

03289 ya<ats ISA-14: 24 purposed
03289 ya<ats ISA-14: 26 purposed
03289 ya<ats ISA-14: 27 purposed
03289 ya<ats ISA-19: 12 purposed
03289 ya<ats ISA-23: 9 purposed
03289 ya<ats JER-49: 20 taken
03289 ya<ats JER-50: 45 taken
03289 ya<ats 2SA-17: 7 gi ven
03289 ya<ats 1KI -12: 8 gi ven
03289 ya<ats PSA-32: 8 gui de
03289 ya<ats NUM-24: 14 adverti se
03289 ya<ats 2CH-10: 9 advi ce
03289 ya<ats 2CH-25: 17 advi ce
03289 ya<ats 1KI -12: 6 advi se
03289 ya<ats PRO-13: 10 advi sed
03289 ya<ats PSA-62: 4 consul t
03289 ya<ats 1KI -12: 6 consul ted
03289 ya<ats 1KI -12: 8 consul ted
03289 ya<ats 1CH-13: 1 consul ted
03289 ya<ats 2CH-20: 21 consul ted
03289 ya<ats PSA-83: 3 consul ted
03289 ya<ats PSA-83: 5 consul ted
03289 ya<ats MIC-6: 5 consul ted
03289 ya<ats HAB-2: 10 consul ted
03289 ya<ats EXO-18: 19 counsel
03289 ya<ats 2SA-17: 11 counsel
03289 ya<ats 2SA-17: 15 counsel
03289 ya<ats 1KI -12: 9 counsel
03289 ya<ats 1KI -12: 28 counsel
03289 ya<ats 2KI -6: 8 counsel
03289 ya<ats 2CH-10: 6 counsel
03289 ya<ats 2CH-10: 6 counsel
03289 ya<ats 2CH-10: 8 counsel

03289 ya<ats 2CH-25: 16 counsel
03289 ya<ats 2CH-30: 2 counsel
03289 ya<ats 2CH-30: 23 counsel
03289 ya<ats 2CH-32: 3 counsel
03289 ya<ats NEH-6: 7 counsel
03289 ya<ats PSA-16: 7 counsel
03289 ya<ats PSA-71: 10 counsel
03289 ya<ats ISA-7: 5 counsel
03289 ya<ats ISA-23: 8 counsel
03289 ya<ats ISA-40: 14 counsel
03289 ya<ats ISA-45: 21 counsel
03289 ya<ats JER-38: 15 counsel
03289 ya<ats 2SA-16: 23 counsel led
03289 ya<ats 2SA-17: 15 counsel led
03289 ya<ats 2SA-17: 21 counsel led
03289 ya<ats JOB-26: 3 counsel led
03289 ya<ats 2SA-15: 12 counsel lor
03289 ya<ats 1CH-26: 14 counsel lor
03289 ya<ats 1CH-27: 32 counsel lor
03289 ya<ats 1CH-27: 33 counsel lor
03289 ya<ats 2CH-22: 3 counsel lor
03289 ya<ats ISA-3: 3 counsel lor
03289 ya<ats ISA-9: 6 counsel lor
03289 ya<ats ISA-41: 28 counsel lor
03289 ya<ats MIC-4: 9 counsel lor
03289 ya<ats NAH-1: 11 counsel lor
03289 ya<ats 2CH-22: 4 counsel l ors
03289 ya<ats EZR-4: 5 counsel l ors
03289 ya<ats EZR-7: 28 counsel l ors
03289 ya<ats EZR-8: 25 counsel l ors
03289 ya<ats JOB-3: 14 counsel l ors
03289 ya<ats JOB-12: 17 counsel l ors
03289 ya<ats PRO-11: 14 counsel l ors

03289 ya<ats PRO-12: 20 counsel l ors
03289 ya<ats PRO-15: 22 counsel l ors
03289 ya<ats PRO-24: 6 counsel l ors
03289 ya<ats ISA-1: 26 counsel l ors
03289 ya<ats ISA-19: 11 counsel l ors
03289 ya<ats 2CH-25: 16 determi ned
03289 ya<ats ISA-19: 17 determi ned
03289 ya<ats ISA-32: 7 devi seth
03289 ya<ats ISA-32: 8 devi seth
03289 ya<ats 1KI -12: 13 gave
03289 ya<ats 2CH-10: 8 gave

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03289 1CH 013 001 And David <01732 +David > consulted <{03289} +ya<ats > with the captains <08269 +sar > of thousands <00505 +>eleph > and hundreds <03967 +me>ah > , [and] with every <03605 +kol > leader <05057 +nagi yd > .

03289 1CH 026 014 And the lot <01486 +gowral > eastward <04217 +mi zrach > fell <05307 +naphal > to Shelemi ah <08018 +Shel emyah > . Then for Zechari ah <02148 +Z@karyah > hi s son <01121 +ben > , a wise <07922 +sekel > counsellor <{03289} +ya<ats > , they cast <05307 +naphal > lots <01486 +gowral > ; and hi s lot <01486 +gowral > came <03318 +yatsa> > out northward <06828 +tsaphown > .

03289 1CH 027 032 Also Jonathan <03083 +Y@hownathan > David s <01732 +David > uncle <01730 +dowd > was a counsellor <{03289} +ya<ats > , a wise <00995 +bi yn > man <00376 +>iysh > , and a scribe <05608 +caphar > : and Jehiel <03171 +Y@chi y>el > the son <01121 +ben > of Hachmoni <02453 +Cahkmowniy > [was] with the king s <04428 +melek > sons <01121 +ben > :

03289 1CH 027 033 And Ahi thophel <00302 +>Achi ythophel > [was] the king s <04428 +melek > counsellor <{03289} +ya<ats > : and Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [was] the king s <04428 +melek > compani on <07453 +rea< > :

03289 1KI 012 006 And king <04428 +melek > Rehoboam <07346 +R@chab<am > consulted <{03289} +ya<ats > with the old <02205 +zaqen > men , that stood <05975 +<amad > before Solomon <08010 +Sh@lomoh > hi s father <1> while he yet lived <02416 +chay > , and said <00559 +>amar > , How <00349 +>eyk > do ye advise <03289 +ya<ats > that I may answer <01697 +dabar > thi s <02088 +zeh > people <05971 +<am > ?

03289 1KI 012 006 And king <04428 +melek > Rehoboam <07346 +R@chab<am > consulted <03289 +ya<ats > with the old <02205 +zaqen > men , that stood <05975 +<amad > before Solomon <08010 +Sh@lomoh > hi s father <1> while he yet lived <02416 +chay > , and said <00559 +>amar > , How <00349 +>eyk > do ye advise <{03289} +ya<ats > that I may answer <01697 +dabar > thi s <02088 +zeh > people <05971 +<am > ?

03289 1KI 012 008 But he forsook <05800 +<azab > the counsel <06098 +<etsah > of the old <2205zaqen > men , which <00834 +>aher > they had given <03289 +ya<ats > hi m , and consulted <{03289} +ya<ats > with the young <03206 +yeled > men that were grown <01431 +gad al > up with hi m , [and] which <00834 +>aher > stood <05975 +<amad > before <06440 +pani ym > hi m :

03289 1KI 012 008 But he forsook <05800 +<azab > the counsel <06098 +<etsah > of the old <2205zaqen > men , which <00834 +>aher > they had given <{03289} +ya<ats > hi m , and consulted <03289 +ya<ats > with the young <03206 +yeled > men that were grown <01431 +gad al > up with hi m , [and] which <00834 +>aher > stood <05975 +<amad > before <06440 +pani ym > hi m :

03289 1KI 012 009 And he said <00559 +>amar > unto them , What <04100 +mah > counsel <{03289} +ya<ats > gi ve ye that we may answer <01697 +dabar > thi s <02088 +zeh > people <05971 +<am > , who <00834 +>aher > have spoken <01696 +dabar > to me , sayi ng <00559 +>amar > , Make the yoke <05923 + which <00834 +>aher > thy father <1> di d put <05414 +nathan > upon us li ghter <07043 +qal al > ?

03289 1KI 012 013 And the king <04428 +melek > answered <06030 +<anah > the people <05971 +<am > rough ly <07186 +qasheh > , and forsook <05800 +<azab > the old <02205 +zaqen > men s counsel

<06098 +<etsah > that they gave <{03289} +ya<ats > him ;

03289 1KI 012 028 Whereupon the king <04428 +melek > took counsel <{03289} +ya<ats > , and made <06213 +<asah > two <08147 +sh@nayim > calves <05695 +<egel > [of] gold <02091 +zahab > , and said <00559 +>amar > unto them , It is too much <07227 +rab > for you to go <05927 +<alah > up to Jerusalem <03389 +Y@ruwshalaim > : behold <02009 +hinneh > thy gods <00430 +>elohiyim > , O Israel <03478 +Yisra>el > , which <00834 +>aher > brought <05927 +<alah > thee up out of the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

03289 2CH 010 006 And king <04428 +melek > Rehoboam <07346 +R@chab<am > took counsel <03289 +ya<ats > with the old <02205 +zaqen > men that had <01961 +hayah > stood <05975 +<amad > before <06440 +paniyim > Solomon <08010 +Sh@lomoh > his father <25> while he yet lived <02416 +chay > , saying <00559 +>amar > , What <00349 +>eyk > counsel <{03289} +ya<ats > give ye [me] to return <07725 +shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 +<am > ?

03289 2CH 010 006 And king <04428 +melek > Rehoboam <07346 +R@chab<am > took counsel <{03289} +ya<ats > with the old <02205 +zaqen > men that had <01961 +hayah > stood <05975 +<amad > before <06440 +paniyim > Solomon <08010 +Sh@lomoh > his father <25> while he yet lived <02416 +chay > , saying <00559 +>amar > , What <00349 +>eyk > counsel <03289 +ya<ats > give ye [me] to return <07725 +shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 +<am > ?

03289 2CH 010 008 But he forsook <05800 +<azab > the counsel <06098 +<etsah > which <00834 +>aher > the old <02205 +zaqen > men gave <03289 +ya<ats > him , and took counsel <{03289} +ya<ats > with the young <03206 +yeled > men that were brought <01431 +gadad > up with him , that stood <05975 +<amad > before <06440 +paniyim > him .

03289 2CH 010 008 But he forsook <05800 +<azab > the counsel <06098 +<etsah > which <00834 +>aher > the old <02205 +zaqen > men gave <{03289} +ya<ats > him , and took counsel <03289 +ya<ats > with the young <03206 +yeled > men that were brought <01431 +gadad > up with him , that stood <05975 +<amad > before <06440 +paniyim > him .

03289 2CH 010 009 And he said <00559 +>amar > unto them , What <04100 +mah > advice <{03289} +ya<ats > give ye that we may return <07725 +shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 +<am > , which <00834 +>aher > have spoken <01696 +dabar > to me , saying <00559 +>amar > , Ease <07043 +qalal > somewhat the yoke <05923 + that thy father <25> did put <05414 +nathan > upon us ?

03289 2CH 020 021 And when he had consulted <{03289} +ya<ats > with the people <05971 +<am > , he appointed <05975 +<amad > singers <07891 +shiyir > unto the LORD <03068 +Y@hovah > , and that should praise <01984 +halal > the beauty <01927 +hadarah > of holiness <06944 +qodesh > , as they went <03318 +yatsa> > out before <06440 +paniyim > the army <02502 +chalats > , and to say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > ; for his mercy <02617 +checed > [endureth] for ever <05769 +<owlam > .

03289 2CH 022 003 He also <01571 +gam > walked <01980 +halak > in the ways <01870 +derek > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for his mother <00517 +>em > was his counsellor <{03289} +ya<ats > to do wickedly <07561 +rasha> .

03289 2CH 022 004 Wherefore he did <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > like the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for they were his counsellors <{03289} +ya<ats > after <00310 +>achar > the death <04194 +maveth > of his father <25> to his destruction <04889 +mashchiyth > .

03289 2CH 025 016 And it came <01961 +hayah > to pass , as he talked <01696 +dabar > with him , that [the king] said <00559 +>amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <{03289} +ya<ats > ? forbear <02308 +chadal > ; why <04100 +mah > shouldest thou be smitten <05221 +nakah > ? Then the prophet <05030 +nabiy> > forbare <02308 +chadal > , and said <00559 +>amar > , I know <03045 +yada< > that God <00430 +>elohiym > hath determined <03289 +ya<ats > to destroy <07843 +shachath > thee , because <03588 +kiy > thou hast done <06213 +<asah > this <02063 +zo>th > , and hast not hearkened <08085 +shama< > unto my counsel <06098 +<etsah > .

03289 2CH 025 016 And it came <01961 +hayah > to pass , as he talked <01696 +dabar > with him , that [the king] said <00559 +>amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <03289 +ya<ats > ? forbear <02308 +chadal > ; why <04100 +mah > shouldest thou be smitten <05221 +nakah > ? Then the prophet <05030 +nabiy> > forbare <02308 +chadal > , and said <00559 +>amar > , I know <03045 +yada< > that God <00430 +>elohiym > hath determined <{03289} +ya<ats > to destroy <07843 +shachath > thee , because <03588 +kiy > thou hast done <06213 +<asah > this <02063 +zo>th > , and hast not hearkened <08085 +shama< > unto my counsel <06098 +<etsah > .

03289 2CH 025 017 Then Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > took advice <{03289} +ya<ats > , and sent <07971 +shalach > to Joash <03101 +Yow>ash > , the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > , the son <01121 +ben > of Jehu <03058 +Yehuw> > , king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Come <03212 +yalak > , let us see <07200 +ra>ah > one another in the face <06440 +paniym > .

03289 2CH 030 002 For the king <04428 +melek > had taken counsel <{03289} +ya<ats > , and his princes <08269 +sar > , and all <03605 +kol > the congregation <06951 +qahal > in Jerusalem <03389 +Y@ruwshalaim > , to keep <06213 +<asah > the passover <06453 +pecach > in the second <08145 +sheniy > month <02320 +chodesh > .

03289 2CH 030 023 And the whole <03605 +kol > assembly <06951 +qahal > took counsel <{03289} +ya<ats > to keep <06213 +<asah > other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > : and they kept <06213 +<asah > [other] seven <07651 +sheba< > days <03117 +yowm > with gladness <08057 +simchah > .

03289 2CH 032 003 He took counsel <{03289} +ya<ats > with his princes <08269 +sar > and his mighty <01368 +gibbowr > men to stop <05640 +catham > the waters <04325 +mayim > of the fountains <05869 +<ayin > which <00834 +>aher > [were] without <02351 +chuwts > the city <05892 +<iyr > : and they did help <05826 +<azar > him .

03289 2KI 006 008 Then the king <04428 +melek > of Syria <00758 +>Aram > warred <03898 +lachim > against Israel <03478 +Yisra>el > , and took counsel <{03289} +ya<ats > with his servants <05650 +<ebed > , saying <00559 +>amar > , In such <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +magowm > [shall be

] my camp <08466 +tachanah > .

03289 2SA 015 012 And Absalom <53> sent <07971 +shalach > for Ahi thophel <00302 +>Achiythophel > the Gilonite <01526 +Gilyoniy > , David s <01732 +David > counsellor <{03289} +ya<ats > , from his city <05892 +<iyr > , [even] from Giloh <01542 +Giloh > , while he offered <02076 +zabach > sacrifices <02077 +zebach > . And the conspiracy <07195 +qesher > was strong <00533 +>ammiyts > ; for the people <05971 +<am > increased <07227 +rab > continually <01980 +halak > with Absalom <53> .

03289 2SA 016 023 And the counsel <06098 +<etsah > of Ahi thophel <00302 +>Achiythophel > , which <00834 +>aheer > he counselled <{03289} +ya<ats > in those <01992 +hem > days <03117 +yowm > , [was] as if a man <00376 +>iysh > had enquired <07592 +sha>al > at the oracle <01697 +dabar > of God <00430 +>elohiyim > : so <03651 +ken > [was] all <03605 +kol > the counsel <06098 +<etsah > of Ahi thophel <00302 +>Achiythophel > both <01571 +gam > with David <01732 +David > and with Absalom <53> .

03289 2SA 017 007 And Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53> , The counsel <06098 +<etsah > that Ahi thophel <00302 +>Achiythophel > hath given <{03289} +ya<ats > [is] not good <02896 +towb > at this <02063 +zo>th > time <06471 +pa<am > .

03289 2SA 017 011 Therefore I counsel <{03289} +ya<ats > that all <03605 +kol > Israel <03478 +Yisra>el > be generally gathered <00622 +>acaph > unto thee , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > , as the sand <02344 +chowl > that [is] by the sea <03220 +yam > for multitude <07230 +rob > ; and that thou go <01980 +halak > to battle <07128 +q@rab > in thine own person <06440 +paniyim > .

03289 2SA 017 015 Then said <00559 +>amar > Hushai <02365 +Chuwshay > unto Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , Thus <02063 +zo>th > and thus <02063 +zo>th > did Ahi thophel <00302 +>Achiythophel > counsel <{03289} +ya<ats > Absalom <53> and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thus <02063 +zo>th > and thus <02063 +zo>th > have I counselled <03289 +ya<ats > .

03289 2SA 017 015 Then said <00559 +>amar > Hushai <02365 +Chuwshay > unto Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , Thus <02063 +zo>th > and thus <02063 +zo>th > did Ahi thophel <00302 +>Achiythophel > counsel <03289 +ya<ats > Absalom <53> and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thus <02063 +zo>th > and thus <02063 +zo>th > have I counselled <{03289} +ya<ats > .

03289 2SA 017 021 And it came <01961 +hayah > to pass , after <00310 +>achar > they were departed <03212 +yalak > , that they came <05927 +<alah > up out of the well <00375 +>eyphoh > , and went <03212 +yalak > and told <05046 +nagad > king <04428 +melek > David <01732 +David > , and said <00559 +>amar > unto David <01732 +David > , Arise <06965 +quwm > , and pass <05674 +<abar > quickly <04120 +m@herah > over <05674 +<abar > the water <04325 +mayim > : for thus <03602 +kakah > hath Ahi thophel <00302 +>Achiythophel > counselled <{03289} +ya<ats > against <05921 +<al > you .

03289 EX0 018 019 Hearken <08085 +shama< > now <06258 +<attah > unto my voice <06963 +qowl > , I will give thee counsel <{03289} +ya<ats > , and God <00430 +>elohiyim > shall be with thee : Be thou for the people <05971 +<am > to God - ward , that thou mayest bring <00935 +bow> > the causes <01697 +dabar > unto God

<00430 +>elohiym > :

03289 EZR 004 005 And hired <07936 +sakar > counsellors <{03289}> +ya<ats > against <05921 +<al > them , to frustrate <00656 +>aphec > their purpose <06098 +<etsah > , all <03605 +kol > the days <03117 +yowm > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , even until <05704 +<ad > the reign <04438 +mal<uwth > of Darius <01867 +Dar<yavesh > king <04428 +melek > of Persia <06539 +Parac > .

03289 EZR 007 028 And hath extended <05186 +natah > mercy <02617 +che<ced > unto me before <06440 +paniym > the king <04428 +melek > , and his counsellors <{03289}> +ya<ats > , and before <06440 +paniym > all <03605 +kol > the kings <04428 +melek > mighty <01368 +gibbowr > princes <08269 +sar > . And I was strengthened <02388 +chazaq > as the hand <03027 +yad > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > [was] upon me , and I gathered <06908 +qabats > together out of Israel <03478 +Yisra>el > chief <07218 +ro>sh > men <00582 +>enowsh > to go <05927 +<alah > up with me .

03289 EZR 008 025 And weighed <08254 +shaqal > unto them the silver <03701 +ke<ceph > , and the gold <02091 +zahab > , and the vessels <03627 +k@liy > , [even] the offering <08641 +t@ruwmah > of the house <01004 +bayith > of our God <00430 +>elohiym > , which the king <04428 +melek > , and his counsellors <{03289}> +ya<ats > , and his lords <08269 +sar > , and all <03605 +kol > Israel <03478 +Yisra>el > [there] present <04672 +matsa> > , had offered <07311 +ruwm > :

03289 HAB 002 010 Thou hast consulted <{03289}> +ya<ats > shame <01322 +bosheth > to thy house <01004 +bayith > by cutting <07096 +qatsah > off many <07227 +rab > people <05971 +<am > , and hast sinned <02398 +chata> > [against] thy soul <05315 +nephesh > .

03289 ISA 001 026 And I will restore <07725 +shuwb > thy judges <08199 +shaphat > as at the first <07223 +ri>shown > , and thy counsellors <{03289}> +ya<ats > as at the beginning <08462 +t@chillah > : afterward thou shalt be called <07121 +qara> > , The city <05892 +<iyr > of righteousness <06664 +tsedeq > , the faithful <00539 +>aman > city <07151 +qiryah > .

03289 ISA 003 003 The captain <08269 +sar > of fifty <02572 +chamishshiyim > , and the honourable man , and the counsellor <{03289}> +ya<ats > , and the cunning <02450 +chakam > artificer <02796 +charash > , and the eloquent <00995 +biyn > orator <03908 +lachash > .

03289 ISA 007 005 Because Syria <00758 +>Aram > , Ephraim <00669 +>Ephrayim > , and the son <01121 +ben > of Remaliah <07425 +R@malyahuw > , have taken evil <07451 +ra< > counsel <{03289}> +ya<ats > against <05921 +<al > thee , saying <00559 +>amar > ,

03289 ISA 009 006 For unto us a child <03206 +yeled > is born <03205 +yalad > , unto us a son <01121 +ben > is given <05414 +nathan > : and the government <04951 +misrah > shall be upon his shoulder <07926 +sh@kem > : and his name <08034 +shem > shall be called <07121 +qara> > Wonderful <06382 +pele> > , Counsellor <{03289}> +ya<ats > , The mighty <01368 +gibbowr > God <00410 +>el > , The everlasting <05703 +<ad > Father <1> , The Prince <08269 +sar > of Peace <07965 +shalowm > .

03289 ISA 014 024 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sworn <07650 +shaba< > , saying <00559 +>amar > , Surely as I have thought <01819 +damah > , so shall it come

<01961 +hayah > to pass ; and as I have purposed <{03289}
+ya<ats > , [so <03651 +ken >] shall it stand <06965 +quwm > :

03289 ISA 014 026 This <02063 +zo>th > [is] the purpose <06098
+<etsah > that is purposed <{03289} +ya<ats > upon the whole
<03605 +kol > earth <00776 +>erets > : and this <02063 +zo>th >
[is] the hand <03027 +yad > that is stretched <05186 +natah >
out upon all <03605 +kol > the nations <01471 +gowy > .

03289 ISA 014 027 For the LORD <03068 +Y@hovah > of hosts <06635
+tsaba> > hath purposed <{03289} +ya<ats > , and who <04310 +miy
> shall disannul <06565 +parar > [it] ? and his hand <03027
+yad > [is] stretched <05186 +natah > out , and who <04310
+miy > shall turn <07725 +shuwb > it back <07725 +shuwb > ?

03289 ISA 019 011 Surely <00389 +>ak > the princes <08269 +sar >
of Zoan <06814 +Tso<an > [are] fools <00191 +>eviyl > , the
counsel <06098 +<etsah > of the wise <02450 +chakam >
counsellors <{03289} +ya<ats > of Pharaoh <06547 +Par<oh > is
become <01197 +ba<ar > brutish <01197 +ba<ar > : how <00349
+>eyk > say <00559 +>amar > ye unto Pharaoh <06547 +Par<oh > , I
[am] the son <01121 +ben > of the wise <02450 +chakam > , the
son <01121 +ben > of ancient <06924 +qedem > kings <04428 +melek
> ?

03289 ISA 019 012 Where <00335 +>ay > [are] they ? where
<00645 +>ephow > [are] thy wise <02450 +chakam > [men] ? and
let them tell <05046 +nagad > thee now <04994 +na> > , and let
them know <03045 +yada< > what <04100 +mah > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > hath purposed <{03289}
+ya<ats > upon Egypt <04714 +Mi tsrayim > .

03289 ISA 019 017 And the land <00127 +>adamah > of Judah <03063
+Y@huwdah > shall be a terror <02283 +chagra> > unto Egypt
<04714 +Mi tsrayim > , every <03605 +kol > one that maketh
mention <02142 +zakar > thereof shall be afraid <06342 +pachad >
in himself , because <06440 +paniym > of the counsel <06098
+<etsah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>
> , which <00834 +>aher > he hath determined <{03289} +ya<ats >
against <05921 +<al > it .

03289 ISA 023 008 Who <04310 +miy > hath taken this <02063
+zo>th > counsel <{03289} +ya<ats > against <05921 +<al > Tyre
<06865 +Tsor > , the crowning <05849 +<atar > [city] , whose
<00834 +>aher > merchants <05503 +cachar > [are] princes
<08269 +sar > , whose traffickers <03669 +K@na<aniy > [are]
the honourable <01935 +howd > of the earth <00776 +>erets > ?

03289 ISA 023 009 The LORD <03068 +Y@hovah > of hosts <06635
+tsaba> > hath purposed <{03289} +ya<ats > it , to stain <02490
+chalal > the pride <01347 +ga>own > of all <03605 +kol > glory
<06643 +ts@biy > , [and] to bring <07034 +qalah > into
contempt <07043 +qalal > all <03605 +kol > the honourable <03513
+kabad > of the earth <00776 +>erets > .

03289 ISA 032 007 The instruments <03627 +k@liy > also of the
churl <03596 +kiylay > [are] evil <07451 +ra< > : he deviseth
<{03289} +ya<ats > wicked <02154 +zimmah > devices <02154
+zimmah > to destroy <02254 +chabal > the poor with lying <08267
+sheqer > words <00561 +>emer > , even when the needy <34>
speaketh <01696 +dabar > right <04941 +mi shpat > .

03289 ISA 032 008 But the liberal <05081 +nadiyb > deviseth
<{03289} +ya<ats > liberal <05081 +nadiyb > things ; and by
liberal <05081 +nadiyb > things shall he stand <06965 +quwm > .

03289 ISA 040 014 With whom <04310 +miy > took he counsel <{03289} +ya<ats > , and [who] instructed <00995 +bi yn > him , and taught <03925 +lamad > him in the path <00734 +>orach > of judgment <04941 +mi shpat > , and taught <03925 +lamad > him knowledge <01847 +da<ath > , and shewed <03045 +yada< > to him the way <01870 +derek > of understanding <08394 +tabuwn > ?

03289 ISA 041 028 For I beheld <07200 +ra>ah > , and [there was] no <00369 +>ayin > man <00376 +>iysh > ; even among them , and [there was] no <00369 +>ayin > counsellor <{03289} +ya<ats > , that , when I asked <07592 +sha>al > of them , could answer <07725 +shuwb > a word <01697 +dabar > .

03289 ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <{03289} +ya<ats > together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>el ohiym > else <05750 +>owd > beside <01107 +bil<adey > me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin > beside <02108 +zuwl ah > me .

03289 JER 038 015 Then Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto Zedekiah <06667 +Tsi dqiyah > , If <00518 +>im > I declare <05046 +nagad > [it] unto thee , wilt thou not surely put me to death <04191 +muwth > ? and if <00518 +>im > I give thee counsel <{03289} +ya<ats > , wilt thou not hearken <08085 +shama< > unto me ?

03289 JER 049 020 Therefore <03651 +ken > hear <08085 +shama< > the counsel <06098 +>etsah > of the LORD <03068 +Y@hovah > , that he hath taken <{03289} +ya<ats > against <00413 +>el > Edom <00123 +>Edom > ; and his purposes <04284 +machashabah > , that he hath purposed <02803 +chashab > against <00413 +>el > the inhabitants <03427 +yashab > of Teman <08487 +Teyman > : Surely the least <06810 +tsa<iyr > of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make their habitations <05116 +naveh > desolate <08074 +shamem > with them .

03289 JER 050 045 Therefore <03651 +ken > hear <08085 +shama< > ye the counsel <06098 +>etsah > of the LORD <03068 +Y@hovah > , that he hath taken <{03289} +ya<ats > against <00413 +>el > Babylon <00894 +Babel > ; and his purposes <04284 +machashabah > , that he hath purposed <02803 +chashab > against <00413 +>el > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > : Surely the least <06810 +tsa<iyr > of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make [their] habitation <05116 +naveh > desolate <08074 +shamem > with them .

03289 JOB 003 014 With kings <04428 +melek > and counsellors <{03289} +ya<ats > of the earth <00776 +>erets > , which built <01129 +banah > desolate <02723 +chorbah > places <02723 +chorbah > for themselves ;

03289 JOB 012 017 He leadeth <03212 +yal ak > counsellors <{03289} +ya<ats > away spoiled <07758 +showlal > , and maketh the judges <08199 +shaphat > fools <01984 +hal al > .

03289 JOB 026 003 How <04100 +mah > hast thou counselled <{03289} +ya<ats > [him that hath] no <03808 +lo> > wisdom <02451 +chokmah > ? and [how] hast thou plentifully <07230 +rob > declared <03045 +yada< > the thing as it is ?

03289 MIC 004 009 Now <06258 +<attah > why <04100 +mah > dost thou cry <07321 +ruwa< > out aloud <07452 +rea< > ? [is there] no <00369 +>ayin > king <04428 +melek > in thee ? is thy counsellor <{03289} +ya<ats > perished <6> ? for pangs <02427 +chiyl > have taken <02388 +chazaq > thee as a woman in travail <03205 +yalad > .

03289 MIC 006 005 O my people <05971 +<am > , remember <02142 +zakar > now <04994 +na> > what <04100 +mah > Balak <01111 +Balaq > king <04428 +melek > of Moab <04124 +Mow>ab > consulted <{03289} +ya<ats > , and what <04100 +mah > Balaam <01109 +Bil<am > the son <01121 +ben > of Beor <01160 +B@<owr > answered <06030 +<anah > him from Shittim <07851 +Shittiym > unto Gilgal <01537 +Gilgal > ; that ye may know <03045 +yada< > the righteousness <06666 +ts@daqah > of the LORD <03068 +Y@hovah > .

03289 NAH 001 011 There is [one] come <03318 +yatsa> > out of thee , that imagineth <02803 +chashab > evil <07451 +ra< > against <05921 +<al > the LORD <03068 +Y@hovah > , a wicked <01100 +b@liya<al > counsellor <{03289} +ya<ats > .

03289 NEH 006 007 And thou hast also <01571 +gam > appointed <05975 +<amad > prophets <05030 +nabiy> > to preach <07121 +qara> > of thee at Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , [There is] a king <04428 +melek > in Judah <03063 +Y@hurdah > : and now <06258 +<attah > shall it be reported <08085 +shama< > to the king <04428 +melek > according to these <00428 +>el - leh > words <01697 +dabar > . Come <03212 +yalak > now <06258 +<attah > therefore , and let us take counsel <{03289} +ya<ats > together <03162 +yachad > .

03289 NUM 024 014 And now <06258 +<attah > , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 +<am > : come <03212 +yalak > [therefore , and] I will advertise <{03289} +ya<ats > thee what <00834 +>aher > this <02088 +zeh > people <05971 +<am > shall do <06213 +<asah > to thy people <05971 +<am > > in the latter <00319 +>achariyth > days <03117 +yowm > .

03289 PRO 011 014 Where no <00369 +>ayin > counsel <08458 +tachbulah > [is] , the people <05971 +<am > fall <05307 +naphal > : but in the multitude <07230 +rob > of counsellors <{03289} +ya<ats > [there is] safety <08668 +t@shuw<ah > .

03289 PRO 012 020 Deceit <04820 +mirmah > [is] in the heart <03820 +leb > of them that imagine <02790 +charash > evil <07451 +ra< > : but to the counsellors <{03289} +ya<ats > of peace <07965 +shalowm > [is] joy <08057 +simchah > .

03289 PRO 013 010 Only <07535 +raq > by pride <02087 +zadown > cometh <05414 +nathan > contention <04683 +matstsah > : but with the well advised <{03289} +ya<ats > [is] wisdom <02451 +chokmah > .

03289 PRO 015 022 Without <00369 +>ayin > counsel <05475 +cawd > purposes <04284 +machashabah > are disappointed <06565 +parar > : but in the multitude <07230 +rob > of counsellors <{03289} +ya<ats > they are established <06965 +quwm > .

03289 PRO 024 006 For by wise counsel <08458 +tachbulah > thou shalt make thy war <04421 +milchamah > : and in multitude <07230 +rob > of counsellors <{03289} +ya<ats > [there is] safety <08668 +t@shuw<ah > .

03289 PSA 016 007 I will bless <01288 +barak > the LORD <03068

+Y@hovah > , who <00834 +>aher > hath given me counsel <{03289}
 +ya<ats > : my reins <03629 +ki lyah > also <00637 +>aph >
 instruct <03256 +yacar > me in the night <03915 +layil > seasons

03289 PSA 032 008 I will instruct <07919 +sakal > thee and teach
 <03384 +yarah > thee in the way <01870 +derek > which <02098
 +zuw > thou shalt go <03212 +yalak > : I will guide <{03289}
 +ya<ats > thee with mine eye <05869 +<ayin > .

03289 PSA 062 004 They only <00389 +>ak > consult <{03289}
 +ya<ats > to cast <05080 +nadach > [him] down from his
 excellency <07613 +s@>eth > : they delight <07521 +ratsah > in
 lies <03576 +kazab > : they bless <01288 +barak > with their
 mouth <06310 +peh > , but they curse <07043 +qalal > inwardly
 <07130 +qereb > . Selah <05542 +celah > .

03289 PSA 071 010 For mine enemies <00341 +>oyeb > speak <00559
 +>amar > against me ; and they that lay wait <08104 +shamar >
 for my soul <05315 +nephesh > take counsel <{03289} +ya<ats >
 together <03162 +yachad > ,

03289 PSA 083 003 They have taken crafty <06191 +<aram > counsel
 <05475 +cowd > against <05921 +<al > thy people <05971 +<am > ,
 and consulted <{03289} +ya<ats > against <05921 +<al > thy
 hidden <06845 +tsaphan > ones .

03289 PSA 083 005 For they have consulted <{03289} +ya<ats >
 together <03162 +yachad > with one consent <03820 +leb > : they
 are confederate against <05921 +<al > thee :

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03289 ya<ats ISA-14: 24 purposed
03289 ya<ats ISA-14: 26 purposed
03289 ya<ats ISA-14: 27 purposed
03289 ya<ats ISA-19: 12 purposed
03289 ya<ats ISA-23: 9 purposed
03289 ya<ats JER-49: 20 taken
03289 ya<ats JER-50: 45 taken
03289 ya<ats 2SA-17: 7 gi ven
03289 ya<ats 1KI -12: 8 gi ven
03289 ya<ats PSA-32: 8 gui de
03289 ya<ats NUM-24: 14 adverti se
03289 ya<ats 2CH-10: 9 advi ce
03289 ya<ats 2CH-25: 17 advi ce
03289 ya<ats 1KI -12: 6 advi se
03289 ya<ats PRO-13: 10 advi sed
03289 ya<ats PSA-62: 4 consul t
03289 ya<ats 1KI -12: 6 consul ted
03289 ya<ats 1KI -12: 8 consul ted
03289 ya<ats 1CH-13: 1 consul ted
03289 ya<ats 2CH-20: 21 consul ted
03289 ya<ats PSA-83: 3 consul ted
03289 ya<ats PSA-83: 5 consul ted
03289 ya<ats MIC-6: 5 consul ted
03289 ya<ats HAB-2: 10 consul ted
03289 ya<ats EXO-18: 19 counsel
03289 ya<ats 2SA-17: 11 counsel
03289 ya<ats 2SA-17: 15 counsel
03289 ya<ats 1KI -12: 9 counsel
03289 ya<ats 1KI -12: 28 counsel
03289 ya<ats 2KI -6: 8 counsel
03289 ya<ats 2CH-10: 6 counsel
03289 ya<ats 2CH-10: 6 counsel
03289 ya<ats 2CH-10: 8 counsel

03289 ya<ats 2CH-25: 16 counsel
03289 ya<ats 2CH-30: 2 counsel
03289 ya<ats 2CH-30: 23 counsel
03289 ya<ats 2CH-32: 3 counsel
03289 ya<ats NEH-6: 7 counsel
03289 ya<ats PSA-16: 7 counsel
03289 ya<ats PSA-71: 10 counsel
03289 ya<ats ISA-7: 5 counsel
03289 ya<ats ISA-23: 8 counsel
03289 ya<ats ISA-40: 14 counsel
03289 ya<ats ISA-45: 21 counsel
03289 ya<ats JER-38: 15 counsel
03289 ya<ats 2SA-16: 23 counsel led
03289 ya<ats 2SA-17: 15 counsel led
03289 ya<ats 2SA-17: 21 counsel led
03289 ya<ats JOB-26: 3 counsel led
03289 ya<ats 2SA-15: 12 counsel lor
03289 ya<ats 1CH-26: 14 counsel lor
03289 ya<ats 1CH-27: 32 counsel lor
03289 ya<ats 1CH-27: 33 counsel lor
03289 ya<ats 2CH-22: 3 counsel lor
03289 ya<ats ISA-3: 3 counsel lor
03289 ya<ats ISA-9: 6 counsel lor
03289 ya<ats ISA-41: 28 counsel lor
03289 ya<ats MIC-4: 9 counsel lor
03289 ya<ats NAH-1: 11 counsel lor
03289 ya<ats 2CH-22: 4 counsel l ors
03289 ya<ats EZR-4: 5 counsel l ors
03289 ya<ats EZR-7: 28 counsel l ors
03289 ya<ats EZR-8: 25 counsel l ors
03289 ya<ats JOB-3: 14 counsel l ors
03289 ya<ats JOB-12: 17 counsel l ors
03289 ya<ats PRO-11: 14 counsel l ors

03289 ya<ats PR0-12: 20 counsel l ors
 03289 ya<ats PR0-15: 22 counsel l ors
 03289 ya<ats PR0-24: 6 counsel l ors
 03289 ya<ats ISA-1: 26 counsel l ors
 03289 ya<ats ISA-19: 11 counsel l ors
 03289 ya<ats 2CH-25: 16 determi ned
 03289 ya<ats ISA-19: 17 determi ned
 03289 ya<ats ISA-32: 7 devi seth
 03289 ya<ats ISA-32: 8 devi seth
 03289 ya<ats 1KI -12: 13 gave
 03289 ya<ats 2CH-10: 8 gave

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03289 1CH 013 001 And David <01732 +David > consulted <{03289}
 +ya<ats > with the captains <08269 +sar > of thousands <00505
 +>eleph > and hundreds <03967 +me>ah > , [and] with every
 <03605 +kol > leader <05057 +nagi yd > .

03289 1CH 026 014 And the lot <01486 +gowral > eastward <04217
 +mi zrach > fell <05307 +naphal > to Shel emi ah <08018 +Shel emyah
 > . Then for Zechari ah <02148 +Z@karyah > hi s son <01121 +ben > ,
 a wise <07922 +sekel > counsel l or <{03289} +ya<ats > , they
 cast <05307 +naphal > lots <01486 +gowral > ; and hi s lot <01486
 +gowral > came <03318 +yatsa> > out northward <06828 +tsaphown >
 .

03289 1CH 027 032 Also Jonathan <03083 +Y@hownathan > David s
 <01732 +David > uncle <01730 +dowd > was a counsel l or <{03289}
 +ya<ats > , a wise <00995 +bi yn > man <00376 +>i ysh > , and a
 scribe <05608 +caphar > : and Jehi el <03171 +Y@chi y>el > the son
 <01121 +ben > of Hachmoni <02453 +Cahkmowni y > [was] with the
 king s <04428 +melek > sons <01121 +ben > :

03289 1CH 027 033 And Ahi thophel <00302 +>Achi ythophel > [was]
 the king s <04428 +melek > counsel l or <{03289} +ya<ats > : and
 Hushai <02365 +Chuwshay > the Archi te <00757 +>Arki y > [was]
 the king s <04428 +melek > compani on <07453 +rea< > :

03289 1KI 012 006 And king <04428 +melek > Rehoboam <07346
 +R@chab<am > consulted <{03289} +ya<ats > with the old <02205
 +zaqen > men , that stood <05975 +<amad > before Solomon <08010
 +Sh@lomoh > hi s father <1> while he yet lived <02416 +chay > ,
 and said <00559 +>amar > , How <00349 +>eyk > do ye advise
 <03289 +ya<ats > that I may answer <01697 +dabar > thi s <02088
 +zeh > people <05971 +<am > ?

03289 1KI 012 006 And king <04428 +melek > Rehoboam <07346
 +R@chab<am > consulted <03289 +ya<ats > with the old <02205
 +zaqen > men , that stood <05975 +<amad > before Solomon <08010

+Sh@lomoh > his father <1> while he yet lived <02416 +chay > ,
and said <00559 +>amar > , How <00349 +>eyk > do ye advise
<{03289} +ya<ats > that I may answer <01697 +dabar > this <02088
+zeh > people <05971 +<am > ?

03289 1KI 012 008 But he forsook <05800 +<azab > the counsel
<06098 +<etsah > of the old <2205zaqen > men , which <00834
+>aher > they had given <03289 +ya<ats > him , and consulted
<{03289} +ya<ats > with the young <03206 +yeled > men that were
grown <01431 +gadal > up with him , [and] which <00834 +>aher
> stood <05975 +<amad > before <06440 +paniym > him :

03289 1KI 012 008 But he forsook <05800 +<azab > the counsel
<06098 +<etsah > of the old <2205zaqen > men , which <00834
+>aher > they had given <{03289} +ya<ats > him , and consulted
<03289 +ya<ats > with the young <03206 +yeled > men that were
grown <01431 +gadal > up with him , [and] which <00834 +>aher
> stood <05975 +<amad > before <06440 +paniym > him :

03289 1KI 012 009 And he said <00559 +>amar > unto them , What
<04100 +mah > counsel <{03289} +ya<ats > give ye that we may
answer <01697 +dabar > this <02088 +zeh > people <05971 +<am > ,
who <00834 +>aher > have spoken <01696 +dabar > to me , saying
<00559 +>amar > , Make the yoke <05923 + which <00834
+>aher > thy father <1> did put <05414 +nathan > upon us lighter
<07043 +qalal > ?

03289 1KI 012 013 And the king <04428 +melek > answered <06030
+<anah > the people <05971 +<am > roughly <07186 +qasheh > , and
forsook <05800 +<azab > the old <02205 +zaqen > men s counsel
<06098 +<etsah > that they gave <{03289} +ya<ats > him ;

03289 1KI 012 028 Whereupon the king <04428 +melek > took
counsel <{03289} +ya<ats > , and made <06213 +<asah > two <08147
+sh@nayim > calves <05695 +<egel > [of] gold <02091 +zahab > ,
and said <00559 +>amar > unto them , It is too much <07227 +rab
> for you to go <05927 +<alah > up to Jerusalem <03389
+Y@ruwshalaim > : behold <02009 +hinneh > thy gods <00430
+>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher
> brought <05927 +<alah > thee up out of the land <00776 +>erets
> of Egypt <04714 +Mi tsrayim > .

03289 2CH 010 006 And king <04428 +melek > Rehoboam <07346
+R@chab<am > took counsel <03289 +ya<ats > with the old <02205
+zaqen > men that had <01961 +hayah > stood <05975 +<amad >
before <06440 +paniym > Solomon <08010 +Sh@lomoh > his father
<25> while he yet lived <02416 +chay > , saying <00559 +>amar > ,
What <00349 +>eyk > counsel <{03289} +ya<ats > give ye [me]
to return <07725 +shuwb > answer <01697 +dabar > to this <02088
+zeh > people <05971 +<am > ?

03289 2CH 010 006 And king <04428 +melek > Rehoboam <07346
+R@chab<am > took counsel <{03289} +ya<ats > with the old <02205
+zaqen > men that had <01961 +hayah > stood <05975 +<amad >
before <06440 +paniym > Solomon <08010 +Sh@lomoh > his father
<25> while he yet lived <02416 +chay > , saying <00559 +>amar > ,
What <00349 +>eyk > counsel <03289 +ya<ats > give ye [me] to
return <07725 +shuwb > answer <01697 +dabar > to this <02088
+zeh > people <05971 +<am > ?

03289 2CH 010 008 But he forsook <05800 +<azab > the counsel
<06098 +<etsah > which <00834 +>aher > the old <02205 +zaqen >
men gave <03289 +ya<ats > him , and took counsel <{03289}
+ya<ats > with the young <03206 +yeled > men that were brought
<01431 +gadal > up with him , that stood <05975 +<amad > before
<06440 +paniym > him .

03289 2CH 010 008 But he forsook <05800 +<azab > the counsel <06098 +<etsah > which <00834 +>aher > the old <02205 +zaqen > men gave <{03289} +ya<ats > him , and took counsel <03289 +ya<ats > with the young <03206 +yeled > men that were brought <01431 +gadal > up with him , that stood <05975 +<amad > before <06440 +paniym > him .

03289 2CH 010 009 And he said <00559 +>amar > unto them , What <04100 +mah > advice <{03289} +ya<ats > give ye that we may return <07725 +shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 +<am > , which <00834 +>aher > have spoken <01696 +dabar > to me , saying <00559 +>amar > , Ease <07043 +qalal > somewhat the yoke <05923 + that thy father <25> did put <05414 +nathan > upon us ?

03289 2CH 020 021 And when he had consulted <{03289} +ya<ats > with the people <05971 +<am > , he appointed <05975 +<amad > singers <07891 +shiyr > unto the LORD <03068 +Y@hovah > , and that should praise <01984 +halal > the beauty <01927 +hadarah > of holiness <06944 +qodesh > , as they went <03318 +yatsa> > out before <06440 +paniym > the army <02502 +chalats > , and to say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > ; for his mercy <02617 +checed > [endureth] for ever <05769 +<owl am > .

03289 2CH 022 003 He also <01571 +gam > walked <01980 +halak > in the ways <01870 +derek > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for his mother <00517 +>em > was his counsellor <{03289} +ya<ats > to do wickedly <07561 +rasha< > .

03289 2CH 022 004 Wherefore he did <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > like the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for they were his counsellors <{03289} +ya<ats > after <00310 +>achar > the death <04194 +maveth > of his father <25> to his destruction <04889 +mashchiyth > .

03289 2CH 025 016 And it came <01961 +hayah > to pass , as he talked <01696 +dabar > with him , that [the king] said <00559 +>amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <{03289} +ya<ats > ? forbear <02308 +chadal > ; why <04100 +mah > shouldest thou be smitten <05221 +nakah > ? Then the prophet <05030 +nabiy> > forbare <02308 +chadal > , and said <00559 +>amar > , I know <03045 +yada< > that God <00430 +>elohiym > hath determined <03289 +ya<ats > to destroy <07843 +shachath > thee , because <03588 +kiy > thou hast done <06213 +<asah > this <02063 +zo>th > , and hast not hearkened <08085 +shama< > unto my counsel <06098 +<etsah > .

03289 2CH 025 016 And it came <01961 +hayah > to pass , as he talked <01696 +dabar > with him , that [the king] said <00559 +>amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <03289 +ya<ats > ? forbear <02308 +chadal > ; why <04100 +mah > shouldest thou be smitten <05221 +nakah > ? Then the prophet <05030 +nabiy> > forbare <02308 +chadal > , and said <00559 +>amar > , I know <03045 +yada< > that God <00430 +>elohiym > hath determined <{03289} +ya<ats > to destroy <07843 +shachath > thee , because <03588 +kiy > thou hast done <06213 +<asah > this <02063 +zo>th > , and hast not hearkened <08085 +shama< > unto my counsel <06098 +<etsah > .

03289 2CH 025 017 Then Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > took advice <{03289} +ya<ats > , and sent <07971 +shalach > to Joash <03101 +Yow>ash > , the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > ,

the son <01121 +ben > of Jehu <03058 +Yehuw> > , king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Come <03212 +yalak > , let us see <07200 +ra>ah > one another in the face <06440 +paniym > .

03289 2CH 030 002 For the king <04428 +melek > had taken counsel <{03289} +ya<ats > , and his princes <08269 +sar > , and all <03605 +kol > the congregation <06951 +qahal > in Jerusalem <03389 +Y@ruwshalaim > , to keep <06213 +<asah > the passover <06453 +pecach > in the second <08145 +sheniy > month <02320 +chodesh > .

03289 2CH 030 023 And the whole <03605 +kol > assembly <06951 +qahal > took counsel <{03289} +ya<ats > to keep <06213 +<asah > other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > : and they kept <06213 +<asah > [other] seven <07651 +sheba< > days <03117 +yowm > with gladness <08057 +simchah > .

03289 2CH 032 003 He took counsel <{03289} +ya<ats > with his princes <08269 +sar > and his mighty <01368 +gibbowr > men to stop <05640 +catham > the waters <04325 +mayim > of the fountains <05869 +<ayin > which <00834 +>aher > [were] without <02351 +chuwts > the city <05892 +<iyr > : and they did help <05826 +<azar > him .

03289 2KI 006 008 Then the king <04428 +melek > of Syria <00758 +>Aram > warred <03898 +lacham > against Israel <03478 +Yisra>el > , and took counsel <{03289} +ya<ats > with his servants <05650 +<ebed > , saying <00559 +>amar > , In such <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > [shall be] my camp <08466 +tachanah > .

03289 2SA 015 012 And Absalom <53> sent <07971 +shalach > for Ahithophel <00302 +>Achiythophel > the Gilonite <01526 +Giytoniy > , David's <01732 +David > counselor <{03289} +ya<ats > , from his city <05892 +<iyr > , [even] from Giloh <01542 +Giloh > , while he offered <02076 +zabach > sacrifices <02077 +zebach > . And the conspiracy <07195 +qesher > was strong <00533 +>ammiyts > ; for the people <05971 +<am > increased <07227 +rab > continually <01980 +halak > with Absalom <53> .

03289 2SA 016 023 And the counsel <06098 +<etsah > of Ahithophel <00302 +>Achiythophel > , which <00834 +>aher > he counselled <{03289} +ya<ats > in those <01992 +hem > days <03117 +yowm > , [was] as if a man <00376 +>iysh > had enquired <07592 +sha>al > at the oracle <01697 +dabar > of God <00430 +>elohiyim > : so <03651 +ken > [was] all <03605 +kol > the counsel <06098 +<etsah > of Ahithophel <00302 +>Achiythophel > both <01571 +gam > with David <01732 +David > and with Absalom <53> .

03289 2SA 017 007 And Hushai <02365 +Chuwshay > said <00559 +>amar > unto Absalom <53> , The counsel <06098 +<etsah > that Ahithophel <00302 +>Achiythophel > hath given <{03289} +ya<ats > [is] not good <02896 +towb > at this <02063 +zo>th > time <06471 +pa<am > .

03289 2SA 017 011 Therefore I counsel <{03289} +ya<ats > that all <03605 +kol > Israel <03478 +Yisra>el > be generally gathered <00622 +>acaph > unto thee , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > , as the sand <02344 +chowl > that [is] by the sea <03220 +yam > for multitude <07230 +rob > ; and that thou go <01980 +halak > to battle <07128 +q@rab > in thine own person <06440 +paniym > .

03289 2SA 017 015 Then said <00559 +>amar > Hushai <02365 +Chuwshay > unto Zadok <06659 +Tsadowq > and to Abiathar <54>
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the priests <03548 +kohen > , Thus <02063 +zo>th > and thus <02063 +zo>th > did Ahi thophel <00302 +>Achi ythophel > counsel <{03289} +ya<ats > Absalom <53> and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thus <02063 +zo>th > and thus <02063 +zo>th > have I counselled <03289 +ya<ats > .

03289 2SA 017 015 Then said <00559 +>amar > Hushai <02365 +Chuwshay > unto Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , Thus <02063 +zo>th > and thus <02063 +zo>th > did Ahi thophel <00302 +>Achi ythophel > counsel <03289 +ya<ats > Absalom <53> and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thus <02063 +zo>th > and thus <02063 +zo>th > have I counselled <{03289} +ya<ats > .

03289 2SA 017 021 And it came <01961 +hayah > to pass , after <00310 +>achar > they were departed <03212 +yalak > , that they came <05927 +<alah > up out of the well <00375 +>eyphoh > , and went <03212 +yalak > and told <05046 +nagad > king <04428 +melek > David <01732 +David > , and said <00559 +>amar > unto David <01732 +David > , Arise <06965 +quwm > , and pass <05674 +<abar > quickly <04120 +m@herah > over <05674 +<abar > the water <04325 +mayim > : for thus <03602 +kakah > hath Ahi thophel <00302 +>Achi ythophel > counselled <{03289} +ya<ats > against <05921 +<al > you .

03289 EXO 018 019 Hearken <08085 +shama< > now <06258 +<attah > unto my voice <06963 +qowl > , I will give thee counsel <{03289} +ya<ats > , and God <00430 +>elohiym > shall be with thee : Be thou for the people <05971 +<am > to God - ward , that thou mayest bring <00935 +bow> > the causes <01697 +dabar > unto God <00430 +>elohiym > :

03289 EZR 004 005 And hired <07936 +sakar > counsellors <{03289} +ya<ats > against <05921 +<al > them , to frustrate <00656 +>aphec > their purpose <06098 +<etsah > , all <03605 +kol > the days <03117 +yowm > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , even until <05704 +<ad > the reign <04438 +mal kuwth > of Darius <01867 +Dar<yavesh > king <04428 +melek > of Persia <06539 +Parac > .

03289 EZR 007 028 And hath extended <05186 +natah > mercy <02617 +checed > unto me before <06440 +paniym > the king <04428 +melek > , and his counsellors <{03289} +ya<ats > , and before <06440 +paniym > all <03605 +kol > the king s <04428 +melek > mighty <01368 +gibbowr > princes <08269 +sar > . And I was strengthened <02388 +chazaq > as the hand <03027 +yad > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > [was] upon me , and I gathered <06908 +qabats > together out of Israel <03478 +Yisra>el > chief <07218 +ro>sh > men <00582 +>enowsh > to go <05927 +<alah > up with me .

03289 EZR 008 025 And weighed <08254 +shaqal > unto them the silver <03701 +keceph > , and the gold <02091 +zahab > , and the vessels <03627 +k@liy > , [even] the offering <08641 +t@ruwmah > of the house <01004 +bayith > of our God <00430 +>elohiym > , which the king <04428 +melek > , and his counsellors <{03289} +ya<ats > , and his lords <08269 +sar > , and all <03605 +kol > Israel <03478 +Yisra>el > [there] present <04672 +matsa> > , had offered <07311 +ruwm > :

03289 HAB 002 010 Thou hast consulted <{03289} +ya<ats > shame <01322 +bosheth > to thy house <01004 +bayith > by cutting <07096 +qatsah > off many <07227 +rab > people <05971 +<am > , and hast sinned <02398 +chata> > [against] thy soul <05315 +nephesh > .

03289 ISA 001 026 And I will restore <07725 +shuwb > thy judges <08199 +shaphat > as at the first <07223 +ri>shown > , and thy counsellors <{03289} +ya<ats > as at the beginning <08462 +t@chillah > : afterward thou shalt be called <07121 +qara> > , The city <05892 +<iyr > of righteousness <06664 +tsedeq > , the faithful <00539 +>aman > city <07151 +qiryah > .

03289 ISA 003 003 The captain <08269 +sar > of fifty <02572 +chamishshiyim > , and the honourable man , and the counsellor <{03289} +ya<ats > , and the cunning <02450 +chakam > artificer <02796 +charash > , and the eloquent <00995 +biyn > orator <03908 +lachash > .

03289 ISA 007 005 Because Syria <00758 +>Aram > , Ephraim <00669 +>Ephrayim > , and the son <01121 +ben > of Remaliah <07425 +R@malyahuw > , have taken evil <07451 +ra< > counsel <{03289} +ya<ats > against <05921 +<al > thee , saying <00559 +>amar > ,

03289 ISA 009 006 For unto us a child <03206 +yeled > is born <03205 +yalad > , unto us a son <01121 +ben > is given <05414 +nathan > : and the government <04951 +misrah > shall be upon his shoulder <07926 +sh@kem > : and his name <08034 +shem > shall be called <07121 +qara> > Wonderful <06382 +pela> > , Counsellor <{03289} +ya<ats > , The mighty <01368 +gibbowr > God <00410 +>el > , The everlasting <05703 +<ad > Father <1> , The Prince <08269 +sar > of Peace <07965 +shalowm > .

03289 ISA 014 024 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sworn <07650 +shaba< > , saying <00559 +>amar > , Surely as I have thought <01819 +damah > , so shall it come <01961 +hayah > to pass ; and as I have purposed <{03289} +ya<ats > , [so <03651 +ken >] shall it stand <06965 +quwm > :

03289 ISA 014 026 This <02063 +zo>th > [is] the purpose <06098 +<etsah > that is purposed <{03289} +ya<ats > upon the whole <03605 +kol > earth <00776 +>erets > : and this <02063 +zo>th > [is] the hand <03027 +yad > that is stretched <05186 +natah > out upon all <03605 +kol > the nations <01471 +gowy > .

03289 ISA 014 027 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <{03289} +ya<ats > , and who <04310 +miy > shall disannul <06565 +parar > [it] ? and his hand <03027 +yad > [is] stretched <05186 +natah > out , and who <04310 +miy > shall turn <07725 +shuwb > it back <07725 +shuwb > ?

03289 ISA 019 011 Surely <00389 +>ak > the princes <08269 +sar > of Zoan <06814 +Tso<an > [are] fools <00191 +>eviyl > , the counsel <06098 +<etsah > of the wise <02450 +chakam > counsellors <{03289} +ya<ats > of Pharaoh <06547 +Par<oh > is become <01197 +ba<ar > brutish <01197 +ba<ar > : how <00349 +>eyk > say <00559 +>amar > ye unto Pharaoh <06547 +Par<oh > , I [am] the son <01121 +ben > of the wise <02450 +chakam > , the son <01121 +ben > of ancient <06924 +qedem > kings <04428 +melek > > ?

03289 ISA 019 012 Where <00335 +>ay > [are] they ? where <00645 +>ephow > [are] thy wise <02450 +chakam > [men] ? and let them tell <05046 +nagad > thee now <04994 +na> > , and let them know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <{03289} +ya<ats > upon Egypt <04714 +Mitsrayim > .

03289 ISA 019 017 And the land <00127 +>adamah > of Judah <03063 +Y@huwdah > shall be a terror <02283 +chagra> > unto Egypt <04714 +Mitsrayim > , every <03605 +kol > one that maketh mention <02142 +zakar > thereof shall be afraid <06342 +pachad >

in himself , because <06440 +paniy > of the counsel <06098 +<etsah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , which <00834 +>aher > he hath determined <{03289} +ya<ats > against <05921 +<al > it .

03289 ISA 023 008 Who <04310 +miy > hath taken this <02063 +zo>th > counsel <{03289} +ya<ats > against <05921 +<al > Tyre <06865 +Tsor > , the crowning <05849 +<atar > [city] , whose <00834 +>aher > merchants <05503 +cachar > [are] princes <08269 +sar > , whose traffickers <03669 +K@na<aniy > [are] the honourable <01935 +howd > of the earth <00776 +>erets > ?

03289 ISA 023 009 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <{03289} +ya<ats > it , to stain <02490 +chalal > the pride <01347 +ga>own > of all <03605 +kol > glory <06643 +ts@biy > , [and] to bring <07034 +qalah > into contempt <07043 +qalal > all <03605 +kol > the honourable <03513 +kabad > of the earth <00776 +>erets > .

03289 ISA 032 007 The instruments <03627 +k@liy > also of the churl <03596 +kiylay > [are] evil <07451 +ra< > : he deviseth <{03289} +ya<ats > wicked <02154 +zimmah > devices <02154 +zimmah > to destroy <02254 +chabal > the poor with lying <08267 +sheqer > words <00561 +>emer > , even when the needy <34> speaketh <01696 +dabar > right <04941 +mi shpat > .

03289 ISA 032 008 But the liberal <05081 +nadiyb > deviseth <{03289} +ya<ats > liberal <05081 +nadiyb > things ; and by liberal <05081 +nadiyb > things shall he stand <06965 +quwm > .

03289 ISA 040 014 With whom <04310 +miy > took he counsel <{03289} +ya<ats > , and [who] instructed <00995 +biyn > him , and taught <03925 +lamad > him in the path <00734 +>orach > of judgment <04941 +mi shpat > , and taught <03925 +lamad > him knowledge <01847 +da<ath > , and shewed <03045 +yada< > to him the way <01870 +derek > of understanding <08394 +tabuwn > ?

03289 ISA 041 028 For I beheld <07200 +ra>ah > , and [there was] no <00369 +>ayin > man <00376 +>iysh > ; even among them , and [there was] no <00369 +>ayin > counsellor <{03289} +ya<ats > , that , when I asked <07592 +sha>al > of them , could answer <07725 +shuwb > a word <01697 +dabar > .

03289 ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <{03289} +ya<ats > together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>elohiy > else <05750 +<owd > beside <01107 +bil<adey > me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me .

03289 JER 038 015 Then Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto Zedekiah <06667 +Tsi dqi yah > , If <00518 +>im > I declare <05046 +nagad > [it] unto thee , wilt thou not surely put me to death <04191 +muwth > ? and if <00518 +>im > I give thee counsel <{03289} +ya<ats > , wilt thou not hearken <08085 +shama< > unto me ?

03289 JER 049 020 Therefore <03651 +ken > hear <08085 +shama< > the counsel <06098 +<etsah > of the LORD <03068 +Y@hovah > , that he hath taken <{03289} +ya<ats > against <00413 +>el > Edom <00123 +>Edom > ; and his purposes <04284 +machashabah > , that

he hath purposed <02803 +chashab > against <00413 +>el > the inhabitants <03427 +yashab > of Teman <08487 +Teyman > : Surely the least <06810 +tsa<iyr > of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make their habitations <05116 +naveh > desolate <08074 +shamem > with them .

03289 JER 050 045 Therefore <03651 +ken > hear <08085 +shama< > ye the counsel <06098 +<etsah > of the LORD <03068 +Y@hovah > , that he hath taken <{03289} +ya<ats > against <00413 +>el > Babylon <00894 +Babel > ; and his purposes <04284 +machashabah > , that he hath purposed <02803 +chashab > against <00413 +>el > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > : Surely the least <06810 +tsa<iyr > of the flock <06629 +tso>n > shall draw <05498 +cachab > them out : surely he shall make [their] habitation <05116 +naveh > desolate <08074 +shamem > with them .

03289 JOB 003 014 With kings <04428 +melek > and counsellors <{03289} +ya<ats > of the earth <00776 +>erets > , which built <01129 +banah > desolate <02723 +chorbah > places <02723 +chorbah > for themselves ;

03289 JOB 012 017 He leadeth <03212 +yalak > counsellors <{03289} +ya<ats > away spoiled <07758 +showlal > , and maketh the judges <08199 +shaphat > fools <01984 +halal > .

03289 JOB 026 003 How <04100 +mah > hast thou counselled <{03289} +ya<ats > [him that hath] no <03808 +lo> > wisdom <02451 +chokmah > ? and [how] hast thou plentifully <07230 +rob > declared <03045 +yada< > the thing as it is ?

03289 MIC 004 009 Now <06258 +<attah > why <04100 +mah > dost thou cry <07321 +ruwa< > out aloud <07452 +rea< > ? [is there] no <00369 +>ayin > king <04428 +melek > in thee ? is thy counsellor <{03289} +ya<ats > perished <6> ? for pangs <02427 +chiyl > have taken <02388 +chazaq > thee as a woman in travail <03205 +yalad > .

03289 MIC 006 005 O my people <05971 +<am > , remember <02142 +zakar > now <04994 +na> > what <04100 +mah > Balak <01111 +Balaq > king <04428 +melek > of Moab <04124 +Mow>ab > consulted <{03289} +ya<ats > , and what <04100 +mah > Balaam <01109 +Bil<am > the son <01121 +ben > of Beor <01160 +B@<owr > answered <06030 +<anah > him from Shittim <07851 +Shittiym > unto Gilgal <01537 +Gilgal > ; that ye may know <03045 +yada< > the righteousness <06666 +ts@daqah > of the LORD <03068 +Y@hovah > .

03289 NAH 001 011 There is [one] come <03318 +yatsa> > out of thee , that imagineth <02803 +chashab > evil <07451 +ra< > against <05921 +<al > the LORD <03068 +Y@hovah > , a wicked <01100 +b@liya<al > counsellor <{03289} +ya<ats > .

03289 NEH 006 007 And thou hast also <01571 +gam > appointed <05975 +<amad > prophets <05030 +nabiy> > to preach <07121 +qara> > of thee at Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , [There is] a king <04428 +melek > in Judah <03063 +Y@hurdah > : and now <06258 +<attah > shall it be reported <08085 +shama< > to the king <04428 +melek > according to these <00428 +>el - leh > words <01697 +dabar > . Come <03212 +yalak > now <06258 +<attah > therefore , and let us take counsel <{03289} +ya<ats > together <03162 +yachad > .

03289 NUM 024 014 And now <06258 +<attah > , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 +<am > : come <03212 +yalak > [therefore , and] I will advertise <{03289}

+ya<ats > thee what <00834 +>aher > this <02088 +zeh > people
<05971 +<am > shall do <06213 +<asah > to thy people <05971 +<am
> in the latter <00319 +>achariyth > days <03117 +yowm > .

03289 PRO 011 014 Where no <00369 +>ayin > counsel <08458
+tachbulah > [is] , the people <05971 +<am > fall <05307
+naphal > : but in the multitude <07230 +rob > of counsellors
<{03289} +ya<ats > [there is] safety <08668 +t@shuw<ah > .

03289 PRO 012 020 Deceit <04820 +mirmah > [is] in the heart
<03820 +leb > of them that imagine <02790 +charash > evil <07451
+ra< > : but to the counsellors <{03289} +ya<ats > of peace
<07965 +shalowm > [is] joy <08057 +simchah > .

03289 PRO 013 010 Only <07535 +raq > by pride <02087 +zadown >
cometh <05414 +nathan > contention <04683 +matstsah > : but with
the well advised <{03289} +ya<ats > [is] wisdom <02451
+chokmah > .

03289 PRO 015 022 Without <00369 +>ayin > counsel <05475 +cowd >
purposes <04284 +machashabah >are disappointed <06565 +parar > :
but in the multitude <07230 +rob > of counsellors <{03289}
+ya<ats > they are established <06965 +quwm > .

03289 PRO 024 006 For by wise counsel <08458 +tachbulah > thou
shalt make thy war <04421 +milchamah > : and in multitude <07230
+rob > of counsellors <{03289} +ya<ats > [there is] safety
<08668 +t@shuw<ah > .

03289 PSA 016 007 I will bless <01288 +barak > the LORD <03068
+Y@hovah > , who <00834 +>aher > hath given me counsel <{03289}
+ya<ats > : my reins <03629 +kilyah > also <00637 +>aph >
instruct <03256 +yacar > me in the night <03915 +layil > seasons
.

03289 PSA 032 008 I will instruct <07919 +sakal > thee and teach
<03384 +yarah > thee in the way <01870 +derek > which <02098
+zuw > thou shalt go <03212 +yalak > : I will guide <{03289}
+ya<ats > thee with mine eye <05869 +<ayin > .

03289 PSA 062 004 They only <00389 +>ak > consult <{03289}
+ya<ats > to cast <05080 +nadach > [him] down from his
excellency <07613 +s@>eth > : they delight <07521 +ratsah > in
lies <03576 +kazab > : they bless <01288 +barak > with their
mouth <06310 +peh > , but they curse <07043 +qalal > inwardly
<07130 +qereb > . Selah <05542 +celah > .

03289 PSA 071 010 For mine enemies <00341 +>oyeb > speak <00559
+>amar > against me ; and they that lay wait <08104 +shamar >
for my soul <05315 +nephesh > take counsel <{03289} +ya<ats >
together <03162 +yachad > ,

03289 PSA 083 003 They have taken crafty <06191 +<aram > counsel
<05475 +cowd > against <05921 +<al > thy people <05971 +<am > ,
and consulted <{03289} +ya<ats > against <05921 +<al > thy
hidden <06845 +tsaphan > ones .

03289 PSA 083 005 For they have consulted <{03289} +ya<ats >
together <03162 +yachad > with one consent <03820 +leb > : they
are confederate against <05921 +<al > thee :

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