

03028	yad	DAN-6: 27	power
03028	yad	EZR-5: 12	hand
03028	yad	EZR-6: 12	hand
03028	yad	EZR-7: 14	hand
03028	yad	EZR-7: 25	hand
03028	yad	DAN-2: 38	hand
03028	yad	DAN-3: 17	hand
03028	yad	DAN-4: 35	hand
03028	yad	DAN-5: 5	hand
03028	yad	DAN-5: 5	hand
03028	yad	DAN-5: 23	hand
03028	yad	DAN-5: 24	hand
03028	yad	DAN-7: 25	hand
03028	yad	EZR-5: 8	hands
03028	yad	DAN-2: 34	hands
03028	yad	DAN-2: 45	hands
03028	yad	DAN-3: 15	hands

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03028 DAN 002 034 Thou sawest <02370 +chaza> > till <05704 +<ad  
> that a stone <69> was cut <01505 +g@zar > out without hands  
<{03028} +yad > , which smote <04223 +m@cha> > the image <06755  
+tselem > upon his feet <07271 +r@gal > [ that were ] of iron  
<06523 +parzel > and clay <02635 +chacaph > , and brake <01855  
+d@qaq > them to pieces .

03028 DAN 002 038 And wheresoever the children <01123 +ben > of  
men <00606 +>enash > dwell <01753 +duwr > , the beasts <02423  
+cheyva> > of the field <01251 +bar > and the fowls <05776  
+<owph > of the heaven <08065 +shamayin > hath he given <03052  
+y@hab > into thine hand <{03028} +yad > , and hath made thee  
ruler <07981 +sh@let > over them all <03606 +kol > . Thou [ art  
] this <01931 +huw> > head <07217 +re>sh > of gold <01722 +d@hab  
> .

03028 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that  
the stone <69> was cut <01505 +g@zar > out of the mountain  
<02906 +tuwr > without hands <{03028} +yad > , and that it brake  
<01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass  
<05174 +n@chash > , the clay <02635 +chacaph > , the silver  
<03702 +k@caph > , and the gold <01722 +d@hab > ; the great  
<07229 +rab > God <00426 +>elahh > hath made known <03046 +y@da<  
> to the king <04430 +melek > what <04101 +mah > shall come  
<01934 +hava> > to pass hereafter : and the dream <02493 +chelem  
> [ is ] certain <03330 +yatstsiyb > , and the interpretation  
<06591 +p@shar > thereof sure <00546 +>omnah > .

03028 DAN 003 015 Now <03705 +k@<an > if <02006 +hen > ye be  
ready <06263 +<athiyd > that at what <01768 +diy > time <05732  
+<iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of  
the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp  
<07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery  
<06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > ,  
and all <03606 +kol > kinds <02177 +zan > of musick <02170  
+z@mar > , ye fall <05308 +n@phal > down and worship <05457  
+c@gid > the image <06755 +tselem > which <01768 +diy > I have  
made <05648 +<abad > ; [ well ] : but if <02006 +hen > ye  
worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah >  
the same hour <08160 +sha<ah > into the midst <01459 +gav > of a  
burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861  
+>attuwn > ; and who <04479 +man > [ is ] that God <00426  
+>elahh > that shall deliver <07804 +sh@zab > you out of my  
hands <{03028} +yad > ?

03028 DAN 003 017 If <02006 +hen > it be [ so ] , our God <00426  
+>elahh > whom <01768 +diy > we serve <06399 +p@lach > is able  
<03202 +y@kel > to deliver <07804 +sh@zab > us from the burning  
<03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > ,  
and he will deliver <07804 +sh@zab > [ us ] out of thine hand  
<{03028} +yad > , O king <04430 +melek > .

03028 DAN 004 035 And all <03606 +kol > the inhabitants <01753  
+duwr > of the earth <00772 +>ara< > [ are ] reputed <02804  
+chashab > as nothing <03809 +la> > : and he doeth <05648 +<abad  
> according to his will <06634 +ts@ba> > in the army <02429  
+chayil > of heaven <08065 +shamayin > , and [ among ] the  
inhabitants <01753 +duwr > of the earth <00772 +>ara< > : and  
none <03809 +la> > can stay <04223 +m@cha> > his hand <{03028}  
+yad > , or say <00560 +>amar > unto him , What <04101 +mah >  
doest <05648 +<abad > thou ?

03028 DAN 005 005 In the same hour <08160 +sha<ah > came <05312  
+n@phaq > forth <05312 +n@phaq > fingers <00677 +>etsba< > of a  
man s <00606 +>enash > hand <03028 +yad > , and wrote <03790  
+k@thab > over <06903 +q@bel > against <06903 +g@bel > the  
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candlestick <05043 +nebr@sha> > upon the plaister <01528 +giyr >  
of the wall <03797 +k@thal > of the king s <04430 +melek >  
palace <01965 +heykal > : and the king <04430 +melek > saw  
<02370 +chaza> > the part <06447 +pac > of the hand <{03028}  
+yad > that wrote <03790 +k@thab > .

03028 DAN 005 005 In the same hour <08160 +sha<ah > came <05312  
+n@phaq > forth <05312 +n@phaq > fingers <00677 +>etsba< > of a  
man s <00606 +>enash > hand <{03028} +yad > , and wrote <03790  
+k@thab > over <06903 +q@bel > against <06903 +q@bel > the  
candlestick <05043 +nebr@sha> > upon the plaister <01528 +giyr >  
of the wall <03797 +k@thal > of the king s <04430 +melek >  
palace <01965 +heykal > : and the king <04430 +melek > saw  
<02370 +chaza> > the part <06447 +pac > of the hand <03028 +yad  
> that wrote <03790 +k@thab > .

03028 DAN 005 023 But hast lifted <07313 +ruwm > up thyself  
against <05922 +<al > the Lord <04756 +mare> > of heaven <08065  
+shamayin > ; and they have brought <00858 +>athah > the vessels  
<03984 +ma>n > of his house <01005 +bayith > before <06925  
+qodam > thee , and thou , and thy lords <07261 +rabr@ban > ,  
thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah  
> , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ;  
and thou hast praised <07624 +sh@bach > the gods <00426 +>el ahh  
> of silver <03702 +k@caph > , and gold <01722 +d@hab > , of  
brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636  
+>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza>  
> not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809  
+la> > know <03046 +y@da< > : and the God <00426 +>el ahh > in  
whose <01768 +diy > hand <{03028} +yad > thy breath <05396  
+nishma> > [ is ] , and whose [ are ] all <03606 +kol > thy ways  
<00735 +>orach > , hast thou not glorified <01922 +hadar > :

03028 DAN 005 024 Then <00116 +>edayin > was the part <06447  
+pac > of the hand <{03028} +yad > sent <07972 +sh@lach > from  
him ; and this <01836 +den > writing <03792 +k@thab > was  
written <07560 +r@sham > .

03028 DAN 006 027 He delivereth <07804 +sh@zab > and rescueth  
<05338 +n@tsal > , and he worketh <05648 +<abad > signs <00852  
+>ath > and wonders <08540 +t@mahh > in heaven <08065 +shamayin  
> and in earth <00772 +>ara< > , who <01768 +diy > hath  
delivered <07804 +sh@zab > Daniel <01841 +Daniye>l > from the  
power <{03028} +yad > of the lions <00744 +>aryeh > .

03028 DAN 007 025 And he shall speak <04449 +m@lal > [ great ]  
words <04406 +millah > against <06655 +tsad > the most <05943  
+<illay > High <05943 +<illay > , and shall wear <01080 +b@la> >  
out the saints <06922 +qaddiysh > of the most <05946 +<elyown >  
High <05946 +<elyown > , and think <05452 +c@bar > to change  
<08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > :  
and they shall be given <03052 +y@hab > into his hand <{03028}  
+yad > until <05704 +<ad > a time <05732 +<iddan > and times  
<05732 +<iddan > and the dividing <06387 +p@lag > of time <05732  
+<iddan > .

03028 EZR 005 008 Be it known <03046 +y@da< > unto the king  
<04430 +melek > , that we went <00236 +>azal > into the province  
<04083 +m@diynah > of Judea <03061 +Y@huwd > , to the house  
<01005 +bayith > of the great <07229 +rab > God <00426 +>el ahh >  
, which <01931 +huw> > is builded <01124 +b@na> > with great  
<01560 +g@lal > stones <69> , and timber <00636 +>a< > is laid  
<07760 +suwm > in the walls <03797 +k@thal > , and this <01791  
+dek > work <05673 +<abiydah > goeth <05648 +<abad > fast <00629  
+>ocparna> > on , and prospereth <06744 +ts@lach > in their  
hands <{03028} +yad > .

03028 EZR 005 012 But after <04481 +min > that our fathers <2> had provoked <07265 +r@gaz > the God <00426 +>elahn > of heaven <08065 +shamayin > unto wrath <07265 +r@gaz > , he gave <03052 +y@hab > them into the hand <{03028} +yad > of Nebuchadnezzar <05020 +N@bukadnetstsar > the king <04430 +melek > of Babylon <00895 +Babel > , the Chaldean <03777 +Kesed > , who destroyed <05642 +c@thar > this <01836 +den > house <01005 +bayith > , and carried <01541 +g@lah > the people <05972 +<am > away <01541 +g@lah > into Babylon <00895 +Babel > .

03028 EZR 006 012 And the God <00426 +>elahn > that hath caused his name <08036 +shum > to dwell <07932 +sh@kan > there <08536 +tam > destroy <04049 +m@gar > all <03606 +kol > kings <04430 +melek > and people <05972 +<am > , that shall put <07972 +sh@lach > to their hand <{03028} +yad > to alter <08133 +sh@na> > [ and ] to destroy <02255 +chabal > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahn > which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > . I Darius <01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942 +t@em > ; let it be done <05648 +<abad > with speed <00629 +>ocparna> > .

03028 EZR 007 014 Forasmuch as thou art sent <07972 +sh@lach > of the king <04430 +melek > , and of his seven <07655 +shib<ah > counsellors <03272 +y@<at > , to enquire <01240 +b@qar > concerning <05922 +<al > Judah <03061 +Y@huwd > and Jerusalem <03390 +Y@ruwshalem ( Chald ) > , according to the law <01882 +dath > of thy God <00426 +>elahn > which <01768 +diy > [ is ] in thine hand <{03028} +yad > ;

03028 EZR 007 025 And thou , Ezra <05830 +<Ezra> > , after the wisdom <02452 +chokmah > of thy God <00426 +>elahn > , that [ is ] in thine hand <{03028} +yad > , set <04483 +m@na> > magistrates <08200 +sh@phat > and judges <01782 +dayan > , which <01768 +diy > may judge all <03606 +kol > the people <05972 +<am > that [ are ] beyond <05675 +<abar > the river <05103 +n@har > , all <03606 +kol > such as know <03046 +y@da< > the laws <01882 +dath > of thy God <00426 +>elahn > ; and teach <03046 +y@da< > ye them that know <03046 +y@da< > [ them ] not .

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03028 yad DAN-6: 27 power  
 03028 yad EZR-5: 12 hand  
 03028 yad EZR-6: 12 hand  
 03028 yad EZR-7: 14 hand  
 03028 yad EZR-7: 25 hand  
 03028 yad DAN-2: 38 hand  
 03028 yad DAN-3: 17 hand  
 03028 yad DAN-4: 35 hand  
 03028 yad DAN-5: 5 hand  
 03028 yad DAN-5: 5 hand  
 03028 yad DAN-5: 23 hand  
 03028 yad DAN-5: 24 hand  
 03028 yad DAN-7: 25 hand  
 03028 yad EZR-5: 8 hands  
 03028 yad DAN-2: 34 hands  
 03028 yad DAN-2: 45 hands  
 03028 yad DAN-3: 15 hands

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03028 DAN 002 034 Thou sawest <02370 +chaza> > till <05704 +<ad  
 > that a stone <69> was cut <01505 +g@zar > out without hands  
 <{03028} +yad > , which smote <04223 +m@cha> > the image <06755  
 +tselem > upon his feet <07271 +r@gal > [ that were ] of iron  
 <06523 +parzel > and clay <02635 +chacaph > , and brake <01855  
 +d@qaq > them to pieces .

03028 DAN 002 038 And wheresoever the children <01123 +ben > of  
 men <00606 +>enash > dwell <01753 +duwr > , the beasts <02423  
 +cheyva> > of the field <01251 +bar > and the fowls <05776  
 +<owph > of the heaven <08065 +shamayin > hath he given <03052  
 +y@hab > into thine hand <{03028} +yad > , and hath made thee  
 ruler <07981 +sh@let > over them all <03606 +kol > . Thou [ art  
 ] this <01931 +huw> > head <07217 +re>sh > of gold <01722 +d@hab  
 > .

03028 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that  
 the stone <69> was cut <01505 +g@zar > out of the mountain  
 <02906 +tuwr > without hands <{03028} +yad > , and that it brake  
 <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass  
 <05174 +n@chash > , the clay <02635 +chacaph > , the silver  
 <03702 +k@caph > , and the gold <01722 +d@hab > ; the great  
 <07229 +rab > God <00426 +>elahh > hath made known <03046 +y@da<  
 > to the king <04430 +melek > what <04101 +mah > shall come  
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<01934 +hava> > to pass hereafter : and the dream <02493 +chalem  
> [ is ] certain <03330 +yatstsiyb > , and the interpretation  
<06591 +p@shar > thereof sure <00546 +>omnah > .

03028 DAN 003 015 Now <03705 +k@<an > if <02006 +hen > ye be  
ready <06263 +<athiyd > that at what <01768 +diy > time <05732  
+<iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of  
the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp  
<07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery  
<06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > ,  
and all <03606 +kol > kinds <02177 +zan > of musick <02170  
+z@mar > , ye fall <05308 +n@phal > down and worship <05457  
+c@gid > the image <06755 +tselem > which <01768 +diy > I have  
made <05648 +<abad > ; [ well ] : but if <02006 +hen > ye  
worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah >  
the same hour <08160 +sha<ah > into the midst <01459 +gav > of a  
burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861  
+>attwn > ; and who <04479 +man > [ is ] that God <00426  
+>elahh > that shall deliver <07804 +sh@zab > you out of my  
hands <{03028} +yad > ?

03028 DAN 003 017 If <02006 +hen > it be [ so ] , our God <00426  
+>elahh > whom <01768 +diy > we serve <06399 +p@lach > is able  
<03202 +y@kel > to deliver <07804 +sh@zab > us from the burning  
<03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attwn > ,  
and he will deliver <07804 +sh@zab > [ us ] out of thine hand  
<{03028} +yad > , O king <04430 +melek > .

03028 DAN 004 035 And all <03606 +kol > the inhabitants <01753  
+duwr > of the earth <00772 +>ara< > [ are ] reputed <02804  
+chashab > as nothing <03809 +la> > : and he doeth <05648 +<abad  
> according to his will <06634 +ts@ba> > in the army <02429  
+chayil > of heaven <08065 +shamayin > , and [ among ] the  
inhabitants <01753 +duwr > of the earth <00772 +>ara< > : and  
none <03809 +la> > can stay <04223 +m@cha> > his hand <{03028}  
+yad > , or say <00560 +>amar > unto him , What <04101 +mah >  
doest <05648 +<abad > thou ?

03028 DAN 005 005 In the same hour <08160 +sha<ah > came <05312  
+n@phaq > forth <05312 +n@phaq > fingers <00677 +>etsba< > of a  
man s <00606 +>enash > hand <03028 +yad > , and wrote <03790  
+k@thab > over <06903 +q@bel > against <06903 +q@bel > the  
candlestick <05043 +nebr@sha> > upon the plaister <01528 +giyr >  
of the wall <03797 +k@thal > of the king s <04430 +melek >  
palace <01965 +heykal > : and the king <04430 +melek > saw  
<02370 +chaza> > the part <06447 +pac > of the hand <{03028}  
+yad > that wrote <03790 +k@thab > .

03028 DAN 005 005 In the same hour <08160 +sha<ah > came <05312  
+n@phaq > forth <05312 +n@phaq > fingers <00677 +>etsba< > of a  
man s <00606 +>enash > hand <{03028} +yad > , and wrote <03790  
+k@thab > over <06903 +q@bel > against <06903 +q@bel > the  
candlestick <05043 +nebr@sha> > upon the plaister <01528 +giyr >  
of the wall <03797 +k@thal > of the king s <04430 +melek >  
palace <01965 +heykal > : and the king <04430 +melek > saw  
<02370 +chaza> > the part <06447 +pac > of the hand <03028 +yad  
> that wrote <03790 +k@thab > .

03028 DAN 005 023 But hast lifted <07313 +ruwm > up thyself  
against <05922 +<al > the Lord <04756 +mare> > of heaven <08065  
+shamayin > ; and they have brought <00858 +>athah > the vessels  
<03984 +ma>n > of his house <01005 +bayith > before <06925  
+qodam > thee , and thou , and thy lords <07261 +rabr@ban > ,  
thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah  
> , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ;  
and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh  
12/8/2021

> of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <03046 +y@da< > : and the God <00426 +>el ahh > in whose <01768 +diy > hand <{03028} +yad > thy breath <05396 +nishma> > [ is ] , and whose [ are ] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > :

03028 DAN 005 024 Then <00116 +>edayin > was the part <06447 +pac > of the hand <{03028} +yad > sent <07972 +sh@lach > from him ; and this <01836 +den > writing <03792 +k@thab > was written <07560 +r@sham > .

03028 DAN 006 027 He delivereth <07804 +sh@zab > and rescueth <05338 +n@tsal > , and he worketh <05648 +<abad > signs <00852 +>ath > and wonders <08540 +t@mahh > in heaven <08065 +shamayin > and in earth <00772 +>ara< > , who <01768 +diy > hath delivered <07804 +sh@zab > Daniel <01841 +Daniye>l > from the power <{03028} +yad > of the lions <00744 +>aryeh > .

03028 DAN 007 025 And he shall speak <04449 +m@lal > [ great ] words <04406 +millah > against <06655 +tsad > the most <05943 +<illay > High <05943 +<illay > , and shall wear <01080 +b@la> > out the saints <06922 +qaddiysh > of the most <05946 +<elyown > High <05946 +<elyown > , and think <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <{03028} +yad > until <05704 +<ad > a time <05732 +<iddan > and times <05732 +<iddan > and the dividing <06387 +p@lag > of time <05732 +<iddan > .

03028 EZR 005 008 Be it known <03046 +y@da< > unto the king <04430 +melek > , that we went <00236 +>azal > into the province <04083 +m@diynah > of Judea <03061 +Y@huwd > , to the house <01005 +bayith > of the great <07229 +rab > God <00426 +>el ahh > , which <01931 +huw> > is builded <01124 +b@na> > with great <01560 +g@lal > stones <69> , and timber <00636 +>a< > is laid <07760 +suwm > in the walls <03797 +k@thal > , and this <01791 +dek > work <05673 +<abiydah > goeth <05648 +<abad > fast <00629 +>ocparna> > on , and prospereth <06744 +ts@lach > in their hands <{03028} +yad > .

03028 EZR 005 012 But after <04481 +min > that our fathers <2> had provoked <07265 +r@gaz > the God <00426 +>el ahh > of heaven <08065 +shamayin > unto wrath <07265 +r@gaz > , he gave <03052 +y@hab > them into the hand <{03028} +yad > of Nebuchadnezzar <05020 +N@bawkadnetstsar > the king <04430 +melek > of Babylon <00895 +Babel > , the Chaldean <03777 +Kesed > , who destroyed <05642 +c@thar > this <01836 +den > house <01005 +bayith > , and carried <01541 +g@lah > the people <05972 +<am > away <01541 +g@lah > into Babylon <00895 +Babel > .

03028 EZR 006 012 And the God <00426 +>el ahh > that hath caused his name <08036 +shum > to dwell <07932 +sh@kan > there <08536 +tam > destroy <04049 +m@gar > all <03606 +kol > kings <04430 +melek > and people <05972 +<am > , that shall put <07972 +sh@lach > to their hand <{03028} +yad > to alter <08133 +sh@na> > [ and ] to destroy <02255 +chabal > this <01791 +dek > house <01005 +bayith > of God <00426 +>el ahh > which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > . I Darius <01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942 +t@em > ; let it be done <05648 +<abad > with speed <00629 +>ocparna> > .

03028 EZR 007 014 Forasmuch as thou art sent <07972 +sh@lach >

of the king <04430 +melek > , and of his seven <07655 +shib<ah >  
 counsellors <03272 +y@<at > , to enquire <01240 +b@qar >  
 concerning <05922 +<al > Judah <03061 +Y@huwd > and Jerusalem  
 <03390 +Y@ruwshalem ( Chald ) > , according to the law <01882  
 +dath > of thy God <00426 +>el ahh > which <01768 +diy > [ is ]  
 in thine hand <{03028} +yad > ;

03028 EZR 007 025 And thou , Ezra <05830 +<Ezra> > , after the  
 wisdom <02452 +chokmah > of thy God <00426 +>el ahh > , that [ is  
 ] in thine hand <{03028} +yad > , set <04483 +m@na> >  
 magistrates <08200 +sh@phat > and judges <01782 +dayan > , which  
 <01768 +diy > may judge all <03606 +kol > the people <05972 +<am  
 > that [ are ] beyond <05675 +<abar > the river <05103 +n@har > ,  
 all <03606 +kol > such as know <03046 +y@da< > the laws <01882  
 +dath > of thy God <00426 +>el ahh > ; and teach <03046 +y@da< >  
 ye them that know <03046 +y@da< > [ them ] not .

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