

03476	yosher	JOB-6:25	right
03476	yosher	PRO-4:11	right
03476	yosher	ECC-12:10	upright
03476	yosher	DEU-9:5	uprightness
03476	yosher	1KI-9:4	uprightness
03476	yosher	1CH-29:17	uprightness
03476	yosher	JOB-33:3	uprightness
03476	yosher	JOB-33:23	uprightness
03476	yosher	PSA-25:21	uprightness
03476	yosher	PSA-119:7	uprightness
03476	yosher	PRO-2:13	uprightness
03476	yosher	PRO-14:2	uprightness
03476	yosher	PRO-11:24	meet
03476	yosher	PRO-17:26	equity

~~~~~

~~~~~

03476 1CH 029 017 I know <03045 +yada< > also , my God <00430 +>elohiym > , that thou triest <00974 +bachan > the heart <03824 +lebab > , and hast pleasure <07521 +ratsah > in uprightness <{03476} +yosher > . As for me , in the uprightness <04339 +meyshar > of mine heart <03824 +lebab > I have willingly <05068 +nadab > offered all <03605 +kol > these <00428 +>el - leh > things : and now <06258 +cattah > have I seen <07200 +ra>ah > with joy <08057 +simchah > thy people <05971 +cam > , which are present <04672 +matsa> > here <06311 +poh > , to offer willingly <05068 +nadab > unto thee .

03476 1KI 009 004 And if <00518 +>im > thou wilt walk <03212 +yalak > before <06440 +paniym > me , as David <01732 +David > thy father <1> walked <01980 +halak > , in integrity <08537 +tom > of heart <03824 +lebab > , and in uprightness <{03476} +yosher > , to do <06213 +asah > according to all <03605 +kol > that I have commanded <06680 +tsavah > thee , [and] wilt keep <08104 +shamar > my statutes <02706 +choq > and my judgments <04941 +mishpat > :

03476 DEU 009 005 Not for thy righteousness <06666 +ts@daqah > , or for the uprightness <{03476} +yosher > of thine heart <03824 +lebab > , dost thou go <00935 +bow> > to possess <03423 +yarash > their land <00776 +>erets > : but for the wickedness <07564 +rish>ah > of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee , and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > swear <07650 +shaba< > unto thy fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya>aqob > .

03476 ECC 012 010 The preacher <06953 +qoheleth > sought <01245 +baqash > to find <04672 +matsa> > out acceptable <02656 +chephets > words <01697 +dabar > : and [that which was] written <03789 +kathab > [was] upright <{03476} +yosher > , [even] words <01697 +dabar > of truth <00571 +>emeth > .

03476 JOB 006 025 How <04100 +mah > forcible <04834 +marats > are right <{03476} +yosher > words <00561 +>emer > ! but what <04100 +mah > doth your arguing <03198 +yakach > reprove <03198 +yakach > ?

03476 JOB 033 003 My words <00561 +>emer > [shall be of] the uprightness <{03476} +yosher > of my heart <03820 +leb > : and my lips <08193 +saphah > shall utter <04448 +malal > knowledge <01847 +da<ath > clearly <01305 +barar > .

03476 JOB 033 023 If <00518 +>im > there be a messenger <04397 +mal>ak > with him , aninterpreter <03887 +luwts > , one <00259 +>echad > among <04480 +min > a thousand <00505 +>elep > , to shew <05046 +nagad > unto man <00120 +>adam > his uprightness <{03476} +yosher > :

03476 PRO 002 013 Who leave <05800 +cazab > the paths <00734 +>orach > of uprightness <{03476} +yosher > , to walk <03212 +yalak > in the ways <01870 +derek > of darkness <02822 +choshek > ;

03476 PRO 004 011 I have taught <03384 +yarah > thee in the way <01870 +derek > of wisdom <02451 +chokmah > ; I have led <01869 +darak > thee in right <{03476} +yosher > paths <04570 +ma>gal > .

03476 PRO 011 024 There is that scattereth <06340 +pazar > , and yet <05750 +>owd > increaseth <03254 +yacaph > ; and [there is] that withholdeth <02820 +chasak > more than is meet <{03476} +yosher > , but [it tendeth] to poverty <04270 +machowr > .

03476 PRO 014 002 He that walketh <01980 +halak > in his uprightness <{03476} +yosher > feareth <03373 +yare> > the LORD <03068 +Y@hovah > : but [he that is] perverse <03868 +luwz > in his ways <01870 +derek > despiseth <00959 +bazah > him .

03476 PRO 017 026 Also <01571 +gam > to punish <06064 +>anash > the just <06662 +tsaddiyq > [is] not good <02896 +towb > , [nor] to strike <05221 +nakah > princes <05081 +nadiyb > for equity <{03476} +yosher > .

03476 PSA 025 021 Let integrity <08537 +tom > and uprightness <{03476} +yosher > preserve <05341 +natsar > me ; for I wait <06960 +qavah > on thee .

03476 PSA 119 007 I will praise <03034 +yadah > thee with uprightness <{03476} +yosher > of heart <03824 +lebab > , when I shall have learned <03925 +lamad > thy righteous <06664 +tsedeq > judgments <04941 +mishpat > .

~~~~~

~~~~~

03476 yosher JOB-6:25 right
 03476 yosher PRO-4:11 right
 03476 yosher ECC-12:10 upright
 03476 yosher DEU-9:5 uprightness
 03476 yosher 1KI-9:4 uprightness
 03476 yosher 1CH-29:17 uprightness
 03476 yosher JOB-33:3 uprightness
 03476 yosher JOB-33:23 uprightness
 03476 yosher PSA-25:21 uprightness
 03476 yosher PSA-119:7 uprightness
 03476 yosher PRO-2:13 uprightness
 03476 yosher PRO-14:2 uprightness
 03476 yosher PRO-11:24 meet
 03476 yosher PRO-17:26 equity

~~~~~

~~~~~

03476 1CH 029 017 I know <03045 +yada< > also , my God <00430 +>elohiym > , that thou triest <00974 +bachan > the heart <03824 +lebab > , and hast pleasure <07521 +ratsah > in uprightness <{03476} +yosher > . As for me , in the uprightness <04339 +meyshar > of mine heart <03824 +lebab > I have willingly <05068 +nadab > offered all <03605 +kol > these <00428 +>el - leh > things : and now <06258 +<attah > have I seen <07200 +ra>ah > with joy <08057 +simchah > thy people <05971 +<am > , which are present <04672 +matsa> > here <06311 +poh > , to offer willingly <05068 +nadab > unto thee .

03476 1KI 009 004 And if <00518 +>im > thou wilt walk <03212 +yalak > before <06440 +paniym > me , as David <01732 +David > thy father <1> walked <01980 +halak > , in integrity <08537 +tom > of heart <03824 +lebab > , and in uprightness <{03476} +yosher > , to do <06213 +<asah > according to all <03605 +kol > that I have commanded <06680 +tsavah > thee , [and] wilt keep <08104 +shamar > my statutes <02706 +choq > and my judgments <04941 +mishpat > :

03476 DEU 009 005 Not for thy righteousness <06666 +ts@daqah > , or for the uprightness <{03476} +yosher > of thine heart <03824 +lebab > , dost thou go <00935 +bow> > to possess <03423 +yarash > their land <00776 +>erets > : but for the wickedness <07564 +rish<ah > of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee , and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , Abraham <85> , Isaac <03327

+Yitschaq > , and Jacob <03290 +Ya<aqob > .

03476 ECC 012 010 The preacher <06953 +qoheleth > sought <01245 +baqash > to find <04672 +matsa> > out acceptable <02656 +chephets > words <01697 +dabar > : and [that which was] written <03789 +kathab > [was] upright <{03476} +yosher > , [even] words <01697 +dabar > of truth <00571 +>emeth > .

03476 JOB 006 025 How <04100 +mah > forcible <04834 +marats > are right <{03476} +yosher > words <00561 +>emer > ! but what <04100 +mah > doth your arguing <03198 +yakach > reprove <03198 +yakach > ?

03476 JOB 033 003 My words <00561 +>emer > [shall be of] the uprightness <{03476} +yosher > of my heart <03820 +leb > : and my lips <08193 +saphah > shall utter <04448 +malal > knowledge <01847 +da<ath > clearly <01305 +barar > .

03476 JOB 033 023 If <00518 +>im > there be a messenger <04397 +mal>ak > with him , aninterpreter <03887 +luwts > , one <00259 +>echad > among <04480 +min > a thousand <00505 +>eleph > , to shew <05046 +nagad > unto man <00120 +>adam > his uprightness <{03476} +yosher > :

03476 PRO 002 013 Who leave <05800 +<azab > the paths <00734 +>orach > of uprightness <{03476} +yosher > , to walk <03212 +yalak > in the ways <01870 +derek > of darkness <02822 +choshek > ;

03476 PRO 004 011 I have taught <03384 +yarah > thee in the way <01870 +derek > of wisdom <02451 +chokmah > ; I have led <01869 +darak > thee in right <{03476} +yosher > paths <04570 +ma<gal > .

03476 PRO 011 024 There is that scattereth <06340 +pazar > , and yet <05750 +<owd > increaseth <03254 +yacaph > ; and [there is] that withholdeth <02820 +chasak > more than is meet <{03476} +yosher > , but [it tendeth] to poverty <04270 +machcowr > .

03476 PRO 014 002 He that walketh <01980 +halak > in his uprightness <{03476} +yosher > feareth <03373 +yare> > the LORD <03068 +Y@hovah > : but [he that is] perverse <03868 +luwz > in his ways <01870 +derek > despiseth <00959 +bazah > him .

03476 PRO 017 026 Also <01571 +gam > to punish <06064 +<anash > the just <06662 +tsaddiyq > [is] not good <02896 +towb > , [nor] to strike <05221 +nakah > princes <05081 +nadiyb > for equity <{03476} +yosher > .

03476 PSA 025 021 Let integrity <08537 +tom > and uprightness <{03476} +yosher > preserve <05341 +natsar > me ; for I wait <06960 +qavah > on thee .

03476 PSA 119 007 I will praise <03034 +yadah > thee with uprightness <{03476} +yosher > of heart <03824 +lebab > , when I shall have learned <03925 +lamad > thy righteous <06664 +tsedeq > judgments <04941 +mishpat > .

~~~~~

~~~~~

