean
02931 tame> LEV-20: 25 uncl ean
02931 tame> LEV-22: 4 uncl ean
02931 tame> LEV-27: 11 uncl ean
02931 tame> LEV-27: 27 uncl ean
02931 tame> NUM-9: 10 uncl ean
02931 tame> NUM-18: 15 uncl ean
02931 tame> NUM-19: 13 uncl ean
02931 tame> NUM-19: 15 uncl ean
02931 tame> NUM-19: 17 uncl ean
02931 tame> NUM-19: 19 uncl ean
02931 tame> NUM-19: 20 uncl ean
02931 tame> NUM-19: 22 uncl ean
02931 tame> DEU-12: 15 uncl ean
02931 tame> DEU-12: 22 uncl ean
02931 tame> DEU-14: 7 uncl ean
02931 tame> DEU-14: 8 uncl ean
02931 tame> DEU-14: 10 uncl ean
02931 tame> DEU-14: 19 uncl ean
02931 tame> DEU-15: 22 uncl ean
02931 tame> DEU-26: 14 uncl ean
02931 tame> JOS-22: 19 uncl ean
02931 tame> JUD-13: 4 uncl ean

02931 tame> 2CH-23: 19 unclean
 02931 tame> JOB-14: 4 unclean
 02931 tame> ECC-9: 2 unclean
 02931 tame> ISA-6: 5 unclean
 02931 tame> ISA-6: 5 unclean
 02931 tame> ISA-35: 8 unclean
 02931 tame> ISA-52: 1 unclean
 02931 tame> ISA-52: 11 unclean
 02931 tame> ISA-64: 6 unclean
 02931 tame> LAM-4: 15 unclean
 02931 tame> EZE-22: 26 unclean
 02931 tame> EZE-44: 23 unclean
 02931 tame> HOS-9: 3 unclean
 02931 tame> HAG-2: 13 unclean
 02931 tame> HAG-2: 14 unclean
 02931 tame> NUM-5: 2 defiled
 02931 tame> NUM-9: 6 defiled
 02931 tame> NUM-9: 7 defiled
 02931 tame> JER-19: 13 defiled
 02931 tame> EZE-4: 13 defiled

~~~~~

~~~~~

02931 2CH 023 019 And he set <05975 +amad > the porters <07778 +show<er > at <05921 +cal > the gates <08179 +sha<ar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , that none <03808 +lo> > [which was] unclean <{02931} +tame> > in any <03605 +kol > thing <01697 +dabar > should enter <00935 +bow> > in .

02931 AMO 007 017 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > ; Thy wife <00802 +ishshah > shall be an harlot <02181 +zanah > in the city <05892 +iyr > , and thy sons <01121 +ben > and thy daughters <01121 +ben > shall fall <05307 +naphal > by the sword <02719 +chereb > , and thy land <00127 +adamah > shall be divided <02505 +chalaq > by line <02256 +chebel > ; and thou shalt die <04191 +muwth > in a polluted <{02931} +tame> > land <00127 +adamah > : and Israel <03478 +Yisra>el > shall surely go into captivity <01540 +galah > forth of his land <00127 +adamah > .

02931 DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha<ar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@arakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <{02931} +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > .

02931 DEU 012 022 Even <00389 +>ak > as the roebuck <06643 +ts@biy > and the hart <00354 +>ayal > is eaten <00398 +>akal > , so <03651 +ken > thou shalt eat <00398 +>akal > them : the unclean <{02931} +tame> > and the clean <02889 +tahowr > shall eat <00398 +>akal > [of] them alike <03162 +yachad > .

02931 DEU 014 007 Nevertheless <00389 +>ak > these <02088 +zeh > ye shall not eat <00398 +>akal > of them that chew <05927 +<alah > the cud <01625 +gerah > , or <00176 +>ow > of them that divide <06536 +parac > the cloven <08156 +shaca< > hoof <06541 +parcah > ; [as] the camel <01581 +gamal > , and the hare <00768 +>arnebeth > , and the coney <08227 +shaphan > : for they chew <05927 +<alah > the cud <01625 +gerah > , but divide <06536 +parac > not the hoof <06541 +parcah > ; [therefore] they [are] unclean <{02931} +tame> > unto you .

02931 DEU 014 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [is] unclean <{02931} +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > touch <05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > .

02931 DEU 014 010 And whatsoever hath not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > ye may not eat <00398 +>akal > ; it [is] unclean <{02931} +tame> > unto you .

02931 DEU 014 019 And every <03605 +kol > creeping <08318 +sherets > thing that flieth <05775 +<owph > [is] unclean <{02931} +tame> > unto you : they shall not be eaten <00398 +>akal > .

02931 DEU 015 022 Thou shalt eat <00398 +>akal > it within thy gates <08179 +sha<ar > : the unclean <{02931} +tame> > and the clean <02889 +tahowr > [person shall eat it] alike <03162 +yachad > , as the roebuck <06643 +ts@biy > , and as the hart <00354 +>ayal > .

02931 DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba<ar > away <01197 +ba<ar > [ought] thereof for [any] unclean <{02931} +tame> > [use] , nor <03808 +lo> > given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 +<asah > according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me .

02931 ECC 009 002 All <03605 +kol > [things come] alike <00834 +>aher > to all <03605 +kol > : [there is] one <00259 +>echad > event <04745 +miqreh > to the righteous <06662 +tsaddiyq > , and to the wicked <07563 +rasha< > ; to the good <02896 +towb > and to the clean <02889 +tahowr > , and to the unclean <{02931} +tame> > .

+tame> > ; to him that sacrificeth <02076 +zabach > , and to him that sacrificeth <02076 +zabach > not : as [is] the good <02896 +towb > , so [is] the sinner <02398 +chata> > ; [and] he that sweareth <07650 +shaba< > , as [he] that feareth <03373 +yare> > an oath <07621 +sh@buw<ah > .

02931 EZE 004 013 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Even <03602 +kakah > thus <03602 +kakah > shall the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > their defiled <{02931} +tame> > bread <03899 +lechem > among the Gentiles <01471 +gowy > , whither I will drive <05080 +nadach > them .

02931 EZE 022 010 In thee have they discovered <01540 +galah > their fathers <1> nakedness <06172 +<ervah > : in thee have they humbled <06031 +<anah > her that was set <05079 +niddah > apart <05079 +niddah > for pollution <{02931} +tame> > .

02931 EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <08451 +towrah > , and have profaned <02490 +chalal > mine holy <06944 +qodesh > things : they have put no <03808 +lo> > difference between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , neither <03808 +lo> > have they shewed <03045 +yada< > [difference] between <00996 +beyn > the unclean <{02931} +tame> > and the clean <02889 +tahowr > , and have hid <05956 +<alam > their eyes <05869 +<ayin > from my sabbaths <07676 +shabbath > , and I am profaned <02490 +chalal > among <08432 +tavek > them .

02931 EZE 044 023 And they shall teach <03384 +yarah > my people <05971 +<am > [the difference] between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , and cause them to discern <03045 +yada< > between <00996 +beyn > the unclean <{02931} +tame> > and the clean <02889 +tahowr > .

02931 HAG 002 013 Then said <00559 +>amar > Haggai <02292 +Chaggay > , If <00518 +>im > [one that is] unclean <{02931} +tame> > by a dead body <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > of these <00428 +>el - leh > , shall it be unclean <02930 +tame> > ? And the priests <03548 +kohen > answered <06030 +<anah > and said <00559 +>amar > , It shall be unclean <02930 +tame> > .

02931 HAG 002 014 Then answered <06030 +<anah > Haggai <02292 +Chaggay > , and said <00559 +>amar > , So <03651 +ken > [is] this <02088 +zeh > people <05971 +<am > , and so <03651 +ken > [is] this <02088 +zeh > nation <01471 +gowy > before <06440 +paniyim > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and so <03651 +ken > [is] every <03605 +kol > work <04639 +ma<aseh > of their hands <03027 +yad > ; and that which <00834 +>aher > they offer <07126 +qarab > there <08033 +sham > [is] unclean <{02931} +tame> > .

02931 HOS 009 003 They shall not dwell <03427 +yashab > in the LORD S <03068 +Y@hovah > land <00776 +>erets > ; but Ephraim <00669 +>Ephrayim > shall return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , and they shall eat <00398 +>akal > unclean <{02931} +tame> > [things] in Assyria <00804 +>Ashshuwr > .

02931 ISA 006 005 Then said <00559 +>amar > I , Woe <00188 +>owy > [is] me ! for I am undone <01820 +damah > ; because <03588 +kiy > I [am] a man <00376 +>iysh > of unclean <{02931} +tame> > lips <08193 +saphah > , and I dwell <03427 +yashab > in the midst <08432 +tavek > of a people <05971 +<am > of unclean <02931 +tame> > lips <08193 +saphah > : for mine eyes <05869 +<ayin > have seen <07200 +ra>ah > the King <04428 +melek > ,

the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

02931 ISA 006 005 Then said <00559 +>amar > I , Woe <00188 +>owy > [is] me ! for I am undone <01820 +damah > ; because <03588 +kiy > I [am] a man <00376 +>iysh > of unclean <02931 +tame> > lips <08193 +saphah > , and I dwell <03427 +yashab > in the midst <08432 +tavek > of a people <05971 +<am > of unclean <{02931} +tame> > lips <08193 +saphah > : for mine eyes <05869 +<ayin > have seen <07200 +ra>ah > the King <04428 +melek > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

02931 ISA 035 008 And an highway <04547 +macluwl > shall be there <08033 +sham > , and a way <01870 +derek > , and it shall be called <07121 +qara> > The way <01870 +derek > of holiness <06944 +qodesh > ; the unclean <{02931} +tame> > shall not pass <05674 +<abar > over <05674 +<abar > it ; but it [shall be] for those : the wayfaring men <00582 +>enowsh > , though fools <00191 +>eviyl > , shall not err <08582 +ta<ah > [therein] .

02931 ISA 052 001 Awake <05782 +<uwr > , awake <05782 +<uwr > ; put <03847 +labash > on thy strength <05797 +<oz > , O Zion <06726 +Tsiyown > ; put <03847 +labash > on thy beautiful <08597 +tiph>arah > garments <00899 +begeg > , O Jerusalem <03389 +Y@ruwshalaim > , the holy <06944 +qodesh > city <05892 +<iyr > : for henceforth <06258 +<attah > there shall no <03808 +lo> > more come <00935 +bow> > into thee the uncircumcised <06189 +<arel > and the unclean <{02931} +tame> > .

02931 ISA 052 011 Depart <05493 +cuwr > ye , depart <05493 +cuwr > ye , go <03318 +yatsa> > ye out from thence <08033 +sham > , touch <05060 +naga< > no <00408 +>al > unclean <{02931} +tame> > [thing] ; go <03318 +yatsa> > ye out of the midst <08432 +tavek > of her ; be ye clean <01305 +barar > , that bear <05375 +nasa> > the vessels <03627 +k@liy > of the LORD <03068 +Y@hovah > .

02931 ISA 064 006 But we are all <03605 +kol > as an unclean <{02931} +tame> > [thing] , and all <03605 +kol > our righteousnesses <06666 +ts@daqah > [are] as filthy <05708 +<ed > rags <00899 +begeg > ; and we all <03605 +kol > do fade <05034 +nabel > as a leaf <05929 +<aleh > ; and our iniquities <05771 +<avon > , like the wind <07307 +ruwach > , have taken <05375 +nasa> > us away .

02931 JER 019 013 And the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , shall be defiled <{02931} +tame> > as the place <04725 +maqom > of Tophet <08612 +Topheth > , because <03605 +kol > of all <03605 +kol > the houses <01004 +bayith > upon whose <00834 +>aher > roofs <01406 +gag > they have burned <06999 +qatar > incense <06999 +qatar > unto all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , and have poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiyim > .

02931 JOB 014 004 Who <04310 +miy > can bring <05414 +nathan > a clean <02889 +tahowr > [thing] out of an unclean <{02931} +tame> > ? not one <00259 +>echad > .

02931 JOS 022 019 Notwithstanding <00389 +>ak > , if <00518 +>im > the land <00776 +>erets > of your possession <00272 +>achuzzah > [be] unclean <{02931} +tame> > , [then] pass <05674 +<abar > ye over <05674 +<abar > unto the land <00776 +>erets > of the possession <00272 +>achuzzah > of the LORD <03068 +Y@hovah > , wherein the LORD S <03068 +Y@hovah > tabernacle <04908 +mishkan >

> dwelleth <07931 +shakan > , and take <00270 +>achaz >
 possession <00270 +>achaz > among <08432 +tavek > us : but rebel
 <04775 +marad > not against the LORD <03068 +Y@hovah > , nor
 <00408 +>al > rebel <04775 +marad > against us , in building
 <01129 +banah > you an altar <04196 +mizbeach > beside <01107
 +bil<adey > the altar <04196 +mizbeach > of the LORD <03068
 +Y@hovah > our God <00430 +>elohiyim > .

02931 JUD 013 004 Now <06258 +<attah > therefore beware <08104
 +shamar > , I pray <04994 +na> > thee , and drink <08354
 +shathah > not wine <03196 +yayin > nor strong drink <07941
 +shekar > , and eat <00398 +>akal > not any <03605 +kol >
 unclean <{02931} +tame> > [thing] :

02931 LAM 004 015 They cried <07121 +qara> > unto them , Depart
 <05493 +cuwr > ye ; [it is] unclean <{02931} +tame> > ; depart
 <05493 +cuwr > , depart <05493 +cuwr > , touch <05060 +naga< >
 not : when <03588 +kiy > they fled <05132 +nuwts > away and
 wandered <05128 +nuwa< > , they said <00559 +>amar > among the
 heathen <01471 +gowy > , They shall no <03808 +lo> > more <03254
 +yacaph > sojourn <01481 +guwr > [there] .

02931 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul
 <05315 +nephesh > touch <05060 +naga< > any <03605 +kol >
 unclean <{02931} +tame> > thing <01697 +dabar > , whether <00176
 +>ow > [it be] a carcass <05038 +n@belah > of an unclean
 <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a
 carcass <05038 +n@belah > of unclean <{02931} +tame> > cattle
 <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah
 > of unclean <02931 +tame> > creeping <08318 +sherets > things ,
 and [if] it be hidden <05956 +<alam > from him ; he also shall
 be unclean <02931 +tame> > , and guilty <00816 +>asham > .

02931 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul
 <05315 +nephesh > touch <05060 +naga< > any <03605 +kol >
 unclean <{02931} +tame> > thing <01697 +dabar > , whether <00176
 +>ow > [it be] a carcass <05038 +n@belah > of an unclean
 <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a
 carcass <05038 +n@belah > of unclean <02931 +tame> > cattle
 <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah
 > of unclean <02931 +tame> > creeping <08318 +sherets > things ,
 and [if] it be hidden <05956 +<alam > from him ; he also shall
 be unclean <02931 +tame> > , and guilty <00816 +>asham > .

02931 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul
 <05315 +nephesh > touch <05060 +naga< > any <03605 +kol >
 unclean <02931 +tame> > thing <01697 +dabar > , whether <00176
 +>ow > [it be] a carcass <05038 +n@belah > of an unclean
 <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a
 carcass <05038 +n@belah > of unclean <02931 +tame> > cattle
 <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah
 > of unclean <{02931} +tame> > creeping <08318 +sherets > things
 , and [if] it be hidden <05956 +<alam > from him ; he also
 shall be unclean <02931 +tame> > , and guilty <00816 +>asham > .

02931 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul
 <05315 +nephesh > touch <05060 +naga< > any <03605 +kol >
 unclean <02931 +tame> > thing <01697 +dabar > , whether <00176
 +>ow > [it be] a carcass <05038 +n@belah > of an unclean
 <{02931} +tame> > beast <02416 +chay > , or <00176 +>ow > a
 carcass <05038 +n@belah > of unclean <02931 +tame> > cattle
 <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah
 > of unclean <02931 +tame> > creeping <08318 +sherets > things ,
 and [if] it be hidden <05956 +<alam > from him ; he also shall
 be unclean <02931 +tame> > , and guilty <00816 +>asham > .

02931 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcase <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 +<alam > from him ; he also shall be unclean <{02931} +tame> > , and guilty <00816 +>asham > .

02931 LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< > any <03605 +kol > unclean <{02931} +tame> > [thing] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof .

02931 LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <{02931} +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shel em > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

02931 LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <{02931} +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shel em > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

02931 LEV 010 010 And that ye may put difference <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and between <00996 +beyn > unclean <{02931} +tame> > and clean <02889 +tahowr > ;

02931 LEV 011 004 Nevertheless <00389 +>ak > these <02088 +zeh > shall ye not eat <00398 +>akal > of them that chew <05927 +<alah > the cud <01625 +gerah > , or of them that divide <06536 +parac > the hoof <06541 +parcah > : [as] the camel <01581 +gamal > , because <03588 +kiy > he cheweth <05927 +<alah > the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] unclean <{02931} +tame> > unto you .

02931 LEV 011 005 And the coney <08227 +shaphan > , because <03588 +kiy > he cheweth <05927 +<alah > the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] unclean <{02931} +tame> > unto you .

02931 LEV 011 006 And the hare <00768 +>arnebeth > , because <03588 +kiy > he cheweth <05927 +<alah > the cud <01625 +gerah > , but divideth <06536 +parac > not the hoof <06541 +parcah > ; he [is] unclean <{02931} +tame> > unto you .

02931 LEV 011 007 And the swine <02386 +chazi yr > , though he

divide <06536 +parac > the hoof <06541 +parcah > , and be clovenfooted , yet he cheweth <01647 +Ger@shom > not the cud <01625 +gerah > ; he [is] unclean <{02931} +tame> > to you .

02931 LEV 011 008 Of their flesh <01320 +basar > shall ye not eat <00398 +>akal > , and their carcass <05038 +n@belah > shall ye not touch <05060 +naga< > ; they [are] unclean <{02931} +tame> > to you .

02931 LEV 011 026 [The carcasses <06297 +peger >] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [is] not clovenfooted , nor <00369 +>ayin > cheweth <05927 +<alah > the cud <01625 +gerah > , [are] unclean <{02931} +tame> > unto you : every <03605 +kol > one <00259 +>echad > that toucheth <05060 +naga< > them shall be unclean <02930 +tame> > .

02931 LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 +<al > [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] unclean <{02931} +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcass <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02931 LEV 011 028 And he that beareth <05375 +nasa> > the carcass <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : they [are] unclean <{02931} +tame> > unto you .

02931 LEV 011 029 These <02088 +zeh > also [shall be] unclean <{02931} +tame> > unto you among the creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > ; the weasel <02467 +choled > , and the mouse <05909 +<akbar > , and the tortoise <06632 +tsab > after his kind <04327 +miyn > ,

02931 LEV 011 031 These <02088 +zeh > [are] unclean <{02931} +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth touch <05060 +naga< > them , when they be dead <04194 +maveth > , shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

02931 LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcass <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] unclean <{02931} +tame> > , and shall be unclean <02931 +tame> > unto you .

02931 LEV 011 035 And every <03605 +kol > [thing] whereupon [any part] of their carcass <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be unclean <{02931} +tame> > unto you .

02931 LEV 011 038 But if <03588 +kiy > [any] water <04325 +mayim > be put <05414 +nathan > upon the seed <02233 +zera< > , and [any part] of their carcass <05038 +n@belah > fall <05307 +naphal > thereon <05921 +<al > , it [shall be] unclean <{02931} +tame> > unto you .

02931 LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <{02931} +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > .

02931 LEV 013 011 It [is] an old <03462 +yashen > leprosy <06883 +tsara<ath > in the skin <05785 +<owr > of his flesh <01320 +basar > , and the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > , and shall not shut <05462 +cagar > him up : for he [is] unclean <{02931} +tame> > .

02931 LEV 013 015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be unclean <02930 +tame> > : [for] the raw <02416 +chay > flesh <01320 +basar > [is] unclean <{02931} +tame> > : it [is] a leprosy <06883 +tsara<ath > .

02931 LEV 013 036 Then the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and , behold <02009 +hinneh > , if the scall <05424 +netheq > be spread <06581 +pasah > in the skin <05785 +<owr > , the priest <03548 +kohen > shall not seek <01239 +baqar > for yellow <06669 +tsahob > hair <08181 +se<ar > ; he [is] unclean <{02931} +tame> > .

02931 LEV 013 044 He is a leprous <06879 +tsara< > man <00376 +>iysh > , he [is] unclean <{02931} +tame> > : the priest <03548 +kohen > shall pronounce him utterly unclean <02930 +tame> > ; his plague <05061 +nega< > [is] in his head <07218 +ro>sh > .

02931 LEV 013 045 And the leper <06879 +tsara< > in whom <00834 +>aher > the plague <05061 +nega< > [is] , his clothes <00899 +beged > shall be rent <06533 +param > , and his head <07218 +ro>sh > bare <06544 +para< > , and he shall put a covering <05844 +<atah > upon his upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara> > , Unclean <{02931} +tame> > , unclean <02931 +tame> > .

02931 LEV 013 045 And the leper <06879 +tsara< > in whom <00834 +>aher > the plague <05061 +nega< > [is] , his clothes <00899 +beged > shall be rent <06533 +param > , and his head <07218 +ro>sh > bare <06544 +para< > , and he shall put a covering <05844 +<atah > upon his upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara> > , Unclean <02931 +tame> > , unclean <{02931} +tame> > .

02931 LEV 013 046 All <03605 +kol > the days <03117 +yowm > wherein <00834 +>aher > the plague <05061 +nega< > [shall be] in him he shall be defiled <02930 +tame> > ; he [is] unclean <{02931} +tame> > : he shall dwell <03427 +yashab > alone <00909 +badad > ; without <02351 +chuwts > the camp <04264 +machaneh > [shall] his habitation <04186 +mowshab > [be] .

02931 LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy<iy > day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in a skin <05785 +<owr > , [or <00176 +>ow >] in any <03605 +kol > work <04399 +m@la>kah > that is made <06213 +<asah > of skin <05785 +<owr > ; the plague <05061 +nega< > [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it [is] unclean <{02931} +tame> > .

02931 LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 +<ayin > , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [is] unclean <{02931} +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [is] fret <06356 +p@chetheth > inward , [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > .

02931 LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [is] , and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <{02931} +tame> > place <04725 +maqowm > without <02351 +chuwts > the city <05892 +<iyr > :

02931 LEV 014 041 And he shall cause the house <01004 +bayi th > to be scraped <07106 +qatsa< > within <01004 +bayi th > round <05439 +cabi yb > about , and they shall pour <08210 +shaphak > out the dust <06083 +<aphar > that they scrape <07096 +qatsah > off without <02351 +chuwts > the city <05892 +<iyr > into <00413 +>el > an unclean <{02931} +tame> > place <04725 +maqowm > :

02931 LEV 014 044 Then the priest <03548 +kohen > shall come <00935 +bow> > and look <07200 +ra>ah > , and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > be spread <06581 +pasah > in the house <01004 +bayi th > , it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > in the house <01004 +bayi th > : it [is] unclean <{02931} +tame> > .

02931 LEV 014 045 And he shall break <05422 +nathats > down <05422 +nathats > the house <01004 +bayi th > , the stones <68> of it , and the timber <06086 +<ets > thereof , and all <03605 +kol > the mortar <06086 +<ets > of the house <01004 +bayi th > ; and he shall carry <03318 +yatsa> > [them] forth <03318 +yatsa> > out of the city <05892 +<iyr > into <00413 +>el > an unclean <{02931} +tame> > place <04725 +maqowm > .

02931 LEV 014 057 To teach <03384 +yarah > when <03117 +yowm > [it is] unclean <{02931} +tame> > , and when <03117 +yowm > [it is] clean <02889 +tahowr > : this <02063 +zo>th > [is] the law <08451 +towrah > of leprosy <06883 +tsara<ath > .

02931 LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > issue <02100 +zuwb > out of his flesh <01320 +basar > , [because of] his issue <02101 +zowb > he [is] unclean <{02931} +tame> > .

02931 LEV 015 025 And if <03588 +kiy > a woman <00802 +>i shshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 +<eth > of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 +<al > the time <06256 +<eth > of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <{02931} +tame> > .

02931 LEV 015 026 Every <03605 +kol > bed <04904 +mi shkab >

whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <{02931} +tame> > , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > .

02931 LEV 015 033 And of her that is sick <01739 +daveh > of her flowers <05079 +niddah > , and of him that hath an issue <02100 +zuwb > , of the man <02145 +zakar > , and of the woman <05347 +n@qebah > , and of him that lieth <07901 +shakab > with her that is unclean <{02931} +tame> > .

02931 LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <{02931} +tame> > fowls <05775 +<owph > and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 +<owph > , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > .

02931 LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <{02931} +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 +<owph > and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 +<owph > , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > .

02931 LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 +<ad > he be clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] unclean <{02931} +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ;

02931 LEV 027 011 And if <00518 +>im > [it be] any <03605 +kol > unclean <{02931} +tame> > beast <00929 +b@hemah > , of which <00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD <03068 +Y@hovah > , then he shall present <05975 +<amad > the beast <00929 +b@hemah > before <06440 +paniym > the priest <03548 +kohen > :

02931 LEV 027 027 And if <00518 +>im > [it be] of an unclean <{02931} +tame> > beast <00929 +b@hemah > , then he shall redeem <06299 +padah > [it] according to thine estimation <06187 +<erek > , and shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [part] of it thereto <05921 +<al > : or if <00518 +>im > it be not redeemed <01350 +ga>al > , then it shall be sold <04376 +makar > according to thy estimation <06187 +<erek > .

02931 NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they put <07971 +shalach > out of the camp <04264 +machaneh > every <03605 +kol > leper <06879 +tsara< > , and every <03605 +kol > one that hath

an issue <02100 +zuwb > , and whosoever <03605 +kol > is defiled <{02931} +tame> > by the dead <05315 +nephesh > :

02931 NUM 009 006 And there were certain men <00582 +>enowsh > , who <00834 +>aher > were defiled <{02931} +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > , that they could <03201 +yakol > not keep <06213 +>asah > the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > :

02931 NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him , We [are] defiled <{02931} +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <01639 +gara< > back <01639 +gara< > , that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow<ed > season <04150 +mow<ed > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ?

02931 NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <{02931} +tame> > by reason of a dead <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [be] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 +>asah > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > .

02931 NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [whether it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <{02931} +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > .

02931 NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <{02931} +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 +<owd > upon him .

02931 NUM 019 015 And every <03605 +kol > open <06605 +pathach > vessel <03627 +k@liy > , which <00834 +>aher > hath no <00369 +>ayin > covering <06781 +tsamiyd > bound <06616 +pathiyi > upon it , [is] unclean <{02931} +tame> > .

02931 NUM 019 017 And for an unclean <{02931} +tame> > [person] they shall take <03947 +laqach > of the ashes <06083 +>aphar > of the burnt <08316 +s@rephah > heifer of purification <02403 +chatta>ah > for sin <02403 +chatta>ah > , and running <02416 +chay > water <04325 +mayim > shall be put <05414 +nathan > thereto <05921 +>al > in a vessel <03627 +k@liy > :

02931 NUM 019 019 And the clean <02889 +tahowr > [person] shall sprinkle <05137 +nazah > upon the unclean <{02931} +tame> > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy<iy > day <03117 +yowm > : and on the seventh <07637 +sh@biy<iy > day <03117 +yowm > he shall purify <02398 +chata> > himself , and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 +tahir > at even <06153 +<ereb > .

02931 NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <{02931} +tame> > .

02931 NUM 019 022 And whatsoever <03605 +kol > the unclean <{02931} +tame> > [person] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 +<ad > even <06153 +<ereb > .

~~~~~

~~~~~