

03118 yowm EZR-4: 15 time
03118 yowm EZR-4: 19 time
03118 yowm EZR-6: 9 day
03118 yowm EZR-6: 9 day
03118 yowm EZR-6: 15 day
03118 yowm DAN-6: 10 day
03118 yowm DAN-6: 13 day
03118 yowm DAN-2: 28 days
03118 yowm DAN-2: 44 days
03118 yowm DAN-4: 34 days
03118 yowm DAN-5: 11 days
03118 yowm DAN-6: 7 days
03118 yowm DAN-6: 12 days
03118 yowm DAN-7: 9 days
03118 yowm DAN-7: 13 days
03118 yowm DAN-7: 22 days

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03118 DAN 002 028 But there is a God <00426 +>el ahh > in heaven <08065 +shamayin > that reveal eth <01541 +g@l ah > secrets <07328 +raz > , and maketh known <03046 +y@da< > to the king <04430 +mel ek > Nebuchadnezzar <05020 +N@buwkadnetstsar > what <04101 +mah > shall be in the latter <00320 +>achariyth > days <{03118} +yowm > . Thy dream <02493 +chel em > , and the vi sions <02376 +chezev > of thy head <07217 +re>sh > upon thy bed <04903 +mi shkab > , are these <01836 +den > ;

03118 DAN 002 044 And in the days <{03118} +yowm > of these <00581 +>in nuwn > ki ngs <04430 +mel ek > shall the God <00426 +>el ahh > of heaven <08065 +shamayin > set <06966 +quwm > up a ki ngdom <04437 +mal kuw > , which <01768 +di y > shall never be destroyed <02255 +chabal > : and the ki ngdom <04437 +mal kuw > shall not be left <07662 +sh@baq > to other <00321 +>ochoran > people <05972 +<am > , [but] it shall break <01854 +daqaq > in pi ces and consume <05487 +cuwph > all <03606 +kol > these <00459 +>ill eyn > ki ngdoms <04437 +mal kuw > , and it shall stand <06966 +quwm > for ever <05957 +<alam > .

03118 DAN 004 034 And at the end <07118 +q@tsath > of the days <{03118} +yowm > I Nebuchadnezzar <05020 +N@buwkadnetstsar > li fted <05191 +n@tal > up mine eyes <05870 +<ayin > unto heaven <08065 +shamayin > , and mine understanding <04486 +mande< > returned <07725 +shuwb > unto me , and I blessed <01289 +b@rak > the most <05943 +<ill ay > Hi gh <05943 +<ill ay > , and I praised <07624 +sh@bach > and honoured <01922 +hadar > him that liveth <02416 +chay > for ever <05957 +<alam > , whose <01768 +di y > domini on <07985 +shol tan > [is] an everlasting <05957 +<alam > domini on <07985 +shol tan > , and his ki ngdom <04437 +mal kuw > [is] from generation <01859 +dar > to generation <01859 +dar > :

03118 DAN 005 011 There is a man <01400 +g@bar > in thy ki ngdom <04437 +mal kuw > , in whom <01768 +di y > [is] the spirit <07308 +ruwach > of the hol y <06922 +qaddiysh > gods <00426 +>el ahh > ; and in the days <{03118} +yowm > of thy father <2> I light <05094 +n@hi yr > and understanding <07924 +sokl@thanuw > and wi sdom <02452 +chokmah > , like the wi sdom <02452 +chokmah > of the gods <00426 +>el ahh > , was found <07912 +sh@kach > in him ; whom the ki ng <04430 +mel ek > Nebuchadnezzar <05020 +N@buwkadnetstsar > thy father <2> , the king <04430 +mel ek > , [I say] , thy father <2> , made master <00729 +>araz > of the magicians <02749 +chartom > , astrologers <00826 +>ashshaph > , Chaldeans <03779 +Kasday > , [and] soothsayers <01505 +g@zar > ;

03118 DAN 006 007 All <03606 +kol > the presidents <05632 +carek > of the ki ngdom <04437 +mal kuw > , the governors <05461 +cagan > , and the princes <00324 +>achashdarpan > , the counsellors <01907 +haddabar > , and the captains <06347 +pechah > , have consul ted <03272 +y@<at > together to establ i sh <06966 +quwm > a royal <04430 +mel ek > statute <07010 +q@yam > , and to make a fi rm <08631 +t@qeph > decree <00633 +>ecar > , that whosoever <03605 +kol > shall ask <01156 +b@<a> > a peti tion <01159 +ba<uw > of any <03606 +kol > God <00426 +>el ahh > or man <00606 +>enash > for thi rty <08533 +t@lathi yn > days <{03118} +yowm > , save <03861 +lawhen > of thee , O ki ng <04430 +mel ek > , he shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > .

03118 DAN 006 010 Now <01768 +di y > when <01768 +di y > Dani el <01841 +Dani ye>l > knew <03046 +y@da< > that the writing <03792 +k@thab > was si gned <07560 +r@sham > , he went <05954 +<alam > into his house <01005 +bayi th > ; and his wi ndows <03551 +kav > bei ng open <06606 +p@thach > in his chamber <05952 +<all i yth > toward <05049 +negan > Jerusal em <03390 +Y@ruwshal em (Chald) >

, he kneel ed <01289 +b@rak > upon hi s knees <01291 +berek > three <08532 +t@lath > times <02166 +z@man > a day <{03118} +yowm > , and prayed <06739 +ts@la> , and gave thanks <03029 +y@da> before <06925 +qodam > hi s God <00426 +>el ahh > , as he did <05648 +<abad > aforetime .

03118 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +mel ek > concerning <05922 +<al > the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not si gned <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a> > [a petition] of any <03606 +kol > God <00426 +>el ahh > or man <00606 +>enash > wi thin <05705 +<ad > thi rty <08533 +t@lathi yn > days <{03118} +yowm > , save <03861 +lawhen > of thee , O king <04430 +mel ek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +mel ek > answered <06032 +<anah > and said <00560 +>amar > , The thi ng <04406 +millah > [is] true <03330 +yatstsi yb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , whi ch <01768 +di y > al tereth <05709 +<ada> > not .

03118 DAN 006 013 Then <00116 +>edayin > answered <06032 +<anah > they and said <00560 +>amar > before <06925 +qodam > the ki ng <04430 +mel ek > , That Dani el <01841 +Dani ye>l > , whi ch <01768 +di y > [is] of the chi ldren <01123 +ben > of the captivi ty <01547 +gal uwth > of Judah <03061 +Y@huwd > , regardeth not thee , O king <04430 +mel ek > , nor the decree <00633 +>ecar > that thou hast si gned <07560 +r@sham > , but maketh his petiti on <01159 +ba<uw > three <08532 +t@lath > times <02166 +z@man > a day <{03118} +yowm > .

03118 DAN 007 009 I beheld till <05704 +<ad > the thrones <03764 +korce> > were cast <07412 +r@mah > down , and the Ancient <06268 +<atti yq > of days <{03118} +yowm > di d sit <03488 +y@thi yb > , whose garment <03831 +l@buwsh > [was] whi te as snow <08517 +t@lag > , and the hair <08177 +s@<ar > of his head <07217 +re>sh > li ke the pure <05343 +n@qe> > wool <06015 +<amar > : his throne <03764 +korce> > [was li ke] the fi ery <05135 +nuwr > flame <07631 +s@bi yb > , [and] his wheel s <01535 +gal gal > [as] burni ng <01815 +d@l aq > fire <05135 +nuwr > .

03118 DAN 007 013 I saw <02370 +chaza> > in the ni ght <06916 +qi ddah > vi sions <02376 +chezev > , and , behold <00718 +>aruw > , [one] li ke the Son <01247 +bar > of man <00606 +>enash > came wi th the clouds <06050 +<anan > of heaven <08065 +shamayin > , and came <04291 +m@ta> > to the Ancient <06268 +<atti yq > of days <{03118} +yowm > , and they brought <07127 +q@reb > him near <07127 +q@reb > before <06925 +qodam > him .

03118 DAN 007 022 Until <05704 +<ad > the Ancient <06268 +<atti yq > of days <{03118} +yowm > came <00858 +>athah > , and judgment <01780 +di yn > was given <03052 +y@hab > to the saints <06922 +qaddi ysh > of the most <05946 +<el yown > Hi gh <05946 +<el yown > ; and the time <02166 +z@man > came <04291 +m@ta> > that the saints <06922 +qaddi ysh > possessed <02631 +chacan > the ki ngdom <04437 +mal kuw > .

03118 EZR 004 015 That search <01240 +b@qar > may be made i n the book <05609 +c@phar > of the records <01799 +di krown > of thy fathers <2> : so shal t thou fi nd <07912 +sh@kach > i n the book <05609 +c@phar > of the records <01799 +di krown > , and know <03046 +y@da< > that thi s <01791 +dek > ci ty <07149 +qi rya> > [is] a rebelli ous <04779 +marad > ci ty <07149 +qi rya> > , and hurtful <05142 +n@zaq > unto ki ngs <04430 +mel ek > and provi nces

<04083 +m@di ynah > , and that they have moved <05648 +**abad** >
 sedition <00849 +>eshtadduwr > within <04481 +min > the same
<01459 +gav > of old <05957 +**alam** > time <{03118} +yowm > : for
 which <01836 +den > cause was this <01791 +dek > city <07149
+qirya> > destroyed <02718 +charab > .

03118 EZR 004 019 And I commanded , and search <01240 +b@qar >
 hath been made , and it is found <07912 +sh@kach > that this
<01791 +dek > ci ty <07149 +qirya> > of old <05957 +**alam** > time
<{03118} +yowm > hath made insurrection <05376 +n@sa> > against
<05922 +**al** > ki ngs <04430 +mel ek > , and [that] rebellion
<04776 +m@rad > and sedition <00849 +>eshtadduwr > have been
 made <05648 +**abad** > therein .

03118 EZR 006 009 And that which they have need <02818 +chashach
> of , both young <01123 +ben > bul locks <08450 +towr > , and
 rams <01798 +d@kar > , and lambs <00563 +>immar > , for the
 burnt <05928 +**al ah** > offerings of the God <00426 +>el ahh > of
heaven <08065 +shamayin > , wheat <02591 +chinta> > , salt
<04416 +m@l ach > , wi ne <02562 +chamar > , and oil <04887
+m@shach > , according to the appointment <03883 +l uwl > of the
priests <03549 +kahlen > whi ch <01768 +di y > [are] at Jerusal em
<03390 +Y@ruwshal em (Chal d) > , let it be gi ven <03052 +y@hab
> them day <03118 +yowm > by day <{03118} +yowm > wi thout fail
<07960 +shal uw > :

03118 EZR 006 009 And that which they have need <02818 +chashach
> of , both young <01123 +ben > bul locks <08450 +towr > , and
 rams <01798 +d@kar > , and lambs <00563 +>immar > , for the
 burnt <05928 +**al ah** > offerings of the God <00426 +>el ahh > of
heaven <08065 +shamayin > , wheat <02591 +chinta> > , salt
<04416 +m@l ach > , wi ne <02562 +chamar > , and oil <04887
+m@shach > , according to the appoi ntment <03883 +l uwl > of the
priests <03549 +kahlen > whi ch <01768 +di y > [are] at Jerusal em
<03390 +Y@ruwshal em (Chal d) > , let it be gi ven <03052 +y@hab
> them day <{03118} +yowm > by day <03118 +yowm > wi thout fail
<07960 +shal uw > :

03118 EZR 006 015 And this <01836 +den > house <01005 +bayi th >
 was fi nished <03319 +y@tsa > > on <05705 +**ad** > the third <08531
+t@lath > day <{03118} +yowm > of the month <03393 +y@rach >
Adar <00144 +>Adar > , whi ch <01768 +di y > was in the sixth
<08353 +sheth > year <08140 +sh@nah > of the reign <04437
+mal kuw > of Dari us <01868 +Dar@yavesh > the king <04430 +mel ek
> .

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03118 yowm EZR-4: 15 time
 03118 yowm EZR-4: 19 time
 03118 yowm EZR-6: 9 day
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 03118 yowm EZR-6: 15 day
 03118 yowm DAN-6: 10 day
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 03118 yowm DAN-2: 44 days
 03118 yowm DAN-4: 34 days
 03118 yowm DAN-5: 11 days
 03118 yowm DAN-6: 7 days
 03118 yowm DAN-6: 12 days
 03118 yowm DAN-7: 9 days
 03118 yowm DAN-7: 13 days
 03118 yowm DAN-7: 22 days

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03118 DAN 002 028 But there is a God <00426 +>el ahh > in heaven <08065 +shamayin > that revealeth <01541 +g@l ah > secrets <07328 +raz >, and maketh known <03046 +y@da< > to the king <04430 +mel ek > Nebuchadnezzar <05020 +N@buwkadnetstsar > what <04101 +mah > shall be in the latter <00320 +>achariyth > days <{03118} +yowm >. Thy dream <02493 +chel em >, and the vi sions <02376 +chezev > of thy head <07217 +re>sh > upon thy bed <04903 +mi shkab >, are these <01836 +den >;

03118 DAN 002 044 And in the days <{03118} +yowm > of these <00581 +>i nnuwn > ki ngs <04430 +mel ek > shall the God <00426 +>el ahh > of heaven <08065 +shamayin > set <06966 +quwm > up a ki ngdom <04437 +mal kuw >, which <01768 +di y > shall never be destroyed <02255 +chabal >: and the ki ngdom <04437 +mal kuw > shall not be left <07662 +sh@baq > to other <00321 +>ochoran > people <05972 +<am >, [but] it shall break <01854 +daqaq > in pi ces and consume <05487 +cuwph > all <03606 +kol > these <00459 +>i lleyn > ki ngdoms <04437 +mal kuw >, and it shall stand <06966 +quwm > for ever <05957 +<al am >.

03118 DAN 004 034 And at the end <07118 +q@tsath > of the days <{03118} +yowm > I Nebuchadnezzar <05020 +N@buwkadnetstsar > lifted <05191 +n@tal > up mine eyes <05870 +>ayin > unto heaven <08065 +shamayin >, and mine understanding <04486 +mande< > returned <07725 +shuwb > unto me, and I blessed <01289 +b@rak > the most <05943 +illay > Hi gh <05943 +<illay > and I praised

<07624 +sh@bach > and honoured <01922 +hadar > him that liveth
 <02416 +chay > for ever <05957 +<al am > , whose <01768 +di y >
 domini on <07985 +shol tan > [is] an everlasting <05957 +<al am >
 domini on <07985 +shol tan > , and his kingdom <04437 +mal kuw > [is] from generation <01859 +dar > to generation <01859 +dar > :

03118 DAN 005 011 There is a man <01400 +g@bar > in thy kingdom
 <04437 +mal kuw > , in whom <01768 +di y > [is] the spirit
 <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426
 +>el ahh > ; and in the days <{03118} +yowm > of thy father <2>
 light <05094 +n@hi yr > and understanding <07924 +sokl@thanuw >
 and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah >
 of the gods <00426 +>el ahh > , was found <07912 +sh@kach > in
 him ; whom the king <04430 +mel ek > Nebuchadnezzar <05020
 +N@buwkadnetstsar > thy father <2> , the king <04430 +mel ek > ,
 [I say] , thy father <2> , made master <00729 +>araz > of the
 magicians <02749 +chartom > , astrologers <00826 +>ashshaph > ,
 Chaldeans <03779 +Kasday > , [and] soothsayers <01505 +g@zar >
 ;

03118 DAN 006 007 All <03606 +kol > the presidents <05632 +carek >
 of the kingdom <04437 +mal kuw > , the governors <05461 +cagan > ,
 and the princes <00324 +>achashdarpan > , the counselors
 <01907 +haddabar > , and the captains <06347 +pechah > , have
 consulted <03272 +y@<at > together to establish <06966 +quwm > a
 royal <04430 +mel ek > statute <07010 +q@yam > , and to make a
 firm <08631 +t@qeph > decree <00633 +>ecar > , that whosoever
 <03605 +kol > shall ask <01156 +b@<a > a petition <01159 +bauw >
 of any <03606 +kol > God <00426 +>el ahh > or man <00606
 +>enash > for thirty <08533 +t@lathiy > days <{03118} +yowm > ,
 save <03861 +lawhen > of thee , O king <04430 +mel ek > , he
 shall be cast <07412 +r@mah > into the den <01358 +gob > of
 lions <00744 +>aryeh > .

03118 DAN 006 010 Now <01768 +di y > when <01768 +di y > Daniel
 <01841 +Dani yeI > knew <03046 +y@da< > that the writing <03792
 +k@thab > was signed <07560 +r@sham > , he went <05954 +<al al >
 into his house <01005 +bayith > ; and his windows <03551 +kav >
 being open <06606 +p@thach > in his chamber <05952 +<alliyth >
 toward <05049 +naged > Jerusalem <03390 +Y@ruwshalem (Chald) > ,
 he kneeled <01289 +b@rak > upon his knees <01291 +berek >
 three <08532 +t@lath > times <02166 +z@man > a day <{03118}
 +yowm > , and prayed <06739 +ts@la > , and gave thanks <03029
 +y@da > before <06925 +qodam > his God <00426 +>el ahh > , as he
 did <05648 +<abad > aforetime .

03118 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb >
 near <07127 +q@reb > , and spake <00560 +>amar > before <06925
 +qodam > the king <04430 +mel ek > concerning <05922 +<al > the
 king s <04430 +mel ek > decree <00633 +>ecar > ; Hast thou not
 signed <07560 +r@sham > a decree <00633 +>ecar > , that every
 <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a >
 > [a petition] of any <03606 +kol > God <00426 +>el ahh > or
 man <00606 +>enash > wi thin <05705 +<ad > thi rty <08533
 +t@lathiy > days <{03118} +yowm > , save <03861 +lawhen > of
 thee , O king <04430 +mel ek > , shall be cast <07412 +r@mah >
 into the den <01358 +gob > of lions <00744 +>aryeh > ? The king
 <04430 +mel ek > answered <06032 +<anah > and said <00560 +>amar > ,
 The thing <04406 +millah > [is] true <03330 +yatstsiyb > ,
 according to the law <01882 +dath > of the Medes <04076 +Maday >
 and Persians <06540 +Parac > , which <01768 +di y > altereth
 <05709 +<ada > not .

03118 DAN 006 013 Then <00116 +>edayin > answered <06032 +<anah >
 > they and said <00560 +>amar > before <06925 +qodam > the king
 <04430 +mel ek > , That Daniel <01841 +Dani yeI > , which <01768
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+diy > [is] of the children <01123 +ben > of the captivity
<01547 +gal uwth > of Judah <03061 +Y@huwd > , regardeth not thee
, o king <04430 +melek > , nor the decree <00633 +>ecar > that
thou hast signed <07560 +r@sham > , but maketh his petition
<01159 +ba<uw > three <08532 +t@lath > times <02166 +z@man > a
day <{03118} +yowm > .

03118 DAN 007 009 I beheld till <05704 +<ad > the thrones <03764
+korce> were cast <07412 +r@mah > down , and the Ancient
<06268 +<atti yq > of days <{03118} +yowm > did sit <03488
+y@thi yb > , whose garment <03831 +l@buwsh > [was] white as
snow <08517 +t@lag > , and the hair <08177 +s@<ar > of his head
<07217 +re>sh > like the pure <05343 +n@qe> > wool <06015 +<amar
> : his throne <03764 +korce> > [was like] the fiery <05135
+nuwr > flame <07631 +s@bi yb > , [and] his wheels <01535
+gal gal > [as] burning <01815 +d@l aq > fire <05135 +nuwr > .

03118 DAN 007 013 I saw <02370 +chaza> > in the night <06916
+qiddah > visions <02376 +chezev > , and , behold <00718 +>aruw
> , [one] like the Son <01247 +bar > of man <00606 +enash >
came with the clouds <06050 +<anan > of heaven <08065 +shamayin
> , and came <04291 +m@ta> > to the Ancient <06268 +<atti yq > of
days <{03118} +yowm > , and they brought <07127 +q@reb > him
near <07127 +q@reb > before <06925 +qodam > him .

03118 DAN 007 022 Until <05704 +<ad > the Ancient <06268
+<atti yq > of days <{03118} +yowm > came <00858 +>athah > , and
judgment <01780 +di yn > was given <03052 +y@hab > to the saints
<06922 +qaddi ysh > of the most <05946 +<el yown > High <05946
+<el yown > ; and the time <02166 +z@man > came <04291 +m@ta> >
that the saints <06922 +qaddi ysh > possessed <02631 +chacan >
the kingdom <04437 +mal kuw > .

03118 EZR 004 015 That search <01240 +b@qar > may be made in the
book <05609 +c@phar > of the records <01799 +di krown > of thy
fathers <2> : so shalt thou find <07912 +sh@kach > in the book
<05609 +c@phar > of the records <01799 +di krown > , and know
<03046 +y@da< > that this <01791 +dek > ci ty <07149 +qi rya> > [
is] a rebellious <04779 +marad > ci ty <07149 +qi rya> > , and
hurtful <05142 +n@zaq > unto kings <04430 +mel ek > and provi nces
<04083 +m@di ynah > , and that they have moved <05648 +<abad >
sedition <00849 +>eshtadduwr > within <04481 +min > the same
<01459 +gav > of old <05957 +<alam > time <{03118} +yowm > : for
whi ch <01836 +den > cause was this <01791 +dek > ci ty <07149
+qi rya> > destroyed <02718 +charab > .

03118 EZR 004 019 And I commanded , and search <01240 +b@qar >
hath been made , and it is found <07912 +sh@kach > that this
<01791 +dek > ci ty <07149 +qi rya> > of old <05957 +<alam > time
<{03118} +yowm > hath made insurrection <05376 +n@sa> > against
<05922 +<al > kings <04430 +mel ek > , and [that] rebellion
<04776 +m@rad > and sedition <00849 +>eshtadduwr > have been
made <05648 +<abad > therein .

03118 EZR 006 009 And that whi ch they have need <02818 +chashach
> of , both young <01123 +ben > bul locks <08450 +towr > , and
rams <01798 +d@kar > , and lambs <00563 +>immar > , for the
burnt <05928 +<al ah > offerings of the God <00426 +>el ahh > of
heaven <08065 +shamayin > , wheat <02591 +chinta> > , salt
<04416 +m@l ach > , wine <02562 +chamar > , and oil <04887
+m@shach > , according to the appointment <03883 +l@uwl > of the
priests <03549 +kahlen > whi ch <01768 +diy > [are] at Jerusalem
<03390 +Y@ruwshal em (Chald) > , let it be given <03052 +y@hab
> them day <03118 +yowm > by day <{03118} +yowm > wi thout fail
<07960 +shal uw > :

03118 EZR 006 009 And that which they have need <02818 +chashach> of , both young <01123 +ben> bullocks <08450 +towr> , and rams <01798 +d@kar> , and lambs <00563 +>immar> , for the burnt <05928 +<al ah> offerings of the God <00426 +>el ahh> of heaven <08065 +shamayin> , wheat <02591 +chinta> , salt <04416 +m@l ach> , wine <02562 +chamar> , and oil <04887 +m@shach> , according to the appointment <03883 +l uwI> of the priests <03549 +kahen> which <01768 +di y> [are] at Jerusalem <03390 +Y@ruwshal em (Chald)> , let it be given <03052 +y@hab> them day <{03118} +yowm> by day <03118 +yowm> without fail <07960 +shal uw> :

03118 EZR 006 015 And this <01836 +den> house <01005 +bayith> was finished <03319 +y@tsa> on <05705 +<ad> the third <08531 +t@l ath> day <{03118} +yowm> of the month <03393 +y@rach> Adar <00144 +>Adar> , which <01768 +di y> was in the sixth <08353 +sheth> year <08140 +sh@nah> of the reign <04437 +mal kuw> of Darius <01868 +Dar@yavesh> the king <04430 +mel ek> .

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