

03546	k@hal	DAN-2:26	able
03546	k@hal	DAN-4:18	able
03546	k@hal	DAN-5:8	could

~~~~~

~~~~~

03546 DAN 002 026 The king <04430 +melek > answered <06032
 +<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>l > ,
 whose <01768 +diy > name <08036 +shum > [was] Belteshazzar
 <01096 +Belt@sha>tstsar > , Art <00383 +>iythay > thou able
 <{03546} +k@hal > to make known <03046 +y@da< > unto me the
 dream <02493 +chelem > which <01768 +diy > I have seen <02370
 +chaza> > , and the interpretation <06591 +p@shar > thereof ?

03546 DAN 004 018 This <01836 +den > dream <02493 +chelem > I
 king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar >
 have seen <02370 +chaza> > . Now thou , O Belteshazzar <01096
 +Belt@sha>tstsar > , declare <00560 +>amar > the interpretation
 <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the
 wise <02445 +chakkiym > [men] of my kingdom <04437 +malkuw >
 are not able <03202 +y@kel > to make known <03046 +y@da< > unto
 me the interpretation <06591 +p@shar > : but thou [art] able
 <{03546} +k@hal > ; for the spirit <07308 +ruwach > of the holy
 <06922 +qaddiysh > gods <00426 +>elahh > [is] in thee .

03546 DAN 005 008 Then <00116 +>edayin > came <05954 +<alal > in
 all <03606 +kol > the king s <04430 +melek > wise <02445
 +chakkiym > [men] : but they could <{03546} +k@hal > not read
 <07123 +q@ra> > the writing <03792 +k@thab > , nor make known
 <03046 +y@da< > to the king <04430 +melek > the interpretation
 <06591 +p@shar > thereof .

~~~~~

~~~~~

03546 k@hal DAN-2:26 able
 03546 k@hal DAN-4:18 able
 03546 k@hal DAN-5:8 could

~~~~~

~~~~~

03546 DAN 002 026 The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Belt@sha>tstsar > , Art <00383 +>iythay > thou able <{03546} +k@hal > to make known <03046 +y@da< > unto me the dream <02493 +chelem > which <01768 +diy > I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof ?

03546 DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > have seen <02370 +chaza> > . Now thou , O Belteshazzar <01096 +Belt@sha>tstsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [men] of my kingdom <04437 +malkuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [art] able <{03546} +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > [is] in thee .

03546 DAN 005 008 Then <00116 +>edayin > came <05954 +<alal > in all <03606 +kol > the king s <04430 +melek > wise <02445 +chakkiym > [men] : but they could <{03546} +k@hal > not read <07123 +q@ra> > the writing <03792 +k@thab > , nor make known <03046 +y@da< > to the king <04430 +melek > the interpretation <06591 +p@shar > thereof .

~~~~~

~~~~~