

03518	kabah	LEV-6:12	put
03518	kabah	2CH-29:7	put
03518	kabah	EZE-32:7	put
03518	kabah	2SA-14:7	quench
03518	kabah	2SA-21:17	quench
03518	kabah	SON-8:7	quench
03518	kabah	ISA-1:31	quench
03518	kabah	ISA-42:3	quench
03518	kabah	JER-4:4	quench
03518	kabah	JER-21:12	quench
03518	kabah	AMO-5:6	quench
03518	kabah	2KI-22:17	quenched
03518	kabah	2CH-34:25	quenched
03518	kabah	ISA-34:10	quenched
03518	kabah	ISA-43:17	quenched
03518	kabah	ISA-66:24	quenched
03518	kabah	JER-7:20	quenched
03518	kabah	JER-17:27	quenched
03518	kabah	EZE-20:47	quenched
03518	kabah	EZE-20:48	quenched
03518	kabah	EZE-12:3	though
03518	kabah	1SA-3:3	went
03518	kabah	LEV-6:13	go
03518	kabah	PRO-26:20	goeth
03518	kabah	PRO-31:18	goeth

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03518 1SA 003 003 And ere <02962 +terem > the lamp <05216 +niyr > of God <00430 +>elohiym > went <{03518} +kabah > out in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , where the ark <00727 +>arown > of God <00430 +>elohiym > [was] , and Samuel <08050 +Sh@muw>el > was laid <07901 +shakab > down <07901 +shakab > [to sleep] ;

03518 2CH 029 007 Also <01571 +gam > they have shut <05462 +cagar > up the doors <01817 +deleth > of the porch <00197 +>uwlam > , and put <{03518} +kabah > out the lamps <05216 +niyr > , and have not burned <06999 +qatar > incense <07004 +q@toreth > nor <03808 +lo> > offered <05927 +<alah > burnt <05930 +<olah > offerings in the holy <06944 +qodesh > [place] unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

03518 2CH 034 025 Because they have forsaken <05800 +<azab > me , and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , that they might provoke me to anger <03707 +ka<ac > with all <03605 +kol > the works <04639 +ma<aseh > of their hands <03027 +yad > ; therefore my wrath <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , and shall not be quenched <{03518} +kabah > .

03518 2SA 014 007 And , behold <02009 +hinneh > , the whole <03605 +kol > family <04940 +mishpachah > is risen <06965 +quwm > against <05921 +<al > thine handmaid <08198 +shiphchah > , and they said <00559 +>amar > , Deliver <05414 +nathan > him that smote <05221 +nakah > his brother <00251 +>ach > , that we may kill <04191 +muwth > him , for the life <05315 +nephesh > of his brother <00251 +>ach > whom <00834 +>aher > he slew <02026 +harag > ; and we will destroy <08045 +shamad > the heir <03423 +yarash > also <01571 +gam > : and so they shall quench <{03518} +kabah > my coal <01513 +gechel > which <00834 +>aher > is left <07604 +sha>ar > , and shall not leave <07604 +sha>ar > to my husband <00376 +>iysh > [neither <01115 +biltiy >] name <08034 +shem > nor remainder <07611 +sh@>eriyth > upon the earth <00127 +>adamah > .

03518 2SA 021 017 But Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > succoured <05826 +<azar > him , and smote <05221 +nakah > the Philistine <06430 +P@lishtiy > , and killed <04191 +muwth > him . Then <00227 +>az > the men <00582 +>enowsh > of David <01732 +David > sware <07650 +shaba< > unto him , saying <00559 +>amar > , Thou shalt go <03318 +yatsa> > no <03808 +lo> > more <05750 +<owd > out with us to battle <04421 +milchamah > , that thou quench <{03518} +kabah > not the light <05216 +niyr > of Israel <03478 +Yisra>el > .

03518 AMO 005 006 Seek <01875 +darash > the LORD <03068 +Y@hovah > , and ye shall live <02421 +chayah > ; lest <06435 +pen > he break <06743 +tsalach > out like fire <00784 +>esh > in the house <01004 +bayith > of Joseph <03130 +Yowceph > , and devour <00398 +>akal > [it] , and [there be] none <00369 +>ayin > to quench <{03518} +kabah > [it] in Bethel <01008 +Beyth - >El > .

03518 EZE 012 003 Therefore , thou son <01121 +ben > of man <00120 +>adam > , prepare <06213 +<asah > thee stuff <03627 +k@liy > for removing <01473 +gowlah > , and remove <01540 +galah > by day <03119 +yowmam > in their sight <05869 +<ayin > ; and thou shalt remove <01540 +galah > from thy place <04725 +maqowm > to another <00312 +>acher > place <04725 +maqowm > in their sight <05869 +<ayin > : it may be they will consider <07200 +ra>ah > , though <{03518} +kabah > they [be] a rebellious <04805 +m@riy > house <01004 +bayith > .

03518 EZE 020 047 And say <00559 +>amar > to the forest <03293 +ya<ar > of the south <05045 +negeb > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will kindle <03341 +yatsath > a fire <00784 +>esh > in thee , and it shall devour <00398 +>akal > every <03605 +kol > green <03892 +lach > tree <06086 +<ets > in thee , and every <03605 +kol > dry <03002 +yabesh > tree <06086 +<ets > : the flaming <03852 +lehabah > flame <07957 +shalhebeth > shall not be quenched <{03518} +kabah > , and all <03605 +kol > faces <06440 +paniym > from the south <05045 +negeb > to the north <06828 +tsaphown > shall be burned <06866 +tsarab > therein .

03518 EZE 020 048 And all <03605 +kol > flesh <01320 +basar > shall see <07200 +ra>ah > that I the LORD <03068 +Y@hovah > have kindled <01197 +ba<ar > it : it shall not be quenched <{03518} +kabah > .

03518 EZE 032 007 And when I shall put <{03518} +kabah > thee out , I will cover <03680 +kacah > the heaven <08064 +shamayim > , and make the stars <03556 +kowkab > thereof dark <06937 +qadar > ; I will cover <03680 +kacah > the sun <08121 +shemesh > with a cloud <06051 +<anan > , and the moon <03394 +yareach > shall not give her light <00216 +>owr > .

03518 ISA 001 031 And the strong <02634 +chacon > shall be as tow <05296 +n@<oreth > , and the maker <06467 +po<al > of it as a spark <05213 +niytsowts > , and they shall both <08147 +sh@nayim > burn <01197 +ba<ar > together <03162 +yachad > , and none <00369 +>ayin > shall quench <{03518} +kabah > [them] .

03518 ISA 034 010 It shall not be quenched <{03518} +kabah > night <03915 +layil > nor day <03119 +yowmam > ; the smoke <06227 +<ashan > thereof shall go <05927 +<alah > up for ever <05769 +<owlam > : from generation <01755 +dowr > to generation <01755 +dowr > it shall lie waste <02717 +charab > ; none <00369 +>ayin > shall pass <05674 +<abar > through it for ever <05331 +netsach > and ever <05769 +<owlam > .

03518 ISA 042 003 A bruised <07533 +ratsats > reed <07070 +qaneh > shall he not break <07665 +shabar > , and the smoking <03544 +keheh > flax <06594 +pishtah > shall he not quench <{03518} +kabah > : he shall bring <03318 +yatsa> > forth <03318 +yatsa> > judgment <04941 +mishpat > unto truth <00571 +>emeth > .

03518 ISA 043 017 Which bringeth <03318 +yatsa> > forth <04161 +mowtsa> > the chariot <07393 +rekeb > and horse <05483 +cuwc > , the army <02428 +chayil > and the power <05808 +<izzuwz > ; they shall lie <07901 +shakab > down <03381 +yarad > together <03162 +yachad > , they shall not rise <06965 +quwm > : they are extinct <01846 +da<ak > , they are quenched <{03518} +kabah > as tow <06594 +pishtah > .

03518 ISA 066 024 And they shall go <03318 +yatsa> > forth <03318 +yatsa> > , and look <07200 +ra>ah > upon the carcasses <06297 +peger > of the men <00582 +>enowsh > that have transgressed <06586 +pasha< > against me : for their worm <08438 +towla< > shall not die <04191 +muwth > , neither <03808 +lo> > shall their fire <00784 +>esh > be quenched <{03518} +kabah > ; and they shall be an abhorring <01860 +d@ra>own > unto all <03605 +kol > flesh <01320 +basar > .

03518 JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and take <05493 +cuwr > away <05493

+cuwr > the foreskins <06190 +<orlah > of your heart <03824 +lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784 +>esh > , and burn <01197 +ba<ar > that none <00369 +>ayin > can quench <{03518} +kabah > [it] , because <06440 +paniym > of the evil <07451 +ra< > of your doings <04611 +ma<alal > .

03518 JER 007 020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , mine anger <00639 +>aph > and my fury <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon the trees <06086 +<ets > of the field <07704 +sadeh > , and upon the fruit <06529 +p@riy > of the ground <00127 +>adamah > ; and it shall burn <01197 +ba<ar > , and shall not be quenched <{03518} +kabah > .

03518 JER 017 027 But if <00518 +>im > ye will not hearken <08085 +shama< > unto me to hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , and not to bear <05375 +nasa> > a burden <04853 +massa> > , even entering <00935 +bow> > in at the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > ; then will I kindle <03341 +yatsath > a fire <00784 +>esh > in the gates <08179 +sha<ar > thereof , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > , and it shall not be quenched <{03518} +kabah > .

03518 JER 021 012 O house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941 +mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [him that is] spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06231 +<ashaq > , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like fire <00784 +>esh > , and burn <01197 +ba<ar > that none <00369 +>ayin > can quench <{03518} +kabah > [it] , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma<alal > .

03518 LEV 006 012 And the fire <00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it ; it shall not be put <{03518} +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba<ar > wood <06086 +<ets > on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in order <06186 +<arak > upon it ; and he shall burn <06999 +qatar > thereon <05921 +<al > the fat <02459 +cheleb > of the peace <08002 +shelem > offerings .

03518 LEV 006 013 The fire <00784 +>esh > shall ever <08548 +tamiyd > be burning <03344 +yaqad > upon the altar <04196 +mizbeach > ; it shall never <03808 +lo> > go <{03518} +kabah > out .

03518 PRO 026 020 Where <00657 +>ephec > no <00657 +>ephec > wood <06086 +<ets > is , [there] the fire <00784 +>esh > goeth <{03518} +kabah > out : so where [there is] no <00369 +>ayin > talebearer <05372 +nirgan > , the strife <04066 +mardown > ceaseth <08367 +shathaq > .

03518 PRO 031 018 She perceiveth <02938 +ta<am > that her merchandise <05504 +cachar > [is] good <02896 +towb > : her

candle <05216 +niyr > goeth <{03518} +kabah > not out by night
<03915 +layil > .

03518 SON 008 007 Many <07227 +rab > waters <04325 +mayim >
cannot quench <{03518} +kabah > love <00160 +>ahabah > , neither
<03808 +lo> > can the floods <05104 +nahar > drown <07857
+shataph > it : if <00518 +>im > [a] man <00376 +>iysh > would
give <05414 +nathan > all <03605 +kol > the substance <01952
+hown > of his house <01004 +bayith > for love <00160 +>ahabah >
, it would utterly be contemned <00936 +buwz > .

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03518 kabah LEV-6:12 put
 03518 kabah 2CH-29:7 put
 03518 kabah EZE-32:7 put
 03518 kabah 2SA-14:7 quench
 03518 kabah 2SA-21:17 quench
 03518 kabah SON-8:7 quench
 03518 kabah ISA-1:31 quench
 03518 kabah ISA-42:3 quench
 03518 kabah JER-4:4 quench
 03518 kabah JER-21:12 quench
 03518 kabah AMO-5:6 quench
 03518 kabah 2KI-22:17 quenched
 03518 kabah 2CH-34:25 quenched
 03518 kabah ISA-34:10 quenched
 03518 kabah ISA-43:17 quenched
 03518 kabah ISA-66:24 quenched
 03518 kabah JER-7:20 quenched
 03518 kabah JER-17:27 quenched
 03518 kabah EZE-20:47 quenched
 03518 kabah EZE-20:48 quenched
 03518 kabah EZE-12:3 though
 03518 kabah 1SA-3:3 went
 03518 kabah LEV-6:13 go
 03518 kabah PRO-26:20 goeth
 03518 kabah PRO-31:18 goeth

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03518 1SA 003 003 And ere <02962 +terem > the lamp <05216 +niyr
 > of God <00430 +>elohiym > went <{03518} +kabah > out in the
 temple <01964 +heykal > of the LORD <03068 +Y@hovah > , where
 the ark <00727 +>arown > of God <00430 +>elohiym > [was] , and
 Samuel <08050 +Sh@muw>el > was laid <07901 +shakab > down <07901
 +shakab > [to sleep] ;

03518 2CH 029 007 Also <01571 +gam > they have shut <05462
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+cagar > up the doors <01817 +deleth > of the porch <00197
 +>uwlam > , and put <{03518} +kabah > out the lamps <05216 +niyr
 > , and have not burned <06999 +qatar > incense <07004 +q@toreth
 > nor <03808 +lo> > offered <05927 +<alah > burnt <05930 +<olah
 > offerings in the holy <06944 +qodesh > [place] unto the God
 <00430 +>elohiym > of Israel <03478 +Yisra>el > .

03518 2CH 034 025 Because they have forsaken <05800 +<azab > me ,
 and have burned <06999 +qatar > incense <06999 +qatar > unto
 other <00312 +>acher > gods <00430 +>elohiym > , that they might
 provoke me to anger <03707 +ka<ac > with all <03605 +kol > the
 works <04639 +ma<aseh > of their hands <03027 +yad > ; therefore
 my wrath <02534 +chemah > shall be poured <05413 +nathak > out
 upon this <02088 +zeh > place <04725 +maqowm > , and shall not
 be quenched <{03518} +kabah > .

03518 2SA 014 007 And , behold <02009 +hinneh > , the whole
 <03605 +kol > family <04940 +mishpachah > is risen <06965 +quwm
 > against <05921 +<al > thine handmaid <08198 +shiphchah > , and
 they said <00559 +>amar > , Deliver <05414 +nathan > him that
 smote <05221 +nakah > his brother <00251 +>ach > , that we may
 kill <04191 +muwth > him , for the life <05315 +nephesh > of his
 brother <00251 +>ach > whom <00834 +>aher > he slew <02026
 +harag > ; and we will destroy <08045 +shamad > the heir <03423
 +yarash > also <01571 +gam > : and so they shall quench <{03518}
 +kabah > my coal <01513 +gechel > which <00834 +>aher > is left
 <07604 +sha>ar > , and shall not leave <07604 +sha>ar > to my
 husband <00376 +>iysh > [neither <01115 +biltiy >] name <08034
 +shem > nor remainder <07611 +sh@>eriyth > upon the earth <00127
 +>adamah > .

03518 2SA 021 017 But Abishai <52> the son <01121 +ben > of
 Zeruiah <06870 +Ts@ruwyah > succoured <05826 +<azar > him , and
 smote <05221 +nakah > the Philistine <06430 +P@lishtiy > , and
 killed <04191 +muwth > him . Then <00227 +>az > the men <00582
 +>enowsh > of David <01732 +David > sware <07650 +shaba< > unto
 him , saying <00559 +>amar > , Thou shalt go <03318 +yatsa> > no
 <03808 +lo> > more <05750 +<owd > out with us to battle <04421
 +milchamah > , that thou quench <{03518} +kabah > not the light
 <05216 +niyr > of Israel <03478 +Yisra>el > .

03518 AMO 005 006 Seek <01875 +darash > the LORD <03068 +Y@hovah
 > , and ye shall live <02421 +chayah > ; lest <06435 +pen > he
 break <06743 +tsalach > out like fire <00784 +>esh > in the
 house <01004 +bayith > of Joseph <03130 +Yowceph > , and devour
 <00398 +>akal > [it] , and [there be] none <00369 +>ayin >
 to quench <{03518} +kabah > [it] in Bethel <01008 +Beyth - >El
 > .

03518 EZE 012 003 Therefore , thou son <01121 +ben > of man
 <00120 +>adam > , prepare <06213 +<asah > thee stuff <03627
 +k@liy > for removing <01473 +gowlah > , and remove <01540
 +galah > by day <03119 +yowmam > in their sight <05869 +<ayin > ;
 and thou shalt remove <01540 +galah > from thy place <04725
 +maqowm > to another <00312 +>acher > place <04725 +maqowm > in
 their sight <05869 +<ayin > : it may be they will consider
 <07200 +ra>ah > , though <{03518} +kabah > they [be] a
 rebellious <04805 +m@riy > house <01004 +bayith > .

03518 EZE 020 047 And say <00559 +>amar > to the forest <03293
 +ya<ar > of the south <05045 +negeb > , Hear <08085 +shama< >
 the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus
 <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >
 GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will kindle
 <03341 +yatsath > a fire <00784 +>esh > in thee , and it shall
 devour <00398 +>akal > every <03605 +kol > green <03892 +lach >
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tree <06086 +<ets > in thee , and every <03605 +kol > dry <03002 +yabesh > tree <06086 +<ets > : the flaming <03852 +lehabah > flame <07957 +shalhebeth > shall not be quenched <{03518} +kabah > , and all <03605 +kol > faces <06440 +paniym > from the south <05045 +negeb > to the north <06828 +tsaphown > shall be burned <06866 +tsarab > therein .

03518 EZE 020 048 And all <03605 +kol > flesh <01320 +basar > shall see <07200 +ra>ah > that I the LORD <03068 +Y@hovah > have kindled <01197 +ba<ar > it : it shall not be quenched <{03518} +kabah > .

03518 EZE 032 007 And when I shall put <{03518} +kabah > thee out , I will cover <03680 +kacah > the heaven <08064 +shamayim > , and make the stars <03556 +kowkab > thereof dark <06937 +qadar > ; I will cover <03680 +kacah > the sun <08121 +shemesh > with a cloud <06051 +<anan > , and the moon <03394 +yareach > shall not give her light <00216 +>owr > .

03518 ISA 001 031 And the strong <02634 +chacon > shall be as tow <05296 +n@<oreth > , and the maker <06467 +po<al > of it as a spark <05213 +niytsoths > , and they shall both <08147 +sh@nayim > burn <01197 +ba<ar > together <03162 +yachad > , and none <00369 +>ayin > shall quench <{03518} +kabah > [them] .

03518 ISA 034 010 It shall not be quenched <{03518} +kabah > night <03915 +layil > nor day <03119 +yowmam > ; the smoke <06227 +<ashan > thereof shall go <05927 +<alah > up for ever <05769 +<owlam > : from generation <01755 +dowr > to generation <01755 +dowr > it shall lie waste <02717 +charab > ; none <00369 +>ayin > shall pass <05674 +<abar > through it for ever <05331 +netsach > and ever <05769 +<owlam > .

03518 ISA 042 003 A bruised <07533 +ratsats > reed <07070 +qaneh > shall he not break <07665 +shabar > , and the smoking <03544 +keheh > flax <06594 +pishtah > shall he not quench <{03518} +kabah > : he shall bring <03318 +yatsa> > forth <03318 +yatsa> > judgment <04941 +mishpat > unto truth <00571 +>emeth > .

03518 ISA 043 017 Which bringeth <03318 +yatsa> > forth <04161 +mowtsa> > the chariot <07393 +rekeb > and horse <05483 +cuwc > , the army <02428 +chayil > and the power <05808 +<izzuwz > ; they shall lie <07901 +shakab > down <03381 +yarad > together <03162 +yachad > , they shall not rise <06965 +quwm > : they are extinct <01846 +da<ak > , they are quenched <{03518} +kabah > as tow <06594 +pishtah > .

03518 ISA 066 024 And they shall go <03318 +yatsa> > forth <03318 +yatsa> > , and look <07200 +ra>ah > upon the carcasses <06297 +peger > of the men <00582 +>enowsh > that have transgressed <06586 +pasha< > against me : for their worm <08438 +towla< > shall not die <04191 +muwth > , neither <03808 +lo> > shall their fire <00784 +>esh > be quenched <{03518} +kabah > ; and they shall be an abhorring <01860 +d@ra>own > unto all <03605 +kol > flesh <01320 +basar > .

03518 JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and take <05493 +cuwr > away <05493 +cuwr > the foreskins <06190 +<orlah > of your heart <03824 +lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784 +>esh > , and burn <01197 +ba<ar > that none <00369 +>ayin > can quench <{03518} +kabah > [it] , because <06440 +paniym > of the evil <07451 +ra< > of your doings <04611 +ma<alal > .

03518 JER 007 020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , mine anger <00639 +>aph > and my fury <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon the trees <06086 +<ets > of the field <07704 +sadeh > , and upon the fruit <06529 +p@riy > of the ground <00127 +>adamah > ; and it shall burn <01197 +ba<ar > , and shall not be quenched <{03518} +kabah > .

03518 JER 017 027 But if <00518 +>im > ye will not hearken <08085 +shama< > unto me to hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , and not to bear <05375 +nasa> > a burden <04853 +massa> > , even entering <00935 +bow> > in at the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > ; then will I kindle <03341 +yatsath > a fire <00784 +>esh > in the gates <08179 +sha<ar > thereof , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > , and it shall not be quenched <{03518} +kabah > .

03518 JER 021 012 O house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941 +mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [him that is] spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06231 +<ashaq > , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like fire <00784 +>esh > , and burn <01197 +ba<ar > that none <00369 +>ayin > can quench <{03518} +kabah > [it] , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma<alal > .

03518 LEV 006 012 And the fire <00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it ; it shall not be put <{03518} +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba<ar > wood <06086 +<ets > on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in order <06186 +<arak > upon it ; and he shall burn <06999 +qatar > thereon <05921 +<al > the fat <02459 +cheleb > of the peace <08002 +shelem > offerings .

03518 LEV 006 013 The fire <00784 +>esh > shall ever <08548 +tamiyd > be burning <03344 +yaqad > upon the altar <04196 +mizbeach > ; it shall never <03808 +lo> > go <{03518} +kabah > out .

03518 PRO 026 020 Where <00657 +>ephec > no <00657 +>ephec > wood <06086 +<ets > is , [there] the fire <00784 +>esh > goeth <{03518} +kabah > out : so where [there is] no <00369 +>ayin > talebearer <05372 +nirgan > , the strife <04066 +madowm > ceaseth <08367 +shathaq > .

03518 PRO 031 018 She perceiveth <02938 +ta<am > that her merchandise <05504 +cachar > [is] good <02896 +towb > : her candle <05216 +niyr > goeth <{03518} +kabah > not out by night <03915 +layil > .

03518 SON 008 007 Many <07227 +rab > waters <04325 +mayim > cannot quench <{03518} +kabah > love <00160 +>ahabah > , neither <03808 +lo> > can the floods <05104 +nahar > drown <07857 +shataph > it : if <00518 +>im > [a] man <00376 +>iysh > would give <05414 +nathan > all <03605 +kol > the substance <01952

+hown > of his house <01004 +bayith > for love <00160 +>ahabah >
, it would utterly be contemned <00936 +buwz > .

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