

03308	yophiy	2SA-14:25	beauty
03308	yophiy	EST-1:11	beauty
03308	yophiy	PSA-45:11	beauty
03308	yophiy	PSA-50:2	beauty
03308	yophiy	PRO-6:25	beauty
03308	yophiy	PRO-31:30	beauty
03308	yophiy	ISA-3:24	beauty
03308	yophiy	ISA-33:17	beauty
03308	yophiy	LAM-2:15	beauty
03308	yophiy	EZE-16:14	beauty
03308	yophiy	EZE-16:15	beauty
03308	yophiy	EZE-16:25	beauty
03308	yophiy	EZE-27:3	beauty
03308	yophiy	EZE-27:4	beauty
03308	yophiy	EZE-27:11	beauty
03308	yophiy	EZE-28:7	beauty
03308	yophiy	EZE-28:12	beauty
03308	yophiy	EZE-28:17	beauty
03308	yophiy	EZE-31:8	beauty
03308	yophiy	ZEC-9:17	beauty
03308	yophiy	NUM-35:33	cannot
03308	yophiy	1SA-12:21	cannot

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03308 1SA 012 021 And turn <05493 +cuwr > ye not aside : for [then should ye go <03212 +yalak >] after <00310 +>achar > vain <08414 +tohuw > [things] , which <00834 +>aher > cannot <{03308} +yophiy > profit <03276 +ya<al > nor <03808 +lo> > deliver <05337 +natsal > ; for they [are] vain <08414 +tohuw > .

03308 2SA 014 025 But in all <03605 +kol > Israel <03478 +Yisra>el > there was none to be so much <03966 +m@<od > praised <01984 +halal > as Absalom <53> for his beauty <{03308} +yophiy > : from the sole <03709 +kaph > of his foot <07272 +regel > even to the crown <06936 +qodqod > of his head <06936 +qodqod > there was no <03808 +lo> > blemish <03971 +m>uwm > in him .

03308 EST 001 011 To bring <00935 +bow> > Vashti <02060 +Vashtiy > the queen <04436 +malkah > before <06440 +paniym > the king <04428 +melek > with the crown <03804 +kether > royal <04438 +malkuwth > , to shew <07200 +ra>ah > the people <05971 +<am > and the princes <08269 +sar > her beauty <{03308} +yophiy > : for she [was] fair <02896 +towb > to look <04758 +mar>eh > on .

03308 EZE 016 014 And thy renown <08034 +shem > went <03318 +yatsa> > forth <03318 +yatsa> > among the heathen <01471 +gowy > for thy beauty <{03308} +yophiy > : for it [was] perfect <03632 +kaliyl > through my comeliness <01926 +hadar > , which <00834 +>aher > I had put <07760 +suwm > upon thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

03308 EZE 016 015 But thou didst trust <00982 +batach > in thine own beauty <{03308} +yophiy > , and playedst the harlot <02181 +zanah > because <05921 +<al > of thy renown <08034 +shem > , and pouredst <08210 +shaphak > out thy fornications <08457 +taznuwth > on every <03605 +kol > one that passed <05674 +<abar > by ; his it was .

03308 EZE 016 025 Thou hast built <01129 +banah > thy high <07413 +ramah > place at <00413 +>el > every <03605 +kol > head <07218 +ro>sh > of the way <01870 +derek > , and hast made thy beauty <{03308} +yophiy > to be abhorred <08581 +ta<ab > , and hast opened <06589 +pasaq > thy feet <07272 +regel > to every <03605 +kol > one that passed <05674 +<abar > by , and multiplied <07235 +rabah > thy whoredoms <08457 +taznuwth > .

03308 EZE 027 003 And say <00559 +>amar > unto Tyrus <06865 +Tsor > , O thou that art situate <03427 +yashab > at <05921 +<al > the entry <03996 +mabow> > of the sea <03220 +yam > , [which art] a merchant <07402 +rakal > of the people <05971 +<am > for many <07227 +rab > isles <00339 +>iy > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; O Tyrus <06865 +Tsor > , thou hast said <00559 +>amar > , I [am] of perfect <03632 +kaliyl > beauty <{03308} +yophiy > .

03308 EZE 027 004 Thy borders <01366 +g@buwl > [are] in the midst <03820 +leb > of the seas <03220 +yam > , thy builders <01129 +banah > have perfected <03634 +kalal > thy beauty <{03308} +yophiy > .

03308 EZE 027 011 The men <01121 +ben > of Arvad <00719 +>Arvad > with thine army <02428 +chayil > [were] upon thy walls <02346 +chowmah > round <05439 +cabiyl > about , and the Gammadims <01575 +gammad > were in thy towers <04026 +migdal > : they hanged <08518 +talal > their shields <07982 +shelet > upon thy walls <02346 +chowmah > round <05439 +cabiyl > about ; they have made <06213 +<asah > thy beauty <{03308} +yophiy > perfect

<03634 +kalal > .

03308 EZE 028 007 Behold <02005 +hen > , therefore <03651 +ken >
I will bring <00935 +bow> > strangers <02114 +zuwr > upon thee ,
the terrible <06184 +<ariyts > of the nations <01471 +gowy > :
and they shall draw <07324 +ruwq > their swords <02719 +chereb >
against <05921 +<al > the beauty <{03308} +yophiy > of thy
wisdom <02451 +chokmah > , and they shall defile <02490 +chalal
> thy brightness <03314 +yiph<ah > .

03308 EZE 028 012 Son <01121 +ben > of man <00120 +>adam > ,
take <05375 +nasa> > up a lamentation <07015 +qiynah > upon the
king <04428 +melek > of Tyrus <06865 +Tsor > , and say <00559
+>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thou sealest
<02856 +chatham > up the sum <08508 +tokniyth > , full <04392
+male> > of wisdom <02451 +chokmah > , and perfect <03632
+kaliyl > in beauty <{03308} +yophiy > .

03308 EZE 028 017 Thine heart <03820 +leb > was lifted <01361
+gabahn > up because of thy beauty <{03308} +yophiy > , thou
hast corrupted <07843 +shachath > thy wisdom <02451 +chokmah >
by reason <05921 +<al > of thy brightness <03314 +yiph<ah > : I
will cast <07993 +shalak > thee to the ground <00776 +>erets > ,
I will lay <05414 +nathan > thee before <06440 +paniym > kings
<04428 +melek > , that they may behold <07200 +ra>ah > thee .

03308 EZE 031 008 The cedars <00730 +>erez > in the garden
<01588 +gan > of God <00430 +>elohiym > could not hide <06004
+<amam > him : the fir <01265 +b@rowsh > trees were not like
<01819 +damah > his boughs <05589 +c@<appah > , and the chesnut
<06196 +<armown > trees were not like <01819 +damah > his
branches <06288 +p@>orah > ; nor any <03605 +kol > tree <06086
+<ets > in the garden <01588 +gan > of God <00430 +>elohiym >
was like <01819 +damah > unto him in his beauty <{03308} +yophiy
> .

03308 ISA 003 024 And it shall come <01961 +hayah > to pass , [
that] instead <08478 +tachath > of sweet <01314 +besem > smell
<01314 +besem > there shall be stink <04716 +maq > ; and instead
<08478 +tachath > of a girdle <02290 +chagowr > a rent <05364
+niqpah > ; and instead <08478 +tachath > of well <04639
+ma<aseh > set hair <04748 +miqsheh > baldness <07144 +qorchah >
; and instead <08478 +tachath > of a stomacher <06614
+p@thiygiyl > a girding <04228 +machagoreth > of sackcloth
<08242 +saq > ; [and] burning <03587 +kiy > instead <08478
+tachath > of beauty <{03308} +yophiy > .

03308 ISA 033 017 Thine eyes <05869 +<ayin > shall see <02372
+chazah > the king <04428 +melek > in his beauty <{03308}
+yophiy > : they shall behold <07200 +ra>ah > the land <00776
+>erets > that is very <04801 +merchaq > far <04801 +merchaq >
off .

03308 LAM 002 015 All <03605 +kol > that pass <05674 +<abar > by
clap <05606 +caphaq > [their] hands <03709 +kaph > at <05921
+<al > thee ; they hiss <08319 +sharaq > and wag <05128 +nuwa< >
their head <07218 +ro>sh > at <05921 +<al > the daughter <01323
+bath > of Jerusalem <03389 +Y@ruwshalaim > , [saying , Is]
this <02088 +zeh > the city <05892 +<iyr > that [men] call
<00559 +>amar > The perfection <03632 +kaliyl > of beauty
<{03308} +yophiy > , The joy <04885 +masows > of the whole
<03605 +kol > earth <00776 +>erets > ?

03308 NUM 035 033 So ye shall not pollute <02610 +chaneph > the
land <00776 +>erets > wherein <00834 +>aher > ye [are] : for

blood <01818 +dam > it defileth <02610 +chaneph > the land
 <00776 +>erets > : and the land <00776 +>erets > cannot <{03308}
 +yophiy > be cleansed <03722 +kaphar > of the blood <01818 +dam
 > that is shed <08210 +shaphak > therein , but by the blood
 <01818 +dam > of him that shed <08210 +shaphak > it .

03308 PRO 006 025 Lust <02530 +chamad > not after her beauty
 <{03308} +yophiy > in thine heart <03824 +lebab > ; neither
 <00408 +>al > let her take <03947 +laqach > thee with her
 eyelids <06079 +<aph<aph > .

03308 PRO 031 030 Favour <02580 +chen > [is] deceitful <08267
 +sheqer > , and beauty <{03308} +yophiy > [is] vain <01892
 +hebel > : [but] a woman <00802 +>ishshah > [that] feareth
 <03373 +yare> > the LORD <03068 +Y@hovah > , she shall be
 praised <01984 +halal > .

03308 PSA 045 011 So shall the king <04428 +melek > greatly
 desire <00183 +>avah > thy beauty <{03308} +yophiy > : for he [is]
 thy Lord <00113 +>adown > ; and worship <07812 +shachah >
 thou him .

03308 PSA 050 002 Out of Zion <06726 +Tsiyown > , the perfection
 <04359 +miklal > of beauty <{03308} +yophiy > , God <00430
 +>elohiym > hath shined <03313 +yapha< > .

03308 ZEC 009 017 For how <04100 +mah > great [is] his
 goodness <02898 +tuwb > , and how <04100 +mah > great [is] his
 beauty <{03308} +yophiy > ! corn <01715 +dagan > shall make the
 young <00970 +bachuwr > men cheerful <05107 +nuwb > , and new
 <08492 +tiyrowsh > wine <08492 +tiyrowsh > the maids <01330
 +b@thuwlah > .

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03308 yophiy 2SA-14:25 beauty
 03308 yophiy EST-1:11 beauty
 03308 yophiy PSA-45:11 beauty
 03308 yophiy PSA-50:2 beauty
 03308 yophiy PR0-6:25 beauty
 03308 yophiy PR0-31:30 beauty
 03308 yophiy ISA-3:24 beauty
 03308 yophiy ISA-33:17 beauty
 03308 yophiy LAM-2:15 beauty
 03308 yophiy EZE-16:14 beauty
 03308 yophiy EZE-16:15 beauty
 03308 yophiy EZE-16:25 beauty
 03308 yophiy EZE-27:3 beauty
 03308 yophiy EZE-27:4 beauty
 03308 yophiy EZE-27:11 beauty
 03308 yophiy EZE-28:7 beauty
 03308 yophiy EZE-28:12 beauty
 03308 yophiy EZE-28:17 beauty
 03308 yophiy EZE-31:8 beauty
 03308 yophiy ZEC-9:17 beauty
 03308 yophiy NUM-35:33 cannot
 03308 yophiy 1SA-12:21 cannot

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03308 1SA 012 021 And turn <05493 +cuwr > ye not aside : for [then should ye go <03212 +yalak >] after <00310 +>achar > vain <08414 +tohuw > [things] , which <00834 +>aher > cannot <{03308} +yophiy > profit <03276 +ya<al > nor <03808 +lo> > deliver <05337 +natsal > ; for they [are] vain <08414 +tohuw > .

03308 2SA 014 025 But in all <03605 +kol > Israel <03478 +Yisra>el > there was none to be so much <03966 +m@<od > praised <01984 +halal > as Absalom <53> for his beauty <{03308} +yophiy > : from the sole <03709 +kaph > of his foot <07272 +regel > even to the crown <06936 +qodqod > of his head <06936 +qodqod > there was no <03808 +lo> > blemish <03971 +m>uwm > in him .

03308 EST 001 011 To bring <00935 +bow> > Vashti <02060 +Vashtiy
> the queen <04436 +malkah > before <06440 +paniym > the king
<04428 +melek > with the crown <03804 +kether > royal <04438
+malkuwth > , to shew <07200 +ra>ah > the people <05971 +<am >
and the princes <08269 +sar > her beauty <{03308} +yophiy > :
for she [was] fair <02896 +towb > to look <04758 +mar>eh > on .

03308 EZE 016 014 And thy renown <08034 +shem > went <03318
+yatsa> > forth <03318 +yatsa> > among the heathen <01471 +gowy
> for thy beauty <{03308} +yophiy > : for it [was] perfect
<03632 +kaliyl > through my comeliness <01926 +hadar > , which
<00834 +>aher > I had put <07760 +suwm > upon thee , saith
<05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >
.

03308 EZE 016 015 But thou didst trust <00982 +batach > in thine
own beauty <{03308} +yophiy > , and playedst the harlot <02181
+zanah > because <05921 +<al > of thy renown <08034 +shem > ,
and pouredst <08210 +shaphak > out thy fornications <08457
+taznuwth > on every <03605 +kol > one that passed <05674 +<abar
> by ; his it was .

03308 EZE 016 025 Thou hast built <01129 +banah > thy high
<07413 +ramah > place at <00413 +>el > every <03605 +kol > head
<07218 +ro>sh > of the way <01870 +derek > , and hast made thy
beauty <{03308} +yophiy > to be abhorred <08581 +ta<ab > , and
hast opened <06589 +pasaq > thy feet <07272 +regel > to every
<03605 +kol > one that passed <05674 +<abar > by , and
multiplied <07235 +rabah > thy whoredoms <08457 +taznuwth > .

03308 EZE 027 003 And say <00559 +>amar > unto Tyrus <06865
+Tsor > , O thou that art situate <03427 +yashab > at <05921
+<al > the entry <03996 +mabow> > of the sea <03220 +yam > , [
which art] a merchant <07402 +rakal > of the people <05971 +<am
> for many <07227 +rab > isles <00339 +>iy > , Thus <03541 +koh
> saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > ; O Tyrus <06865 +Tsor > , thou hast said <00559
+>amar > , I [am] of perfect <03632 +kaliyl > beauty <{03308}
+yophiy > .

03308 EZE 027 004 Thy borders <01366 +g@buwl > [are] in the
midst <03820 +leb > of the seas <03220 +yam > , thy builders
<01129 +banah > have perfected <03634 +kalal > thy beauty
<{03308} +yophiy > .

03308 EZE 027 011 The men <01121 +ben > of Arvad <00719 +>Arvad
> with thine army <02428 +chayil > [were] upon thy walls
<02346 +chowmah > round <05439 +cabiyl > about , and the
Gammadims <01575 +gammad > were in thy towers <04026 +migdal > :
they hanged <08518 +talas > their shields <07982 +shelet > upon
thy walls <02346 +chowmah > round <05439 +cabiyl > about ; they
have made <06213 +<asah > thy beauty <{03308} +yophiy > perfect
<03634 +kalal > .

03308 EZE 028 007 Behold <02005 +hen > , therefore <03651 +ken >
I will bring <00935 +bow> > strangers <02114 +zuwr > upon thee ,
the terrible <06184 +<ariyts > of the nations <01471 +gowy > :
and they shall draw <07324 +ruwq > their swords <02719 +chereb >
against <05921 +<al > the beauty <{03308} +yophiy > of thy
wisdom <02451 +chokmah > , and they shall defile <02490 +chalal
> thy brightness <03314 +yiph<ah > .

03308 EZE 028 012 Son <01121 +ben > of man <00120 +>adam > ,
take <05375 +nasa> > up a lamentation <07015 +qiynah > upon the
king <04428 +melek > of Tyrus <06865 +Tsor > , and say <00559
+>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the
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Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thou sealest
 <02856 +chatham > up the sum <08508 +tokniyth > , full <04392
 +male> > of wisdom <02451 +chokmah > , and perfect <03632
 +kaliyl > in beauty <{03308} +yophiy > .

03308 EZE 028 017 Thine heart <03820 +leb > was lifted <01361
 +gabahn > up because of thy beauty <{03308} +yophiy > , thou
 hast corrupted <07843 +shachath > thy wisdom <02451 +chokmah >
 by reason <05921 +<al > of thy brightness <03314 +yiph<ah > : I
 will cast <07993 +shalak > thee to the ground <00776 +>erets > ,
 I will lay <05414 +nathan > thee before <06440 +paniym > kings
 <04428 +melek > , that they may behold <07200 +ra>ah > thee .

03308 EZE 031 008 The cedars <00730 +>erez > in the garden
 <01588 +gan > of God <00430 +>elohiym > could not hide <06004
 +<amam > him : the fir <01265 +b@rowsh > trees were not like
 <01819 +damah > his boughs <05589 +c@<appah > , and the chesnut
 <06196 +<armown > trees were not like <01819 +damah > his
 branches <06288 +p@>orah > ; nor any <03605 +kol > tree <06086
 +<ets > in the garden <01588 +gan > of God <00430 +>elohiym >
 was like <01819 +damah > unto him in his beauty <{03308} +yophiy
 > .

03308 ISA 003 024 And it shall come <01961 +hayah > to pass , [
 that] instead <08478 +tachath > of sweet <01314 +besem > smell
 <01314 +besem > there shall be stink <04716 +maq > ; and instead
 <08478 +tachath > of a girdle <02290 +chagowr > a rent <05364
 +niqpah > ; and instead <08478 +tachath > of well <04639
 +ma<aseh > set hair <04748 +miqsheh > baldness <07144 +qorchah >
 ; and instead <08478 +tachath > of a stomacher <06614
 +p@thiygiyl > a girding <04228 +machagoreth > of sackcloth
 <08242 +saq > ; [and] burning <03587 +kiy > instead <08478
 +tachath > of beauty <{03308} +yophiy > .

03308 ISA 033 017 Thine eyes <05869 +<ayin > shall see <02372
 +chazah > the king <04428 +melek > in his beauty <{03308}
 +yophiy > : they shall behold <07200 +ra>ah > the land <00776
 +>erets > that is very <04801 +merchaq > far <04801 +merchaq >
 off .

03308 LAM 002 015 All <03605 +kol > that pass <05674 +<abar > by
 clap <05606 +caphaq > [their] hands <03709 +kaph > at <05921
 +<al > thee ; they hiss <08319 +sharaq > and wag <05128 +nuwa< >
 their head <07218 +ro>sh > at <05921 +<al > the daughter <01323
 +bath > of Jerusalem <03389 +Y@ruwshalaim > , [saying , Is]
 this <02088 +zeh > the city <05892 +<iyr > that [men] call
 <00559 +>amar > The perfection <03632 +kaliyl > of beauty
 <{03308} +yophiy > , The joy <04885 +masows > of the whole
 <03605 +kol > earth <00776 +>erets > ?

03308 NUM 035 033 So ye shall not pollute <02610 +chaneph > the
 land <00776 +>erets > wherein <00834 +>aher > ye [are] : for
 blood <01818 +dam > it defileth <02610 +chaneph > the land
 <00776 +>erets > : and the land <00776 +>erets > cannot <{03308}
 +yophiy > be cleansed <03722 +kaphar > of the blood <01818 +dam
 > that is shed <08210 +shaphak > therein , but by the blood
 <01818 +dam > of him that shed <08210 +shaphak > it .

03308 PRO 006 025 Lust <02530 +chamad > not after her beauty
 <{03308} +yophiy > in thine heart <03824 +lebab > ; neither
 <00408 +>al > let her take <03947 +laqach > thee with her
 eyelids <06079 +<aph<aph > .

03308 PRO 031 030 Favour <02580 +chen > [is] deceitful <08267
 +sheqer > , and beauty <{03308} +yophiy > [is] vain <01892
 +hebel > : [but] a woman <00802 +>ishshah > [that] feareth
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<03373 +yare> > the LORD <03068 +Y@hovah > , she shall be
praised <01984 +halal > .

03308 PSA 045 011 So shall the king <04428 +melek > greatly
desire <00183 +>avah > thy beauty <{03308} +yophiy > : for he [
is] thy Lord <00113 +>adown > ; and worship <07812 +shachah >
thou him .

03308 PSA 050 002 Out of Zion <06726 +Tsiyown > , the perfection
<04359 +miklal > of beauty <{03308} +yophiy > , God <00430
+>elohiym > hath shined <03313 +yapha< > .

03308 ZEC 009 017 For how <04100 +mah > great [is] his
goodness <02898 +tuwb > , and how <04100 +mah > great [is] his
beauty <{03308} +yophiy > ! corn <01715 +dagan > shall make the
young <00970 +bachuwr > men cheerful <05107 +nuwb > , and new
<08492 +tiyrowsh > wine <08492 +tiyrowsh > the maids <01330
+b@thuwlah > .

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