

03474 yashar PSA-119: 12 ri ght  
03474 yashar PR0-9: 15 ri ght  
03474 yashar 1SA-6: 12 strai ght  
03474 yashar 2CH-32: 30 strai ght  
03474 yashar PSA-5: 8 strai ght  
03474 yashar PR0-4: 25 strai ght  
03474 yashar I SA-40: 3 strai ght  
03474 yashar I SA-45: 2 strai ght  
03474 yashar JER-31: 9 strai ght  
03474 yashar EZE-1: 7 strai ght  
03474 yashar EZE-1: 23 strai ght  
03474 yashar HAB-2: 4 upri ght  
03474 yashar PR0-15: 21 upri ght l y  
03474 yashar JER-18: 4 good  
03474 yashar JER-27: 5 meet  
03474 yashar 2CH-32: 30 brought  
03474 yashar PR0-3: 6 di rect  
03474 yashar PR0-11: 5 di rect  
03474 yashar I SA-45: 13 di rect  
03474 yashar JOB-37: 3 di recteth  
03474 yashar 1KI -6: 35 fi tted

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03474 1KI 006 035 And he carved <07049 +qal a< > [ thereon ] cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and open <06358 +patuwr > flowers <06731 +tsiyts > : and covered <06823 +tsaphah > [ them ] with gold <02091 +zahab > fitted <{03474} +yashar > upon the carved <02707 +chaqah > work .

03474 1SA 006 012 And the kine <06510 +parah > took the straight <{03474} +yashar > way <01870 +derek > to the way <01870 +derek > of Bethshemesh <01053 +Beyth Shemesh > , [ and ] went <01980 +halak > along <01980 +halak > the highway <04546 +m@ci l l a h > , lowing <01600 +ga<ah > as they went <01980 +halak > , and turned <05493 +cuwr > not aside [ to ] the right <03225 +yami yn > hand or [ to ] the left <08040 +s@mo>wl > ; and the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > went <01980 +halak > after <00310 +>achar > them unto the border <01366 +g@buwl > of Bethshemesh <01053 +Beyth Shemesh > .

03474 2CH 032 030 This <01931 +huw> > same <01931 +huw> > Hezekiah <02396 +Chi zqiyah > also stopped <05640 +catham > the upper <05945 +>elyown > watercourse of Gi hon <01521 +Gi ychown > , and brought <03474 +yashar > it straight <{03474} +yashar > down <04295 +mattah > to the west <04628 +ma<arab > side of the city <05892 +<iyr > of David <01732 +David > . And Hezekiah <02396 +Chi zqiyah > prospered <06743 +tsalach > in all <03605 +kol > his works <04639 +ma<aseh > .

03474 2CH 032 030 This <01931 +huw> > same <01931 +huw> > Hezekiah <02396 +Chi zqiyah > also stopped <05640 +catham > the upper <05945 +>elyown > watercourse of Gi hon <01521 +Gi ychown > , and brought <{03474} +yashar > it straight <03474 +yashar > down <04295 +mattah > to the west <04628 +ma<arab > side of the city <05892 +<iyr > of David <01732 +David > . And Hezekiah <02396 +Chi zqiyah > prospered <06743 +tsalach > in all <03605 +kol > his works <04639 +ma<aseh > .

03474 EZE 001 007 And their feet <07272 +regel > [ were ] straight <{03474} +yashar > feet <07272 +regel > ; and the sole <03709 +kaph > of their feet <07272 +regel > [ was ] like the sole <03709 +kaph > of a calf s <05695 +<egel > foot <07272 +regel > : and they sparkled <05340 +natsats > like the colour <05869 +<ayin > of burnished <07044 +qal al > brass <05178 +n@chosheth > .

03474 EZE 001 023 And under <08478 +tachath > the firmament <07549 +raqiya< > [ were ] their wings <03671 +kanaph > straight <{03474} +yashar > , the one <00802 +>ishshah > toward <00413 +>el > the other <00269 +>achowth > : every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on this <02007 +hennah > side , and every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on that side , their bodies <01472 +g@vi yah > .

03474 HAB 002 004 Behold <02009 +hinneh > , his soul <05315 +nephesh > [ which ] is lifted <06075 +<aphal > up is not upright <{03474} +yashar > in him : but the just <06662 +tsaddiyq > shall live <02421 +chayah > by his faith <00530 +>emuwnah > .

03474 ISA 040 003 The voice <06963 +qowl > of him that crieth <07121 +qara> > in the wilderness <04057 +midbar > , Prepare <06437 +panah > ye the way <01870 +derek > of the LORD <03068 +Y@hovah > , make straight <{03474} +yashar > in the desert <06160 +<arabah > a highway <04546 +m@ci l l a h > for our God <00430 +>el ohi ym > .

03474 ISA 045 002 I will go <03212 +yalak > before <06440 +paniym > thee , and make the crooked <01921 +hadar > places straight <{03474} +yashar > : I will break <07665 +shabar > in pieces the gates <01817 +deleth > of brass <05154 +n@chuwshah > , and cut <01438 +gada< > in sunder the bars <01280 +b@riyach > of iron <01270 +barzel > :

03474 ISA 045 013 I have raised <05782 +<uwr > him up in righteousness <06664 +tsedeq > , and I will direct <{03474} +yashar > all <03605 +kol > his ways <01870 +derek > : he shall build <01129 +banah > my city <05892 +<iyr > , and he shall let go <07971 +shalach > my captives <01546 +galuwth > , not for price <04242 +m@chiyr > nor <03808 +lo> > reward <07810 +shachad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

03474 JER 018 004 And the vessel <03627 +k@liy > that he made <06213 +<asah > of clay <02563 +chomer > was marred <07843 +shachath > in the hand <03027 +yad > of the potter <03335 +yatsar > : so he made <06213 +<asah > it again <07725 +shuwb > another <00312 +>acher > vessel <03627 +k@liy > , as seemed <05869 +<ayin > good <{03474} +yashar > to the potter <03335 +yatsar > to make <06213 +<asah > [ it ] .

03474 JER 027 005 I have made <06213 +<asah > the earth <00776 +>erets > , the man <00120 +>adam >and the beast <00929 +b@hemah > that [ are ] upon the ground <00776 +>erets > , by my great <01419 +gadowl > power <03581 +koach > and by my outstretched <05186 +natah > arm <02220 +z@rowa< > , and have given <05414 +nathan > it unto whom <00834 +>aher > it seemed <05869 +<ayin > meet <{03474} +yashar > unto me .

03474 JER 031 009 They shall come <00935 +bow> > with weeping <01065 +B@kiy > , and with supplications <08469 +tachanuwn > will I lead <02986 +yabal > them : I will cause them to walk <01980 +halak > by the rivers <05158 +nachal > of waters <04325 +mayim > in a straight <{03474} +yashar > way <01870 +derek > , wherein they shall not stumble <03782 +kashal > : for I am a father <1> to Israel <03478 +Yisra>el > , and Ephraim <00669 +>Ephrayim > [ is ] my firstborn <01060 +b@kowr > .

03474 JOB 037 003 He directeth <{03474} +yashar > it under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , and his lightning <00216 +>owr > unto the ends <03671 +kanaph > of the earth <00776 +>erets > .

03474 PRO 003 006 In all <03605 +kol > thy ways <01870 +derek > acknowledge <03045 +yada< > him , and he shall direct <{03474} +yashar > thy paths <00734 +>orach > .

03474 PRO 004 025 Let thine eyes <05869 +<ayin > look <05027 +nabat > right <05227 +nokach > on , and let thine eyelids <06079 +<aph<aph > look straight <{03474} +yashar > before <05048 +neged > thee .

03474 PRO 009 015 To call <07121 +qara> > passengers who go right <{03474} +yashar > on their ways <00734 +>orach > :

03474 PRO 011 005 The righteousness <06666 +ts@daqah > of the perfect <08549 +tamiym > shall direct <{03474} +yashar > his way <01870 +derek > : but the wicked <07563 +rasha< > shall fall <05307 +naphal > by his own wickedness <07564 +rish<ah > .

03474 PRO 015 021 Folly <00200 +>ivveleth > [ is ] joy <08057 +simchah > to [ him that is ] destitute <02638 +chacer > of wisdom <03820 +leb > : but a man <00376 +>iysh > of

understanding <08394 +tabuwn > wal keth <01980 +halak > uprightly  
<{03474} +yashar > .

03474 PSA 005 008 Lead <05148 +nachah > me , O LORD <03068  
+Y@hovah > , in thy righteousness <06666 +ts@daqah > because  
<04616 +ma<an > of mine enemies <08324 +sharar > ; make thy way  
<01870 +derek > straight <{03474} +yashar > before my face  
<06440 +paniym > .

03474 PSA 119 128 Therefore I esteem all <03605 +kol > [ thy ]  
precepts <06490 +piqqwd > [ concerning ] all <03605 +kol > [   
things to be ] right <{03474} +yashar > ; [ and ] I hate <08130  
+sane> > every <03605 +kol > false <08267 +sheqer > way <00734  
+>orach > .

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 03474 yashar JER-31: 9 strai ght  
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 03474 yashar 1KI -6: 35 fi tted

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03474 1KI 006 035 And he carved <07049 +qala< > [ thereon ]  
 cherubi ms <03742 +k@ruwb > and palm <08561 +timmor > trees and  
 open <06358 +patuwr > flowers <06731 +tsiyts > : and covered  
 <06823 +tsaphah > [ them ] with gold <02091 +zahab > fitted  
 <{03474} +yashar > upon the carved <02707 +chaqah > work .

03474 1SA 006 012 And the kine <06510 +parah > took the straight  
 <{03474} +yashar > way <01870 +derek > to the way <01870 +derek  
 > of Bethshemesh <01053 +Beyth Shemesh > , [ and ] went <01980  
 +halak > along <01980 +halak > the highway <04546 +m@cillah > ,  
 lowing <01600 +ga<ah > as they went <01980 +halak > , and turned  
 <05493 +cuwr > not aside [ to ] the right <03225 +yamiyn > hand  
 or [ to ] the left <08040 +s@mo>wl > ; and the lords <05633  
 +ceren > of the Philistines <06430 +P@lishtiy > went <01980  
 +halak > after <00310 +>achar > them unto the border <01366  
 +g@buwl > of Bethshemesh <01053 +Beyth Shemesh >

03474 2CH 032 030 This <01931 +huw> > same <01931 +huw> >  
 Hezeki ah <02396 +Chi zqi yah > also stopped <05640 +catham > the  
 upper <05945 +>elyown > watercourse of Gi hon <01521 +Gi ychown > ,  
 and brought <03474 +yashar > it straight <{03474} +yashar >  
 down <04295 +mattah > to the west <04628 +ma<arab > side of the  
 ci ty <05892 +<iyr > of David <01732 +David > . And Hezeki ah  
 <02396 +Chi zqi yah > prospered <06743 +tsalach > in all <03605  
 +kol > his works <04639 +ma<aseh > .

03474 2CH 032 030 This <01931 +huw> > same <01931 +huw> >  
 Hezeki ah <02396 +Chi zqi yah > also stopped <05640 +catham > the  
 upper <05945 +>elyown > watercourse of Gi hon <01521 +Gi ychown > ,  
 and brought <{03474} +yashar > it straight <03474 +yashar >  
 down <04295 +mattah > to the west <04628 +ma<arab > side of the  
 ci ty <05892 +<iyr > of David <01732 +David > . And Hezeki ah  
 <02396 +Chi zqi yah > prospered <06743 +tsalach > in all <03605  
 +kol > his works <04639 +ma<aseh > .

03474 EZE 001 007 And their feet <07272 +regel > [ were ]  
 straight <{03474} +yashar > feet <07272 +regel > ; and the sole  
 <03709 +kaph > of their feet <07272 +regel > [ was ] like the  
 sole <03709 +kaph > of a calf s <05695 +<egel > foot <07272  
 +regel > : and they sparkled <05340 +natsats > like the colour  
 <05869 +<ayin > of burnished <07044 +qal al > brass <05178  
 +n@chosheth > .

03474 EZE 001 023 And under <08478 +tachath > the firmament  
 <07549 +raqiya< > [ were ] their wings <03671 +kanaph > straight  
 <{03474} +yashar > , the one <00802 +>i shshah > toward <00413  
 +>el > the other <00269 +>achowth > : every <00376 +>i ysh > one  
 <00376 +>i ysh > had two <08147 +sh@nayim > , which covered  
 <03680 +kacah > on this <02007 +hennah > side , and every <00376  
 +>i ysh > one <00376 +>i ysh > had two <08147 +sh@nayim > , which  
 covered <03680 +kacah > on that side , their bodies <01472  
 +g@vi yah > .

03474 HAB 002 004 Behold <02009 +hinneh > , hi s soul <05315  
 +nephesh > [ which ] is lifted <06075 +<aphal > up is not  
 upright <{03474} +yashar > in him : but the just <06662  
 +tsaddiy q > shall live <02421 +chayah > by hi s fai th <00530  
 +>emuw nah > .

03474 ISA 040 003 The voice <06963 +qowl > of him that crieth  
 <07121 +qara> > in the wilderness <04057 +midbar > , Prepare  
 <06437 +panah > ye the way <01870 +derek > of the LORD <03068  
 +Y@hovah > , make straight <{03474} +yashar > in the desert  
 <06160 +<arabah > a highway <04546 +m@cillah > for our God  
 <00430 +>el ohi ym > .

03474 ISA 045 002 I wi ll go <03212 +yal ak > before <06440  
 +paniym > thee , and make the crooked <01921 +hadar > places  
 straight <{03474} +yashar > : I wi ll break <07665 +shabar > in  
 pieces the gates <01817 +deleth > of brass <05154 +n@chuwshah > ,  
 and cut <01438 +gada< > in sunder the bars <01280 +b@riyach >  
 of iron <01270 +barzel > :

03474 ISA 045 013 I have raised <05782 +<uwr > him up in  
 righteousness <06664 +tsedeq > , and I wi ll direct <{03474}  
 +yashar > all <03605 +kol > hi s ways <01870 +derek > : he shall  
 build <01129 +banah > my ci ty <05892 +<iyr > , and he shall let  
 go <07971 +shal ach > my captives <01546 +galuwth > , not for  
 price <04242 +m@chi yr > nor <03808 +lo> > reward <07810 +shachad  
 > , sai th <00559 +>amar > the LORD <03068 +Y@hovah > of hosts  
 <06635 +tsaba> > .

03474 JER 018 004 And the vessel <03627 +k@liy > that he made <06213 +<asah > of clay <02563 +chomer > was marred <07843 +shachath > in the hand <03027 +yad > of the potter <03335 +yatsar > : so he made <06213 +<asah > it again <07725 +shuwb > another <00312 +>acher > vessel <03627 +k@liy > , as seemed <05869 +<ayin > good <{03474} +yashar > to the potter <03335 +yatsar > to make <06213 +<asah > [ it ] .

03474 JER 027 005 I have made <06213 +<asah > the earth <00776 +>erets > , the man <00120 +>adam >and the beast <00929 +b@hemah > that [ are ] upon the ground <00776 +>erets > , by my great <01419 +gadowl > power <03581 +koach > and by my outstretched <05186 +natah > arm <02220 +z@rowa< > , and have given <05414 +nathan > it unto whom <00834 +>aher > it seemed <05869 +<ayin > meet <{03474} +yashar > unto me .

03474 JER 031 009 They shall come <00935 +bow> > with weeping <01065 +B@kiy > , and with supplications <08469 +tachanuwn > will I lead <02986 +yabal > them : I will cause them to walk <01980 +halak > by the rivers <05158 +nachal > of waters <04325 +mayim > in a straight <{03474} +yashar > way <01870 +derek > , wherein they shall not stumble <03782 +kashal > : for I am a father <1> to Israel <03478 +Yisra>el > , and Ephraim <00669 +>Ephrayim > [ is ] my firstborn <01060 +b@kowr > .

03474 JOB 037 003 He directeth <{03474} +yashar > it under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , and his lightning <00216 +>owr > unto the ends <03671 +kanaph > of the earth <00776 +>erets > .

03474 PRO 003 006 In all <03605 +kol > thy ways <01870 +derek > acknowledge <03045 +yada< > him , and he shall direct <{03474} +yashar > thy paths <00734 +>orach > .

03474 PRO 004 025 Let thine eyes <05869 +<ayin > look <05027 +nabat > right <05227 +nokach > on , and let thine eyelids <06079 +<aph<aph > look straight <{03474} +yashar > before <05048 +neged > thee .

03474 PRO 009 015 To call <07121 +qara> > passengers who go right <{03474} +yashar > on their ways <00734 +>orach > :

03474 PRO 011 005 The righteousness <06666 +ts@daqah > of the perfect <08549 +tamiym > shall direct <{03474} +yashar > his way <01870 +derek > : but the wicked <07563 +rasha< > shall fall <05307 +naphal > by his own wickedness <07564 +rish<ah > .

03474 PRO 015 021 Folly <00200 +>ivveleth > [ is ] joy <08057 +simchah > to [ him that is ] destitute <02638 +chacer > of wisdom <03820 +leb > : but a man <00376 +>iysh > of understanding <08394 +tabuwn > walketh <01980 +halak > uprightly <{03474} +yashar > .

03474 PSA 005 008 Lead <05148 +nachah > me , O LORD <03068 +Y@hovah > , in thy righteousness <06666 +ts@daqah > because <04616 +ma<an > of mine enemies <08324 +sharar > ; make thy way <01870 +derek > straight <{03474} +yashar > before my face <06440 +paniym > .

03474 PSA 119 128 Therefore I esteem all <03605 +kol > [ thy ] precepts <06490 +piqqud > [ concerning ] all <03605 +kol > [ things to be ] right <{03474} +yashar > ; [ and ] I hate <08130 +sane> > every <03605 +kol > false <08267 +sheqer > way <00734 +>orach > .

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