

03198 yakach JOB-16: 21 pl ead  
03198 yakach JOB-19: 5 pl ead  
03198 yakach MIC-6: 2 pl ead  
03198 yakach JOB-13: 3 reason  
03198 yakach JOB-15: 3 reason  
03198 yakach ISA-1: 18 reason  
03198 yakach LEV-19: 17 rebuke  
03198 yakach 1CH-12: 17 rebuke  
03198 yakach PSA-6: 1 rebuke  
03198 yakach PSA-38: 1 rebuke  
03198 yakach PRO-9: 8 rebuke  
03198 yakach PRO-24: 25 rebuke  
03198 yakach ISA-2: 4 rebuke  
03198 yakach MIC-4: 3 rebuke  
03198 yakach GEN-31: 42 rebuked  
03198 yakach PRO-9: 7 rebuketh  
03198 yakach PRO-28: 23 rebuketh  
03198 yakach AMO-5: 10 rebuketh  
03198 yakach 2KI -19: 4 reprove  
03198 yakach JOB-6: 25 reprove  
03198 yakach JOB-6: 26 reprove  
03198 yakach JOB-13: 10 reprove  
03198 yakach JOB-22: 4 reprove  
03198 yakach PSA-50: 8 reprove  
03198 yakach PSA-50: 21 reprove  
03198 yakach PSA-141: 5 reprove  
03198 yakach PRO-9: 8 reprove  
03198 yakach PRO-19: 25 reprove  
03198 yakach PRO-30: 6 reprove  
03198 yakach ISA-11: 3 reprove  
03198 yakach ISA-11: 4 reprove  
03198 yakach ISA-37: 4 reprove  
03198 yakach JER-2: 19 reprove  
03198 yakach HOS-4: 4 reprove  
03198 yakach GEN-20: 16 reproved  
03198 yakach GEN-21: 25 reproved  
03198 yakach 1CH-16: 21 reproved  
03198 yakach PSA-105: 14 reproved  
03198 yakach PRO-25: 12 reprover  
03198 yakach EZE-3: 26 reprover  
03198 yakach JOB-40: 2 reproveth  
03198 yakach PRO-15: 12 reproveth  
03198 yakach ISA-29: 21 reproveth  
03198 yakach GEN-31: 37 judge  
03198 yakach JOB-13: 15 maintain  
03198 yakach GEN-24: 14 appointed  
03198 yakach GEN-24: 44 appointed  
03198 yakach 2SA-7: 14 chasten  
03198 yakach JOB-33: 19 chastened  
03198 yakach JOB-32: 12 convinced  
03198 yakach PSA-94: 10 correct  
03198 yakach JOB-5: 17 correcteth  
03198 yakach PRO-3: 12 correcteth  
03198 yakach HAB-1: 12 correction  
03198 yakach JOB-9: 33 daysman  
03198 yakach JOB-23: 7 dispute

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03198 1CH 012 017 And David <01732 +David > went <03318 +yatsa>  
> out to meet <06440 +paniym > them , and answered <06030 +<anah  
> and said <00559 +>amar > unto them , If <00518 +>im > ye be  
come <00935 +bow> > peaceably <07965 +shalowm > unto me to help  
<05826 +<azar > me , mine heart <03824 +lebab > shall be knit  
<03162 +yachad > unto you : but if <00518 +>im > [ ye be come ]  
to betray <07411 +ramah > me to mine enemies <06862 +tsar > ,  
seeing [ there is ] no <03808 +lo> > wrong <02555 +chamac > in  
mine hands <03709 +kaph > , the God <00430 +>elohiym > of our  
fathers <1> look <07200 +ra>ah > [ thereon ] , and rebuke  
<{03198} +yakach > [ it ] .

03198 1CH 016 021 He suffered <03240 +yanach > no <03808 +lo> >  
man <00376 +>iysh > to do them wrong <06231 +<ashaq > : yea , he  
reproved <{03198} +yakach > kings <04428 +melek > for their  
sakes <05921 +<al > ,

03198 2KI 019 004 It may <00194 +>uwlai > be the LORD <03068  
+Y@hovah > thy God <00430 +>elohiym > will hear <08085 +shama< >  
all <03605 +kol > the words <01697 +dabar > of Rabshakeh <07262  
+Rabshaqeh > , whom <00834 +>aher > the king <04428 +melek > of  
Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath  
sent <07971 +shalach > to reproach <02778 +charaph . > the  
living <02416 +chay > God <00430 +>elohiym > ; and will reprove  
<{03198} +yakach > the words <01697 +dabar > which <00834 +>aher  
> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath  
heard <08085 +shama< > : wherefore lift <05375 +nasa> > up [ thy  
] prayer <08605 +t@phillah > for the remnant <07611 +sh@>eriyth  
> that are left <04672 +matsa> > .

03198 2SA 007 014 I will be his father <1> , and he shall be my  
son <01121 +ben > . If <00834 +>aher > he commit <05753 +<avah >  
iniquity <05753 +<avah > , I will chasten <{03198} +yakach > him  
with the rod <07626 +shebet > of men <00582 +>enowsh > , and  
with the stripes <05061 +nega< > of the children <01121 +ben >  
of men <00120 +>adam > :

03198 AMO 005 010 They hate <08130 +sane> > him that rebuketh  
<{03198} +yakach > in the gate <08179 +sha<ar > , and they abhor  
<08581 +ta<ab > him that speaketh <01696 +dabar > uprightly  
<08549 +tamiym > .

03198 EZE 003 026 And I will make thy tongue <03956 +lashown >  
cleave <01692 +dabaq > to the roof <02441 +chek > of thy mouth  
<02441 +chek > , that thou shalt be dumb <00481 +>alam > , and  
shalt not be to them a reprover <{03198} +yakach > : for they [  
are ] a rebellious <04805 +m@riy > house <01004 +bayith > .

03198 GEN 020 016 And unto Sarah <08283 +Sarah > he said <00559  
+>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan  
> thy brother <00251 +>ach > a thousand <00505 +>eleph > [  
pieces ] of silver <03701 +keceph > : behold <02009 +hinneh > ,  
he [ is ] to thee a covering <03682 +k@cuwth > of the eyes  
<05869 +<ayin > , unto all <03605 +kol > that [ are ] with thee ,  
and with all <03605 +kol > [ other ] : thus she was reproved  
<{03198} +yakach > .

03198 GEN 021 025 And Abraham <85> reproved <{03198} +yakach >  
Abimelech <40> because of a well <00875 +@>er > of water <04325  
+mayim > , which <00834 +>aher > Abimelech s <40> servants  
<05650 +<ebed > had violently <01497 +gazal > taken <01497  
+gazal > away .

03198 GEN 024 014 And let it come <00935 +bow> > to pass , that  
the damsel <05291 +na<arah > to whom <00834 +>aher > I shall say  
<00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy  
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pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [ let the same <01931 +huw> > be ] she [ that ] thou hast appointed <{03198} +yakach > for thy servant <05650 +>ebed > Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 +>asah > kindness <02617 +cheched > unto my master <00113 +>adown > .

03198 GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +sh@nayim > drink <08354 +shathah > thou , and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [ let ] the same <01931 +huw> > [ be ] the woman <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <{03198} +yakach > out for my master s <00113 +>adown > son <01121 +ben > .

03198 GEN 031 037 Whereas <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , what <04100 +mah > hast thou found <04672 +matsa> > of all <03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy > ? set <07760 +summ > [ it ] here <03541 +koh > before <05048 +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they may judge <{03198} +yakach > betwixt <00996 +beyn > us both <08147 +sh@nayim > .

03198 GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiyim > of my father <1> , the God <00430 +>elohiyim > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 +>attah > empty <07387 +reyqam > . God <00430 +>elohiyim > hath seen <07200 +ra>ah > mine affliction <06040 +>oniy > and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <{03198} +yakach > [ thee ] yesternight <00570 +>emesh > .

03198 HAB 001 012 [ Art ] thou not from everlasting <06924 +qedem > , O LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , mine Holy <06918 +qadowsh > One <06918 +qadowsh > ? we shall not die <04191 +muwth > . O LORD <03068 +Y@hovah > , thou hast ordained <07760 +summ > them for judgment <04941 +mishpat > ; and , O mighty <06697 +tsuwr > God <06697 +tsuwr > , thou hast established <03245 +yacad > them for correction <{03198} +yakach > .

03198 HOS 004 004 Yet <00389 +>ak > let no <00408 +>al > man <00376 +>iysh > strive <07378 +riyb > , nor <00408 +>al > reprove <{03198} +yakach > another <00376 +>iysh > : for thy people <05971 +>am > [ are ] as they that strive <07378 +riyb > with the priest <03548 +kohen > .

03198 ISA 001 018 Come <03212 +yalak > now <04994 +na> > , and let us reason <{03198} +yakach > together , saith <00559 +>amar > the LORD <03068 +Y@hovah > : though <00518 +>im > your sins <02399 +chet> > be as scarlet <08144 +shaniy > , they shall be as white <03835 +laban > as snow <07950 +sheleg > ; though <00518 +>im > they be red <00119 +>adam > like <01819 +damah > crimson <08438 +towla< > , they shall be as wool <06785 +tsemer > .

03198 ISA 002 004 And he shall judge <08199 +shaphat > among <00996 +beyn > the nations <01471 +gowy > , and shall rebuke <{03198} +yakach > many <07227 +rab > people <05971 +>am > : and they shall beat <03807 +kathath > their swords <02719 +chereb >

into plowshares <00855 +>eth > , and their spears <02595  
+chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471  
+gowy > shall not lift <05375 +nasa> > up sword <02719 +chereb >  
against <00413 +>el > nation <01471 +gowy > , neither <03808  
+lo> > shall they learn <03925 +lamad > war <04421 +milchamah >  
any more <05750 +<owd > .

03198 ISA 011 003 And shall make him of quick understanding  
<07306 +ruwach > in the fear <03374 +yir>ah > of the LORD <03068  
+Y@hovah > : and he shall not judge <08199 +shaphat > after the  
sight <04758 +mar>eh > of his eyes <05869 +<ayin > , nei ther  
<03808 +lo> > reprove <{03198} +yakach > after <00310 +>achar >  
the hearing <04926 +mi shma< > of his ears <00241 +>ozen > :

03198 ISA 011 004 But with righteousness <06664 +tsedeq > shall  
he judge <08199 +shaphat > the poor <01800 +dal > , and reprove  
<{03198} +yakach > with equity <04334 +mi yshowr > for the meek  
<06035 +<anav > of the earth <00776 +>erets > : and he shall  
smite <05221 +nakah > the earth <00776 +>erets > with the rod  
<07626 +shebet > of his mouth <06310 +peh > , and with the  
breath <07307 +ruwach > of his lips <08193 +saphah > shall he  
slay <04191 +muwth > the wicked <07563 +rasha< > .

03198 ISA 029 021 That make a man <00120 +>adam > an offender  
<02398 +chata> > for a word <01697 +dabar > , and lay a snare  
<06983 +qowsh > for him that reproveth <{03198} +yakach > in the  
gate <08179 +sha<ar > , and turn <05186 +natah > aside <05186  
+natah > the just <06662 +tsaddiyq > for a thing of nought  
<08414 +tohuw > .

03198 ISA 037 004 It may be the LORD <03068 +Y@hovah > thy God  
<00430 +>elohiyim > will hear <08085 +shama< > the words <01697  
+dabar > of Rabshakeh <07262 +Rabshaqeh > , whom <00834 +>aher >  
the king <04428 +melek > of Assyria <00804 +>Ashshuwir > his  
master <00113 +>adown > hath sent <07971 +shalach > to reproach  
<02778 +charaph . > the living <02416 +chay > God <00430  
+>elohiyim > , and will reprove <{03198} +yakach > the words  
<01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah >  
thy God <00430 +>elohiyim > hath heard <08085 +shama< > :  
wherefore lift <05375 +nasa> > up [ thy ] prayer <08605  
+t@phillah > for the remnant <07611 +sh@>eriyth > that is left  
<04672 +matsa> > .

03198 JER 002 019 Thine own wickedness <07451 +ra< > shall  
correct <03256 +yacar > thee , and thy backslidings <04878  
+m@shuwbah > shall reprove <{03198} +yakach > thee : know <03045  
+yada< > therefore and see <07200 +ra>ah > that [ it is ] an  
evil <07451 +ra< > [ thing ] and bitter <04751 +mar > , that  
thou hast forsaken <05800 +<azab > the LORD <03068 +Y@hovah >  
thy God <00430 +>elohiyim > , and that my fear <06345 +pachdah >  
[ is ] not in thee , saith <05002 +n@>um > the Lord <00136  
+>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > .

03198 JOB 005 017 Behold <02009 +hinneh > , happy <00835 +>esher  
> [ is ] the man <00582 +>enowsh > whom God <00433 +>elowahh >  
correcteth <{03198} +yakach > : therefore despise <03988 +ma>ac  
> not thou the chastening <04148 +muwcar > of the Almighty  
<07706 +Shadday > :

03198 JOB 006 025 How <04100 +mah > forcible <04834 +marats >  
are right <03476 +yosher > words <00561 +>emer > ! but what  
<04100 +mah > doth your arguing <{03198} +yakach > reprove  
<03198 +yakach > ?

03198 JOB 006 025 How <04100 +mah > forcible <04834 +marats >  
are right <03476 +yosher > words <00561 +>emer > ! but what

<04100 +mah > doth your arguing <03198 +yakach > reprove  
<{03198} +yakach > ?

03198 JOB 006 026 Do ye imagine <02803 +chashab > to reprove  
<{03198} +yakach > words <04405 +millah > , and the speeches  
<00561 +>emer > of one that is desperate <02976 +ya>ash > , [ which are ] as wind <07307 +ruwach > ?

03198 JOB 009 033 Neither <03808 +lo> > is there any daysman  
<{03198} +yakach > betwixt <00996 +beyn > us , [ that ] might  
lay <07896 +shiyth > his hand <03027 +yad > upon us both <08147  
+sh@nayim > .

03198 JOB 013 003 Surely <00199 +>uwlam > I would speak <01696  
+dabar > to the Almighty <07706 +Shadday > , and I desire <02654  
+chaphets > to reason <{03198} +yakach > with God <00410 +>el > .

03198 JOB 013 010 He will surely reprove <{03198} +yakach > you ,  
if <00518 +>im > ye do secretly <05643 +cether > accept <05375  
+nasa> > persons <06440 +paniym > .

03198 JOB 013 015 Though he slay <06991 +qatal > me , yet will I  
trust <03176 +yachal > in him : but I will maintain <{03198}  
+yakach > mine own ways <01870 +derek > before him .

03198 JOB 015 003 Should he reason <{03198} +yakach > with  
unprofitable <05532 +cakan > talk <01697 +dabar > ? or with  
speeches <04405 +millah > wherewith he can do <05953 +<al al > no  
<03808 +lo> > good <03276 +ya<al > ?

03198 JOB 016 021 O that one might plead <{03198} +yakach > for  
a man <01397 +geber > with God <00433 +>elowahh > , as a man  
<00120 +>adam > [ pleadeth ] for his neighbour <07453 +rea< > !

03198 JOB 019 005 If <00518 +>im > indeed <00551 +>omnam > ye  
will magnify <01431 +gadal > [ yourselves ] against <05921 +<al  
> me , and plead <{03198} +yakach > against <05921 +<al > me my  
reproach <02781 +cherpah > :

03198 JOB 022 004 Will he reprove <{03198} +yakach > thee for  
fear <03374 +yir>ah > of thee ? will he enter <00935 +bow> >  
with thee into judgment <04941 +mishpat > ?

03198 JOB 023 007 There <08033 +sham > the righteous <03477  
+yashar > might dispute <{03198} +yakach > with him ; so should  
I be delivered <06403 +palat > for ever <05331 +netsach > from  
my judge <08199 +shaphat > .

03198 JOB 032 012 Yea , I attended <00995 +biyn > unto you , and  
, behold <02009 +hinneh > , [ there was ] none <00369 +>ayin >  
of you that convinced <{03198} +yakach > Job <00347 +>lyowb > ,  
[ or ] that answered <06030 +<anah > his words <00561 +>emer > :

03198 JOB 033 019 He is chastened <{03198} +yakach > also with  
pain <04341 +mak>ob > upon his bed <04904 +mishkab > , and the  
multitude <07379 +riyb > of his bones <06106 +<etsem > with  
strong <00386 +>eythan > [ pain ] :

03198 JOB 040 002 Shall he that contendeth <07378 +riyb > with  
the Almighty <07706 +Shadday > instruct <03250 +yiccowr > [ him  
] ? he that reproveth <{03198} +yakach > God <00433 +>elowahh > ,  
let him answer <06030 +<anah > it .

03198 LEV 019 017 Thou shalt not hate <08130 +sane> > thy  
brother <00251 +>ach > in thine heart <03824 +lebab > : thou  
shalt in any wise <03198 +yakach > rebuke <{03198} +yakach > thy  
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neighbour <05997 +amiyth > , and not suffer <05375 +nasa> > sin  
<02399 +chet> > upon him .

03198 LEV 019 017 Thou shalt not hate <08130 +sane> > thy  
brother <00251 +>ach > in thine heart <03824 +lebab > : thou  
shalt in any wise <{03198}> +yakach > rebuke <03198 +yakach > thy  
neighbour <05997 +amiyth > , and not suffer <05375 +nasa> > sin  
<02399 +chet> > upon him .

03198 MIC 004 003 And he shall judge <08199 +shaphat > among  
<00996 +beyn > many <07227 +rab > people <05971 +<am > , and  
rebuke <{03198}> +yakach > strong <06099 +<atsuum > nations  
<01471 +gowy > afar <07350 +rachowq > off ; and they shall beat  
<03807 +kathath > their swords <02719 +chereb > into plowshares  
<00855 +>eth > , and their spears <02595 +chaniyth > into  
pruninghooks <04211 +mazmerah > : nation <01471 +gowy > shall  
not lift <05375 +nasa> > up a sword <02719 +chereb > against  
<00413 +>el > nation <01471 +gowy > , neither <03808 +lo> >  
shall they learn <03925 +lamad > war <04421 +milchamah > any  
more <05750 +<owd > .

03198 MIC 006 002 Hear <08085 +shama< > ye , O mountains <02022  
+har > , the LORD S <03068 +Y@hovah > controversy <07379 +riyb >  
, and ye strong <00386 +>eythan > foundations <04146 +mowcadah >  
of the earth <00776 +>erets > : for the LORD <03068 +Y@hovah >  
hath a controversy <07379 +riyb > with his people <05971 +<am > ,  
and he will plead <{03198}> +yakach > with Israel <03478  
+Yisra>el > .

03198 PRO 003 012 For whom the LORD <03068 +Y@hovah > loveth  
<00157 +>ahab > he correcteth <{03198}> +yakach > ; even as a  
father <1> the son <01121 +ben > [ in whom ] he delighteth  
<07521 +ratsah > .

03198 PRO 009 007 He that reproveth <03256 +yacar > a scorner  
<03887 +luwts > getteth <03947 +laqach > to himself shame <07036  
+qalown > : and he that rebuketh <{03198}> +yakach > a wicked  
<07563 +rasha< > [ man getteth ] himself a blot <03971 +m>uwm > .

03198 PRO 009 008 Reprove <03198 +yakach > not a scorner <03887  
+luwts > , lest <06435 +pen > he hate <08130 +sane> > thee :  
rebuke <{03198}> +yakach > a wise <02450 +chakam > man , and he  
will love <00157 +>ahab > thee .

03198 PRO 009 008 Reprove <{03198}> +yakach > not a scorner  
<03887 +luwts > , lest <06435 +pen > he hate <08130 +sane> >  
thee : rebuke <03198 +yakach > a wise <02450 +chakam > man , and  
he will love <00157 +>ahab > thee .

03198 PRO 015 012 A scorner <03887 +luwts > loveth <00157 +>ahab  
> not one that reproveth <{03198}> +yakach > him : neither <03808  
+lo> > will he go <03212 +yalak > unto the wise <02450 +chakam >  
.

03198 PRO 019 025 Smit e <05221 +nakah > a scorner <03887 +luwts  
> , and the simple <06612 +p@thiy > will beware <06191 +<aram > :  
and reprove <{03198}> +yakach > one that hath understanding  
<00995 +biyn > , [ and ] he will understand <00995 +biyn >  
knowledge <01847 +da<ath > .

03198 PRO 024 025 But to them that rebuke <{03198}> +yakach > [  
him ] shall be delight <05276 +na<em > , and a good <02896 +towb  
> blessing <01293 +B@rakah > shall come <00935 +bow> > upon them  
.

03198 PRO 025 012 [ As ] an earring <05141 +nexem > of gold  
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<02091 +zahab > , and an ornament <02481 +chaliy > of fine gold  
 <03800 +kethem > , [ so is ] a wise <02450 +chakam > reprover  
 <{03198} +yakach > upon an obedient <08085 +shama< > ear <00241  
 +>ozen > .

03198 PRO 028 023 He that rebuketh <{03198} +yakach > a man  
 <00120 +>adam > afterwards <00310 +>achar > shall find <04672  
 +matsa> > more favour <02580 +chen > than he that flattereth  
 <02505 +chalaq > with the tongue <03956 +lashown > .

03198 PRO 030 006 Add <03254 +yacaph > thou not unto his words  
 <01697 +dabar > , lest <06435 +pen > he reprove <{03198} +yakach  
 > thee , and thou be found a liar <03576 +kazab > .

03198 PSA 006 001 To the chief Musician <05329 +natsach > on  
 Neginoth <05058 +n@giynah > upon Shemini th <08066 +sh@miyniy > ,  
 A Psalm <04210 +mizmowr > of David <01732 +David > . O LORD  
 <03068 +Y@hovah > , rebuke <{03198} +yakach > me not in thine  
 anger <00639 +>aph > , neither chasten <03256 +yacar > me in thy  
 hot <02534 +chemah > displeasure <02534 +chemah > .

03198 PSA 038 001 A Psalm <04210 +mizmowr > of David <01732  
 +David > , to bring to remembrance <02142 +zakar > . O LORD  
 <03068 +Y@hovah > , rebuke <{03198} +yakach > me not in thy  
 wrath <07110 +qetseph > : neither chasten <03256 +yacar > me in  
 thy hot <02534 +chemah > displeasure <02534 +chemah > .

03198 PSA 050 008 I will not reprove <{03198} +yakach > thee for  
 thy sacrifices <02077 +zebach > or thy burnt <05930 +<olah >  
 offerings , [ to have been ] continually <08548 +tamiyd > before  
 <05048 +neged > me .

03198 PSA 050 021 These <00428 +>el - leh > [ things ] hast thou  
 done <06213 +<asah > , and I kept <02790 +charash > silence  
 <02790 +charash > ; thou thoughtest <01819 +damah > that I was  
 altogether [ such an one ] as thyself : [ but ] I will reprove  
 <{03198} +yakach > thee , and set [ them ] in order <06186  
 +<arak > before thine eyes <05869 +<ayin > .

03198 PSA 094 010 He that chastiseth <03256 +yacar > the heathen  
 <01471 +gowy > , shall not he correct <{03198} +yakach > ? he  
 that teacheth <03925 +lamad > man <00120 +>adam > knowledge  
 <01847 +da<ath > , [ shall not he know ] ?

03198 PSA 105 014 He suffered <03240 +yanach > no <03808 +lo> >  
 man <00120 +>adam > to do them wrong <06231 +<ashaq > : yea , he  
 reproved <{03198} +yakach > kings <04428 +melek > for their  
 sakes <05921 +<al > ;

03198 PSA 141 005 Let the righteous <06662 +tsaddiyq > smite  
 <01986 +halam > me ; [ it shall be ] a kindness <02617 +cheched >  
 : and let him reprove <{03198} +yakach > me ; [ it shall be ] an  
 excellent <07218 +ro>sh > oil <08081 +shemen > , [ which ] shall  
 not break <05106 +nuw> > my head <07218 +ro>sh > : for yet  
 <05750 +<owd > my prayer <08605 +t@phillah > also [ shall be ]  
 in their calamities <07451 +ra< > .

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03198 yakach JOB-16: 21 pl ead  
03198 yakach JOB-19: 5 pl ead  
03198 yakach MIC-6: 2 pl ead  
03198 yakach JOB-13: 3 reason  
03198 yakach JOB-15: 3 reason  
03198 yakach ISA-1: 18 reason  
03198 yakach LEV-19: 17 rebuke  
03198 yakach 1CH-12: 17 rebuke  
03198 yakach PSA-6: 1 rebuke  
03198 yakach PSA-38: 1 rebuke  
03198 yakach PRO-9: 8 rebuke  
03198 yakach PRO-24: 25 rebuke  
03198 yakach ISA-2: 4 rebuke  
03198 yakach MIC-4: 3 rebuke  
03198 yakach GEN-31: 42 rebuked  
03198 yakach PRO-9: 7 rebuketh  
03198 yakach PRO-28: 23 rebuketh  
03198 yakach AMO-5: 10 rebuketh  
03198 yakach 2KI -19: 4 reprove  
03198 yakach JOB-6: 25 reprove  
03198 yakach JOB-6: 26 reprove  
03198 yakach JOB-13: 10 reprove  
03198 yakach JOB-22: 4 reprove  
03198 yakach PSA-50: 8 reprove  
03198 yakach PSA-50: 21 reprove  
03198 yakach PSA-141: 5 reprove  
03198 yakach PRO-9: 8 reprove  
03198 yakach PRO-19: 25 reprove  
03198 yakach PRO-30: 6 reprove  
03198 yakach ISA-11: 3 reprove  
03198 yakach ISA-11: 4 reprove  
03198 yakach ISA-37: 4 reprove  
03198 yakach JER-2: 19 reprove



03198 yakach HOS-4: 4 reprove  
 03198 yakach GEN-20: 16 reproveth  
 03198 yakach GEN-21: 25 reproveth  
 03198 yakach 1CH-16: 21 reproveth  
 03198 yakach PSA-105: 14 reproveth  
 03198 yakach PRO-25: 12 reprover  
 03198 yakach EZE-3: 26 reprover  
 03198 yakach JOB-40: 2 reproveth  
 03198 yakach PRO-15: 12 reproveth  
 03198 yakach ISA-29: 21 reproveth  
 03198 yakach GEN-31: 37 judge  
 03198 yakach JOB-13: 15 maintain  
 03198 yakach GEN-24: 14 appointed  
 03198 yakach GEN-24: 44 appointed  
 03198 yakach 2SA-7: 14 chasten  
 03198 yakach JOB-33: 19 chastened  
 03198 yakach JOB-32: 12 convinced  
 03198 yakach PSA-94: 10 correct  
 03198 yakach JOB-5: 17 correcteth  
 03198 yakach PRO-3: 12 correcteth  
 03198 yakach HAB-1: 12 correction  
 03198 yakach JOB-9: 33 daysman  
 03198 yakach JOB-23: 7 dispute

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03198 1CH 012 017 And David <01732 +David > went <03318 +yatsa>  
 > out to meet <06440 +paniym > them , and answered <06030 +<anah  
 > and said <00559 +>amar > unto them , If <00518 +>im > ye be  
 come <00935 +bow> > peaceably <07965 +shalowm > unto me to help  
 <05826 +<azar > me , mine heart <03824 +lebab > shall be knit  
 <03162 +yachad > unto you : but if <00518 +>im > [ ye be come ]  
 to betray <07411 +ramah > me to mine enemies <06862 +tsar > ,  
 seeing [ there is ] no <03808 +lo> > wrong <02555 +chamac > in  
 mine hands <03709 +kaph > , the God <00430 +>elohiym > of our  
 fathers <1> look <07200 +ra>ah > [ thereon ] , and rebuke  
 <{03198} +yakach > [ it ] .

03198 1CH 016 021 He suffered <03240 +yanach > no <03808 +lo> > man <00376 +>iysh > to do them wrong <06231 +<ashaq > : yea , he reproved <{03198} +yakach > kings <04428 +melek > for their sakes <05921 +<al > ,

03198 2KI 019 004 It may <00194 +>uway > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiy > will hear <08085 +shama< > all <03605 +kol > the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > , whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiy > ; and will reprove <{03198} +yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy > hath heard <08085 +shama< > : wherefore lift <05375 +nasa> > up [ thy ] prayer <08605 +t@phillah > for the remnant <07611 +sh@>eriyth > that are left <04672 +matsa> > .

03198 2SA 007 014 I will be his father <1> , and he shall be my son <01121 +ben > . If <00834 +>aher > he commit <05753 +<avah > iniquity <05753 +<avah > , I will chasten <{03198} +yakach > him with the rod <07626 +shebet > of men <00582 +>enowsh > , and with the stripes <05061 +nega< > of the children <01121 +ben > of men <00120 +>adam > :

03198 AMO 005 010 They hate <08130 +sane> > him that rebuketh <{03198} +yakach > in the gate <08179 +sha<ar > , and they abhor <08581 +ta<ab > him that speaketh <01696 +dabar > uprightly <08549 +tamiym > .

03198 EZE 003 026 And I will make thy tongue <03956 +lashown > cleave <01692 +dabaq > to the roof <02441 +chek > of thy mouth <02441 +chek > , that thou shalt be dumb <00481 +>alam > , and shalt not be to them a reprover <{03198} +yakach > : for they [ are ] a rebellious <04805 +m@riy > house <01004 +bayith > .

03198 GEN 020 016 And unto Sarah <08283 +Sarah > he said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > thy brother <00251 +>ach > a thousand <00505 +>eleph > [ pieces ] of silver <03701 +keceph > : behold <02009 +hinneh > , he [ is ] to thee a covering <03682 +k@cuwth > of the eyes <05869 +<ayin > , unto all <03605 +kol > that [ are ] with thee , and with all <03605 +kol > [ other ] : thus she was reproved <{03198} +yakach > .

03198 GEN 021 025 And Abraham <85> reproved <{03198} +yakach > Abimelech <40> because of a well <00875 +@>er > of water <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 +<ebed > had violently <01497 +gazal > taken <01497 +gazal > away .

03198 GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na<arah > to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [ let the same <01931 +huw> > be ] she [ that ] thou hast appointed <{03198} +yakach > for thy servant <05650 +<ebed > Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 +<asah > kindness <02617 +cheched > unto my master <00113 +>adown > .

03198 GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +sh@nayim > drink <08354 +shathah > thou , and I will

also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [ let ] the same <01931 +huw> > [ be ] the woman <00802 +ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <{03198} +yakach > out for my master s <00113 +>adown > son <01121 +ben > .

03198 GEN 031 037 Whereas <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , what <04100 +mah > hast thou found <04672 +matsa> > of all <03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy > ? set <07760 +suwm > [ it ] here <03541 +koh > before <05048 +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they may judge <{03198} +yakach > betwixt <00996 +beyn > us both <08147 +sh@nayim > .

03198 GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiyim > of my father <1> , the God <00430 +>elohiyim > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 +>attah > empty <07387 +reyqam > . God <00430 +>elohiyim > hath seen <07200 +ra>ah > mine affliction <06040 +>oniy > and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <{03198} +yakach > [ thee ] yesternight <00570 +>emesh > .

03198 HAB 001 012 [ Art ] thou not from everlasting <06924 +qedem > , O LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , mine Holy <06918 +qadowsh > One <06918 +qadowsh > ? we shall not die <04191 +muwth > . O LORD <03068 +Y@hovah > , thou hast ordained <07760 +suwm > them for judgment <04941 +mishpat > ; and , O mighty <06697 +tsuwr > God <06697 +tsuwr > , thou hast established <03245 +yacad > them for correction <{03198} +yakach > .

03198 HOS 004 004 Yet <00389 +>ak > let no <00408 +>al > man <00376 +>iysh > strive <07378 +riyb > , nor <00408 +>al > reprove <{03198} +yakach > another <00376 +>iysh > : for thy people <05971 +>am > [ are ] as they that strive <07378 +riyb > with the priest <03548 +kohen > .

03198 ISA 001 018 Come <03212 +yalak > now <04994 +na> > , and let us reason <{03198} +yakach > together , saith <00559 +>amar > the LORD <03068 +Y@hovah > : though <00518 +>im > your sins <02399 +chet> > be as scarlet <08144 +shaniy > , they shall be as white <03835 +laban > as snow <07950 +sheleg > ; though <00518 +>im > they be red <00119 +>adam > like <01819 +damah > crimson <08438 +towla< > , they shall be as wool <06785 +tsemer > .

03198 ISA 002 004 And he shall judge <08199 +shaphat > among <00996 +beyn > the nations <01471 +gowy > , and shall rebuke <{03198} +yakach > many <07227 +rab > people <05971 +>am > : and they shall beat <03807 +kathath > their swords <02719 +chereb > into plowshares <00855 +>eth > , and their spears <02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471 +gowy > shall not lift <05375 +nasa> > up sword <02719 +chereb > against <00413 +>el > nation <01471 +gowy > , neither <03808 +lo> > shall they learn <03925 +lamad > war <04421 +milchamah > any more <05750 +>owd > .

03198 ISA 011 003 And shall make him of quick understanding <07306 +ruwach > in the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > : and he shall not judge <08199 +shaphat > after the sight <04758 +mar>eh > of his eyes <05869 +>ayin > , neither <03808 +lo> > reprove <{03198} +yakach > after <00310 +>achar >

the hearing <04926 +mi shma< > of his ears <00241 +>ozen > :

03198 ISA 011 004 But with righteousness <06664 +tsedeq > shall he judge <08199 +shaphat > the poor <01800 +dal > , and reprove <{03198} +yakach > with equity <04334 +mi yshowr > for the meek <06035 +<anav > of the earth <00776 +>erets > : and he shall smite <05221 +nakah > the earth <00776 +>erets > with the rod <07626 +shebet > of his mouth <06310 +peh > , and with the breath <07307 +ruwach > of his lips <08193 +saphah > shall he slay <04191 +muwth > the wicked <07563 +rasha< > .

03198 ISA 029 021 That make a man <00120 +>adam > an offender <02398 +chata> > for a word <01697 +dabar > , and lay a snare <06983 +qowsh > for him that reproveth <{03198} +yakach > in the gate <08179 +sha<ar > , and turn <05186 +natah > aside <05186 +natah > the just <06662 +tsaddiyq > for a thing of nought <08414 +tohuw > .

03198 ISA 037 004 It may be the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > will hear <08085 +shama< > the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > , whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiy m > , and will reprove <{03198} +yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > hath heard <08085 +shama< > : wherefore lift <05375 +nasa> > up [ thy ] prayer <08605 +t@phillah > for the remnant <07611 +sh@eriyth > that is left <04672 +matsa> > .

03198 JER 002 019 Thine own wickedness <07451 +ra< > shall correct <03256 +yacar > thee , and thy backslidings <04878 +m@shuwbah > shall reprove <{03198} +yakach > thee : know <03045 +yada< > therefore and see <07200 +ra>ah > that [ it is ] an evil <07451 +ra< > [ thing ] and bitter <04751 +mar > , that thou hast forsaken <05800 +<azab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > , and that my fear <06345 +pachdah > [ is ] not in thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > .

03198 JOB 005 017 Behold <02009 +hinneh > , happy <00835 +>esher > [ is ] the man <00582 +>enowsh > whom God <00433 +>elowahh > correcteth <{03198} +yakach > : therefore despise <03988 +ma>ac > not thou the chastening <04148 +muwcar > of the Almighty <07706 +Shadday > :

03198 JOB 006 025 How <04100 +mah > forcible <04834 +marats > are right <03476 +yosher > words <00561 +>emer > ! but what <04100 +mah > doth your arguing <{03198} +yakach > reprove <03198 +yakach > ?

03198 JOB 006 025 How <04100 +mah > forcible <04834 +marats > are right <03476 +yosher > words <00561 +>emer > ! but what <04100 +mah > doth your arguing <03198 +yakach > reprove <{03198} +yakach > ?

03198 JOB 006 026 Do ye imagine <02803 +chashab > to reprove <{03198} +yakach > words <04405 +millah > , and the speeches <00561 +>emer > of one that is desperate <02976 +ya>ash > , [ which are ] as wind <07307 +ruwach > ?

03198 JOB 009 033 Neither <03808 +lo> > is there any daysman <{03198} +yakach > betwixt <00996 +beyn > us , [ that ] might lay <07896 +shiyth > his hand <03027 +yad > upon us both <08147 +sh@nayim > .

03198 JOB 013 003 Surely <00199 +>uwl am > I would speak <01696 +dabar > to the Almighty <07706 +Shadday > , and I desire <02654 +chaphets > to reason <{03198} +yakach > with God <00410 +>el > .

03198 JOB 013 010 He will surely reprove <{03198} +yakach > you , if <00518 +>im > ye do secretly <05643 +cether > accept <05375 +nasa> > persons <06440 +paniym > .

03198 JOB 013 015 Though he slay <06991 +qatal > me , yet will I trust <03176 +yachal > in him : but I will maintain <{03198} +yakach > mine own ways <01870 +derek > before him .

03198 JOB 015 003 Should he reason <{03198} +yakach > with unprofitable <05532 +cakan > talk <01697 +dabar > ? or with speeches <04405 +millah > wherewith he can do <05953 +<al al > no <03808 +lo> > good <03276 +ya<al > ?

03198 JOB 016 021 O that one might plead <{03198} +yakach > for a man <01397 +geber > with God <00433 +>elowahh > , as a man <00120 +>adam > [ pleadeth ] for his neighbour <07453 +rea< > !

03198 JOB 019 005 If <00518 +>im > indeed <00551 +>omnam > ye will magnify <01431 +gadal > [ yourselves ] against <05921 +<al > me , and plead <{03198} +yakach > against <05921 +<al > me my reproach <02781 +cherpah > :

03198 JOB 022 004 Will he reprove <{03198} +yakach > thee for fear <03374 +yir>ah > of thee ? will he enter <00935 +bow> > with thee into judgment <04941 +mi shpat > ?

03198 JOB 023 007 There <08033 +sham > the righteous <03477 +yashar > might dispute <{03198} +yakach > with him ; so should I be delivered <06403 +palat > for ever <05331 +netsach > from my judge <08199 +shaphat > .

03198 JOB 032 012 Yea , I attended <00995 +biyn > unto you , and , behold <02009 +hinneh > , [ there was ] none <00369 +>ayin > of you that convinced <{03198} +yakach > Job <00347 +>lyowb > , [ or ] that answered <06030 +<anah > his words <00561 +>emer > :

03198 JOB 033 019 He is chastened <{03198} +yakach > also with pain <04341 +mak>ob > upon his bed <04904 +mi shkab > , and the multitude <07379 +riyb > of his bones <06106 +<etsem > with strong <00386 +>eythan > [ pain ] :

03198 JOB 040 002 Shall he that contendeth <07378 +riyb > with the Almighty <07706 +Shadday > instruct <03250 +yiccowr > [ him ] ? he that reproveth <{03198} +yakach > God <00433 +>elowahh > , let him answer <06030 +<anah > it .

03198 LEV 019 017 Thou shalt not hate <08130 +sane> > thy brother <00251 +>ach > in thine heart <03824 +lebab > : thou shalt in any wise <03198 +yakach > rebuke <{03198} +yakach > thy neighbour <05997 +<amiyth > , and not suffer <05375 +nasa> > sin <02399 +chet> > upon him .

03198 LEV 019 017 Thou shalt not hate <08130 +sane> > thy brother <00251 +>ach > in thine heart <03824 +lebab > : thou shalt in any wise <{03198} +yakach > rebuke <03198 +yakach > thy neighbour <05997 +<amiyth > , and not suffer <05375 +nasa> > sin <02399 +chet> > upon him .

03198 MIC 004 003 And he shall judge <08199 +shaphat > among <00996 +beyn > many <07227 +rab > people <05971 +<am > , and rebuke <{03198} +yakach > strong <06099 +<atsuwm > nations

<01471 +gowy > afar <07350 +rachowq > off ; and they shall beat  
 <03807 +kathath > their swords <02719 +chereb > into plowshares  
 <00855 +>eth > , and their spears <02595 +chaniyth > into  
 pruninghooks <04211 +mazmerah > : nation <01471 +gowy > shall  
 not lift <05375 +nasa> > up a sword <02719 +chereb > against  
 <00413 +>el > nation <01471 +gowy > , nei ther <03808 +lo> >  
 shall they learn <03925 +lamad > war <04421 +milchamah > any  
 more <05750 +<owd > .

03198 MIC 006 002 Hear <08085 +shama< > ye , O mountains <02022  
 +har > , the LORD S <03068 +Y@hovah > controversy <07379 +riyb >  
 , and ye strong <00386 +>eythan > foundations <04146 +mowcadah >  
 of the earth <00776 +>erets > : for the LORD <03068 +Y@hovah >  
 hath a controversy <07379 +riyb > with his people <05971 +<am > ,  
 and he will plead <{03198} +yakach > with Israel <03478  
 +Yisra>el > .

03198 PRO 003 012 For whom the LORD <03068 +Y@hovah > loveth  
 <00157 +>ahab > he correcteth <{03198} +yakach > ; even as a  
 father <1> the son <01121 +ben > [ in whom ] he delighteth  
 <07521 +ratsah > .

03198 PRO 009 007 He that reproveth <03256 +yacar > a scorner  
 <03887 +luwts > getteth <03947 +laqach > to himself shame <07036  
 +qalown > : and he that rebuketh <{03198} +yakach > a wicked  
 <07563 +rasha< > [ man getteth ] himself a blot <03971 +m>uwm > .

03198 PRO 009 008 Reprove <03198 +yakach > not a scorner <03887  
 +luwts > , lest <06435 +pen > he hate <08130 +sane> > thee :  
 rebuke <{03198} +yakach > a wise <02450 +chakam > man , and he  
 will love <00157 +>ahab > thee .

03198 PRO 009 008 Reprove <{03198} +yakach > not a scorner  
 <03887 +luwts > , lest <06435 +pen > he hate <08130 +sane> >  
 thee : rebuke <03198 +yakach > a wise <02450 +chakam > man , and  
 he will love <00157 +>ahab > thee .

03198 PRO 015 012 A scorner <03887 +luwts > loveth <00157 +>ahab  
 > not one that reproveth <{03198} +yakach > him : nei ther <03808  
 +lo> > will he go <03212 +yalak > unto the wise <02450 +chakam >  
 .

03198 PRO 019 025 Smit e <05221 +nakah > a scorner <03887 +luwts  
 > , and the simple <06612 +p@thiy > will beware <06191 +<aram > :  
 and reprove <{03198} +yakach > one that hath understanding  
 <00995 +biyn > , [ and ] he will understand <00995 +biyn >  
 knowledge <01847 +da<ath > .

03198 PRO 024 025 But to them that rebuke <{03198} +yakach > [  
 him ] shall be delight <05276 +na<em > , and a good <02896 +towb  
 > blessing <01293 +B@rakah > shall come <00935 +bow> > upon them  
 .

03198 PRO 025 012 [ As ] an earring <05141 +nexem > of gold  
 <02091 +zahab > , and an ornament <02481 +chaliy > of fine gold  
 <03800 +kethem > , [ so is ] a wise <02450 +chakam > reprover  
 <{03198} +yakach > upon an obedient <08085 +shama< > ear <00241  
 +>ozen > .

03198 PRO 028 023 He that rebuketh <{03198} +yakach > a man  
 <00120 +>adam > afterwards <00310 +>achar > shall find <04672  
 +matsa> > more favour <02580 +chen > than he that flattereth  
 <02505 +chalaq > with the tongue <03956 +lashown > .

03198 PRO 030 006 Add <03254 +yacaph > thou not unto his words  
 <01697 +dabar > , lest <06435 +pen > he reprove <{03198} +yakach  
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> thee , and thou be found a liar <03576 +kazab > .

03198 PSA 006 001 To the chief Musician <05329 +natsach > on  
Neginoth <05058 +n@giynah > upon Shemini th <08066 +sh@miyniy > ,  
A Psalm <04210 +mizmowr > of David <01732 +David > . O LORD  
<03068 +Y@hovah > , rebuke <{03198} +yakach > me not in thine  
anger <00639 +>aph > , neither chasten <03256 +yacar > me in thy  
hot <02534 +chemah > displeasure <02534 +chemah > .

03198 PSA 038 001 A Psalm <04210 +mizmowr > of David <01732  
+David > , to bring to remembrance <02142 +zakar > . O LORD  
<03068 +Y@hovah > , rebuke <{03198} +yakach > me not in thy  
wrath <07110 +qetseph > : neither chasten <03256 +yacar > me in  
thy hot <02534 +chemah > displeasure <02534 +chemah > .

03198 PSA 050 008 I will not reprove <{03198} +yakach > thee for  
thy sacrifices <02077 +zebach > or thy burnt <05930 +<olah >  
offerings , [ to have been ] continually <08548 +tamiyd > before  
<05048 +neged > me .

03198 PSA 050 021 These <00428 +>el - leh > [ things ] hast thou  
done <06213 +<asah > , and I kept <02790 +charash > silence  
<02790 +charash > ; thou thoughtest <01819 +damah > that I was  
altogether [ such an one ] as thyself : [ but ] I will reprove  
<{03198} +yakach > thee , and set [ them ] in order <06186  
+<arak > before thine eyes <05869 +<ayin > .

03198 PSA 094 010 He that chastiseth <03256 +yacar > the heathen  
<01471 +gowy > , shall not he correct <{03198} +yakach > ? he  
that teacheth <03925 +lamad > man <00120 +>adam > knowledge  
<01847 +da<ath > , [ shall not he know ] ?

03198 PSA 105 014 He suffered <03240 +yanach > no <03808 +lo> >  
man <00120 +>adam > to do them wrong <06231 +<ashaq > : yea , he  
reproved <{03198} +yakach > kings <04428 +melek > for their  
sakes <05921 +<al > ;

03198 PSA 141 005 Let the righteous <06662 +tsaddiyq > smite  
<01986 +halam > me ; [ it shall be ] a kindness <02617 +cheded >  
: and let him reprove <{03198} +yakach > me ; [ it shall be ] an  
excellent <07218 +ro>sh > oil <08081 +shemen > , [ which ] shall  
not break <05106 +nuw> > my head <07218 +ro>sh > : for yet  
<05750 +<owd > my prayer <08605 +t@phillah > also [ shall be ]  
in their calamities <07451 +ra< > .

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