

03330	yatstsiyb	DAN-3:24	true
03330	yatstsiyb	DAN-6:12	true
03330	yatstsiyb	DAN-7:16	truth
03330	yatstsiyb	DAN-2:45	certain
03330	yatstsiyb	DAN-2:8	certainty

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03330 DAN 002 008 The king <04430 +melek > answered <06032
 +<anah > and said <00560 +>amar > , I know <03046 +y@da< > of
 certainty <{03330} +yatstsiyb > that ye would gain <02084 +z@ban
 > the time <05732 +<iddan > , because ye see <02370 +chaza> >
 the thing <04406 +millah > is gone <00230 +>azad > from me .

03330 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that
 the stone <69> was cut <01505 +g@zar > out of the mountain
 <02906 +tuwr > without hands <03028 +yad > , and that it brake
 <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass
 <05174 +n@chash > , the clay <02635 +chacaph > , the silver
 <03702 +k@caph > , and the gold <01722 +d@hab > ; the great
 <07229 +rab > God <00426 +>elahh > hath made known <03046 +y@da<
 > to the king <04430 +melek > what <04101 +mah > shall come
 <01934 +hava> > to pass hereafter : and the dream <02493 +chelem
 > [is] certain <{03330} +yatstsiyb > , and the interpretation
 <06591 +p@shar > thereof sure <00546 +>omnah > .

03330 DAN 003 024 Then <00116 +>edayin > Nebuchadnezzar <05020
 +N@buwkadnetstsar > the king <04430 +melek > was astonished <08429
 +t@vahh > , and rose <06965 +quwm > up in haste <00927 +b@hal > ,
 [and] spake <06032 +<anah > , and said <00560 +>amar > unto
 his counsellors <01907 +haddabar > , Did not we cast <07412
 +r@mah > three <08532 +t@lath > men <01400 +g@bar > bound <03729
 +k@phath > into the midst <01459 +gav > of the fire <05135 +nuwr
 > ? They answered <06032 +<anah > and said <00560 +>amar > unto
 the king <04430 +melek > , True <{03330} +yatstsiyb > , O king
 <04430 +melek > .

03330 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb
 > near <07127 +q@reb > , and spake <00560 +>amar > before <06925
 +qodam > the king <04430 +melek > concerning <05922 +<al > the
 king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not
 signed <07560 +r@sham > a decree <00633 +>ecar > , that every
 <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a>
 > [a petition] of any <03606 +kol > God <00426 +>elahh > or
 man <00606 +>enash > within <05705 +<ad > thirty <08533
 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee
 , O king <04430 +melek > , shall be cast <07412 +r@mah > into
 the den <01358 +gob > of lions <00744 +>aryeh > ? The king
 <04430 +melek > answered <06032 +<anah > and said <00560 +>amar
 > , The thing <04406 +millah > [is] true <{03330} +yatstsiyb >
 , according to the law <01882 +dath > of the Medes <04076 +Maday
 > and Persians <06540 +Parac > , which <01768 +diy > altereth
 <05709 +<ada> > not .

03330 DAN 007 016 I came <07127 +q@reb > near <07127 +q@reb >
 unto one <02298 +chad > of them that stood <06966 +quwm > by ,
 and asked <01156 +b@<a> > him the truth <{03330} +yatstsiyb > of
 all <03606 +kol > this <01836 +den > . So he told <00560 +>amar
 > me , and made me know <03046 +y@da< > the interpretation
 <06591 +p@shar > of the things <04406 +millah > .

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03330 yatstsiyb DAN-3:24 true

03330 yatstsiyb DAN-6:12 true

03330 yatstsiyb DAN-7:16 truth

03330 yatstsiyb DAN-2:45 certain

03330 yatstsiyb DAN-2:8 certainty

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03330 DAN 002 008 The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > , I know <03046 +y@da< > of certainty <{03330} +yatstsiyb > that ye would gain <02084 +z@ban > the time <05732 +<iddan > , because ye see <02370 +chaza> > the thing <04406 +millah > is gone <00230 +>azad > from me .

03330 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <05174 +n@chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > ; the great <07229 +rab > God <00426 +>elahh > hath made known <03046 +y@da< > to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava> > to pass hereafter : and the dream <02493 +chelem > [is] certain <{03330} +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > .

03330 DAN 003 024 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > was astonished <08429 +t@vahn > , and rose <06965 +quwm > up in haste <00927 +b@hal > , [and] spake <06032 +<anah > , and said <00560 +>amar > unto his counsellors <01907 +haddabar > , Did not we cast <07412 +r@mah > three <08532 +t@lath > men <01400 +g@bar > bound <03729 +k@phath > into the midst <01459 +gav > of the fire <05135 +nuwr > ? They answered <06032 +<anah > and said <00560 +>amar > unto the king <04430 +melek > , True <{03330} +yatstsiyb > , 0 king <04430 +melek > .

03330 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning <05922 +<al > the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a> > [a petition] of any <03606 +kol > God <00426 +>elahh > or man <00606 +>enash > within <05705 +<ad > thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , 0 king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > , The thing <04406 +millah > [is] true <{03330} +yatstsiyb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 +<ada> > not .

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