

02940 ta<am PRO-26: 16 reason
02940 ta<am EXO-16: 31 taste
02940 ta<am NUM-11: 8 taste
02940 ta<am NUM-11: 8 taste
02940 ta<am JOB-6: 6 taste
02940 ta<am JER-48: 11 taste
02940 ta<am JOB-12: 20 understandi ng
02940 ta<am PSA-119: 66 j udgment
02940 ta<am 1SA-25: 33 advi ce
02940 ta<am 1SA-21: 13 behavi our
02940 ta<am PSA-34: 1 behavi our
02940 ta<am JON-3: 7 decree
02940 ta<am PRO-11: 22 di screti on

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02940 1SA 021 013 And he changed <08138 +shanah > his behaviour <{02940} +ta<am > before <05869 +<ayin > them , and feigned himself mad <01984 +halal > in their hands <03027 +yad > , and scrabbled <08427 +tavah > on <05921 +<al > the doors <01817 +deleth > of the gate <08179 +sha<ar > , and let his spittle <07388 +riyr > fall <03381 +yarad > down <03381 +yarad > upon his beard <02206 +zaqan > .

02940 1SA 025 033 And blessed <01288 +barak > [be] thy advice <{02940} +ta<am > , and blessed <01288 +barak > [be] thou , which <00834 +<aher > hast kept <03607 +kala> > me this <02088 +zeh > day <03117 +yowm > from coming <00935 +bow> > to [shed] blood <01818 +dam > , and from avenging <03467 +yasha< > myself with mine own hand <03027 +yad > .

02940 EXO 016 031 And the house <01004 +bayith > of Israel <03478 +Yisra>el > called <07121 +qara> > the name <08034 +shem > thereof Manna <04478 +man > : and it [was] like coriander <01407 +gad > seed <02233 +zera< > , white <03836 +laban > , and the taste <{02940} +ta<am > of it [was] like wafers <06838 +tsappiychith > [made] with honey <01706 +debash > .

02940 JER 048 011 Moab <04124 +Mow>ab > hath been at ease <07599 +sha>an > from his youth <05271 +na<uwr > , and he hath settled <08252 +shaqat > on <00413 +<el > his lees <08105 +shemer > , and hath not been <01961 +hayah > emptied <07324 +ruwq > from vessel <03627 +<eliy > > to vessel <03627 +<eliy > , neither <03808 +lo> > hath he gone <01980 +halak > into captivity <01473 +gowlah > : therefore his taste <{02940} +ta<am > remained <05975 +<amad > in him , and his scent <07381 +reyach > is not changed <04171 +muwr > .

02940 JOB 006 006 Can that which is unsavoury <08602 +taphel > be eaten <00398 +<akal > without <01097 +<eliy > salt <04417 +melach > ? or is there <08033 +sham > [any] taste <{02940} +ta<am > in the white <07388 +riyr > of an egg <02495 +challamuwrth > ?

02940 JOB 012 020 He removeth <05493 +cuwr > away the speech <08193 +saphah > of the trusty <00539 +<aman > , and taketh <03947 +laqach > away the understanding <{02940} +ta<am > of the aged <02205 +zaqen > .

02940 JON 003 007 And he caused [it] to be proclaimed <02199 +za<aq > and published <00559 +<amar > through Nineveh <05210 +Niyneveh > by the decree <{02940} +ta<am > of the king <04428 +melek > and his nobles <01419 +gadawl > , saying <00559 +<amar > , Let neither <00369 +<ayin > man <00120 +<adam > nor beast <00929 +<hemah > , herd <01241 +baqar > nor flock <06629 +tso>n > , taste <02938 +ta<am > any <03792 +kethab > thing : let them not feed <07462 +ra<ah > , nor <00408 +<al > drink <08354 +shathah > water <04325 +mayim > :

02940 NUM 011 008 [And] the people <05971 +<am > went <07751 +shuwt > about <07751 +shuwt > , and gathered <03950 +laqat > [it] , and ground <02912 +tachan > [it] in mills <07347 +recheh > , or <00176 +<ow > beat <01743 +duwk > [it] in a mortar <04085 +medokah > , and baked <01310 +bashal > [it] in pans <06517 +paruwr > , and made <06213 +<asah > cakes <05692 +<uggah > of it : and the taste <{02940} +ta<am > of it was as the taste <{02940} +ta<am > of fresh <03955 +l<shad > oil <08081 +shemen > .

02940 NUM 011 008 [And] the people <05971 +<am > went <07751 +shuwt > about <07751 +shuwt > , and gathered <03950 +laqat > [it] , and ground <02912 +tachan > [it] in mills <07347 +recheh > , or <00176 +<ow > beat <01743 +duwk > [it] in a mortar <04085 +medokah > , and baked <01310 +bashal > [it] in pans <06517 +paruwr > , and made <06213 +<asah > cakes <05692 +<uggah > of it : and the taste <{02940} +ta<am > of it was as the taste <02940 +ta<am > of fresh <03955 +l<shad > oil <08081 +shemen > .

02940 PRO 011 022 [As] a jewel <05141 +nexam > of gold <02091 +zahab > in a swine s <02386 +chaziyr > snout <00639 +<aph > , [so is] a fair <03303 +yapheh > woman <00802 +lshshah > which is without <05493 +cuwr > discretion <{02940} +ta<am > .

02940 PRO 026 016 The sluggard <06102 +<atsel > [is] wiser <02450 +chakam > in his own conceit <05869 +<ayin > than seven <07651 +sheba< > men that can render <07725 +shuwb > a reason <{02940} +ta<am > .

02940 PSA 034 001 [A Psalm] of David <01732 +David > , when he changed <08138 +shanah > his behaviour <{02940} +ta<am > before <06440 +paniym > Abimelech <40> : who drove him away <01644 +garash > , and he departed <03212 +yalak > . I will bless <01288 +barak > the LORD <03068 +Yehovah > at all <03605 +kol > times <06256 +<eth > : his praise <08416 +tehillah > [shall] continually <08548 +tamiyd > [be] in my mouth <06310 +peh > .

02940 PSA 119 066 Teach <03925 +lamad > me good <02898 +tuwb > judgment <{02940} +ta<am > and knowledge <01847 +da<ath > : for I have believed <00539 +<aman > thy commandments <04687 +mitsvah > .

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 <07388 +riyr > fall <03381 +yarad > down <03381 +yarad > upon
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 which <00834 +>aher > hast kept <03607 +kala> > me this <02088
 +zeh > day <03117 +yowm > from coming <00935 +bow> > to [shed]
 blood <01818 +dam > , and from avenging <03467 +yasha< > mysel f
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 +sha>an > from his youth <05271 +na<uwr > , and he hath settled
 <08252 +shaqat > on <00413 +>el > his lees <08105 +shemer > ,
 and hath not been <01961 +hayah > emptied <07324 +ruwq > from
 vessel <03627 +k@liy > to vessel <03627 +k@liy > , neither
 <03808 +lo> > hath he gone <01980 +halak > into captivity <01473
 +gowlah > : therefore his taste <{02940} +ta<am > remained
 <05975 +<amad > in him , and his scent <07381 +reyach > is not
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