

03528	k@bar	ECC-2: 16	now
03528	k@bar	ECC-3: 15	now
03528	k@bar	ECC-9: 6	now
03528	k@bar	ECC-9: 7	now
03528	k@bar	ECC-1: 10	al ready
03528	k@bar	ECC-2: 12	al ready
03528	k@bar	ECC-3: 15	al ready
03528	k@bar	ECC-4: 2	al ready
03528	k@bar	ECC-6: 10	al ready

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03528 ECC 001 010 Is there [ any ] thing <01697 +dabar > whereof it may be said <00559 +amar > , See <07200 +ra>ah > , this <02088 +zeh > [ is ] new <02319 +chadash > ? it hath been <01961 +hayah > al ready <{03528} +kebar > of old <05769 +owlam > time , which <00834 +>aher > was before <06440 +paniyim > us .

03528 ECC 002 012 And I turned <06437 +panah > myself to behold <07200 +ra>ah > wisdom <02451 +chokmah > , and madness <01947 +howlalah > , and folly <05531 +cikluwth > : for what <04100 +mah > [ can ] the man <00120 +>adam > [ do ] that cometh <00935 +bow> > after <00310 +>achar > the king <04428 +melek > ? [ even <00853 +>eth > ] that which <00834 +>aher > hath been al ready <{03528} +kebar > done <06466 +pa>al > .

03528 ECC 002 016 For [ there is ] no <00369 +>ayin > remembrance <02146 +zi krown > of the wise <02450 +chakam > more <05973 +>im > than <05973 +>im > of the fool <03684 +keciyl > for ever <05769 +owlam > : seeing that which now <{03528} +kebar > [ is ] in the days <03117 +yowm > to come <00935 +bow> > shall all <03605 +kol > be forgotten <07911 +shakach > . And how <00349 +>eyk > dieth <04191 +muwth > the wise <02450 +chakam > [ man ] ? as the fool <03684 +keciyl > .

03528 ECC 003 015 That which hath been <01961 +hayah > is now <{03528} +kebar > ; and that which <00834 +>aher > is to be hath al ready <{03528} +kebar > been <01961 +hayah > ; and God <00430 +>elohiyim > requi reth <01245 +baqash > that which is past <07291 +radaph > .

03528 ECC 003 015 That which hath been <01961 +hayah > is now <03528 +kebar > ; and that which <00834 +>aher > is to be hath al ready <{03528} +kebar > been <01961 +hayah > ; and God <00430 +>elohiyim > requi reth <01245 +baqash > that which is past <07291 +radaph > .

03528 ECC 004 002 Wherefore I praised <07623 +shabach > the dead <04191 +muwth > which are al ready <{03528} +kebar > dead <04191 +muwth > more <04480 +min > than <04480 +min > the living <02416 +chay > which <00834 +>aher > are yet <05728 +>aden > al ive <02416 +chay > .

03528 ECC 006 010 That which <00834 +>aher > hath been <01961 +hayah > is named al ready <{03528} +kebar > , and it is known <03045 +yada> > that it [ is ] man <00120 +>adam > : neither <03808 +lo> > may <03201 +yakol > he contend <01777 +diyn > with him that is mightier <08623 +taqqiyph > than he .

03528 ECC 009 006 Also <01571 +gam > their love <00160 +>ahabah > , and their hatred <08135 +sin>ah> , and their envy <07068 +qin>ah > , is now <{03528} +kebar > perished <6> : neither <00369 +>ayin > have they any more <05750 +>owd > a portion <02506 +cheleq > for ever <05769 +owlam > in any <03605 +kol > [ thing ] that is done <06466 +pa>al > under <08478 +tachath > the sun <08121 +shemesh > .

03528 ECC 009 007 Go <03212 +yalak > thy way , eat <00398 +>akal > thy bread <03899 +lechem > with joy <08057 +simchah > , and drink <08354 +shathah > thy wine <03196 +yayin > with a merry <02896 +towb > heart <03820 +leb > ; for God <00430 +>elohiyim > now <{03528} +kebar > accepteth <07521 +ratsah > thy works <04639 +ma>aseh > .

03528 kebar ECC-2:16 now  
 03528 kebar ECC-3:15 now  
 03528 kebar ECC-9:6 now  
 03528 kebar ECC-9:7 now  
 03528 kebar ECC-1:10 al ready  
 03528 kebar ECC-2:12 al ready  
 03528 kebar ECC-3:15 al ready  
 03528 kebar ECC-4:2 al ready  
 03528 kebar ECC-6:10 al ready

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 03528 ECC 001 010 Is there [ any ] thing <01697 +dabar >  
 whereof it may be said <00559 +>amar > . See <07200 +ra>ah > .  
 this <02088 +zeh > [ is ] new <02319 +chadash > ? it hath been  
 <01961 +hayah > al ready <{03528} +kebar > of old <05769 +>owlam  
 > time , which <00834 +>aher > was before <06440 +paniyim > us .

03528 ECC 002 012 And I turned <06437 +panah > myself to behold  
 <07200 +ra>ah > wisdom <02451 +chokmah > , and madness <01947  
 +howl elah > , and folly <05531 +cikliwuth > : for what <04100  
 +mah > [ can ] the man <00120 +>adam > [ do ] that cometh <00935  
 +bow> > after <00310 +>achar > the king <04428 +melek > ? [ even  
 <00853 +>eth > ] that whi ch <00834 +>aher > hath been al ready  
 <{03528} +kebar > done <06466 +pa<al > .

03528 ECC 002 016 For [ there is ] no <00369 +>ayin >  
 remembrance <02146 +zi krown > of the wise <02450 +chakam > more  
 <05973 +>im > than <05973 +>im > of the fool <03684 +keciyl >  
 for ever <05769 +>owlam > : seeing that whi ch now <{03528}  
 +kebar > [ is ] in the days <03117 +yowm > to come <00935 +bow>  
 > shall all <03605 +kol > be forgotten <07911 +shakach > . And  
 how <00349 +>eyk > dieth <04191 +muwth > the wise <02450 +chakam  
 > [ man ] ? as the fool <03684 +keciyl > .

03528 ECC 003 015 That which hath been <01961 +hayah > is now  
 <{03528} +kebar > ; and that whi ch <00834 +>aher > is to be hath  
 al ready <03528 +kebar > been <01961 +hayah > ; and God <00430  
 +>elohiyim > requi reth <01245 +baqash > that whi ch is past <07291  
 +radaph > .

03528 ECC 003 015 That which hath been <01961 +hayah > is now  
 <03528 +kebar > ; and that whi ch <00834 +>aher > is to be hath  
 al ready <{03528} +kebar > been <01961 +hayah > ; and God <00430  
 +>elohiyim > requi reth <01245 +baqash > that whi ch is past <07291  
 +radaph > .

03528 ECC 004 002 Wherefore I praised <07623 +shabach > the dead  
 <04191 +muwth > which are al ready <{03528} +kebar > dead <04191  
 +muwth > more <04480 +min > than <04480 +min > the living <02416  
 +chay > which <00834 +>aher > are yet <05728 +>aden > alive  
 <02416 +chay > .

03528 ECC 006 010 That which <00834 +>aher > hath been <01961  
 +hayah > is named al ready <{03528} +kebar > , and it is known  
 <03045 +yada< > that it [ is ] man <00120 +>adam > : nei ther  
 <03808 +lo> > may <03201 +yakol > he contend <01777 +diyn > wi th  
 him that is mightier <08623 +taqqiyph > than he .

03528 ECC 009 006 Also <01571 +gam > their love <00160 +>ahabah  
 > , and their hatred <08135 +sin>ah> , and their envy <07068  
 +qin>ah > , is now <{03528} +kebar > perished <6> ; nei ther  
 <00369 +>ayin > have they any more <05750 +>owd > a porti on  
 <02506 +cheleq > for ever <05769 +>owlam > in any <03605 +kol >  
 [ thi ng ] that is done <06466 +pa<al > under <08478 +tachath >  
 the sun <08121 +shemesh > .

03528 ECC 009 007 Go <03212 +yalak > thy way , eat <00398 +>akal  
 > thy bread <03899 +lechem > wi th joy <08057 +simchah > , and  
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 <02896 +towb > heart <03820 +leb > ; for God <00430 +>elohiyim >  
 now <{03528} +kebar > accepteth <07521 +ratsah > thy works  
 <04639 +ma<aseh > .