

03504	yithrown	ECC-1:3	profit
03504	yithrown	ECC-2:11	profit
03504	yithrown	ECC-3:9	profit
03504	yithrown	ECC-5:9	profit
03504	yithrown	ECC-5:16	profit
03504	yithrown	ECC-10:10	profitable
03504	yithrown	ECC-10:11	better
03504	yithrown	ECC-7:12	excellency
03504	yithrown	ECC-2:13	excelleth
03504	yithrown	ECC-2:13	excelleth

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03504 ECC 001 003 What <04100 +mah > profit <{03504} +yithrown >
 hath a man <00120 +>adam > of all <03605 +kol > his labour
 <05999 +<amal > which he taketh <05998 +<amal > under <08478
 +tachath > the sun <08121 +shemesh > ?

03504 ECC 002 011 Then I looked <06437 +panah > on all <03605
 +kol > the works <04639 +ma<aseh > that my hands <03027 +yad >
 had wrought <06213 +<asah > , and on the labour <05999 +<amal >
 that I had laboured <05998 +<amal > to do <06213 +<asah > : and ,
 behold <02009 +hinneh > , all <03605 +kol > [was] vanity
 <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307
 +ruwach > , and [there was] no <00369 +>ayin > profit <{03504}
 +yithrown > under <08478 +tachath > the sun <08121 +shemesh > .

03504 ECC 002 013 Then I saw <07200 +ra>ah > that wisdom <02451
 +chokmah > excelleth <03504 +yithrown > folly <05531 +cikluwth >
 , as far as light <00216 +>owr > excelleth <{03504} +yithrown >
 darkness <02822 +choshek > .

03504 ECC 002 013 Then I saw <07200 +ra>ah > that wisdom <02451
 +chokmah > excelleth <{03504} +yithrown > folly <05531 +cikluwth
 > , as far as light <00216 +>owr > excelleth <03504 +yithrown >
 darkness <02822 +choshek > .

03504 ECC 003 009 What <04100 +mah > profit <{03504} +yithrown >
 hath he that worketh <06213 +<asah > in that wherein <00834
 +>aher > he laboureth <06001 +<amel > ?

03504 ECC 005 009 Moreover the profit <{03504} +yithrown > of
 the earth <00776 +>erets > is for all <03605 +kol > : the king
 <04428 +melek > [himself] is served <05647 +<abad > by the
 field <07704 +sadeh > .

03504 ECC 005 016 And this <02090 +zoh > also <01571 +gam > [is
] a sore <02470 +chalah > evil <07451 +ra< > , [that] in all
 <03605 +kol > points <05980 +<ummah > as he came <00935 +bow> > ,
 so <03651 +ken > shall he go <03212 +yalak > : and what <04100
 +mah > profit <{03504} +yithrown > hath he that hath laboured
 <05998 +<amal > for the wind <07307 +ruwach > ?

03504 ECC 007 012 For wisdom <02451 +chokmah > [is] a defence
 <06738 +tsel > , [and] money <03701 +keceph > [is] a defence
 <06738 +tsel > : but the excellency <{03504} +yithrown > of
 knowledge <01847 +da<ath > [is , that] wisdom <02451 +chokmah
 > giveth life <02421 +chayah > to them that have <01167 +ba<a'l >
 it .

03504 ECC 010 010 If <00518 +>im > the iron <01270 +barzel > be
 blunt <06949 +qahah > , and he do not whet <07043 +qalal > the
 edge <06440 +paniyim > , then must he put <01396 +gabar > to more
 strength <02428 +chayil > : but wisdom <02451 +chokmah > [is]
 profitable <{03504} +yithrown > to direct <03787 +kasher > .

03504 ECC 010 011 Surely <00518 +>im > the serpent <05175
 +nachash > will bite <05391 +nashak > without <03808 +lo> >
 enchantment <03908 +lachash > ; and a babblers is no <00369
 +>ayin > better <{03504} +yithrown > .

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03504 yithrown ECC-1:3 profit
 03504 yithrown ECC-2:11 profit
 03504 yithrown ECC-3:9 profit
 03504 yithrown ECC-5:9 profit
 03504 yithrown ECC-5:16 profit
 03504 yithrown ECC-10:10 profitable
 03504 yithrown ECC-10:11 better
 03504 yithrown ECC-7:12 excellency
 03504 yithrown ECC-2:13 excelleth
 03504 yithrown ECC-2:13 excelleth

03504 ECC 001 003 What <04100 +mah > profit <{03504} +yithrown
 > hath a man <00120 +>adam > of all <03605 +kol > his labour
 <05999 +&amacr > which he taketh <05998 +&amacr > under <08478
 +tachath > the sun <08121 +shemesh > ?

03504 ECC 002 011 Then I looked <06437 +panah > on all <03605
 +kol > the works <04639 +ma<aseh > that my hands <03027 +yad >
 had wrought <06213 +&asah > , and on the labour <05999 +&amacr >
 that I had laboured <05998 +&amacr > to do <06213 +&asah > : and ,
 behold <02009 +hinneh > , all <03605 +kol > [was] vanity
 <01892 +hebel > and vexation <07469 +r@<uwth > of spirit <07307
 +ruwach > , and [there was] no <00369 +>ayin > profit <{03504}
 +yithrown > under <08478 +tachath > the sun <08121 +shemesh > .

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 , as far as light <00216 +>owr > excelleth <{03504} +yithrown >
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 > , as far as light <00216 +>owr > excelleth <03504 +yithrown >
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 hath he that worketh <06213 +&asah > in that wherein <00834
 +>aher > he laboureth <06001 +&amel > ?

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 the earth <00776 +>erets > is for all <03605 +kol > : the king
 <04428 +melek > [himself] is served <05647 +&abad > by the
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] a sore <02470 +chalah > evil <07451 +ra< > , [that] in all
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 enchantment <03908 +lachash > ; and a babbler is no <00369
 +>ayin > better <{03504} +yithrown > .
