

03202	y@kel	DAN-7: 21	prevai l ed
03202	y@kel	DAN-3: 17	abl e
03202	y@kel	DAN-4: 18	abl e
03202	y@kel	DAN-4: 37	abl e
03202	y@kel	DAN-6: 20	abl e
03202	y@kel	DAN-2: 10	can
03202	y@kel	DAN-3: 29	can
03202	y@kel	DAN-5: 16	canst
03202	y@kel	DAN-5: 16	canst
03202	y@kel	DAN-6: 4	coul d
03202	y@kel	DAN-2: 47	coul dest

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03202 DAN 002 010 The Chaldeans <03779 +Kasday > answered <06032 +<anah > before <06925 +qodam > the king <04430 +melek > , and said <00560 +>amar > . There is not a man <00606 +>enash > upon the earth <03007 +yabbesheth > that can <03202 +yekel > shew <02324 +chava> > the king s <04430 +melek > matter <04406 +millaah > : therefore [ there is ] no king <04430 +melek > , lord <07229 +rab > , nor ruler <07990 +shalliyt > , [ that ] asked <07593 +shel > such <01836 +den > things at any <03606 +kol > magician <02749 +chartom > , or astrologer <00826 +ashshaph > , or Chaldean <03777 +Kesed > .

03202 DAN 002 047 The king <04430 +melek > answered <06032 +<anah > unto Daniel <01841 +Daniele> , and said <00560 +>amar > , Of a truth <07187 +q@showt > [ it is ] , that your God <00426 +>elahh > [ is ] a God <00426 +elahh > of gods <04426 +>elahh > , and a Lord <04756 +mare > of kings <04430 +melek > , and a revealer <01541 +g@lah > of secrets <07328 +raz > , seeing <01768 +diy > thou couldest <03202 +yekel > reveal <01541 +g@lah > this <01836 +den > secret <07328 +raz > .

03202 DAN 003 017 If <02006 +hen > it be [ so ] , our God <00426 +>elahh > whom <01768 +diy > we serve <06399 +elach > is able <03202 +yekel > to deliver <07804 +sh@zab > us from the burning <03345 +yeqad > fiery <05135 +nuw > furnace <0861 +attuw > , and he will deliver <07804 +sh@zab > [ us ] out of thine hand <03028 +yad > , O king <04430 +melek > .

03202 DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@em > , That every <03606 +kol > people <05972 +am > , nation <00524 +>ummah > , and language <03961 +ishshan > , which <01768 +diy > speak <00560 +>amar > any thing amiss <07955 +shah ah > against <05922 +al > the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +Abed Negev > , shall be cut <0548 +>abad > in pieces <01917 +haddan > , and their houses <01005 +bayt th > shall be made <07739 +sh@val > a dunghill <05122 +n@val uw > : because there is no <03809 +la > other <00321 +ochoran > God <00426 +>elahh > than that can <03202 +yekel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > sort .

03202 DAN 004 018 This s <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@buukadnettsar > have seen <02370 +chaza > . Now thou , O Bel teshazzar <01096 +Bel tsha>tstzar > , declare <00560 +>amar > the interpretation <06591 +peshar > thereof . Forasmuch as all <03606 +kol > the wise <02445 +chakkim > [ men ] of my kingdom <04437 +malkuw > are not able <03202 +yekel > to make known <03046 +yeda > unto me the interpretation <06591 +peshar > : but thou [ art ] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddish > gods <0426 +>elahh > [ is ] in thee .

03202 DAN 004 037 Now <03705 +k@can > I Nebuchadnezzar <05020 +N@buukadnettsar > prais <07624 +sh@bach > and extol <07313 +ruum > and honour <01922 +hadar > the King <04430 +melek > of heaven <08065 +shamayin > , all <03606 +kol > whose works <04567 +ma-bad > [ are ] truth <07187 +q@showt > , and his ways <00735 +>orach > judgment <01780 +diy n > : and those <01768 +diy > that walk <01984 +halak > in pride <01464 +gevah > he is able <03202 +yekel > to abase <08214 +sh@phal > .

03202 DAN 005 016 And I have heard <08086 +sh@ma > of thee , that thou canst <03202 +yekel > make interpretations <06591 +peshar > , and dissolve <08271 +sh@re > doubts <07001 +q@tar > : now <03705 +k@an > if <02006 +hen > thou canst <03202 +yekel > read <07123 +q@ra > the writing <03792 +k@thab > , and make known <03046 +yeda > to me the interpretation <06591 +peshar > thereof , thou shalt be clothed <03848 +l@bash > with scarlet <00711 +arg@van > , and [ have ] a chain <02002 +hamni yk > of gold <01722 +d@hab > about <05922 +al > thy neck <06676 +tsavva-r > , and shalt be the third <08531 +t@lath > ruler <07981 +sh@et > in the kingdom <04437 +malkuw > .

03202 DAN 005 016 And I have heard <08086 +sh@ma > of thee , that thou canst <03202 +yekel > make interpretations <06591 +peshar > , and dissolve <08271 +sh@re > doubts <07001 +q@tar > : now <03705 +k@an > if <02006 +hen > thou canst <03202 +yekel > read <07123 +q@ra > the writing <03792 +k@thab > , and make known <03046 +yeda > to me the interpretation <06591 +peshar > thereof , thou shalt be clothed <03848 +l@bash > with scarlet <00711 +arg@van > , and [ have ] a chain <02002 +hamni yk > of gold <01722 +d@hab > about <05922 +al > thy neck <06676 +tsavva-r > , and shalt be the third <08531 +t@lath > ruler <07981 +sh@et > in the kingdom <04437 +malkuw > .

03202 DAN 006 004 Then <00116 +>edayin > the presidents <05632 +carek > and princes <00324 +achashdarpan > sought <01158 +ba-ah > to find <07912 +shekach > occasion <05931 +illi ah > against Daniel <01841 +Daniele> concerning <06655 +tsad > the kingdom <04437 +malkuw > : but they could <03202 +yekel > find <07912 +shekach > none <03809 +la > occasion <05931 +illi ah > nor <03809 +la > fault <07844 +shechath > ; forasmuch as he [ was ] faithful <00540 +aman > , neither <03809 +la > was there any <03606 +kol > error <07960 +sh@uw > or fault <07844 +shechath > found <07912 +shekach > in him .

03202 DAN 006 020 And when he came <07127 +q@reb > to the den <01358 +gob > , he cried <02200 +z@i q > with a lamentable <06088 +atsab > voice <07032 +qal > unto Daniel <01841 +Daniele> : [ and ] the king <04430 +melek > spake <06399 +elach > continually <02417 +chay > God <0426 +>elahh > , is thy God <00426 +>elahh > , whom <01768 +diy > thou servest <06399 +elach > continually <08411 +t@di yra > , able <03202 +yekel > to deliver <07804 +sh@zab > thee from the lions <00744 +aryeh > .

03202 DAN 007 021 I beheld , and the same <01797 +dikken > horn <07162 +qeren > made <05648 +>abad > war <07129 +q@rab > with the saints <06922 +qaddish > , and prevailed <03202 +yekel > against them ;

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03202	y@kel	DAN-7: 21	prevai l ed
03202	y@kel	DAN-3: 17	abl e
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03202 DAN 002 047 The king <04430 +mel ek > answered <06032 +<anah > unto Daniel <01841 +Dani ye>l > , and said <00560 +>amar > , Of a truth <07187 +q@showt > [ it is ] , that your God <00426 +>el ahh > [ is ] a God <00426 +>el ahh > of gods <00426 +>el ahh > , and a Lord <04756 +mare> > of kings <04430 +mel ek > , and a revealer <01541 +g@l ah > of secrets <07328 +raz > , seeing <01768 +di y > thou coul dest <{03202} +y@kel > reveal <01541 +g@l ah > this <01836 +den > secret <07328 +raz > .

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because there is no <03809 +la> other <00321 +ochoran> God <00426 +el ahh> that can <{03202} +y@kel> del i ver <05338 +n@tsal> after <01863 +dardar> this <01836 +den> sort.

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+>el ahh > , whom <01768 +di y > thou servest <06399 +p@l ach >  
continually <08411 +t@di yra> > , able <{03202} +y@kel > to  
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