

03148	yowther	ECC-7:11	profit
03148	yowther	EST-6:6	more
03148	yowther	ECC-2:15	more
03148	yowther	ECC-6:8	more
03148	yowther	ECC-12:9	moreover
03148	yowther	ECC-7:16	over
03148	yowther	ECC-6:11	better
03148	yowther	ECC-12:12	further

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03148 ECC 002 015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <04745 +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam > to me ; and why <04100 +mah > was I then <00227 +>az > more <{03148} +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart <03820 +leb > , that this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > .

03148 ECC 006 008 For what <04100 +mah > hath the wise <02450 +chakam > more <{03148} +yowther > than <04480 +min > the fool <03684 +k@ciyl > ? what <04100 +mah > hath the poor <06041 +<aniy > , that knoweth <03045 +yada< > to walk <01980 +halak > before <05048 +neged > the living <02416 +chay > ?

03148 ECC 006 011 Seeing <03588 +kiy > there be many <07235 +rabah > things <01697 +dabar > that increase <07235 +rabah > vanity <01892 +hebel > , what <04100 +mah > [is] man <00120 +>adam > the better <{03148} +yowther > ?

03148 ECC 007 011 Wisdom <02451 +chokmah > [is] good <02896 +towb > with an inheritance <05159 +nachalah > : and [by it there is] profit <{03148} +yowther > to them that see <07200 +tra>ah > the sun <08121 +shemesh > .

03148 ECC 007 016 Be not righteous <06662 +tsaddiyq > over <07235 +rabah > much <07235 +rabah > ; neither <00408 +>al > make thyself over <{03148} +yowther > wise <02449 +chakam > : why <04100 +mah > shouldest thou destroy <08074 +shamem > thyself ?

03148 ECC 012 009 And moreover <{03148} +yowther > , because the preacher <06953 +qohemoth > was wise <02450 +chakam > , he still <05750 +<owd > taught <03925 +lamad > the people <05971 +<am > knowledge <01847 +da<ath > ; yea , he gave good heed <00238 +>azan > , and sought <02713 +chaqar > out , [and] set in order <08626 +taqan > many <07235 +rabah > proverbs <04912 +mashal > .

03148 ECC 012 012 And further <{03148} +yowther > , by these <01992 +hem > , my son <01121 +ben > , be admonished <02094 +zahar > : of making <06213 +<asah > many <07235 +rabah > books <05612 +cepher > [there is] no <00369 +>ayin > end <07093 +qets > ; and much <07235 +rabah > study <03854 +lahag > [is] a weariness <03024 +y@gi<ah > of the flesh <01320 +basar > .

03148 EST 006 006 So Haman <02001 +Haman > came <00935 +bow> > in . And the king <04428 +melek > said <00559 +>amar > unto him , What <04100 +mah > shall be done <06213 +<asah > unto the man <00376 +>iysh > whom the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > ? Now Haman <02001 +Haman > thought <00559 +>amar > in his heart <03820 +leb > , To whom would the king <04428 +melek > delight <02654 +chaphets > to do <06213 +<asah > honour <03366 +y@qar > more <{03148} +yowther > than to myself ?

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03148 yowther ECC-7:11 profit

03148 yowther EST-6:6 more

03148 yowther ECC-2:15 more

03148 yowther ECC-6:8 more

03148 yowther ECC-12:9 moreover

03148 yowther ECC-7:16 over

03148 yowther ECC-6:11 better

03148 yowther ECC-12:12 further

03148 ECC 002 015 Then said <00559 +>amar > I in my heart
<03820 +leb > , As it happeneth <04745 +miqreh > to the fool
<03684 +k@ciyl > , so it happeneth <07136 +qarah > even <01571
+gam > to me ; and why <04100 +mah > was I then <00227 +>az >
more <{03148} +yowther > wise <02449 +chakam > ? Then I said
<01696 +dabar > in my heart <03820 +leb > , that this <02088
+zeh > also <01571 +gam > [is] vanity <01892 +hebel > .

03148 ECC 006 008 For what <04100 +mah > hath the wise <02450
+chakam > more <{03148} +yowther > than <04480 +min > the fool
<03684 +k@ciyl > ? what <04100 +mah > hath the poor <06041
+<anyi > , that knoweth <03045 +yada< > to walk <01980 +halak >
before <05048 +neged > the living <02416 +chay > ?

03148 ECC 006 011 Seeing <03588 +kiy > there be many <07235
+rabah > things <01697 +dabar > that increase <07235 +rabah >
vanity <01892 +hebel > , what <04100 +mah > [is] man <00120
+>adam > the better <{03148} +yowther > ?

03148 ECC 007 011 Wisdom <02451 +chokmah > [is] good <02896
+towb > with an inheritance <05159 +nachalah > : and [by it
there is] profit <{03148} +yowther > to them that see <07200
+ra>ah > the sun <08121 +shemesh > .

03148 ECC 007 016 Be not righteous <06662 +tsaddiyq > over
<07235 +rabah > much <07235 +rabah > ; neither <00408 +>al >
make thyself over <{03148} +yowther > wise <02449 +chakam > :
why <04100 +mah > shouldst thou destroy <08074 +shamem >
thyself ?

03148 ECC 012 009 And moreover <{03148} +yowther > , because the
preacher <06953 +qoheleth > was wise <02450 +chakam > , he still
<05750 +<owd > taught <03925 +lamad > the people <05971 +<am >
knowledge <01847 +da<ath > ; yea , he gave good heed <00238
+>azan > , and sought <02713 +chaqar > out , [and] set in
order <08626 +taqan > many <07235 +rabah > proverbs <04912
+mashal > .

03148 ECC 012 012 And further <{03148} +yowther > , by these
<01992 +them > , my son <01121 +ben > , be admonished <02094
+zahar > : of making <06213 +<asah > many <07235 +rabah > books
<05612 +cepher > [there is] no <00369 +>ayin > end <07093
+qets > ; and much <07235 +rabah > study <03854 +lahag > [is]
a weariness <03024 +y@gi<ah > of the flesh <01320 +basar > .

03148 EST 006 006 So Haman <02001 +Haman > came <00935 +bow> >
in . And the king <04428 +melek > said <00559 +>amar > unto him ,
What <04100 +mah > shall be done <06213 +<asah > unto the man
<00376 +>iysh > whom the king <04428 +melek > delighteth <02654
+chaphets > to honour <03366 +y@qar > ? Now Haman <02001 +Haman
> thought <00559 +>amar > in his heart <03820 +leb > , To whom
would the king <04428 +melek > delight <02654 +chaphets > to do
<06213 +<asah > honour <03366 +y@qar > more <{03148} +yowther >
than to myself ?
