

03544 keheh ISA-42: 3 smoki ng
03544 keheh ISA-61: 3 heavi ness
03544 keheh LEV-13: 6 dark
03544 keheh LEV-13: 21 dark
03544 keheh LEV-13: 26 dark
03544 keheh LEV-13: 28 dark
03544 keheh LEV-13: 56 dark
03544 keheh LEV-13: 39 darki sh
03544 keheh 1SA-3: 2 di m

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03544 ISA 003 002 And it came <01961 +hayah > to pass at that time <03117 +yowm > , when Eli <05941 +<Eliy > [was] laid <07901 +shakab > down <07901 +shakab > in his place <04725 +maqowm > , and his eyes <05869 +<ayin > began <02490 +chalal > to wax dim <{03544} +keheh > , [that] he could <03201 +yakol > not see <07200 +ra>ah > ;

03544 ISA 042 003 A bruised <07533 +ratsats > reed <07070 +qaneh > shall he not break <07665 +shabar > , and the smoking <{03544} +keheh > flax <06594 +pishtah > shall he not quench <03518 +kabah > : he shall bring <03318 +yatsa> > forth <03318 +yatsa> > judgment <04941 +mishpat > unto truth <00571 +>emeth > .

03544 ISA 061 003 To appoint <07760 +suwm > unto them that mourn <57> in Zion <06726 +Tsiyown > , to give <05414 +nathan > unto them beauty <06287 +p@er > for ashes <00665 +>epher > , the oil <08081 +shemen > of joy <08342 +sasown > for mourning <60> , the garment <04594 +ma<ateh > of praise <08416 +t@hillah > for the spirit <07307 +ruwach > of heaviness <{03544} +keheh > ; that they might be called <07121 +qara> > trees <00352 +>ayil > of righteousness <06664 +tsedeq > , the planting <04302 +matta< > of the LORD <03068 +Y@hovah > , that he might be glorified <06286 +pa>ar > .

03544 LEV 013 006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy > the seventh <07637 +sh@biy<iy > day <03117 +yowm > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > [be] somewhat <{03544} +keheh > dark <03544 +keheh > , [and] the plague <05061 +nega< > spread <06581 +pasah > not in the skin <05785 +<owr > , the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : it [is but] a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > .

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03544 LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se<ar > therein , and [if <00518 +>im >] it [be] not lower <08217 +shaphal > than <04480 +min > the skin <05785 +<owr > , but [be] somewhat <{03544} +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > :

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03544 LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no

<00369 +>ayin > white <03836 +laban > hair <08181 +se<ar > in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no <00369 +>ayin > lower <08217 +shaphal > than <04480 +min > the [other] skin <05785 +<owr > , but [be] somewhat <{03544} +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > :

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03544 LEV 013 028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 +<amad > in his place <08478 +tachath > , [and] spread <06581 +pasah > not in the skin <05785 +<owr > , but it [be] somewhat <03544 +keheh > dark <{03544} +keheh > ; it [is] a rising <07613 +s@>eth > of the burning <04348 +mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 +tahir > : for it [is] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > .

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03544 LEV 013 039 Then the priest <03548 +kohen > shall look <07200 +ra>ah > : and , behold <02009 +hinneh > , [if] the bright <00934 +bohereth > spots <00934 +bohereth > in the skin <05785 +<owr > of their flesh <01320 +basar > [be] darkish <{03544} +keheh > white <03836 +laban > ; it [is] a freckled <00933 +bohaq > spot <00934 +bohereth > [that] groweth <06524 +parach > in the skin <05785 +<owr > ; he [is] clean <02889 +tahowr > .

03544 LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [be] somewhat <03544 +keheh > dark <{03544} +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; then he shall rend <07167 +qara< > it out of the garment <00899 +begeg > , or <00176 +>ow > out of the skin <05785 +<owr > , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the wool <06154 +<ereb > :

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 <00933 +bohaq > spot <00934 +bohereth > [that] groweth <06524
 +parach > in the skin <05785 +<owr > ; he [is] clean <02889
 +tahowr > .

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 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061
 +nega< > [be] somewhat <03544 +keheh > dark <{03544} +keheh >
 after <00310 +>achar > the washing <03526 +kabac > of it ; then
 he shall rend <07167 +qara< > it out of the garment <00899
 +beged > , or <00176 +>ow > out of the skin <05785 +<owr > , or
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 > out of the woof <06154 +<ereb > :

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 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061
 +nega< > [be] somewhat <{03544} +keheh > dark <03544 +keheh >
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 <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow
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